	MANA	The state of the s		2016 Convention Registration - Deadline June 5, 2016													
Member Grange Nar				Member of Grange Name & Number Grange Name: Grange No. County:													
				ge Name:	Name:									lo.	County:		
Sec	tion 1 -	Registra	ation														
Section 1 - Registration Name of member, please print									Member # Address (Street				City/Zip)				
1	Email Address:							Phone #								Age: If under 14:	
														Delegate Non-Delegate			
Name of member, please print								Member # Address (Stre				Address (Street/City/Zi				•	
2 Email Address:																	
								Phone #				Atte	Attending As [] Delegate			Age: If under 14:	
												[] Non-Delegate					
Name of member, please print Email Address: Name of member, please print									Member #			Address (Street/City/Zip)					
							Phone #				Attending As				A 16 d 1 4.		
							Phone #				Attending As [] Delegate				Age: If under 14:		
							Member #				[] Non-Delegate Address (Street/City/Zip)						
reame of member, please print								Address (Street/Ci				Address (Street/City/2)	9)				
4	4 Email Address:							Phone	ne #			Atte	nding A	.s		Age: If under 14:	
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Hei	ng the n	umhers to	the le	eft of nan	nes i	in Section 1,	indic	ate c	ntio	ns e	tc h	nelow		Non-Delegate			
031					1103	Paperless				7113 C			d 6tl	n Degree Hi	stor	'V	
An	Commemorative Glass Paperless So An etched glass commemorating the Please indicate if your											5th and 6th Degree History For each person being registered,					
141st Annual Session a tablet							,	<i>'</i>				indicate if 5th and/or 6th Degree has been received,					
of the California State Grange is available for pre-order.						arola					and the year received.						
Limited Edition					1	[] iPad] [] iPa				1	[] 5th Degree Yo	[] 5th Degree Year: [] 6th Degree Year:				
Remit Checks to:					[] Android		[] Android			2	[] 5th Degree Year: [] 6th Degree Year:						
California State Grange						[]iPad		[] iPad				[] 5th Degree Year: [] 6th Degree Year:					
Lillian Booth, Secretary					2		4	ιJ	ırau		3	[] Suit Degree Teat [] out Degree Teat					
						[] Android		[] Android 4				[] 5th Degree Year: [] 6th				ee Year:	
Sec		Registra			s, J	ournals											
								1	2	3	4	# Boxes Checked		Price (each)		Total	
Registration Fee - Age 14 and above													Х	\$40.00	=		
Registration Fee - Age 5 to 13													Х	\$5.00	=		
5th Degree Ticket - if taking Degree at this Session													Х	\$5.00	=		
6th Degree Ticket - if taking Degree at this Session													Х	\$10.00	=		
Session Commemorative Glass (15 oz. Etched Glass)													Х	\$10.00	=		
201	2016 Journal of Proceedings (mailed when completed)												Х	\$10.00	=		
											Section 2 Subtotal \$						
Section 3 - Meal Functions												l	1	I	1	T	
-	Date	Day of Week Meal Function Thursday Lunch			1	2	3	4	# Boxes Checked	+	Price (each)		Total				
	n 23rd												X	\$6.00	=		
	n 24th	Frida		Continental Breakfast									X	\$4.00	=		
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Ju	Jun 26th Sunday Continental Breakfast												X	\$4.00	=		
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				Re	mit	to Califo	rnia	St	ate	Gr	ang	ge (Section 2	: + 5	section 3)	\$		

INSTRUCTIONS

Section 1:

Please use Section 1 to list the names of members being registered. There is space for four names. Please complete all of the requested information for each member being registered. Please notice the numbers on the far left, as they will be used in making selections below. They are also color coded.

Section 2: Registration, Degrees, Journals

Use Section 2 to determine cost for Registration, Degree Tickets, and to order 2016 Journal of Proceedings. Note that registration has a line for age 14 and above, and another age 5 to 13. Check the boxes according to number/colors from Section 1.

Section 3:

Meal functions will be hosted by various Granges as a fund-raiser for their Grange. Menus are not set as of this date. But with any Grange meal function - you know they are the best cooks around!!! Eight different meals will be available. Please indicate each persons choice of meals by checking the color coded numbered boxes. Do the math aross, and subtotal down.

Paperless Solutions:

We will be attempting to reduce the amount of paper we use for resolutions, reports etc. by setting up some type of online options for downloading reports, etc. The Grange Hall has wireless connectivity, and we want to know if you will want to use this option, so we can determine the necessary capacity.

5th and 6th Degree:

Name badges for the convention will be printed with the degree held by the member. We need to know what year you took your 5th Degree, the 6th Degree. Note, 5th & 6th Degrees taken from 2012 to 2015 at any Session other than Orangevale in 2015 are not recognized by the California State Grange or National Grange and must be taken again. If you took the Degrees during those years, you will not be required to pay the Degree fees. Your badge will indicate a 4th Degree member and Degree tickets will be provided for you.

Total Due to State Grange.

At the subtotals from Section 2 and Section 4, and enter in the bottom line. Remit this amount payable to the

Remittance:

Make all checks payable to "California State Grange".

Mail to: Lillian Booth, Secretary
California State Grange
PO Box 1442, Paradise, CA 95967-1442
(530) 872-8719 | lbooth@CAStateGrange.org