



# **JOURNAL OF PROCEEDINGS**

## **CALIFORNIA STATE GRANGE**

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**PATRONS  
OF  
HUSBANDRY**

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**NINETY-SECOND  
ANNUAL SESSION  
1964  
SAN JOSE, CALIF.**

**PATRONS OF HUSBANDRY  
OFFICERS OF THE CALIFORNIA STATE GRANGE**

**1964 - 1965**

**MASTER**.....**J. BLAINE QUINN**  
2101 Stockton Blvd., Sacramento, California

**OVERSEER**.....**CHESTER DEAVER**  
2359 San Miguel Road, Salinas, California

**LECTURER**.....**EMMETT IVEY**  
936 San Miguel Road, Salinas, California

**STEWARD**.....**JOHN FREITAS**  
195 Millbrae Avenue, Santa Rosa, California

**ASSISTANT STEWARD**.....**WILLIAM LaCAILLE**  
492 West Los Angeles Drive, Vista, California

**CHAPLAIN**.....**LETA LITTLER**  
2819 San Fernando Road, Los Angeles 65, California

**TREASURER**.....**HARRY P. SCHMIDT**  
2631 South Schmidt Road, Gustine, California

**SECRETARY**.....**MARJORIE BROWN**  
2101 Stockton Blvd., Sacramento, California

**GATE KEEPER**.....**WILLIAM DAVIS**  
P. O. Box 342, Auburn, California

**CERES**.....**MARJORIE MILLS**  
10343 North 99 Highway, Stockton 5, California

**POMONA**.....**MILDRED SPAIN**  
113 Roache Road, Watsonville, California

**FLORA**.....**EFFIE SPENCER**  
2070 Casa Mia Drive, San Jose, California

**LADY ASSISTANT STEWARD**.....**MARGARET SARACCO**  
2908 Harris Drive, Vista, California

**PIANIST**.....**WILLIAM CAMPBELL**  
Box 192, Emp., Auburn, California

**EXECUTIVE COMMITTEE**

**LLOYD V. PIPER**.....Term Expires 1965  
1202 Glen Oro Drive, Orland, California

**S. E. RAFTER**.....Term Expires 1966  
8421 Abbots Hill Road, San Diego

**VAYNE RALSTON**.....Term Expires 1967  
Box 34, Grenada, California

# JOURNAL OF PROCEEDINGS

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## CALIFORNIA STATE GRANGE

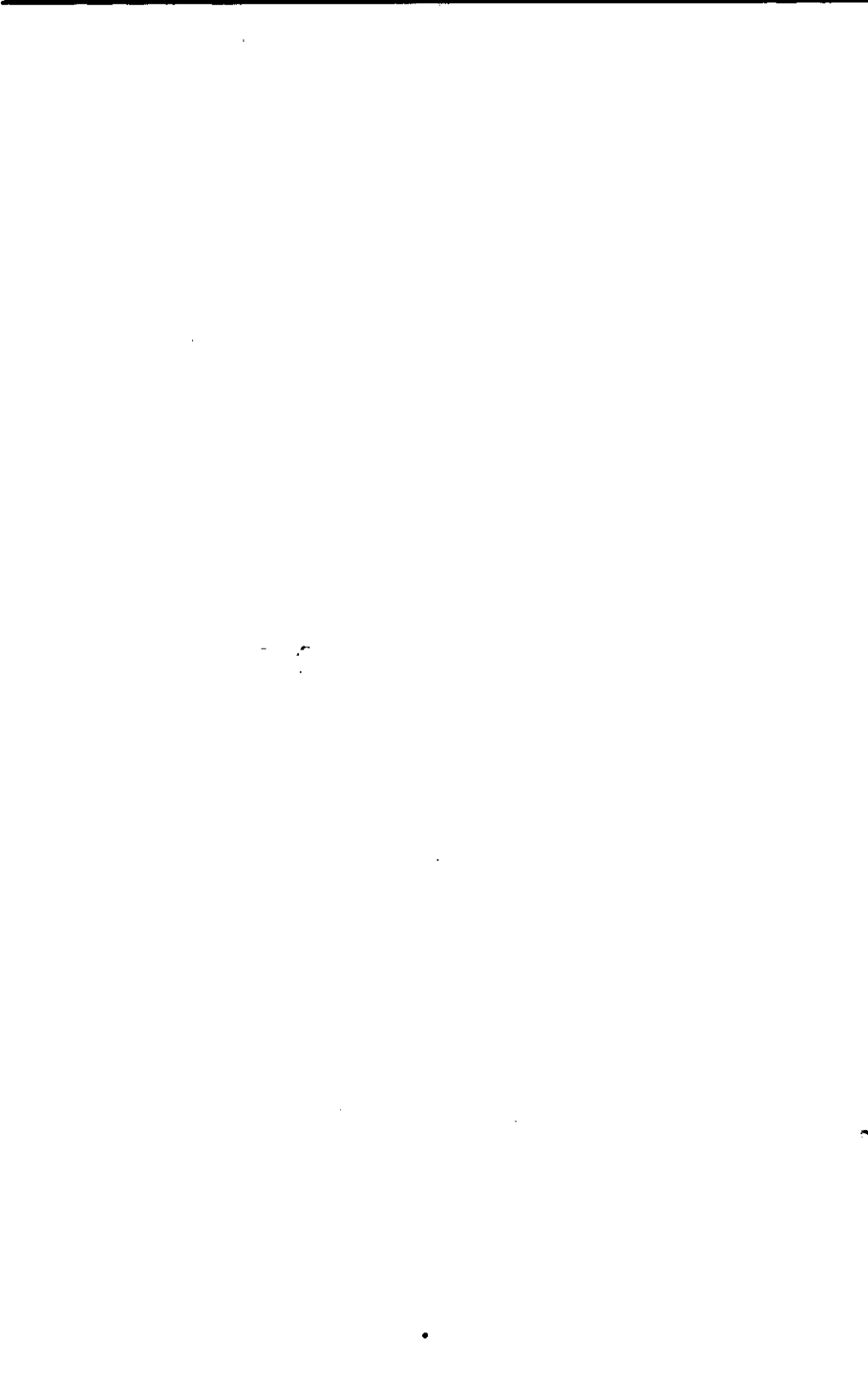
PATRONS OF HUSBANDRY



*Ninety-second Annual Session*

*San Jose, California*

**1964**



**1964**  
**NINETY-SECOND ANNUAL SESSION**  
**OF**  
**CALIFORNIA STATE GRANGE**  
**SAN JOSE, CALIFORNIA**  
**TUESDAY, OCTOBER 20, 1964**

The 92nd annual session of the California State Grange was called to order at 10:00 a.m. in the Civic Auditorium in San Jose, California, with Worthy Master J. Blaine Quinn, presiding.

Conducted by the Assistant and Lady Assistant Stewards, the Officers of the California State Grange were seated.

Presentation of the Flag by State Grange Ceres, Marjorie Mills. The "Star Spangled Banner" was sung by all.

All who were not members in the sixth degree retired to the lobby and the California State Grange was opened in regular form, with the Deputies assisting the Assistant Stewards in taking the password.

Worthy Chaplain, Leta Littler, led the delegate body in prayer. Opening song "America" led by Sister Adeen Dooley, Master of Orchard City Grange No. 333.

Roll Call of State Grange Officers.



## OFFICERS ROLL CALL

|                                    |   |
|------------------------------------|---|
| Worthy Master.....                 | J. Blaine Quinn                                 |
| Worthy Overseer.....               | Chester Deaver                                  |
| Worthy Lecturer.....               | Emmett W. Ivey                                  |
| Worthy Steward.....                | John Freitas                                    |
| Worthy Assistant Steward.....      | William G. LaCaille                             |
| Worthy Chaplain.....               | Leta Littler                                    |
| Worthy Treasurer.....              | Harry P. Schmidt                                |
| Worthy Secretary.....              | Marjorie Brown                                  |
| Worthy Gate Keeper.....            | William Davis                                   |
| Worthy Ceres.....                  | Marjorie Mills                                  |
| Worthy Pomona.....                 | Mildred Spain                                   |
| Worthy Flora.....                  | Effie Spencer                                   |
| Worthy Lady Assistant Steward..... | Margaret Saracco                                |
| Worthy Pianist.....                | William Campbell                                |
| Worthy Executive Committeemen..... | Lloyd V. Piper<br>Wayne Ralston<br>S. E. Rafter |

The Worthy Master declared the Grange closed in the Sixth Degree. Opened in the Fourth Degree.

Assistant Stewards escorted Fourth Degree members into the hall, followed by Youth Grangers and Dr. Carle Fiedler, Director of Youth Activities with Sister Fieldler.

The Worthy Assistant Stewards escorted National Grange Master Herschel D. Newsom and Sister Newsom to the Master's Station. Brother and Sister Newsom expressed their pleasure in being present.

National Grange Overseer and Washington State Grange Master A. Lars Nelson was escorted to the Master's Station. The assembly was declared in recess.

The Mayor of San Jose, not being able to be present, was represented by Robert Welch who welcomed all the Grangers. Response by Worthy Overseer, Chester Deaver.

Grange was opened in the Fourth Degree.

Program for the 92nd Annual Session was read and adopted as revised and corrected.

**Program for the Ninety-Second Annual Session****CALIFORNIA STATE GRANGE****SAN JOSE, CALIFORNIA****OCTOBER 20 - 23, 1964****MONDAY, OCTOBER 19, 1964**

- 1:30 p.m. Registration — Civic Auditorium Lobby.  
2:00 p.m. Home Economics Conference — Civic Auditorium's Jay McCabe Convention Hall.  
8:00 p.m. Reception for California State Grange Officers, Entertainment and Dancing at Civic Auditorium.

**TUESDAY, OCTOBER 20, 1964****MORNING**

- 7:30 a.m. Deputies and Wives Breakfast — St. Claire Hotel.  
8:30 a.m. Registration of Delegates and Visitors, Civic Auditorium  
10:00 a.m. Opening of the 92nd Annual Session, California State Grange, Civic Auditorium  
Roll Call of Officers  
Lowering of State Grange to Fourth Degree  
Adoption of State Grange Convention Program  
10:30 a.m. Address of Welcome — Robert Welch, representing the City of San Jose  
Response — Chester Deaver, State Grange Overseer.  
10:45 a.m. Keynote Address — Herschel D. Newsom, Master, The National Grange  
Introduction of Resolutions not Submitted to State Grange Office  
Placing Closing Time for Introduction of New Resolutions.  
Business Session.  
12 Noon Recess

**TUESDAY AFTERNOON**

- 1:30 p.m. Reconvene, Civic Auditorium  
Annual Address — J. B. Quinn, State Master, California State Grange (Open to Public)  
State Grange called to order in Regular Session  
Art Exhibit, McCabe Hall, Civic Auditorium  
2:00 p.m. State Officers Reports  
Report — California Grange News, Craig Hazelwood Jr., Editor  
Report — Grangers Business Organization, Inc., Paige Harper, Manager  
3:30 p.m. Juvenile Matrons Conference — Eve Rowe, Superintendent Juvenile Granges  
State Grange Credit Union Committee Presentation — Ray Clow, Chairman, Mildred S. Boyd, Member, Jakob Hullen, Member  
4:00 p.m. Credit Union Conference — Montgomery Theater — Civic Auditorium  
5:00 p.m. Closing of Grange

**TUESDAY EVENING**

- 7:30 p.m. Reconvene, Civic Auditorium (Open to Public)  
Finals, State Talent Contest  
8:00 p.m. Lecturer's Program — Emmett Ivey, State Grange Lecturer

**WEDNESDAY, OCTOBER 21, 1964****MORNING**

- 8:00 a.m. Home Economics Conference — McBabe Hall, Civic Auditorium
- 9:30 p.m. Opening California State Grange — Civic Auditorium  
Roll Call of Officers  
Reading of Journal of Yesterday
- 9:45 a.m. Entrance March — H.E.C. Members
- 10:30 a.m. Nomination of Officers — California State Grange  
Invitations for State Grange Convention City in 1966
- 12 Noon Recess

**WEDNESDAY AFTERNOON**

- 1:30 p.m. Reconvene — Civic Auditorium  
Address — Honorable Grant Sawyer, Governor, State of Nevada
- 2:00 p.m. California State Grange Youth Group Presentation, under direction of Dr. Carle Fiedler, Director of Youth Activities  
Address — Phil Gish, President, California Association Future Farmers of America  
Discussion: "The Meaning of Organization to Me" — Joe Galeano, President, Young Farmers of California; and his wife, Pauline, representing Young Farmers and Young Homemakers of California  
Brother and Sister Lowell Krumm, representing the Young Marrieds of the Grange  
Talk — California Dairy Princess  
Address — Byron J. McMahon, Chief, Bureau of Agricultural Education, State Department of Education
- 3:00 p.m. California Grange News Booster Barrel Drawing
- 3:45 p.m. Report — Grange Insurance Association of California — W. R. Penner, Secretary
- 4:00 p.m. Report — Grange Insurance Association of Seattle, Washington — Ralph Owen, Vice President
- 4:15 p.m. Report — Home Economics Chairman, Gladys True
- 5:00 p.m. Recess

**WEDNESDAY EVENING**

- 7:30 p.m. Reconvene — Civic Auditorium  
Exemplification of the First Four Degrees of the Order of Patrons of Husbandry:  
First Degree — Santa Clara County Pomona Youth Group  
Second Degree — Prunedale Grange No. 388 — Monterey County  
Third Degree — Soquel Grange No. 789 — Santa Cruz County  
Fourth Degree — Orchard City Grange No. 333 — Santa Clara County  
Closing of Grange

**THURSDAY, OCTOBER 22, 1964****MORNING**

- 8:00 a.m. Lecturer's Conference — Emmett Ivey, Lecturer, California State Grange, Montgomery Theater, Civic Auditorium



- 9:30 a.m. Opening California State Grange — Civic Auditorium  
Roll Call of Officers  
Reading of Journal of Yesterday  
Business Session
- 10:00 a.m. Presentation of Santa Clara County Granges Membership Awards
- 10:30 a.m. Outline of U. S. Agricultural and Stabilization Conservation Service — Merle Mensinger, Chairman, California A.S.C.S. Committee
- 12 noon Recess

**THURSDAY AFTERNOON**

- 1:30 p.m. Reconvene — Civic Auditorium  
Memorial Service — Under Direction of State Grange Chaplain, Sister Leta Littler  
Grange Called to Order — Following Memorial Service
- 3:00 p.m. Grange Insurance Association of California — Annual Meeting — Dunne Hall, Civic Auditorium
- 4:00 p.m. Secretaries' Conference — Montgomery Theater.  
Masters' Conference — HEC Room, McCabe Hall  
Recess

**THURSDAY EVENING**

- 7:30 p.m. Reconvene — Civic Auditorium  
Fifth Degree — Order of Patrons of Husbandry, conferred by California State Grange Youth Degree Team under Direction of Dr. Carle Fiedler, Director of Youth Activities, California State Grange  
Sixth Degree — Conferred by Officers of the California State Grange  
Closing of the Grange

**FRIDAY, OCTOBER 23, 1964****MORNING**

- 7:00 a.m. Men's Breakfast — Miller Steak House
- 8:00 a.m. Home Economics Breakfast — St. Claire Hotel
- 9:30 a.m. Opening of California State Grange, Civic Auditorium  
Roll Call of Officers  
Reading of Journal of Yesterday  
Report of Committees  
Action on Resolutions
- 9:45 a.m. California Physicians' Service Report — Nate D. Kaufman, Director of Special Accounts
- 10:00 a.m. Address — By Howard Keck, Professor of Agricultural Mechanics, Fresno State College: "Safety on the Farm and in the Home"
- 10:30 a.m. Farmers Insurance Group — Clifford Willits, Vice President, Northern California Operations
- 11:00 a.m. Address — "Soil Conservation, Its Vital Role in Agriculture," by Sam Chinn, President, California Association of Soil Conservation Districts
- 11:15 a.m. Juvenile Grange Presentation — Under Direction of Sister Eve Rowe, Superintendent of Juvenile Granges
- 12 Noon Recess
- 12 Noon Lecturers' Luncheon — First Christian Church, 80 South Fifth Street

**FRIDAY AFTERNOON**

- 1:30 p.m. Reconvene — Civic Auditorium
- 2:00 p.m. Home Economics Committee Coffee Hour  
Business Session
- 3:30 p.m. Commercial Insurance Company Report  
Business Session
- 5:00 p.m. Recess

**FRIDAY EVENING**

- 7:30 p.m. Reconvene — Civic Auditorium  
Address — By Mr. Thomas Ralph, Aerojet Corporation of America: "Why Explore the Moon?"  
Business Session  
Installation of Officers, California State Grange  
Closing 92nd Annual Session, California State Grange

**YOUTH PROGRAM****MONDAY, OCTOBER 19, 1964**

- 1:30 p.m. Registration
- 7:30 p.m. Reception

**TUESDAY, OCTOBER 20, 1964**

- 8:30 a.m. Registration
- 10:00 a.m. Opening of the 92nd Session of the California State Grange
- 10:25 a.m. Entrance of Youth in Main Auditorium.
- 10:30 a.m. Address of Welcome
- 12 Noon Recess
- 1:30 p.m. Reconvene  
Annual Address — J. B. Quinn, Master, California State Grange
- 2:45 p.m. Youth Welcome Party — Youth Committee Room, Santa Clara Pomona Grange Youth Group, Host
- 5:00 p.m. Recess
- 7:30 p.m. Reconvene  
Lecturer's program

**WEDNESDAY, OCTOBER 21, 1964**

- 8:30 a.m. Assemble in Youth Committee Room  
Roll Call  
Film, "Busy Hands" — State Department of Employment
- 10:00 a.m. Attend business session of California State Grange
- 12 Noon Recess
- 2:00 p.m. Reconvene  
Youth Program, Direction of Carle Fiedler, Director of Youth Activities  
Address — Phil Gish, President, California Association Future Farmers of America  
Discussion — "The Meaning of Organization to Me," Joe Galeano, President, Young Farmers of California and his wife, Pauline, representing Young Farmers and Young Homemakers of California; Brother and Sister Lowell Krumm of Bear Creek Grange No. 530, representing the Young Marrieds of the Grange.  
Talk — California Dairy Princess

Address — Byron J. McMahon, Chief, Bureau of Agricultural Education, State Department of Education

3:30 p.m. Youth Conference, Youth Committee Room

5:00 p.m. Recess

7:30 p.m. Reconvene

Attend Business Session of California State Grange

#### THURSDAY, OCTOBER 22, 1964

9:00 a.m. Youth Conference, Youth Committee Room

Safety Demonstration

Reports on Regional Conferences

10:30 a.m. Attend Business Session of California State Grange

12 Noon Recess

1:30 p.m. Reconvene

Memorial Services

3:30 p.m. Youth Conference, Youth Committee Room

5:00 p.m. Recess

7:00 p.m. Assemble in Youth Committee Room

7:30 p.m. Reconvene

Fifth Degree Exemplified by State Youth Degree Team

Sixth Degree Exemplified by California State Grange Officers

#### FRIDAY, OCTOBER 23, 1964

8:00 a.m. Home Economics Committee Breakfast, Girls Attend Farm Boys Breakfast, Boys Attend

9:30 a.m. Opening California State Grange

Attend Business Session of California State Grange

12 Noon Recess

1:30 p.m. Reconvene

Attend Business Session of California State Grange

3:30 p.m. Reunion of all past and present Youth Members

5:00 p.m. Recess

7:30 p.m. Reconvene

Attend Final Business Session of California State Grange

Installation of Officers

#### TUESDAY MORNING—Continued

Master J. Blaine Quinn reported that all the resolutions must be placed on the Secretary's desk on a deadline date. A motion was made by Deputy Clarence Hynes, seconded and passed that resolutions be presented by Wednesday noon.

The Keynote Address was given by Herschel D. Newsome, Master of The National Grange. Brother Newsom stated the United States must approach its problems of foreign relationships with increasing maturity. Failure to accept and exercise this kind of responsibility will create an economic and political vacuum in the world—which the Grange does not propose to tolerate.

Recess at 12:15.

#### AFTERNOON

Reconvened at 1:30 p.m.

Master Quinn announced the Chairmen of the Resolutions Committees. The Chairmen and committees are as follows:

AGRICULTURE COMMITTEE: GEORGE SCHMIDT; Paul Dorn, George J. Miller, Peter C. Weiss, Bruce Miles.

CONSERVATION COMMITTEE: GERALD WALKER; Arthur Burke, Dan Casey, Gordon Preston, William Booth.

EDUCATION COMMITTEE: VERA BRUNELL; Louis Costell, Don C. Rowe, Leland Miller, Albert Ohnech.

NATIONAL WELFARE: LAUREL GEIGER: Leo Plympton, Dale Wimp, Kenneth Han, Henry Hansen.

GOOD OF THE ORDER: LESTER WENDT; Charles Neumayer, Harry Simons, James V. Ryan, Ray B. Clow.

LEGISLATION: Orval Stubbs; Arthur Olson, Leonard Hendricks, Thomas Wright, Charles Mudge.

TRANSPORTATION, ROADS & HIGHWAYS: CLARENCE HYNES; Stephen Tait, Carl Buhlman, Otto Heinrich, Dominick Ferriera.

State Master Quinn surrendered his station to the Worthy Overseer.

State Master gave his annual address.

Worthy Overseer called the meeting to order in the Fourth Degree.

Reports of State Grange Officers.

Motion was made by Brother Lee B. Shawhan that the reports be accepted. It was seconded and carried.

Motion was made and seconded that the Deputies' reports and minutes of the Executive Committee not be read at this time and that they be printed in the Journal of Proceedings. Motion carried.

"There's a Long Long Trail" was played by the Worthy Musician for the pleasure of the assembly.

Ray Clow, Chairman of the State Grange Credit Union Committee, Mildred S. Boyd and Jakob Hullen, members, were escorted to the Master's Station. Brother Clow reported to the Delegate Body. Motion made and seconded that the report of the Grange Credit Union Chairman be accepted. Sister Boyd and Brother Hullen addressed the assembly.

Brother Craig Hazlewood, California Grange News Editor made his report.

The Annual Report of the Grangers Business Organization was given by Manager, Paige Harper.

The song "Smiles" was sung by the assembly.

Session closed at 4:30 p.m.

#### EVENING

7:30 p.m.—Lecturer's Program.

### WEDNESDAY MORNING, OCTOBER 21, 1964

The California State Grange was called to order by the Worthy State Master Quinn at 9:30 a.m. Session opened in the Fourth Degree.

Sister Leta Littler, State Grange Chaplain, gave the opening prayer. Opening song "America, The Beautiful."

Presentation of the Flag by the Worthy Ceres.

Roll call found all Officers present.

Reading of the Journal of Yesterday. Minutes were approved as read.

Two hundred and ninety-eight members of the Home Economics Committee led by Sister Gladys True, State H.E.C. Chairman entered the hall and placed their donations for the Educational Loan Fund at the Executive Committee's table. Most of the ladies wore or carried emblems using their theme "Blue Birds of Happiness." Sister True addressed the Assembly and presented Master and Sister Quinn with a gift from the Home Economics Committee. State Master and Sister Quinn expressed their gratitude. Sister True presented Sister Newsom with a gift on behalf of Sister Quinn, her H. E. Chairmen and herself.

Sister Newsom expressed her appreciation. Sister True introduced her eleven Home Economics Chairmen to the Assembly.

Master Quinn introduced National Grange Overseer, Washington State Grange Master A. Lars Nelson to the Delegate Body. Brother Nelson spoke on the problems in agriculture today, stressing how important it is to get Legislation through to strengthen and protect the economy of Agriculture; the differences of each phase of agriculture, and how we should all join to develop a policy that will maintain and build the American farmer's rights.

Partial Report by George Schmidt, Chairman of the Agriculture Committee:

**No. 4 "PERTAINING TO THE IMPENDING LABOR AGRIC. 4  
CRISIS IN CALIFORNIA IN 1965"**

Agri. No. 11 combined with No. 4 using No. 4.

Do Pass as Amended.....ADOPTED

**No. 13 "RELATIVE TO THE FARM SERVICES REPORT" AGRIC. 13**

Do Pass as Written.....ADOPTED

**Nomination of Officers:**

Executive Committeeman for the term expiring in 1967: Wayne Ralston (incumbent), Siskiyou County; nominated by Bro. Charles Davis.

Executive Committeeman for the uncompleted term of Bro. Merle Mensinger, expiring in 1966:

S. E. "Dick" Rafter, Executive Committeeman serving pro tem, San Diego County, nominated by Bro. Lee Shawhan.

Invitations for Convention City of 1966 read. Invitations were received from the cities of Sacramento, Stockton, Riverside and Pasadena.

A skit was presented by San Joaquin County. On behalf of Brother Harry Simons, Master of San Joaquin-Calaveras Pomona Grange No. 20, Master Quinn introduced Kay Briski, from the Stockton Convention Bureau who invited the Delegates to make Stockton the 1966 Convention City.

Master Quinn introduced Harleigh Gallup, Deputy of Riverside Jurisdiction. Brother Gallup introduced Ruth Thomas, Secretary of the Riverside Convention Bureau who invited the Grange to make Riverside the Convention City for 1966.

Master Quinn introduced Deputy Kenneth Greene of the Los Angeles Jurisdiction who, in turn, introduced "Chet" Byers. Mr. Byers extended an invitation from the Mayor of Pasadena to make that town the 1966 State Grange Convention site. Brother Greene introduced Sister Angeline Stewart, Master of Los Angeles Pomona Grange No. 37, who addressed the Assembly.

Sister Leta Littler, State Grange Chaplain, reported she attended the memorial services for the late Sister Minnie Goss. There was a moment of silence in tribute to our late Sister.

Worthy Lecturer Emmett Ivey reported the results of the Talent Contest.

Brother Ulyuss Rose, Credential Committee Chairman, made his report. Report accepted.

Master Quinn announced the Election Committee: Al Bolter, Chairman; Lee Shawhan, J. R. Rogers, Forrest Burns and John Tendeland. Recess.

**WEDNESDAY AFTERNOON**

Reconvened at 1:30 p.m., Memorial Auditorium.

Master Quinn declared the Assembly at ease. The Assistant Stewards escorted Governor Grant Sawyer of Nevada to the Master's Station.

Master Quinn introduced Governor Sawyer who addressed the Assembly. Governor Sawyer stressed the importance of water conservation. The Governor stated our Natural Water Supply is not sufficient to supply the Nation. Solutions being CONSERVATION by better management of present supply and NEW SOURCES, by converting salt water from the ocean. This can be done by nuclear energy or solar energy.

Sister Newsom spoke to the Assembly expressing their regret of leaving. Sister Newsom stressed the pleasure she had in reading the Master's address. She read "What Is America" in memory of our late President Herbert Hoover. Master Newsom expressed his regrets at leaving the session and the Worthy Assistant Stewards escorted Brother and Sister Newsom from the hall.

A delegation of Youth representatives was escorted to the Master's Station together with Dr. Carle Fiedler, Youth Director.

Happy Birthday was sung to Heather McPherson the Dairy Princess.

Bill Gish, President, California Association of the Future Farmers of America; Brother and Sister Krumm; Brother and Sister Galeano each addressed the Session, followed by a panel discussion.

Dairy Princess Heather McPherson also spoke to the Assembly.

Brother Byron J. McMahon, Chief, Bureau of Agricultural Education, State Department of Education, expressed the gratitude felt by the Future Farmers of America towards the California State Grange. He also stressed that there are many more fields in agriculture today than ever before for Youth.

Brother Craig Hazlewood presided over the Booster Barrel Drawing. Door prizes were won by Sister Myrtle Stewart, Feather River Grange No. 440 and Sister Edith Denny, Sacramento Grange No. 12.

Master Quinn announced the deadline for balloting at 8:30 p.m., Wednesday evening.

"Smiles" was sung by the Assembly.

Brother W. R. Penner, Secretary of the Grange Insurance Association of California reported. Brother Ray Wheeler, President of the Grange Insurance Association, presented Master Quinn a check for \$500.00 to further the work of the Grange.

Ralph Owen, Executive Vice President of the Grange Insurance Association of Seattle, introduced Brother Arnold Milner. Brother Milner made a report of his progress during his four months in California. Brother Owen presented Master Quinn with a check in the amount of \$500.00.

Brother A. Lars Nelson expressed his regret in having to leave the Session due to other commitments. Sister Nelson could not attend and extended her regrets through Brother Nelson. Brother Nelson extended an invitation to attend their Annual Session in Pasco, Washington. The Worthy Assistant Stewards escorted Brother Nelson from the hall.

Sister Vera Brunnel, chairman of the Education Committee, gave a partial report:

**No. 35****"OPPOSING A. B. 46"****Ed. 1**

Combine Nos. 1, 2 and 3 using No. 1.

Committee recommended Do Pass As Amended. Motion passed to re-refer to the Committee. Carried.

State Home Economics Committee Chairman Gladys True reported \$1,655.15 was received this morning during the Home Economics Entrance March. Sister True made her Annual Report. Report accepted.

Orval Stubbs, Chairman of the Legislation Committee, made a partial report:

**No. 62 "OPPOSING COUNTY-WIDE TAX MEASURE" Legis. 1**

Committee recommended Do Pass.

Motion made and seconded to re-refer to Committee. Carried.

**No. 63 "SUPPORT OF H. R. 6697" Legis. 2**

Committee recommended Do Pass.

Motion made and seconded to re-refer to Committee. Carried.

Recess.

Reconvened at 7:30 p.m.

Exemplification of the First Four Degrees of the Order of Patrons of Husbandry.

First Degree: Santa Clara County Pomona Youth Group.

Second Degree: Prunedale Grange No. 388, Monterey County.

Third Degree: Soquel Grange No. 789, Santa Cruz County.

Fourth Degree: Orchard City Grange No. 333, Santa Clara County.

Worthy Lecturer Emmett Ivey led the Assembly in singing "Let Me Call Your Sweetheart" and "It's a Good Thing to Be a Granger."

Closing of the Grange at 10:30 p.m.

**THURSDAY MORNING, OCTOBER 22, 1964**

The California State Grange was called to order at 9:30 a.m. by the Worthy State Master J. Blaine Quinn.

Opening Prayer was given by Worthy Chaplain, Sister Leta Littler.

Opening song "America The Beautiful" was sung by the Assembly.

Grange opened in the Sixth Degree.

Presentation of the Flag by Worthy Ceres, Marjorie Mills.

Roll call of Officers found all Officers present.

Reading of Journal of Yesterday was approved as read.

Grange was lowered to the Fourth Degree.

Brother Alfred Bolter, Chairman of the Election Committee, reported: Out of 497 eligible votes, 477 voted.

Brother Vayne Ralston was re-elected with 461 votes for a three year term. Brother S. E. "Dick" Rafter was elected with 445 votes to complete the unexpired term, expiring in 1966.

Convention City results:

Sacramento — 12.

Stockton 291.

Riverside — 94.

Pasadena — 79 — showing the 1966 Convention City to be STOCKTON.

Brother Bolter found Los Angeles County very confusing to tabulate and suggested an easier way be found to list the Granges in that area. Master Quinn asked Brother Bolter to discuss this problem with the Secretary.

Executive Committeemen, Vayne Ralston and S. E. "Dick" Rafter each addressed the Assembly and thanked the Delegates for electing them to their Office.



The Worthy Assistant Stewards escorted the Santa Clara County Membership Award Winners to the Master's Station. Master Quinn introduced Deputy John Buck who presented Brother John Ashley. Brother Ashley announced the Membership Awards winners for the Santa Clara County Membership Contest:

Plaque Awards:

Pomona Grange No. 4

Net 20% Increase in Membersip; Jan. 1, 1964, to Oct. 15, 1964:

Berryessa Grange No. 780, Master Willis McIntyre

Cupertino Grange No. 790, Master Dorothy Rudin

Los Gatos Grange No. 790, Master R. B. Houston

Sunnyvale Grange No. 416, Master John Ashley

10 New Members: 6th Degree Pins:

Berryessa Grange No. 780, H. E. Chairman Elizabeth Cuciz

Orchard City Grange No. 333, Master Adeen Dooley

Orchard City Grange No. 333, Secretary Zelia Martin

Los Gatos Grange No. 790, Master Robert Houston

Berryessa Grange No. 780, Master Willis McIntyre

Sunnyvale Grange No. 416, Master John Ashley

5 New Members; 5th Degree Pins:

Sunnyvale Grange No. 416, Secretary Dolores Ashley

Mt. Hamilton Grange No. 469, Sister Ruby Buck

Los Gatos Grange No. 790, Secretary Frances Houston

Berryessa Grange No. 780, Sister Helen McIntyre

Berryessa Grange No. 780, Overseer Joseph Curiz

Merle Mensinger, Past Executive Committeeman of the California State Grange, was presented to the Delegate Body by Master Quinn. Brother Mensinger spoke to the Assembly outlining the United States Agricultural and Stabilization Conservation Service. He stressed that crops under a regulation program are the ones who are economically sound.

Brother Lester Wendt, Good of The Order Chairman, made a partial report:

No. 52           **"LIMITING TERMS OF OFFICERS OF CALIFORNIA STATE GRANGE"**           G. of O. 2

Combined with Nos. 2, 3, with 7, using No. 7.

Recommendation: Do Not Pass. Division of the house showed 191 to Sustain; 148 Against. RESOLUTION LOST.

No. 53           **"ISSUANCE OF GRANGE STAMP"**           G. of O. 8

Do Pass as Amended.....ADOPTED

No. 55           **"CONCERNING SUSPENSION OF MEMBERS FOR NON-PAYMENT OF DUES"**           G. of O. 10

G. of O. No. 9 combined with No. 10 Using No. 10.

No recommendation .....TABLED

George Schmidt, Chairman of the Agriculture Committee, gave a partial report:

No. 101          **"FOREIGN MEAT IMPORT REGULATIONS "**           Agri. 21

Combined Nos. 1, 7, 8, 9 with No. 21, using No. 21.

Do Pass. Motion to amend. A motion was then made

to amendment the amendment. Motion was seconded

and passed. ....RESOLUTION PASSED

Brother Lester Wendt, Chairman of Good of the Order Committee, made a partial report:

- No. 49 **"EMBLEM FOR FLORAL PIECES"** G. of O. 4  
Do Pass as amended. Motion to table.....TABLED
- No. 50 **"REMOVAL OF CHARTER DRAPE"** G. of O. 5  
Do Pass as amended. Motion made and seconded to  
Table. Motion passed.....TABLED
- No. 51 **"RESOLUTION REGARDING THE CALIFORNIA GRANGE NEWS"** G. of O. 6  
Do Not Pass.....RESOLUTION LOST
- No. 56 **"RELATIVE TO FIFTH DEGREE STORM EFFECTS"** G. of O. 11  
Do Pass .....ADOPTED
- No. 57 **"RELATIVE TO 1968 NATIONAL GRANGE SESSION"** G. of O. 12  
Do Pass. Amendment was made to the Resolution.  
Amendment lost.....RESOLUTION ADOPTED
- No. 58 **"RELATIVE TO RESOLUTION PRESENTED AT STATE GRANGE CONVENTION"** G. of O. 13  
Do Not Pass.....RESOLUTION LOST

Dr. Carle Fiedler, State Director of Youth Activities made his report. Motion made by Brother Cilley that the report be accepted. Motion seconded and passed.

Worthy Lecturer, Emmett Ivey announced the Art Contest winners.

#### THURSDAY AFTERNOON

Reconvene at 1:30.

Memorial Service, under direction of State Grange Chaplain, Leta Littler.

Grange resumed at 3:00 p.m. following the Memorial Services.

Laurel Geiger, Chairman of National Welfare Committee gave a partial report.

- No. 72 **"FAVORING PUBLIC HEARINGS IN JUVENILE CASES"** Nat'l Wel. 1  
Combine Nos. 4 and 6 with No. 1, using No. 1. Committee recommended Do Pass. Report of Committee overruled .....RESOLUTION LOST
- No. 73 **"SALE OF LIQUOR IN STATE PARKS"** Nat'l Wel. 2  
Do Pass as Amended.....ADOPTED
- No. 74 **"DANGER OF HATE, VIOLENCE AND INTOLLERANCE"** Nat'l Wel. 3  
No Recommendation.....TABLED
- No. 76 **"KEEPING 'UNDER GOD' IN PLEDGE OF ALLEGIANCE"** Nat'l Wel. 5  
Do Pass .....ADOPTED
- No. 78 **"RELATIVE TO PRESENT AND LOCAL TAX STRUCTURE"** Nat'l Wel. 7  
Do Not Pass.....RESOLUTION LOST
- No. 80 **"RELATIVE TO RAISING FIRST CLASS POSTAL RATES"** Nat'l Wel. 9  
Do Pass as Amended.....ADOPTED
- No. 81 **"RELATIVE TO RE-APPORTIONMENT OF OUR STATE LEGISLATIVE BODIES"** Nat'l Wel. 10  
Combining Nos. 8, 10, 11, 12, 16, 17, 18, 20, and 21,

Using No. 10. Recommended: Do Pass as Amended.  
Motion made and seconded to make No. 8 the Resolution used. An amendment to the amendment was made seconded and passed to this effect.....PASSED

**No. 84            "ADJUSTING SOCIAL SECURITY AGE    Nat'l Wel. 13  
                             REQUIREMENTS FOR WIDOWS"**

Do Pass .....ADOPTED

**No. 85            "ADVOCATING ADJUSTMENTS REQUIRE-    Nat'l Wel. 14  
                             MENTS FOR RECIPIENTS OF SOCIAL SECURITY BENEFITS"**

Do Pass .....ADOPTED

**No. 86            "INCREASING FEDERAL INCOME    Nat'l Wel. 15  
                             TAX EXEMPTION"**

Do Pass. Motion was made and seconded to Table the Resolution. Motion Lost.....ADOPTED

**No. 93            "RELATIVE TO SOCIAL SECURITY    Nat'l Wel. 22  
                             RETIREMENT"**

Do Not Pass.....RESOLUTION LOST

Motion was made and seconded to reconsider National Welfare 15. Motion Lost.

Brother Gerald Walker, Chairman of the Conservation Committee made a partial report:

**No. 20            "ABOLISHMENT OF DOVE AND QUAIL    Cons. 2  
                             SEASONS"**

Do Not Pass.....RESOLUTION LOST

Recess at 4:00 p.m.

**THURSDAY EVENING**

Reconvened at 7:30 p.m.

Past State Master, George Sehlmeier and Sister Sehlmeier were escorted to the Master's Station by the Worthy Assistant Stewards and received a standing ovation.

Fifth Degree conferred by the California State Grange Youth Degree Team under the direction of Dr. Carle Fiedler, Director of Youth Activities:

**FIFTH DEGREE TEAM:**

Master—Erik Von Klargaard.....Del Sur  
Overseer—Howard Crittenden.....L. A. Harbor  
Lecturer—Paula Preston .....Springfield  
Steward—Milton Darneal .....Cupertino  
Assistant Steward—Jerry Foye.....Cupertino  
Chaplain—Patty McIntyre .....Berryessa  
Treasurer—Illa Rudin .....Cupertino  
Secretary—Sue Bailey.....Orchard City  
Gate Keeper—Jerry Hames.....Mad River  
Ceres—Gail Turner .....Kings River  
Pomona—Doreen Lund .....Cupertino  
Flora—Sharen Woodin.....Del Sur  
Lady Assistant Steward—Janice Lund.....Orchard City  
Executive Committee—Jerry Crittenden, La Habra;  
Joe Jackson, Sunnyvale; Ken McKee, Cupertino  
Court of Pomona—Carla White, Corrine Donato, Linda  
Currerow, Diane McCune, Margie Veraguth

Master Quinn commended Dr. Fiedler for his wonderful work with the Youth. Dr. Fiedler addressed the assembly.

Sixth Degree was conferred by the Officers of the California State Grange.

Closing of the Grange.

### **FRIDAY MORNING, OCTOBER 23, 1964**

The California State Grange was called to order at 9:40 a.m. by the Worthy Master.

Opening prayer by Worthy Chaplain, Sister Leta Littler.

Opening song "God Bless America."

Grange opened in the Fourth Degree.

Presentation of the Flag by Worthy Ceres.

Roll call of Officers found Sister Jessie Rafter acting as Lady Assistant Steward. All other Officers were present.

Reading of the Journal of Yesterday. The minutes were approved as corrected.

Master Quinn declared the Grange at ease.

The Assistant Stewards escorted Mr. Gordon R. Gibson, Representative of California Physicians Service. Mr. Gibson outlined the services of the C.P.S.

The Assistant Stewards escorted Howard Keck, Professor of Agricultural Economics, Fresno State College. "Safety On Farm and in the Home" was his topic. Being uninformed; preoccupied, trying to save time and carelessness are the main factors that cause accidents, Mr. Keck stressed.

Mr. Clifford Willits, Vice-President of the Northern California Operations with the Farmers Insurance Group was escorted to the Master's Station. The tremendous population explosion throughout the world but especially in California and how this affects agriculture was his topic. "Insurance rates must increase steadily and slowly to cover the adjustments of the coverage for the home and farm accidents," he stated.

The Worthy Assistant Stewards escorted Sam Chinn, President of the California Association of Soil Conservation Districts to the Master's Station. Mr. Chinn spoke on the history of his life in Agriculture. He stressed how the farmers must get the cooperation of his city neighbors if he is to survive. "They must alert the public and be made to realize how important Agriculture is. The farmer does not ask for sympathy, but understanding." Mr. Chinn received an ovation from the Assembly.

Two members of the Youth Group, Janice Lund and Jerry Foye were escorted to the Master's Station by the Assistant Stewards and presented Master Quinn with a gift.

Sister Eve Rowe, Superintendent of Juvenile Grange and a group of Matrons and Patrons with a Juvenile Grange member were escorted into the hall. Sister Rowe commended the Patrons and Matrons for their excellent work. Report on Juvenile Granges. Report accepted.

Recess.

### **FRIDAY AFTERNOON**

Reconvened at 1:30 p.m.

Brother Hynes, Chairman of Transportation-Roads & Highways Committee gave a partial report:

**No. 106 "RELATIVE TO FREEWAY ROUTING" T.R.&H. 6**

Combined No. 1 and 2 with 6, using No. 6.

Do Pass as amended.....ADOPTED

**No. 96 "RELATIVE TO SAVING REDWOOD GROVES T.R.&H. 2  
AND PARK AREAS FROM DESTRUCTION BY FREEWAYS"**

Committee recommended Do Not Pass.

Motion to Table.....TABLED

Worthy Assistant Stewards escorted Dr. Carle Fiedler and Sister Fiedler to the Master's Station where they were presented a gift from the Youth Group. Both spoke briefly to the Assembly.

Motion to reconsider National Welfare No. 11 seconded.....CARRIED

Brother Clarence Hynes, Chairman of Transportation-Roads and Highways Committee made a partial report:

**No. 97 "FAVORING MARKINGS ON OUTSIDE T.R.&H. 4  
EDGES OF HIGHWAYS"**

Do Pass as amended.....ADOPTED

**No. 98 "REFLECTORIZED LICENCE PLATES" T.R.&H. 5**

Do Pass.....ADOPTED

The Committee on Arrangements for the Convention was conducted to the Master's Station by the Assistant Stewards: Deputy John Buck, Chairman, with Sister Ruby; Brother and Sister Ralph Emery; and Brother and Sister Joseph Cuciz. Each addressed the Delegate Body and thanked all for coming and stated it was a pleasure to serve all the Delegates and Members. Master Quinn expressed his gratitude to the committee for helping to make the 1964 Convention a success.

Resolution of Appreciation was presented by Sister Beulah Emery. Moved and seconded Resolution of Appreciation be adopted. Accepted.

Partial report by Laurel Geiger, Chairman of National Welfare Committee:

**No. 72 "FAVORING PUBLIC HEARINGS IN Nat'l Wel. 1  
JUVENILE CASES"**

Reconsideration of action taken yesterday on this

Resolution: Those in favor (150); Those opposed (166)

RESOLUTION LOST

Motion made and seconded to change action on Transportation-Roads and Highways Resolution No. 3. Do Not Pass instead of Tabled. Motion passed. RESOLUTION LOST.

Lester Wendt, Chairman of Good of Order, made a partial report:

**No. 59 "MORE FARM NEWS IN CALIFORNIA G. of O. 14  
GRANGE NEWS"**

Do Not Pass.....RESOLUTION LOST

**No. 60 "REQUESTING A SECRETARY'S WORKSHOP" G. of O. 15**

Motion made to re-refer resolution to Committee.

Motion Lost. Do Pass as amended.....ADOPTED

**No. 61 "STATEWIDE GRANGE COMMODITY G. of O. 16  
ORGANIZATION"**

Do Pass as amended. Resolution declared Out of Order.

Partial report given by George Schmidt, Chairman of Agriculture Committee:

**No. 99 "COTTON LEGISLATION Agri. 19**

Do Pass as amended.....ADOPTED

**No. 100 "EXPERIMENT STATION FOR COTTON Agri. 20  
IN NORTH END OF COTTON PRODUCING AREA"**

Do Pass as amended.....ADOPTED

- No. 2      **"RELATIVE TO TOLERANCE FOR FOOD PRODUCTS, INCLUDING MILK"**      Agri. 2  
Do Pass .....ADOPTED
- No. 3      **"SUPPORTING ADJUSTMENTS OF MARKETING AND PRICING STANDARDS OF MILK"**      Agri. 3  
Do Pass as amended.....ADOPTED
- No. 5      **"SUPPORTING PROTECTION OF AMERICA'S CATTLE INDUSTRY"**      Agri. 5  
Do Pass as amended.....ADOPTED
- No. 6      **"HIRING OF FEDERAL AID RECIPIENTS FOR FARM LABOR"**      Agri. 6  
New resolution would "read" (Utilization of Federal Aid Recipients For Tax Supported Work Projects.)  
Do Pass as amended.....ADOPTED  
Master Quinn declared the Grange at ease.  
The Worthy Assistant Stewards escorted Clifford Wingo, the Representative of the Commercial Insurance Company to the Master's Station. Mr. Wingo spoke of the advantages of The Commercial Insurance Plan.  
Brother Laurel Geiger of the National Welfare Committee made a partial report:
- No. 90      **"FAVORING AMENDMENT TO UNITED STATES CONSTITUTION REGARDING UNITED STATES SUPREME COURT"**      Nat'l Wel. 19  
Committee Recommended Do Pass. Committee Report Overruled .....RESOLUTION LOST
- No. 105      **"FOR RELEASE AND FAIR TRIAL OF THE DRUG KREBIOZEN"**      Nat'l Wel. 23  
Do Pass as amended.....ADOPTED  
National Welfare No. 23 will read: "For Further Study of the Drug Krebiozen For The Relief of Cancer Patients."  
Brother Geiger, Chairman of the National Welfare Committee gave his final report. Report accepted.  
Brother Gerald Walker, Chairman of the Conservation Committee made a partial report:
- "KEEPING YOUNG PEOPLE IN AGRICULTURE"**  
Cons. Com. Resolution)—Do Pass.....ADOPTED
- No. 19      **"OPPOSING BILLS: S. 4, S. 859 and H.R. 225"**      Cons. 1  
Do Pass .....ADOPTED
- No. 28      **"RELATIVE TO FEDERAL IN-LIEU PAYMENTS"**      Cons. 10  
Combined with No. 3 Using No. 10. Do Pass recommended. A motion to amend the resolution was made and seconded. Carried. Do Pass as amended..ADOPTED
- No. 22      **"RELATIVE TO NORTHERN CALIFORNIA'S WATER"**      Cons. 4  
Do Not Pass.....RESOLUTION LOST
- No. 23      **"PROTECTION OF NORTHERN CALIFORNIA WATER RIGHTS"**      Cons. 5  
Do Pass as amended. A motion was made to re-refer to committee. It was seconded. Motion was lost. A motion to leave resolution as read originally presented was made. A motion was made to this effect and seconded. Do Pass.....ADOPTED

**No. 24 "RELATIVE TO RESEARCH CENTER OPERATED BY UNITED STATES FORESTRY DEPT." Cons. 6**

This resolution was WITHDRAWN.

**No. 27 "RELATIVE TO CONTROL OF STARLINGS" Cons. 9**

Combined with No. 7, using No. 9.

Do Pass .....ADOPTED

**No. 29 "AMENDMENT OF HOMESTEAD ACT" Cons. 11**

Combined with No. 12, using No. 11. Committee Recommended Do Pass, Motion to amend the resolution.

No second. Motion made and seconded to table this resolution .....RESOLUTION TABLED

The Worthy Assistant Stewards escorted Brother and Sister Buck to the Master's Station. Brother Buck presented Worthy Master and Sister Quinn with a basket of fruit and nuts on behalf of the Greater San Jose Chamber of Commerce. Sister Quinn thanked Sister and Brother Buck, the Greater San Jose Chamber of Commerce, and all present. Recess until 7:30 p.m.

Reconvened at 7:30 p.m.

The Worthy Assistant Stewards escorted Mr. and Mrs. Thomas Ralph to the Master's Station. Mr. Ralph who is with the Aeorjet Corporation of America spoke on "Why Explore the Moon?" He explained the power and systems of the liquid and solid rockets. Mr. and Mrs. Ralph were escorted from the hall.

Master Quinn announced the session at work in the 4th Degree.

Brother Clarence Hynes made the final report for his Transportation-Roads and Highways Committee. Report accepted.

Sister Vera Brunell, Chairman of Education Committee gave a partial report.

**No. 36 "OPPOSITION TO PROPOSED BILL AB 46" Ed. 2**

Combined Ed. 1 and 3 with 2, Using 2. The resolution would be titled "Amendment to AB 145."

Do Pass as amended.....ADOPTED

**No. 38 "TRANSPORTATION COST OF SCHOOL DISTRICTS" Ed. 4**

Do Pass as amended.....ADOPTED

**No. 40 "FAVORING THE PASSAGE OF SB 27" Ed. 6**

Combining Ed. Nos. 5 and 6, using 6. Do Pass. A motion was made to amend the resolution, seconded and passed. Do Pass as amended.....CARRIED

**No. 41 "EDUCATION SYSTEM OF THE STATE OF CALIFORNIA" Ed. 7**

Do Pass .....CARRIED

**No. 42 "IN FAVOR OF COMBINING ALL SPECIAL SCHOOL ELECTIONS" Ed. 8**

Do Pass .....CARRIED

**No. 43 "ADVOCATING REMOVAL OF EDUCATIONAL TAXES FROM PROPERTY TAX" Ed. 9**

No recommendations. Motion to Table.....TABLED

**No. 44 "SUPPORTING PROPOSITION No. 2" Ed. 10**

Do Pass. Motion to table, passed. RESOLUTION LOST

**No. 45 "STATE ARCHITECT TO DESIGN AND MAKE AVAILABLE APPROVED BUILDING PLANS FOR NEW SCHOOL CONSTRUCTION" Ed. 11**

Do Pass .....CARRIED



Sister Vera Brunell, Chairman of the Education Committee, made her final report. Report accepted.

Worthy Lecturer Emmett Ivey led the Assembly in singing, "There's A Long, Long Trail."

Brother Orval Stubbs, Chairman of the Legislative Committee, made a partial report:

**No. 104 "RELATIVE TO VACANCIES IN STATE AND FEDERAL COURTS" Legis. 11**

Do Not Pass.....RESOLUTION LOST

**No. 62 "OPPOSING COUNTY-WIDE TAX MEASURE" Legis. 1**

No recommendation. Motion to table passed. TABLED

**No. 63 "SUPPORT OF H. R. 6697" Legis. 2**

Do Pass as amended.....CARRIED

**No. 64 "RELATIVE TO PAMPHLETS RE-EMPLOYMENT OPPORTUNITIES" Legis. 3**

Do Pass. Motion to amend resolution. Passed.

PASSED AS AMENDED

**No. 65 "RELATIVE TO A.B. 59" Legis. 4**

Do Pass as amended.....ADOPTED

**No. 66 "RELATIVE TO A. B. 59" Legis. 5**

TABLED IN COMMITTEE

**No. 67 "CROP DUSTING DANGERS" Legis. 6**

Do Pass as amended. Motion to table. Motion Lost.

RESOLUTION CARRIED

**No. 68 "RELATIVE TO ENACTMENT OF LAWS CORRECTING DIVORCE LAWS" Legis. 7**

No Recommendation. Motion to Table.

RESOLUTION LOST

**No. 69 "IN SUPPORT OF PROPOSITION NO. 17" Legis. 8**

Committee Recommend Do Pass. Motion to table.

Carried.....RESOLUTION LOST

**No. 70 "RELATIVE TO A. B. 145, KNOWN AS THE UNRUH EDUCATION BILL" Legis. 9**

Do Pass .....ADOPTED

**No. 71 "RELATIVE TO DIVISION OF COUNTY SALES TAX" Legis. 10**

Committee Recommended Do Pass. Motion to table

was made and seconded.....TABLED

Brother Orval Stubbs made his final report for the Legislation Committee. Report accepted.

Brother Lester Wendt, Good of the Order Committee Chairman, made a partial report.

**No. 103 "RELATIVE TO CHAPTER IX, PAGE 40, G. of O. 17 SECTION 14-C OF THE NATIONAL DIGEST REGARDING INTOXICATING LIQUORS"**

No Recommendation. Motion to table.....TABLED

**PROPOSED AMENDMENTS TO BE VOTED ON BY THE STATE GRANGE OF CALIFORNIA**

**Amendment No. 1**—To amend the Constitution of the National Grange and needed parts of the Digest so as to change the name "Juvenile Grange to Junior Grange.....APPROVED

**Amendment No. 2**—To amend the Constitution of the National Grange and parts of the Digest so as to provide that the Initiation Fee into the Seventh Degree shall be Ten Dollars instead of Five Dollars .....APPROVED

**Amendment No. 3**—To amend the Constitution of the National Grange and any parts of the Digest to provide that the Treasurer of State Granges shall pay to the Secretary of the National Grange quarterly dues of 25c per quarter instead of 12½c per quarter .....APPROVED

**Amendment No. 4**—To amend the Constitution of the National Grange and any needed parts of the Digest so as to permit the National Grange to select its annual meeting places Five Years in advance instead of Two Years as at present.....APPROVED

**GOOD OF THE ORDER COMMITTEE RESOLUTION G. of O. 18**

WHEREAS: Delegates to the National Grange Convention of 1963 voted to increase the National Grange per capita tax from fifty cents per year, to one dollar per year, and

WHEREAS: Approval of two-thirds of the State Granges will make it mandatory to the California State Grange, and

WHEREAS: The California State Grange is in need of additional funds due to increased cost of postage, supplies, and labor,

THEREFORE, BE IT RESOLVED, that the per capita tax be increased twelve and one half cents per quarter effective Oct. 1, 1964.

BE IT FURTHER RESOLVED, that in event of increase of the National Grange per capita tax, the Executive Committee of the California State Grange be authorized to increase the Subordinate Grange per capita tax a like amount.

**No. 46 "OPPOSING INCREASE IN PER CAPITA TAX TO NATIONAL GRANGE" G. of O. 1**

TABLED IN COMMITTEE

Brother Lester Wendt, Chairman of Good of the Order Committee made his final report. Report accepted.

Recess at 10:15. Reconvened at 10:30.

State Secretary announced there were 311 Candidates for Sixth Degree and 66 Candidates for Fifth Degree.

Bro. Geo. Schmidt, Chr. of Agriculture Com., gave a partial report.

**No. 10 "RELATIVE TO ORANGE JUICE CANNING ENTERPRIZE IN THE VIRGIN ISLANDS" Agri. 10**

Do Not Pass.....RESOLUTION LOST

**No. 12 "RELATIVE TO THE THREE CLASSIFICATIONS OF MILK IN CALIFORNIA" Agri. 12**

Do Pass as amended.....CARRIED

**No. 14 "IN REGARD TO THE SAN JOAQUIN VALLEY'S COTTON PROGRAM" Agri. 14**

TABLED IN COMMITTEE

**No. 15 "CONSTITUTIONAL AMENDMENT FOR ASSESSING AGRICULTURAL LAND" Agri. 15**

Do Pass as amended.....ADOPTED

**No. 16 "RELATIVE TO FOOD STANDARDS" Agri. 16**

Do Pass .....ADOPTED

**No. 17 "ONE TOTAL AMOUNT FOR SOLIDS-NON-FAT AND BUTTERFAT IMPORTS" Agri. 17**

Do Pass .....ADOPTED

**No. 18 "CALIFORNIA FLUID MILK MILITARY SALES" Agri. 18**

Do Pass .....ADOPTED

**No. 102 "IN SUPPORT OF THE NATIONAL FREEDOM FROM HUNGER CAMPAIGN" Agri. 22**

No Recommendation. Motion made for Do Pass. Motion Carried .....ADOPTED

Master Quinn presented Bro. Wm. Nelson, advisor of the Advisory Cotton Committee who gave a report for his committee. Report accepted.

Brother George Schmidt gave the final report for the Agriculture Committee. Report accepted. Brother Schmidt thanked Sister Mary Wendt for her assistance in typing his resolutions

Master Quinn commended Herman Grabow for his work in the Dairy Committee. Brother Grabow addressed the Assembly and thanked the members of the Dairy Committee.

Brother Gerald Walker gave a partial report for Cons. Committee:

**No. 26            "OPPOSING CONSTRUCTION OF DRAIN            Cons. 8  
FROM SAN LUIS PROJECT"**

Do Pass. Motion made and seconded to Table. Division of House showed 104 votes not to table and 124 votes to table .....TABLED

**No. 31            "RELATIVE TO APPOINTMENT OF STUDY            Cons. 13  
COMMITTEE ON ACREAGE LIMITATION LAW"**

Do Not Pass.....RESOLUTION LOST

**No. 32            "NATIONAL PARKS IN HUMBOLDT COUNTY"            Cons. 14**

Do Not Pass. Motion to oppose the report of Committee was made seconded and passed.

RESOLUTION ADOPTED

**No. 33            "IN SUPPORT OF INCLUSION OF TEHEPITE            Cons. 15  
VALLEY AND CEDAR GROVE IN NATIONAL PARK SYSTEM"**

Do Pass .....CARRIED

**No. 34            "PREDATORY CONTROL"            Cons. 16**

Do Pass. Motion to amend the resolution. Motion withdrawn .....RESOLUTION PASSED

Brother Gerald Walker, Chairman of the Conservation Committee gave a final report. Report accepted.

Report of Per Diem Committee read by Lloyd V. Piper, Chairman. Report accepted.

Ulyuss Rose, Chairman of Credential Committee gave a final report. Brother Rose expressed his thanks to his committee members for their cooperation and stated it was a pleasure to serve as chairman of the Credentials Committee.

Motion made that the minutes of today's meeting be approved by Executive Committee and printed in the Journal of Proceedings. Carried.

Each of the Officers addressed the assembly and thanked everyone for their assistance.

Grange at ease at 11:55 p.m.

Brother Raymond Armstrong, Deputy of Sutter County, was in charge of the Installation. Brothers Vayne Ralston and S. E. "Dick" Rafter were installed as Executive Committeemen.

The Marshall was Eldrie Armstrong; Emblem Bearer, Vera Brunnell; Regalia Bearer, Mary Weiss.

The Worthy Master expressed his gratitude to all on behalf of Sister Quinn and himself.

The Delegation sang "God Be With You 'Til We Meet Again" and The Worthy Overseer, Chester Deaver, by order of the Worthy Master, proclaimed the Ninety-second Annual Session of the California State Grange closed.

Fraternally submitted,

MARJORIE BROWN, SECRETARY,  
CALIFORNIA STATE GRANGE

## MASTER'S ANNUAL ADDRESS

### AGRICULTURE

The chart on pages 4 and 5 shows the total 1963 output of California's farm fields and grazing lands. The total of \$3,937,000,000 is still the largest of any of the states. This leadership should be fought for and maintained in order to provide a way of life for independent, efficient family farm operations as well as to provide the sinews for 30 percent of the State's total economy.

Complacency on the part of agricultural producers will solve no problems. Rapid increase in land sales, increasing absorption of valuable farm lands by subdivisions, freeways and business enterprises is taking a heavy toll yearly. There is just one crop of land. Agricultural land diverted to other purposes is lost for food production. In many of our California valleys, the land is valuable for agriculture, not alone for fertility of the soil and its productive capabilities, but for the season of the year it produces, when other areas are out of crop. Much of this type of land has already been diverted to non-farm uses. What remains of this land in favorable locations should be preserved by those who still want to remain on their land, so that 10 years ahead, our most valuable income producer will not dwindle through lack of foresight now.

It will take courage and almost superhuman ability to fight for the land. Later on in this message there will be some suggestions as to helpful legislation.

The date of the subsistence farm, as known in the days of the founding of our Order, no matter how close to nature, is in California at least, mostly a fond dream. This is the age of specialization that demands new technology in agriculture. The day of the farm hen house, two cows, some swine, a few beef cattle and some lambs, together with the family vegetable garden, a variety of fruit trees and berry patches will not in many cases find room on a 1964 model farm. Agriculture now depends on soil technology, agricultural engineering, scientific selection of varieties most suitable to the particular area; and most important of all, the production of food and fibre that finds favor not only in the domestic market, but the entire world. The fierce battle for the world's food and fibre market will permit no slackening in the science of agriculture.

#### The Farmers of the Future

Youth and determination will have to be supplemented with proper financing, equitable taxation and protection from monopoly. Our leading institutions should carefully consider their present formulas to see that they can properly serve those younger minds who want to remain on land. Will there

## 1963 GROSS VALUES OF AGRICULTURAL PRODUCTION IN CALIFORNIA

| County          | Field<br>and Seed<br>Crops | Vegetable,<br>Potato and<br>Melon Crops | Fruit<br>and Nut<br>Crops | Livestock<br>and<br>Poultry | Nursery Cut<br>Flowers and<br>Miscellaneous | Total<br>Value   | Rank<br>Among<br>Counties |
|-----------------|----------------------------|---|---------------------------|-----------------------------|---|------------------|---------------------------|
|                 | 1,000<br>Dollars           | 1,000<br>Dollars                        | 1,000<br>Dollars          | 1,000<br>Dollars            | 1,000<br>Dollars                            | 1,000<br>Dollars |                           |
| Del Norte       | 346                        | 4                                       | 3                         | 1,420                       | 1,110                                       | 2,883            | 49                        |
| Humboldt        | 2,746                      | 236                                     | 25                        | 9,393                       | 422   | 12,822           | 40                        |
| Mendocino       | 1,964                      | 110                                     | 3,711                     | 3,436                       | 73  | 9,294            | 42                        |
| Shasta          | 2,957                      | 24                                      | 328                       | 6,707                       | 1,356                                       | 11,372           | 41                        |
| Siskiyou        | 16,366                     | 3,101                                   | .....                     | 9,745                       | 614   | 29,826           | 30                        |
| Trinity*        | .....                      | .....                                   | .....                     | .....                       | .....                                       | .....            | ....                      |
| Lassen          | 3,656                      | .....                                   | .....                     | 4,842                       | 14  | 8,512            | 44                        |
| Modoc           | 6,459                      | 3,349                                   | 5                         | 7,599                       | .....                                       | 17,412           | 38                        |
| Plumas          | 1,459                      | .....                                   | .....                     | 1,400                       | 18  | 2,877            | 50                        |
| Alameda         | 3,023                      | 8,720                                   | 2,471                     | 8,544                       | 11,071                                      | 33,829           | 29                        |
| Contra Costa    | 4,049                      | 6,771                                   | 8,558                     | 7,372                       | 1,828                                       | 28,578           | 31                        |
| Lake            | 835                        | .....                                   | 6,223                     | 1,558                       | 2   | 8,618            | 43                        |
| Marin           | 844                        | 5                                       | 8                         | 12,265                      | 420   | 13,542           | 39                        |
| Monterey        | 21,812                     | 92,955                                  | 17,974                    | 15,316                      | 53  | 148,110          | 9                         |
| Napa            | 1,004                      | 70                                      | 4,830                     | 13,192                      | 283   | 19,379           | 35                        |
| San Benito      | 4,001                      | 5,283                                   | 7,171                     | 7,552                       | .....                                       | 24,007           | 32                        |
| San Francisco   | .....                      | 10                                      | .....                     | .....                       | 1,405                                       | 1,415            | 52                        |
| San Luis Obispo | 13,712                     | 9,391                                   | 2,919                     | 28,349                      | 27  | 54,398           | 23                        |
| San Mateo       | 514                        | 4,240                                   | 274                       | 1,883                       | 10,964                                      | 17,880           | 37                        |
| Santa Clara     | 2,452                      | 9,582                                   | 30,088                    | 16,020                      | 11,889                                      | 70,031           | 18                        |
| Santa Cruz      | 1,013                      | 12,016                                  | 13,418                    | 8,349                       | 3,585                                       | 38,381           | 27                        |
| Sonoma          | 4,641                      | 148                                     | 11,121                    | 50,599                      | 776   | 67,285           | 19                        |
| Butte           | 23,806                     | 1,331                                   | 13,398                    | 9,108                       | 442   | 48,085           | 24                        |
| Colusa          | 26,999                     | 532                                     | 5,453                     | 5,270                       | 115   | 38,369           | 28                        |
| Glenn           | 24,700                     | .....                                   | 3,085                     | 12,835                      | 439   | 41,059           | 25                        |
| Sacramento      | 22,246                     | 7,454                                   | 4,529                     | 27,609                      | 1,072                                       | 62,910           | 21                        |
| Solano          | 14,782                     | 5,457                                   | 9,401                     | 10,009                      | 81  | 39,730           | 26                        |
| Sutter          | 29,698                     | 3,615                                   | 17,251                    | 4,065                       | 527   | 55,155           | 22                        |
| Tehama          | 5,627                      | 33                                      | 4,654                     | 10,380                      | 523   | 21,217           | 33                        |
| Yolo            | 40,751                     | 20,977                                  | 9,264                     | 9,427                       | 242   | 80,662           | 16                        |
| Yuba            | 5,538                      | 1,104                                   | 8,734                     | 3,984                       | 60  | 19,420           | 34                        |

## 1963 GROSS VALUES OF AGRICULTURAL PRODUCTION IN CALIFORNIA--Continued

| County         | Field and Seed Crops | Vegetable Potato and Melon Crops | Fruit and Nut Crops | Livestock and Poultry | Nursery Cut Flowers and Miscellaneous | Total Value   | Rank Among Counties |
|----------------|----------------------|----------------------------------|---------------------|-----------------------|---------------------------------------|---------------|---------------------|
|                | 1,000 Dollars        | 1,000 Dollars                    | 1,000 Dollars       | 1,000 Dollars         | 1,000 Dollars                         | 1,000 Dollars |                     |
| Fresno         | 189,754              | 24,896                           | 131,871             | 75,845                | 840                                   | 423,206       | 1                   |
| Kern           | 151,128              | 38,625                           | 37,578              | 53,511                | 3,113                                 | 283,955       | 3                   |
| Kings          | 77,569               | 1,648                            | 5,263               | 37,973                | 146                                   | 122,599       | 13                  |
| Madera         | 30,576               | 1,521                            | 15,220              | 24,619                | 493                                   | 72,429        | 17                  |
| Merced         | 39,711               | 15,316                           | 17,785              | 47,882                | 2,926                                 | 123,620       | 12                  |
| San Joaquin    | 49,446               | 53,853                           | 52,414              | 50,238                | 2,570                                 | 208,521       | 5                   |
| Stanislaus     | 29,584               | 12,657                           | 35,851              | 79,350                | 1,349                                 | 158,791       | 8                   |
| Tulare         | 97,751               | 7,273                            | 115,187             | 99,630                | 6,008                                 | 325,849       | 2                   |
| Alpine*        | .....                | .....                            | .....               | .....                 | .....                                 | .....         | .....               |
| Amador         | 692                  | 15                               | 282                 | 2,454                 | 1                                     | 3,444         | 48                  |
| Calaveras      | 1,612                | 18                               | 261                 | 3,245                 | 6                                     | 5,142         | 47                  |
| El Dorado      | 845                  | 10                               | 1,898               | 2,795                 | 273                                   | 5,821         | 45                  |
| Inyo*          | .....                | .....                            | .....               | .....                 | .....                                 | .....         | .....               |
| Mariposa*      | .....                | .....                            | .....               | .....                 | .....                                 | .....         | .....               |
| Mono*          | .....                | .....                            | .....               | .....                 | .....                                 | .....         | .....               |
| Nevada         | 577                  | 7                                | 108                 | 1,305                 | .....                                 | 1,997         | 51                  |
| Piacer         | 4,238                | .....                            | 4,028               | 9,226                 | 873                                   | 18,365        | 36                  |
| Sierra         | 592                  | .....                            | .....               | 452                   | 20                                    | 1,064         | 53                  |
| Tuolumne       | 738                  | 2                                | 122                 | 4,423                 | 12                                    | 5,297         | 46                  |
| Imperial       | 104,422              | 40,081                           | 407                 | 65,107                | 702                                   | 210,729       | 4                   |
| Los Angeles    | 14,210               | 15,317                           | 16,774              | 113,071               | 37,412                                | 196,784       | 7                   |
| Orange         | 3,288                | 14,772                           | 40,384              | 34,676                | 9,616                                 | 102,736       | 15                  |
| Riverside      | 24,357               | 32,728                           | 57,635              | 88,182                | 5,248                                 | 208,150       | 6                   |
| San Bernardino | 5,872                | 2,856                            | 26,988              | 87,446                | 2,822                                 | 125,984       | 11                  |
| San Diego      | 1,371                | 27,795                           | 22,223              | 44,772                | 11,419                                | 107,580       | 14                  |
| Santa Barbara  | 14,318               | 14,690                           | 12,925              | 21,926                | 3,080                                 | 66,939        | 20                  |
| Ventura        | 5,308                | 27,561                           | 74,694              | 19,254                | 4,196                                 | 131,013       | 10                  |
| TOTAL          | 1,135,959            | 528,169                          | 854,794             | 1,275,615             | 142,536                               | 3,937,073     |                     |

Some adjustments were made in reported group totals to maintain uniform commodity classification within groups. Detailed production data for individual crops and livestock are available in the County Agricultural Commissioners offices.

\* County does not have an Agricultural Commissioner.

be adequate methods of financing over long periods of time for the purchase of farm land or the expansions of present operations? Will taxes be adjusted on a reasonable basis and will there be ample funds to assist in production of crops that require financing for planting to harvest, or in the processing of livestock from origin to finished product? Will there be water for necessary irrigation available at a price the producer can afford to pay? Will the producer have an opportunity to market his product in a free and open market—or will he be compelled to take the price afforded by immense interests that will own or control the major sources of production and will buy the independent products only at a sacrifice? This is not conjecture, it is stark fact and unless agricultural producers awake from their complacency, they can see their output, no matter how desirable, brushed aside by the corporate-owned production facility. Already we can see the ruthless hand of corporate greed gradually extending into production areas. They have one thought in mind: to force all other sources of production but their own, out of the picture.

These questions must be met and dealt with now by adequate advance planning, so those who follow us will have the joy of living on their own land, rearing their families in wholesome atmosphere and contributing their share to the wealth, culture and community life of California.

### Corporation Agriculture

The Grange was organized to fight monopoly and we oppose with every ounce of our strength the rapid march of monopoly in every avenue of business, transportation and production. This gigantic push by immense corporations, grabbing every form of human endeavor by stock acquisitions, financial piracy and governmental indifference is the most dangerous threat to our existence as a free people. We have people in high places in our national government who advocate the establishment of 25,000-acre and larger farm operations in the name of efficiency. Picture California with farms of 25 000 acres or more! What would happen to the prosperous rural towns? These immense installations would be owned largely by absentee interests. What would take the place of the rural towns, their fine modern stores filled with farm customers buying the products of the modern American industrial machine? What about the banks and financial institutions — they would be closed and their operations in most instances by large metropolitan centers. The schools would be 10 percent occupied — and what about the tax rolls?

What a sorry picture of agricultural life compared with that of our producing valleys now. For a comparison, just take a two-day trip in the corporate farm belt in California—note the conditions of most of the towns, stores and schools.



The fields look attractive, but what about the most important ingredient, the character of the people who make up the community.

Then take the next two days and journey in the areas of independent efficient family farmers. See the modern farm homes, filled with every installation demanded by American housewives, the farms equipped with modern labor-saving machinery. Then look at the schools, filled to overflowing with the youngsters with well-nourished bodies and a wholesome outlook on life. Note the stores and the banks. What system of corporate agriculture with all its evils can compare with this picture of representative rural life. We have a duty to keep those of the coming generation who wish to remain on land—and we must take proper steps now to keep this American ideal. It is not easy, but nothing that results in lasting benefit is consummated with wishes.

### **Modernization in Agriculture**

Rapid as steps have already been made, we still are in the infancy in this trend. Many of the mechanized facilities now in use were hastily put together and will be replaced by more efficient machines. Here again, there will have to be sufficient financing ability by lending institutions to assist in financing these changes made necessary by modernization. Machines for harvesting melons, row crops, berries and sweet corn are being labored on. This will require additional capital in successful farm operations of the future. The early models of Eli Whitney's cotton gin look crude alongside of today's methods. In the same way, new improvements and techniques will replace present mechanical harvesting innovations.

### **Agricultural Legislation**

On a national basis, wheat, coarse grains and cotton are now operating under the recent legislation. Much of these regulations will expire with the harvest of the 1965 crop, so additional legislation will be on the agenda in 1965. There's a wide difference in opinion as to the ultimate workings of some of these legislative acts. This office is in entire accord with the pronouncements of the National Grange that the American producer of food and fibre is entitled to the advantages and benefits of the domestic market. Surely no one will take issue with this.

This should be true of all major farm products. In California, the annual wheat production is around eight million bushels—against a national output of over one billion bushels. While in cattle and calves, the figures show an annual California total of over \$572,000,000. This is a big slice of our agricultural economy and any legislation that harms this segment of production is immediately felt by California dairy and livestock producers.

The recent compromise legislation on red meat imports may be some measure of protection, but California producers favored the original Senate version. The discretionary powers given the President may or may not be used to the best interests of domestic producers. We maintain that the domestic livestock producers have just as much right to demand the protection and privilege of the domestic meat market as the domestic wheat producer. We feel that this nation should encourage international trade. But with nations who now ban the importation of livestock, to demand the free and open right to the American market for their exports, it seems reasonable enough for this nation to take some steps to protect its own livestock producers. No nation can expect to sell everything and buy nothing in return.

We feel there should be some measuring stick to keep the imports of foreign livestock in check with domestic demand and production. There is no need for unrealistic tariffs or quotas. We understand that there are millions of dollars invested in Australia and New Zealand cattle ranches by American financiers and we have no quarrel with this, but we still feel the domestic livestock producer should be given more consideration and that American investment in foreign enterprises have a tendency to reduce the income of the domestic livestock producer.

In certain sections of California, the entire economy depends on a healthy livestock industry — the land is suitable for just one purpose — livestock production. When this is unduly hampered, the entire area suffers and if continued, depression in this vital industry threatens. Then the former operators cease business, must move away to find a job and thus compete with other lines of endeavor. The towns go backward and the whole state suffers. We urge the more sensible course in keeping the California livestock producers as a going, workable concern.

### Federal Agricultural Legislation

The Granges in California by a wholesome majority vote have year after year advocated a different system of handling so-called crop surpluses and agricultural price supports. There is no perfect method of crop support. The logical manner is for each individual producer to plant and market his crop in the best manner possible. With 25 years or more of artificial crop supports, so-called acreage restrictions, we have federal agencies now owning and storing around \$8,000,000,000 worth of food and fibre. Surely there is a more modern method than this.

We urge national legislation that will permit all agricultural products to reach the market in the natural flow of commerce. All food and fibre crops that have a national output value of \$25,000,000 or more should be ear-marked with

a price against disaster. The figure set should not be so high as to encourage speculative plantings, but reasonable enough to provide a bulwark against disaster. Each commodity would go to the market place in a normal manner, the producer taking a receipt from any recognized handler. If the price the bona-fide producer receives does not equal the figure set against disaster, then and then only the basic producer could collect from the federal agency a cash sum bridging the difference between the support figure and the price actually received by him. Always with a strict limit on the total amount any one producer could receive in a calendar year. Some say the total should be 12,500, but we suggest a figure of 25,000. This would give the bona fide producer sufficient protection to keep his farm a going concern and might be the means of clipping the wings of greedy corporate interests who want to force any smaller producers out of the farm picture. This would cost money, but in the end, believe it would be far cheaper than the present system of governmental agencies roaming up and down the land, measuring acreages, fixing quotas, and in the end, purchasing and storing billions of dollars in food and fibre each year.

We can already see the howls of anguish from those who have fattened at the federal treasury over the years through crop supports. There are many in our national legislative halls who themselves or through their families, farm thousands of acres of the present supported crops and they most certainly do not want to eliminate Santa Claus in the form of a beneficent federal government who bails them out year after year with support prices, loans, grants, etc.

Some of our friends tell us that direct cash compensatory payments would bring governmental support to all food and fibre on a level with world figures. This is exactly what is being done with cotton today. The federal government supports domestic cotton with a figure around six cents per pound above the world price. Then as each bale of domestic cotton is exported, the exporter is given an export subsidy to approximately bridge the difference between the world price and the higher government support figure. Now the domestic spinners are able to collect the same bounty on their domestic purchases, so in reality as far as cotton is concerned, the federal government is virtually supporting all domestic cotton at figures closely approximating the world price.

How much simpler for the federal agency to stay completely out of the cotton market. Have the federal agency set a price on domestic cotton that is a bulwark against disaster. Then allow the entire domestic cotton crop to go the market in normal channels. When the cotton producer sold his product, he could collect a cash sum from the federal

agency to bridge the difference between what we actually received and the price set against disaster by the federal agency. This would eliminate a small army of department employees, doing away with around \$600,000,000 in annual storage charges on government held food and fibre. It would put the distribution of food and fibre back where it belongs in normal channels of trade. Adequate safeguards could be incorporated in this permissive legislation to protect against greedy interests. We say it deserves a trial on at least one presently federal supported crop and on one crop not federally supported. Surely it could be no more unrealistic than some of our present methods of price supports.

### **Marketing Orders, Pro-Rate and Marketing Agreements**

The entire State of California should thank the leadership of the Grange for its part in sponsoring marketing agreements and pro-rates in the 1930's when the flood of agricultural products threatened the existence of all independent farming operations within the state. These wise agreements have been the pattern for most of the present agreements now in use throughout the nation. In many instances they have saved producers from bankruptcy.

They still can be used in most all lines of agricultural output and unless the producers themselves take the initiative and form these marketing agreements within their own areas of production they may find the outlet for their production seriously curtailed or completely closed to them by captive producing units, tied to immense food distribution channels.

The producers have these tools to work with and by utilizing their provisions, they can have a voice in the marketing and distribution of their crops.

These marketing agreements should be put into operation only by the majority vote of the actual producers who have a power they do not realize in these actions.

### **Food for Peace**

The gnawing hunger and poverty of over one-third of the world's humans should prompt every thinking citizen to be joyful in our ability as a nation to provide food and fibre to at least partially reduce human misery. Scientists tell us that 25 years ahead, unless there are gigantic strides in the production of food, there will be insufficient acreage to feed the world's billions. The most important single goal in the world today is to promote the science of agriculture, so that our young people can use their intellects and skills in literally making two blades of grass sprout where one now lifts its head out of the soil. The nation that can solve the problem of feeding humanity's billions a generation ahead is the nation that will dominate the world.

### Agricultural Labor

As this goes to press, a sizeable segment of our California agricultural economy is in grave danger of having no labor to harvest certain specialized crops in 1965. In spite of vigorous campaigns to entice domestic agricultural labor to California and a wholesale recruiting endeavor for those in colleges and high schools to help out, the outlook for 1965 is gloomy.

By all measures of standards it would be more desirable to depend on labor within our own borders to harvest the crops. To date this has not been possible and we must face the hard facts of life if California is to continue as the leading agricultural producing state in the Union. Certain crops such as tomatoes, asparagus, row crops, etc., depend on seasonable labor from Mexico. The total value of these crops is \$500,000,000 and in addition, the thousands of hours of manpower used in transporting, processing, distributing and retailing this complex output. It could reach a total as high as \$1,000,000,000 loss through short-sighted closing of the only available source of suitable seasonable agricultural labor.

The Grange advocates a five-year gradual phase-out of the Mexican labor force. We could then start to get our house in order by training some of the one and one-half million young people in our high schools and colleges. Around 65,000 of these young people could help bridge the gap in seasonable labor. This requires a complete shake-up in arranging the school year in our high schools and colleges. It must start at the high school level and be maintained on a 12-month basis, so that when the high school graduates are ready for college, those of them who are capable may stay on in seasonable agricultural labor and start their school year when their labors were completed or they could take a break in work. Clark Kerr, President of the University of California tells us that California is losing around \$50,000,000 yearly by not arranging their high schools and colleges on a 12-month basis. This is worth listening to.

After a three-year period, it could be readily seen whether or not the recruiting of domestic labor is successful. If not, then in all sincerity the agricultural producers of California could present a united front to Congress and ask for an extension for at least five years of the Mexican National Labor Program. This seems reasonable and we believe the overwhelming majority of Grange membership in California support sensible procedures like this.

If it is true that domestic labor will not at any wage figure, perform some of the necessary tasks in our modern California agricultural set-up, then we must face the fact, and depend on seasonable labor from Mexico.

### Housing for Seasonable Migrant Labor

In some areas of California, the more enlightened public officials have fostered public housing to partially care for seasonable migrant workers and their families. This is a forward step and we urge Grange membership in California to investigate these facilities and whenever feasible, to endorse their construction in areas where necessary. Public opinion will no longer tolerate unsanitary migrant worker jungles, and there is a substitute in the already established areas of public financed and assisted migrant worker housing.

### Foreign Trade

Trade is a two-way street — one must buy in order to sell. We must learn that to gain admittance to world markets for our agricultural production and industrial machine, we must in turn be willing within reason to accept goods to pay for the products we export.

However, common sense should dictate that we save as much of our agricultural production as humanly possible. California is particularly vulnerable in this round-the-table dealings over agricultural exports and imports. Specialty crops produced almost exclusively in California, total \$250,000,000. Many of these items are articles of export from other producing nations and the nightmare in California is that these specialty crops of California will be used as a club or a pawn in exporting other crops such as wheat, coarse grains and similar products. In other words, to export wheat, etc., we will sacrifice the California almonds, walnuts, dates, figs, and similar producers.

We believe that if sacrifices are to be made in agricultural exports and imports, that it should be equalized entirely down the line and California specialty products not be ruthlessly bartered away by an influx of lower cost produced agricultural output.

It will take shrewd bargaining around the tables and California with its over \$3,000,000,000 annual agricultural output, should have a voice in the councils.

### CONSERVATION

During the past year, California seems to have been made the target for outside interests dictating the course of many internal economic problems.

Take water for one subject. We have been regaled with the Pacific Southwest Water Plan — very ambitious for some adjoining states, but not so fortunate for California. Northern California holds most of the state's available water supplies and if we believe our population projectors, there will be 40,000,000 people within the state during the next 30 years. This will take enormous quantities of water, and we venture the opinion that 40,000,000 people will more than absorb all the available water sources within this state, and that we will

require millions of acre-feet of additional water to keep our vast domestic, industrial and agricultural enterprises going.

Some of our near state friends, while being most vocal telling California to be neighborly and share our water with other areas, are not so neighborly when it comes to the sharing of their water resources. In fact, their public officials, both state and national, tell us they will fight any attempt to share in any manner, their water resources. We suggest that these spokesmen for certain areas, be good neighbors themselves and share their water with the regions where they tell us California should export water. This would seem a logical sequence seeing as California will definitely need more water than our total present water resources amount to.

We see vast schemes of bringing water from Alaska, the Yukon and neighboring Canada, as well as the Pacific Northwest in one vast water intertie. This is possible from an engineering standpoint, but with present material and labor costs, at this writing we feel the cost would be so great as to make the water prohibitive, except for domestic and industrial use. We urge all public bodies in California to seriously and courageously examine our water facilities and conserve them for the use of our millions who will be within our borders in the immediate future.

Political pressures are being exerted on many of our elected state officials to go along with plans to export California water outside our borders. We urge extreme caution before endorsing any such plans.

#### Water From the Ocean

Since assuming this office in November, 1959, the writer has determined that one of the most promising sources of supplemental water for domestic and industrial use in California is the Pacific Ocean. There is insufficient room to list the frustrations, abuse and derision the writer took from some public officials who now are bending every effort toward utilizing the world's largest ocean for this same purpose.

It is a source of pride to know that Admiral Rickover and Glen T. Seaborg have endorsed the idea of combining atomic energy in generating electric power with the de-salting of sea water. The sale of electric power in some fields will reduce the cost of converting water to domestic and industrial use and in other areas the sale of water will reduce the cost of electrical energy needed in pumping up to 2,000,000 acre-feet of water annually over the Tehachapi Mountains into Southern California.

It took a long time to convince some of our officials that this was a sound idea. It is now being promoted by the State of California, the Atomic Energy Commission and the Metropolitan Water District of Southern California. It is not the entire answer to the water problem by any means, but it

is a definite step in the right direction in providing areas of need with domestic and industrial water supplies that will release the pressure from water that can now be used in areas at a lower cost for irrigation. This is common sense in water distribution. Leave water where it can be used beneficially, at a cost that irrigation water users can pay, and utilize the higher priced water from the ocean in areas that can afford to use it for industrial and domestic use. This office has never implied that de-salted ocean water could be used for irrigation, but it can release millions of acre-feet of water that can be used closer to its source of origin for needed agricultural crops.

This is one instance where the Grange with proper foresight has saved a potential millions of acre-feet of water for agriculture.

There is constant pressure by financially powerful interests to whittle away at federal regulations respecting irrigation water used from federally financed installations. These owners of immense tracts of land in 50,000 acre and larger holdings have used every method of force, political pressure and all the other well-known implements to gain their ends. This was plainly evident at the July, 1964, hearing before the Senate Committee on Interior and Insular Affairs in Washington, D.C. The immense landholders were out in full force and the man they employed well earned his stipend in bullying through shameful legislation that completely evades the present provisions of the Federal Reclamation Act in the Westlands District in the San Joaquin Valley.

Senator Gaylord Nelson of Wisconsin bravely attempted to show the members of this committee the intent of the Westlands Contract, but the brute force of these powerful landholders and the shameful acceptance by the Secretary of Interior, gave these selfish people their own way. This contract is so drawn that it literally thumbs its nose at present federal acreage limitation on federally produced irrigation water. This was brought out at the hearings in Washington D.C., but evidently both Senators Salinger and Kuchel were sufficiently brain-washed, because they meekly bowed down to the demands of these big interests and with the approval of Secretary of the Interior Udall, the large landholders were able to by-pass sensible regulations governing the use of federal water. It was pathetic to see the employees of the Bureau of Reclamation, one by one, recite their well rehearsed lessons, endorsing this one-sided contract.

Right now we understand from the White House, orders have been issued to side-track this Westlands agreement until after the November, 1964, elections. We hope it is not being done merely to remove opposition to this contract and immediately after the votes are counted, give it the green light.



The people of the United States deserve better treatment than this.

Maybe it is time though, to take a more searching look into the present provisions as to acreage limitations in the Federal Reclamation Act. This was inaugurated in 1902 when conditions, especially in California, were vastly different than today. Many farms with 160 and 320 acres can still be operated at a big margin of profit in California today, but in this age of cost-price squeeze, there are many installations that need more land for profitable operation. It is possible that over a period of one year, there could be a study made of the actual acreage needs in California for successful family farm operation and at the 1965 annual session, proper recommendations be made to the delegate body.

To date the federal government has invested around \$1,000,000,000 in water storage projects, such as Shasta, Keswick, Trinity, Folsom, Friant, Monticello, and other similar installations. They supply irrigation water to California farmers at a price they can afford to pay, with the water rates held down by the sale of electric energy. This one feature has been the means of keeping California the leading agricultural state. There are many more federal projects before Congress now. We hope they will be favorably acted on — but always with the proper safeguards for the independent family farmer. There is a tendency in the present administration of the U. S. Department of the Interior to by-pass the requirements of the present federal reclamation limits on water and unless these regulations are strictly enforced by the Bureau, there should be no approval of any further federal expenditures to benefit just those immense landholders at public expense.

### Public Power

Another give-away presented the private power companies in California with a green light to construct high voltage lines to connect with the federal power transmission line from the Bonneville Dam in Oregon-Washington on the Columbia River to the California-Oregon border, to deep within Central California. This was a flagrant display of financial power by the private power companies unequalled in the halls of Congress. The Bonneville Dam supplies over 75 percent of the surplus electric energy that can be exported from the Pacific Northwest and the precedent is already established with the construction of a federal line to the Oregon-California border. It was the same pitiful story that the staff members of the Dept. of Interior were forced into their parrot-like testimony before the Senate Appropriations Committee, with the full support of Secretary of Interior Udall. California Municipal Utility Districts who owe their very existence to federal power crumpled under the force of the private power com-

panies and went meekly along with their demands. Testimony was given showing that 85 per cent of the land mass of California deserved the benefits of a yard stick in the construction of at least one of the power lines from the federal line at the Oregon-California border to deep within California.

The treatment of California Congressman John Moss before this Committee was without precedent. Senators who were not members of the committee subjected Congressman Moss to abuse and it was evident that pressure was being exerted from financially and politically powerful interests. Regretfully, those within the Grange family who had, a few months previously, strongly endorsed a California sponsored resolution on the California-Northwest federal power inter-tie were unable to resist pressure and reversed their former stand endorsing federal construction. This is the real menace to representative government and, unless it is checked, our nation faces the same decline as powerful dynasties in the past were wrecked by coercion and loss of legislative honesty.

In order to save some semblance of observing previous pledges, a 250,000 kilowatt federal line was included. This will connect with the federal line at the Oregon-California border and run about 100 miles to connect with the Shasta Dam electric facilities. This was a meagre concession, but it is at least a precedent and there is one connecting federal power line to the Bonneville Dam. This could mean that there could in the future be additional federal lines.

We must not let down our guard. This is a tragic lesson in the misuse of governmental power. We should redouble our efforts to see that federally financed water and power projects are completed with the same thought that originated their construction. We have no quarrel with private power companies. They have a legitimate field to operate in. We do vigorously object to their using force, financial aid and other questionable methods in by-passing the needs of the people of California.

#### RE-APPORTIONMENT

The recent Supreme Court decision relative to reapportionment of the state's legislative makeup is one of the most far reaching edicts ever issuing from that body. There is mixed sentiment as to the propriety of the decision, but in our governmental set-up, the Supreme Court should be independent of any other arm of government.

The decision was plainly aimed at certain states which had made no legislative adjustment or reapportionment of their legislative houses for over 60 years. This is inexcusable, but it is also punitive against some of the states which reapportion at regular intervals and those states which have more than one legislative body and are privileged to apportion one of their houses other than on a strictly population basis.

It is not known just what effect the recent resolution adopted by Congress prior to adjournment will have, but we think the citizens of California should inform their two senators and each congressional representative that they favor a Constitutional Amendment that will permit the states having more than one house of legislation, to apportion one of them on other than a strictly population basis. It is singular to note that when the present Chief Justice Earl Warren occupied the Governor's seat in California, he vigorously opposed the suggested measure that would make both the State Senate and State Assembly of California represented on a purely population basis. His contention then was the same as is reasonable today — the centers of population in California occupy around four percent of the total land area of the state.

This area should have representation by population in the Assembly—as it now does—Los Angeles County has 31 of the 80 available seats in the California Assembly. This is proper and if they are entitled to larger representation by population increase, it should be granted. Equally reasonable is that 96 percent of the land mass of California which encompasses the water, forest, mineral and agricultural areas of the state should also have adequate representation for this vast spread of land on an area basis.

This gives a proper system of checks and balances and in the end will be more beneficial to the centers of population than concentrating the control of the entire legislative bodies of California in four percent of the land area. We hope the forces of sanity in state government will prevail and that the citizens of California along with the rest of the nation, will be given the opportunity to express themselves on these vital issues.

### TAXATION

We are fast approaching the confiscatory point in general taxation. In spite of warning signals, some of our public officials are almost hysterical in promoting new bureaus, departments, and sub-departments in all branches of governmental activity. Society will no longer tolerate the spectacle of immense installations making fabulous profits, the rapid forcing out of business all endeavor that cannot match the financial forces of billion dollar entities on one hand, and on the other hand, millions of our citizens living in abject poverty. One remedy is to educate the younger generation in necessary skills which will enable them to cope with complex living and whether to pay out of the public treasury year after year sums to each poverty stricken family, is a debatable question.

Each citizen should carefully consider the consequences of paying out of public funds each month or year specified sums for those who seemingly are unable to cope with today's demands. Remember, governments have no funds of their

own — they all come out of tax revenues paid by the inhabitants. When there is clamour for some new bureau or new spending spree by government officials, these proposals should be debated exhaustively and adopted only when there is no suitable alternative. Literally, the power to tax is the power to destroy and will in the end mean the confiscation of all private property. This is not an idle statement. In some areas of California, private interests have succeeded in having legislation enacted relative to special districts that have taxed innocent land holders in their immediate area out of their holdings. This sort of taxation without representation must cease and we support constructive legislation at our next California Legislative Session that will pull the teeth of these fly-by-night operators.

With California's rapidly expanding population, it is a fight to keep the line in spending. Let us members of the Grange put our shoulders to the wheel and assist our legislative bodies in fostering constructive measures that will pare to the bone undesirable spending of tax funds. True economy is the wise expenditure of funds. This can be accomplished with diligence. We urge our membership to take more active interest in their local, county, district, state and national affairs. In many areas, the Granges can see to it that competent officials are elected to posts of responsibility. Attend all budget meetings, examine plans for expenditure of tax funds and support courageous officials who try to hold the line on expenditures of public funds. This is our duty as citizens.

### TRANSPORTATION

This covers a broad field. Modern society could exist for a short period without adequate transportation. This covers rail, water, air, highway and underground pipe line systems. They are all part of the delicately patterned fabric tuned to the complex way of modern life. Every single act of business depends in a large measure on safe, rapid and uninterrupted transportation. The old days are gone, as are the old ways of transportation. The present and future must face the realities.

Recent applications of various railroad systems to consolidate have been voiced in the press for some months. Many of them may be in the public interest. Foremost though, is the interests of consumers along with those who are employed by these lines. In some instances, there can be savings in operation and the removal of useless duplication of services. However, in so doing, let us keep an adequate system of competition for service that will make the competing rail lines keep on their toes in service, rates and public convenience. To arbitrarily remove all vestige of rail competition by unwise consolidations would put the country's rail transportation

in a straight jacket and might be ruinous in time of a national or international emergency. We should keep this fully in mind and oppose any acts that will remove all phases of competition in rail transportation.

Many inequities in freight rate schedules have developed and we urge our members to take an active part in restoring proper balances in freight rates within this state and on interstate commodities. Many freight rate structures within California are so far out of line that it almost precludes any interchanges of commodities within this state. Unwieldy and outmoded methods of labor, work rules, and all other operating practices that are wasteful and uneconomic, should be thrown out, in order that our rail lines can properly hold up their end with adequate service, rates and safety.

Every California agricultural producer is vitally interested in adequate rail rates plus proper service in order that his products may reach the consuming markets which in many instances require the longest rail hauls of any area in the United States. Only by maintaining proper rail rates can millions of dollars of California products of the soil be assured of a continuing market.

Recent testimony before state boards have shown that a reduction in freight rates on various grains, concentrates from the major producing areas in the mid-west to California would result in increasing local production of beef, lamb, hogs, poultry meat and turkey meat, by allowing the California producer to, in some measure, meet competition for the local market in lower feed producing costs which in many instances is 60 percent of the total production cost. A proper adjustment in freight rates would result in increased production of the above-named products, additional revenue to the rail lines through increased tonnage, increasing millions of dollars in added wealth to California's agricultural producing areas, and provide additional millions in wages to the processors and transportation facilities hauling these additional products to California and other markets.

#### TRUCK TRANSPORTATION

California now has commercial and private motor vehicles on its highways practically 24 hours of each day. This is by far, the largest total registration of any state and increasing use of the highways by commercial and private cars brings new problems each day.

Funds available for needed improvement and expansion of highways is always behind the actual demand for services and there is a constant tug of war between different localities for a proper share of highway funds. Great care must be exercised by highway officials, both federal, state, county and local to see that a proper balance is maintained in adequate allocation of highway funds and improvements. A balanced

system of highway facilities is desperately needed and the over-all benefits of the entire state should be considered as the first highway need.

Cooperation between rail lines and commercial truck carriers should be encouraged, so that tonnage that can be adequately handled by the rail lines and can be moved over their facilities to relieve the congestion on the highways. Traffic that is necessary for truck transportation, will always be handled by motor carriers.

Careful attention should be given to maximum weight of loads on public highways, widths, length and height of motor vehicles so that the interests of the general public will be protected. No restrictive measures should penalize any legitimate use of highway transportation, neither should unfair and unsound competition be countenanced.

Any increase in already burdensome gasoline taxes should be examined rigidly before adoption and the Grange has stood firm in demanding that all funds raised from gasoline taxes on highway travel should be used for the purposes of maintaining and improving highways.

We view with considerable alarm the recent actions in diverting portions of the gasoline tax to Metropolitan Rapid Transit. Mass transportation in our concentrated areas of population is a necessity, but it should be financed by other means than diversion of needed funds for the extension and improvement of our highways.

### ROUTING OF HIGHWAYS

California is already paying the penalty for ill considered and arbitrary routing of freeways and highways through some of the finest agricultural and scenic lands on the globe. Modern society demands fast, economical transportation but the defacement of some areas is a tragedy. Millions are spent in condemning and purchasing rights-of-way where studied action could route some of these freeways with little mileage addition to areas with little or no damage to existing installations. Usually it is accomplished by absentee direction. We believe more time should be spent by responsible officials in reviewing the proposed routings before millions of dollars worth of irreplaceable agricultural land, scenic and historical areas are ruined.

Recent actions in Mendocino, Humboldt and Del Norte Counties furnish a startling example of the issues involved. Some areas of California literally depend on their economic life through proper highway transportation. They cannot exist in this modern age with outmoded two-lane highways through scenic areas. We believe that with proper advance planning, most of these scenic treasures can be saved and in addition, modern highways can connect these areas with the rest of the state. In the metropolitan areas we see evidences

of highway butchery. They are an affront to civilization and could have reduced their ugliness by sensible advance planning. The time is right now to start revamping our conception of modern highways and make them conform to a pattern of reason and the preservation of needed agricultural and scenic land.

In travelling California's thousand mile length, many of our vital highway arteries parallel the rail lines. The rail lines can handle many times their present tonnage and we see in the not too distant future, drastic action needed in routing via the rail lines traffic that can be handled by them to advantage. This will be necessary because there will simply not be sufficient public funds nor will there be room for continued unlimited expansion of freeways and highways. Then the rail lines at least in California will handle some of the increased traffic and the necessary freight traffic will be handled by the trucks. Thus we will have a fully co-ordinated system of rail and highway transportation, supplemented by underground pipe line transportation that is increasing yearly on a continental basis. We urge careful consideration of the above.

#### WATER AND AIR POLLUTION

California's most priceless assets are its rivers, lakes, streams and beaches. Complete indifference on the part of our citizens, public officials and industries has turned some of these beauty sports into literal cesspools. An air trip over San Francisco Bay is almost beyond human comprehension that such a natural beauty spot should be so horribly disfigured by waste, neglect and pollution. This follows all throughout the state. These natural beauty sports are irreplaceable and it is our duty to keep them clean and usable. Powerful financial interests have kept soft-water detergents off the market for years but at long last, there seems to be enough back-bone in some public officials to demand an end to this form of pollution.

In travelling through the central valleys of California, one sees year by year the increasing pall of industrial smog hovering over our cities and farm lands. This is injurious to both human and plant life and should be reduced or eliminated entirely by constant improvement of techniques in reducing this poison. Each citizen has a duty to preserve the natural beauty of our water ways and keep the air we breath clean. Only cooperative action can accomplish this.

#### PUBLIC PARKS, RECREATION AND BEACHES

Since its inception in California in 1870, the Grange has fostered fullest use of our resources for the benefit of all its people. The preamble of the original California State Grange Constitution reads, "The lakes, streams, rivers, moun-

tains and beaches of California belong to the people and should be used for their benefit in perpetuity."

The advancing millions of new residents in California make it mandatory that these resources be protected and used to their fullest. It is a sad commentary that in certain areas of California along our beaches, there are signs bearing the words "Private Beach, Keep Out." It may be necessary for the preservation of priceless beach fronts for California to purchase additional ocean frontage in order that millions will have at least standing room. Private installations should be made to observe the rules of sanitation and reasonable decency in their operations.

The Grange endorses the movement that whenever possible, steps be taken to provide additional recreational areas and parks, but not at the expense of already producing farm lands that in some sections provide the only means of a tax base. There are ample sites in California still available that will not remove valuable agricultural and grazing lands from the tax rolls.

#### CALIFORNIA CONSTITUTIONAL AMENDMENTS

(Amendments printed on separate sheet here enclosed.)

There are many resolutions covering most of these amendments that will be exhaustively debated during this session. We urge utmost caution in voting on the entire list. We should not be swayed by emotion or prejudices, but vote in solemn decisions for the best interests of the people.

#### ASSESSMENT OF FARM LAND

California faces the serious problem of population explosion, and the desire of our new comers to live in the naturally beautiful areas of agricultural production. This is understandable, but it carries a threat to the continuance of California's over \$3,000,000,000 annual agricultural output which accounts for over 30 percent of the state's total economy. This cannot be overlooked, so we must face the problem and try to arrive at some reasonable method of taxation which permits those who desire to remain in agriculture to do so.

We still favor legislation along the lines of the previous A.C.A. No. 4, which briefly outlines: Agricultural producers who have a record of at least two years previous consistent agricultural use of their land, if they choose, may sign a tentative assessment agreement with their County Board of Supervisors, that they will keep this same land in agricultural production for a succeeding seven-year period. During this seven-year period, the assessment will be made on the agricultural value and output of the land. If during this seven-year period, all or any part of this land is diverted to other uses than agricultural, or if all or any part of it is sold, then the County Assessor has the right to re-examine the entire tax structure and may re-assess the land, so that the owner



will pay his proportional share of the tax load for the diversionary use of the land.

Each County Board of Supervisors may adopt this system if they choose and agricultural operators sign the agreement on a purely voluntary basis if they so desire. They can take their chances on the normal assessment procedure if they prefer. This is not perfect nor is it a cure-all, but it is a step in the right direction toward giving some measure of protection to those who wish to remain on their land, relieved from the threat of confiscatory assessments.

We urge careful consideration of this proposal. The Grange endorses any reasonable measures that will allow the agricultural producer to remain on his land.

### EDUCATION

The yearly increase in school attendance in most California school districts keeps on with no sign of abatement, so we must face facts and arrange our school finances accordingly.

The future of this nation and the world in a large measure depends on what is done in the formative years of education in the schools of the United States. Proper leadership is made by adequate instruction in the elementary grades, so that students entering high school will absorb the subjects necessary and then go on to institutions of higher learning, fully equipped with basic knowledge.

We believe one of the major causes of high school dropouts (not listed by the experts) is the lack of fundamental training in the elementary grades in the very essence of knowledge. We mean the ability for the high school entrant to read intelligently, write legibly, spell correctly, have a working knowledge of rudimentary English, to be able to cope with simple mathematics and to have a background in essential facts of American history. It is folly to try to compare present day requirements with those of 50 years ago, but the student in elementary school still needs the basic requirements listed above and, without them, many will fall by the wayside and become dropouts in high school. This is not an impossible goal to attain. It means proper attention by all the elementary school boards in California to demand that these elementary subjects be part of our educational system. There is no short cut to learning. Following a clearly defined pattern and modern methods should be encouraged, but not at the expense of rudimentary knowledge.

The Grange has long insisted on these wise provisions in elementary education and our members should use every effort to see they are implemented in their areas.

### School Construction

The Grange has also consistently endorsed for years, the preparation of school room plans on a state-wide basis that

would be available to districts that wish to conserve their educational funds with standard plans. In a state one thousand miles long, with every scale of local climate, one set of plans would be useless. Those practical for semi-tropic areas would be hopelessly inadequate in the mountain areas with severe winters, snow and ice. There could be standardized plans for different areas and we believe it would save millions of dollars in architects' fees, etc. The wealthier districts would still be free to explore all the latest innovations in school architecture. Those that were practical would soon find favor over the entire state-wide area.

We still hear the cry of inadequate time to properly train elementary students in the present schedules. We suggest that the school year be lengthened to 10 months. The Monday to Friday school period could be increased one hour. If these do not give sufficient time to implant the necessary rudiments of elementary school life, then let the elementary school period be increased one full year. This can be done and we ask educational authorities to give it full consideration.

#### School Tax Funds

This opens a Pandora's box of debate. The recently enacted legislation relative to allocation of state school funds finds many minds in complete disagreement. Many still maintain that it is against representative government for school districts to be forcibly consolidated with those they feel they have no common ground. We agree that usually the local school district authorities have a far better understanding of their educational needs than absentee educators no matter how zealous and well intentioned.

The attendance at the last year's laymen's committee on school consolidation would readily show that the large centers of population have one idea in mind—to force those in their areas to combine with them and in most cases, the interests have little knowledge nor do they care for the problems of their distantly removed and forcibly consolidated areas. We contend this is most unjust. It is to be hoped that sensible amendments will be made to this present legislation so that independent districts will still have some measure of control over their immediate areas in school matters.

There are many resolutions on our agenda with suggestions as to alternatives in school tax funds. They will be debated on. One thing certain—each member has a duty to see that as far as possible the tax funds for school purposes are wisely used, that no useless expenditures be tolerated.

#### Agricultural Courses in High Schools and Colleges

The science of agriculture is one of the most vital necessities for the future of mankind. With solemn warnings by scientists that 25 years ahead there will be insufficient food for the billions of humans by present standards of production,

should spur the efforts of educational and governmental officials to expand every means of research into more adequate methods of agricultural production. Marked as has been our progress in soil productivity, we have not yet scratched the surface in more advanced methods of agricultural output.

Additional funds are a necessity to keep agriculture abreast of the times. We need education in the arts and sciences just as much as agriculture, but man must eat and we repeat, the nation that can find the answer to feeding the billions on earth 25 years ahead will be the nation that dominates the globe. Let us be farsighted and provide the necessary tools for our future leaders in giving them suitable schools, implements and instruction in modern agriculture.

The Grange should fight to expand agricultural courses in our high schools in every area where needed.

### Higher Education

The coming years will demand intensive training for most worthwhile positions in agriculture, industry, manufacturing, transportation and business. It is vital that each young man and woman in this nation be given the fullest opportunity to continue on with adequate high school and college training to take their places in modern society. Capable students should be given the opportunity of loans for purely educational purposes, where they may then continue on with higher education and repay when they are in gainful occupation after graduation. This plan has been followed on a modest scale by the California State Grange for many years and has been the means of furthering the education of hundreds of our young members. This same method can be incorporated in our public education program and we urge our members throughout the state to encourage adequate action along these lines.

The Grange also feels that private institutions of higher learning should be encouraged to maintain their status. There is room for all types of education in this modern, complex society.

### WORLD AFFAIRS

The day by day changes in world trends vary so greatly that any expression of the moment might be altered completely before the words could be set down in print.

Primarily, the underlying principles are the same — the blunt, brutal threat of Communist aggression and the determination of the free world to halt their march; with the moral and physical backing of this nation.

Calm consideration of basic facts must overshadow any irresponsible jingoism toward plunging the world into the needless slaughter and terror of nuclear warfare.

Soviet Russia and Red China comprise almost one-fourth of the land mass of the globe and account for approximately

one billion souls. In passing from the Soviet Pacific zone to the Baltic Sea, the standard time zones change 11 times, against a comparable change of four times in crossing the United States from the Atlantic to the Pacific. This gives a fair idea of the land mass of Soviet Russia. They are a determined people, purposely led down the path of misinformation as to aims of the free world. They are brilliant as their recent scientific exploits have shown. They lack the one essential ingredient to make them finally triumphant, the recognition of independent, individual dignity.

Just so long as this nation recognizes the right of the individual farmer to keep untrammelled, then we will overcome these forces of Communism. The most potent foe of Communism and all its stifling of the individual is the free, independent family farmer. The independent farmer is too busy wresting a living from the soil to pay any attention to Communist doctrines.

We must keep this independent farm owner on his land producing food and fiber that his Soviet worker under immense state-owned operations has not been able to equal, and you will have a bulwark against totalitarianism that all the Soviet might cannot equal.

The present threat in American agriculture is the steady march of corporation farming. In the end this will stifle individual effort, change a pattern of farming unequalled since human records have been kept, and make this once proud nation of independent farms, reminiscent of feudal Europe of 150 years ago, or the present disgraceful pattern of land ownership in portions of Central and South America. This is the real threat to American farm life and we can take pride that in California, the one farm organization that is leading the fight to maintain the independent farmer on his land is our California State Grange.

In spite of pressures, veiled threats, and promises of monetary benefits, the Grange in California stands firm against the deadly march of corporate farm operations in almost every branch of food and fiber production. The press, some in our universities and too many in public office have become either tranquilized or coerced into singing the same song or bigness as a way out for agriculture. This is false doctrine and those interests with billions in assets behind them should be brought into the open and forced publicly to state their plans to take over practically all production of food and fiber in California. Every brother, sister and youth member of the Grange must fight with every ounce of their strength to push back these greedy interests.

In every continent on the globe today, there are tensions, uprisings and bloodshed. It will take superhuman patience, understanding and courage to keep this nation on an even

keel and chart the free world to a clear path, without resorting only as a last desperate effort to unleash the forces of present knowledge on what could be the destruction of civilization.

This is the need of the day and every effort should be bent toward a better world, to spread the knowledge of primary essentials in humanity, sanitation, nourishment and respect for the individual rights of man.

### SAFETY

In spite of safety crusades, the home still seems to be the major source of deaths and serious injuries from preventable casualties. Add to this the senseless carnage on the highways and you have a picture that is an indictment of modern civilization. We drive modern motor cars that can travel 100 miles per hour and put them in the hands of irresponsible operators which make them lethal weapons on the highways. Drunken drivers are apprehended every hour, but usually they are given a reprimand by the magistrates and go forth again to repeat their damage. It is time the major portion of American citizens demand that drunken drivers be deprived of their driving licenses until they wake up to their responsibilities. This office has no desire to interfere with the beverage habits of any one, but when thoughtless people take the wheel of an automobile or truck and scatter their toll of death and misery, it is time to call a halt.

We urge Grange member to remove all sources of potential accidents in their homes, farms and places of business. Reduction of accidents in every branch of society will reduce premiums on all forms of insurance and is to the financial benefit of us all. Already some forms of casualty insurance for various segments of our motor car drivers is at a prohibitive basis. Only a sharp reduction in accidents will change this.

It is the mark of a good Patron of Husbandry to take up the cudgels in the fight to remove causes of accidents in the home and on the highways.

### PESTICIDES AND HERBICIDES

California maintains its over \$3,000,000,000 annual agricultural output largely through judicious use of proper pest controls. Without them, as a nation, we would be hard pressed to even feed our own 180,000,000 people, and have billions in left over food and fibre each year for export.

Great strides have been made in promoting the use of less toxic controls for successful crop production, but we must make still further progress. Misguided people in the large centers of population are easy prey for uninformed emotional people who do not understand the complex problems of modern agriculture. We in agriculture though, have a duty to put our own house in order and demand further research into chemical fields that provide proper controls over insects, and

that will also be harmless to human and animal life. This can be done and we need the active help of our gigantic agricultural chemical industry, our agricultural schools, together with the cooperation and financial help of each state and the United States Department of Agriculture, to solve these mounting problems.

The Grange will assist whenever possible in promoting the marketing of successful pesticides that are within the financial reach of agricultural producers and that will also reduce toxic dangers.

### YOUTH ACTIVITIES

The future leaders in the Grange and the nation are in the hands of our youth. Brother Carle Fiedler, assisted by Sister Katherine Fielder work around the clock bending every effort and practically all his physical vigor in promoting activities for the Grange Youth Program. The Easter recess meeting at Cal Poly in San Luis Obispo is a Grange Youth tradition and in addition day long meetings in Shasta, Humboldt, Butte, Solano, Fresno and Los Angeles counties supplement the Cal Poly gathering. Several additional areas are being planned for the years ahead.

California's thousand mile length and the rapidly advancing costs in transportation, housing, etc., make financial planning a knotty problem, but we have a definite responsibility in promoting the fullest extension of the youth group movement in this state and believe it can be hastened by activities centered on a county-wide basis. By so doing, the youth of each county have the combined support of all the Granges in their jurisdiction and with this concentration of effort, greater accomplishments can be foreseen.

### YOUNG FARMERS OF AMERICA

The Grange has encouraged this fine group of young married men and their families in California agriculture. They fill a long-needed want in activities for this group and each year we make room at our annual session for their presentation. This year under the leadership of Joe Galleano, a representative young independent family farmer from Madera County, the Young Farmers of America have a fine champion. We salute this organization as a worthy companion for the Grange and welcome them to join with us.

### HOME ECONOMICS COMMITTEE

The combined activities of our California Home Economics Committee again shows the most efficiently organized and operated HEC unit of any of the Grange states. The table given below illustrates the financial wizardry of our Sisters and their far flung activities:

### HEC funds from Sept. 28, 1963 to Sept. 28, 1964:

#### Contributed to the Following Projects

|                          |            |
|--------------------------|------------|
| Crippled Children .....  | \$2,266.16 |
| Cancer Fund .....        | 1,088.20   |
| Red Cross .....          | 814.00     |
| Muscular Dystrophy ..... | 215.00     |
| Miscellaneous .....      | 19,029.24  |

|                               |             |
|-------------------------------|-------------|
| Sub-total .....               | \$23,412.60 |
| Scholarships (92 given) ..... | 8,685.78    |

|  |             |
|--|-------------|
| Sub-total .....  | \$32,098.38 |
| Meals for Millions .....   | 1,221.03    |
| CARE — Medico X-ray Fund .....                                     | 353.77      |
| Dr. Salk Institute for Biological Research,<br>Building Fund ..... | 637.17      |
| Mabel Glenn Memorial Fund .....                                    | 111.50      |

|                       |             |
|-----------------------|-------------|
| Sub-total .....       | \$34,421.85 |
| Delegates Funds ..... | 12,346.47   |

|             |             |
|-------------|-------------|
| Total ..... | \$46,768.32 |
|-------------|-------------|

#### Money Earned

|                            |             |
|----------------------------|-------------|
| Fair Booths .....          | \$29,285.63 |
| Meals and Food Sales ..... | 96,033.21   |
| Dances .....               | 14,087.52   |
| Card Parties .....         | 28,620.14   |
| Rummage Sales .....        | 18,105.91   |
| Miscellaneous .....        | 55,871.59   |

|   |              |
|---|--------------|
| Total .....   | \$242,004.00 |
| Hours spent on Welfare or Community Service<br>Work ..... | 715,170      |

Year in and year out these devoted sisters under the wise leadership of Sister Gladys True and her 11 district chairmen pile up enviable records of service. Systematic assistance by the HEC is a prime factor in keeping alive the funds required to finance the Grange Student Loan Fund, which has assisted many of our members in furthering their education. This is just one of the hundreds of remarkable projects this active group undertakes each year, in cooperation with the National Grange HEC. The communities where there are active Grange HEC groups working, feel the progress with their cooperation and support.

The HEC does not rest on former laurels. They are out working each day to achieve new goals.

#### JUVENILE GRANGES

Alturas Juvenile Grange No. 172 was organized July 22, 1964 by Modoc County Deputy, Brother Dan Casey.

Juvenile Granges provide a definite means of expanding Grange philosophy where it is urgently needed. The accomplishments of these youngsters is amazing to those who witness their activities and their guidance into paths of American citizenship and Grange affiliation is one of the vital phases of Grange life.

No higher service can be given than to sponsor and assist in the Juvenile Grange movement in California.

We urge the entire membership to foster and promote Juvenile Granges. The day each Subordinate Grange in California has a working Juvenile Grange, it will mean progress beyond the fondest dreams of the Founding Fathers. One of our neighboring State Granges attributes at least 40 percent of their total membership as former graduates of Juvenile Granges within their state to membership in Subordinate Granges. We could well do likewise in California.

### COMMUNITY SERVICES

The new concept of the National Grange 1964-1965 Community Project Campaign is running close to its first year of activities. Many of our cooperating Granges have sent to the state office in Sacramento, their list of accomplishments to date. They are most commendable and reflect the value of Grange participation in community affairs. The final judging on a nation-wide basis will commence in September 1965 and we urge subordinate and Pomona Granges whenever possible to join the ranks and keep California Granges abreast of the times with partnership in community progress. No finer object of Grange accomplishment can be expressed.

Community service actually perpetuates the philosophy of the Seven Founders of our Order, and each participating Grange will further strengthen the ties of humanity and citizenship.

### GRANGE CENTENNIAL

The National Grange plans a national celebration honoring the one hundredth anniversary of our Order in 1967. California Granges will be anxious to participate in this outstanding field. In California, Pilot Hill Grange No. 1 was organized in 1870 and it is fitting that we plan ahead to commemorate this occasion by suitable celebrations throughout the state. California would be singularly lacking in many of its proudest achievements were it not for action and co-operation of our Granges during this 92-year period.

### GRANGE HALL DEDICATIONS

Three California Subordinate Granges dedicated Grange Halls since we met at Santa Rosa in 1963: Bachelor Valley Grange No. 667, Lake County, on November 23, 1963; Garberville Grange No. 514, Humboldt County, on September 20, 1964; and Maywood Grange No. 479, Tehama County, on September 27, 1964. This is a milestone in the progress of



every Grange and usually is the focal point for more concentrated efforts in membership, community service and general well-being of the Order. Granges which own their own meeting place usually set a mark of distinction for their members in every community.

### INSURANCE

Modern business and modern life could not move in its rapid fashion without adequate insurance protection. The Grange has long recognized this necessity and has provided many facilities for its members:

#### Grange Insurance Association of California

This Association, chartered by the State of California in 1916 has during its 48 years of valuable life, shown a consistent and steady growth in service to Grange members. Its coverage features have broadened during recent years and it is continuing to save thousands of dollars annually in fire insurance coverage of every character.

The Association has its own headquarters building at 925 Howe Avenue in Sacramento. Its coverage is limited to members of the Grange in California.

#### Workman's Compensation Coverage

Through agreement with the Truck Insurance Exchange, our members employing agricultural labor have a strong policy and when losses by accident are reduced to a minimum, a substantial dividend is returned to policy holders.

#### California Physician's Service

Adopted in 1946, this hospital and surgical coverage has protected thousands of members in California. It is still favored by a large segment of our members and its benefits as a group are limited to members of the Grange in California and their families.

#### Commercial Insurance Co. Hospital and Medical Plan

Requests by members for a hospital and surgical plan with a broader base resulted in the adoption of the Commercial Insurance Company plan. It is entirely voluntary and has protection up to \$5,000.00 or if desired a total of \$10,000.00 to members and their families. One feature is that the premium stays constant for the age group at the time of entrance into the plan. California members now have their choice of two major Hospital and Surgical plans, the California Physician's Service and the Commercial Insurance Company.

#### Automobile, Casualty and General Insurance

Over the years the membership in California have availed themselves of the policies afforded by the Farmer's Insurance Group. This wide coverage is varied and service to the members over the years has been outstanding.

#### Grange Insurance Ass'n of Seattle, Washington

Recently admitted to California, this Association owned and operated by members of the Grange writes general acci-

dent, and Casualty Insurance in seven western Grange states. Like our Grange Insurance Ass'n of California, this affiliate limits its protection to Grange members. Its headquarters are with the Grange Insurance Ass'n of California at 925 Howe Avenue, in Sacramento.

### CALIFORNIA GRANGE NEWS

The voice of California agriculture, known as the California Grange News, continues to expand and improve its position as the recognized outstanding agricultural publication in California.

Its wide coverage and acceptance by public agencies is most encouraging. Its financial position continues to be strong, much to the admiration of sister State Grange publications.

The Grange News stimulates interest in all Grange activities throughout California and as usual its special editions such as Conservation, Education, State Fair and other features, have been accorded national recognition.

Under the able guidance of Business Manager, Brother Craig Hazlewood and his efficient staff, the News looks forward to still greater triumphs.

### GRANGE CREDIT UNION

California still has the enviable reputation as having more Grange Credit Unions than all the rest of the State Granges combined. This wise and practical sponsorship by the Granges in California is bearing fruit daily. The Grange Credit Unions make a strong arm of the Grange. They encourage thrift prompting estate loans. They provide adequate financing when needed and their combined strength makes a bulwark for progress in Grange expansion.

The State Grange Credit Union Committee, with Brother Ray Clow as chairman, with headquarters in Sacramento, ably assisted by Sister Mildred Boyd of the Fresno Federal Grange Credit Union in Fresno and Brother Jakob Hullen of the Napa County Grange Credit Union in Napa, make a sound basis for statewide cooperation.

### GRANGERS' BUSINESS ORGANIZATION

This supply system of the Grange in California justifies its worth in continued money-savings for petroleum products, wire, fencing, pipes, roofing and most all necessities for modern farm and home equipment. The GBO during its years of profitable service has returned in excess of one million dollars to members in savings.

Business Manager, Brother Paige Harper continues to ably manage the affairs of the GBO and all members are encouraged to investigate the bona-fide savings that can be effected in day-to-day purchases. The offices and portion of the supply warehouses are located on the Grange triangle in Sacramento at 3823 V Street.

## IN MEMORIAM

We pause with reverence each year at our annual gathering to pay tribute to the memory of those who have gone on to a higher life. Most of the good things of the Grange we enjoy today came from the labors and farsightedness of those who labored in order that we might enjoy their fruits today. This simple tribute of love and remembrance is an indication of the strength and vitality of our Order. So long as we cherish the memory of those whose diligence allows us many of our present comforts, this Order of Patrons of Husbandry will endure.

## GOOD OF THE ORDER

Complacency was never an attribute of the Grange. Today with its lightening changes, those who dwell in the past are swept aside. It is well to remember the things that have prospered our Order, but 1964 methods must prevail if we are to continue on as a vital force in the state and nation. Reluctantly, we must admit that some of the things we accepted as normal in former years were more desirable than today's tempo, but destiny marches on and whether we approve or not, we must alter some of our planning.

Modern highways, fast automobiles, improved recreational facilities, bowling alleys, moving picture drive-ins, golf courses, television and radio, all have their affect on Grange membership and attendance. To stick our heads in the sand ostrich-like is folly. There is no need to alter the requirements for Grange membership, but we must revamp our formula if we are to keep abreast of the times.

Busy, determined people will no longer spend an evening merely for social benefit, with no definite goal in sight. There is so much for each citizen to do in a constructive manner and we have not yet scratched the surface in what we can accomplish. There should also be room for recreation and entertainment, but not as a steady requirement for each meeting. Cleverly alternate instruction, deliberations, and entertainment, so that it will be a genuine pleasure to participate in each Grange meeting throughout the year. All the pious and proper pronouncements that can be made will be useless in attracting and holding membership, unless we physically carry out a well-balanced schedule of stimulating meetings.

The Grange was formed to embrace all those interested in agriculture. We still function as an agricultural fraternity, but we have expanded our horizon and invite all those interested in good government, community services and the advancement of education. This covers a wide field and could easily attract over 150,000 more Californians into our midst.

They are waiting to be asked. This is the duty of each individual member in California. Cast about and interest some qualified citizen to join with us. Each member knows the requirements for successful membership. Most of our present members were enrolled by being asked by a member to join. This is fundamental and is necessary for progress.

Membership continues to be a vital problem and we think complacency on the part of some of our members is responsible for their apathy in attracting additional minds to the work of the Order.

The quarterly report ending June 30, 1964, showed a slight gain in membership, but this is not enough. We must make a determined effort to show an appreciable gain in each quarter. Last year there were 33 Subordinate Granges out of a total of 345 which showed a 10 percent or greater gain. This should have been the rule in each of our Granges. There are over 18,000,000 people now in California and it is our duty to see that at least 150,000 of those qualified are invited to merge with us. This can be done, but takes work on the part of each individual member.

Possibly 10,000,000 additional people will be attracted to California within the next ten years. It will take wise planning to situate them properly. Our local district, county and state officials must wake up to the demand of our populace, that proper safeguards be imposed now in building, zoning, recreation, parks, schools, highways and all of the demands of modern urban as well as rural living. By proper planning now, many areas can escape the blight that has fallen on California areas where haste, greed and neglect by public officials has resulted in slums, blighted areas and ugly masses of habitations, business and highways that could have been avoided if proper care had been taken in advance.

California's thousand mile length and area make it possible for ample space for business, industry, homes as well as agriculture and recreation. It must be planned wisely. Each Grange should take stock of its territory and alert their governmental officials on the need for careful planning and when feasible, each Grange can offer definite suggestions to the future.

The influence of the home seems to be slipping away from parents. The very foundation of national life depends on a healthy home life and when this disappears, disintegration starts. The Grange was founded on the principle of the home and home life. Let us be a beacon to the rest of the communities by our own actions.

## OVERSEER'S REPORT

**Worthy Master, Officers and Members of the California State Grange.**

Greetings:

Ten years have passed since we last convened in this beautiful City of San Jose. Everywhere one looks, great progress is noted. Holding the coveted Model City award is evidence of team cooperation between city government and the local citizens in their efforts to better serve the needs of their people.

This same spirit of cooperation between administration and membership has made possible Grange progress, in serving our members, and the agricultural interest of the State and Nation.

I would like to express my appreciation for the many invitations to meet with Granges throughout the past year, and extend my regrets for the invitations I was unable to accept.

The courtesies extended Sister Deaver and I will have a permanent place in our storehouse of memories.

Meeting with the Granges I have noted a renewed interest in recognizing the social and economic needs of their communities, and their support of programs designed to assist in these vital areas of service.

It is also gratifying to note that Granges participating in community service programs are increasing each year.

This work should be encouraged and expanded to the fullest extent, by all Subordinate Masters.

The Grange Youth Program under the leadership of Brother Carle Fiedler, and with the cooperation of the Subordinate Granges is constantly searching for program activities which will serve the needs of the young people, thereby retaining their interest in Grange work.

Once again the Home Economics Committees under the leadership of Sister Gladys True with the support of the Subordinate Units will compile an enviable record on a broad field of community service.

These efforts should serve as an inspiration to every Grange member in the coming year. January of 1965 will see the beginning of the regular legislative session in Sacramento. Many bills will be before the law makers for their consideration, some will be in the best interests of agriculture and the economy of the state, many will adversely effect these interests.

The California State Grange administration will be there representing the interests of agriculture, supported by a Grange program of sound judgment adopted by this Delegate Body.

The Order of Patrons of Husbandry has a long history of service. Let us review the past for guidance, evaluate our current needs, and look forward to the future with high hopes of a prosperous tomorrow.

Fraternally,

CHESTER DEAVER, Overseer  
California State Grange

## LECTURER'S REPORT

**Worthy Master, Fellow State Officers and Delegates:**

Once again it is a pleasure for me to report to you on the activities of this office, and to welcome you to this City of San Jose where this State Grange held its first regular convention 91 years ago. Since your last visit here in 1954 many of you may be amazed at the change that

has taken place in this area which is merely the beginning of a progressive era. We, in San Jose, look forward to the future with great expectations, just as in the Grange we should look forward with high hopes for a greater tomorrow.

Starting in late January of this year, a series of 12 District Lecturers conferences were held throughout the State. These were one day conferences and were held in selected locations covering most all areas of the State. A slight drop in attendance over that of last year was noted, but the results were encouraging. Attending these conferences were 33 Pomona Lecturers, 132 Subordinate Lecturers and 428 other Grange members representing 195 Granges. Fifty-eight Lecturers participated in these conferences as speakers, demonstrators and leaders as well as the attending State officers and Deputies. The experience gained and enthusiasm generated at these conferences have contributed to the success of most of our Lecturers work during the year. A series of conferences, with some changes in the agenda are now being planned to start in January 1965. We will hope for even greater success in this project for next year.

Participation in contests has been slowly developing and we will continue to promote those which are under the Lecturer's supervision. To date, I have received 45 entries in the Booster Night program contest and the following Granges and Lecturer were selected as winners of the state contest:

**Granges Under 100 Members:**

- 1—Klamath Valley No. 712, Lecturer, Rina Mae Bush.
- 2—Aptos Grange No. 800, Lecturer, Sara Mello.
- 3—Los Angeles Harbor Area Grange No 774, Lecturer, Nellie Crittenden.

**Granges Over 100 Members:**

- 1—Morro Bay Grange No 749, Lecturer, Hazel Mathews
- 2—Escalon Grange No 447, Lecturer, Emilie Hayward
- 3—San Luis Obispo Grange No 639, Lecturer Mildred Graff

Each of the winners will receive blue, red and white ribbon awards from the National Grange and all entries completed will be sent certificate awards from the State Grange. The two blue ribbon winners will be entered in the National Grange contest and we will hope for another winner in that contest such as we had last year when Lecturer Fae Bowers of Wildflower Grange No 663 received a 5th place award from the National Grange.

In January, certificates for prompt reports for 1963 were sent to 28 Pomona Lecturers and 169 Subordinate Lecturers. It looks like this record will be surpassed this year. Five Lecturers have sent in performance reports and will be awarded certificates from the National Grange. They are:

- 1—Emilie Hayward, Escalon Grange No. 447—Gold Star Certificate—3500 Points
- 2—Hazel Mathews, Morro Bay Grange No. 749—Gold Star Certificate—2600 Points
- 3—Sara Mello, Aptos Grange No. 800—Gold Star Certificate—2500 Points
- 4—Harriet Emery, San Diego County Pomona Grange No. 35—Gold Star Certificate—2600 Points
- 5—Hazel Ivey, Santa Clara County Pomona Grange No. 4—Silver Star Certificate—2600 Points

On exhibit in McCabe Hall are entries in the Art and Photo Color contest. These will be judged this week and the winners announced during convention. Winners in each of these contests will be eligible to enter the National Grange contest.

Three songs were submitted for entry in the National Grange song-writing contest and the winning one will be forwarded to that Grange. These, too, will be judged this week and announced later.

State finals in the Talent contest will be held tonight on the stage of this auditorium. There are seven entries and I know you will enjoy them. This will take place at 7:30 p.m. and will be followed by the Lecturers Feature Program.

The paper work of this office has continued to grow and expand. A total of 1800 quarterly bulletins have been sent out as well as answers to the more than 1000 letters I have received this year. An assortment of special materials for programs have been sent to Lecturers requesting them. A column, "To The Lecturers" has been published regularly in the Grange News. Your comments on this column are appreciated.

I have not attended as many Grange meetings and functions this year as in past years since time has become a factor in my visiting program. I do appreciate the many invitations I received and am sorry that I was unable to accept all of them.

Forty-four new books were purchased and added to the Lecturers Loan Library which now has a total of 319 books. Two hundred fifteen books were loaned out during the year. One hundred twenty-three Granges sent in \$1 (one dollar) each toward the support of this project and there is now a balance of \$30.10 in the fund. A report of this account has been given to the Executive Committee. Expenses for printing of the Feature Folder Program was taken from this fund and these folders are now ready for distribution. Material for these folders are sent in by Lecturers in this state and are appreciated by the many who have used this folder for program ideas.

In evaluating the reports received, the programs I have seen and other reports, I am well pleased with the progress of our Lecturers in California. Most of them have fulfilled the duties of their office with enthusiasm and have given their best efforts to bring programs of interest to the general membership. While attendance at meetings this year has been up and down, at times encouraging and other times discouraging our work must go on. For various reasons some Granges are spending too much time with the business session of the meeting and thus causing the Lecturers to cut short and in a few cases, even cancel the program at the last minute. This is not a healthy situation and should be discouraged. While the Lecturers program should not be considered the principle drawing card to good attendance, the Lecturers program is essential to a successful and progressive Grange meeting. I hope that you Masters will give your Lecturer a little more encouragement and support this coming year.

As we are being faced with a great change in our way of life here in California it will be necessary for all of us to work more closely together, and to uphold the principles of the Order, so that the Grange can grow and prosper in the years to come. We should make a greater effort and really try in 1965.

**STATE LECTURER'S LENDING LIBRARY ACCOUNT FOR 1964**

|   |          |
|---|----------|
| Balance as of October 1, 1963.....              | \$71.10  |
| 123 Grange contributions of \$1 each.....       | 123.00   |
| Balance as of October 1, 1964.....              | 194.10   |
| <b>Expenses for Year 1964:</b>                  |          |
| Postage .....                                   | \$7.00   |
| Mailing envelopes .....                         | 7.30     |
| Books purchased (49).....                       | 48.35    |
| Certificates for Art and Talent Contest.....    | 20.80    |
| Printing of catalog lists of books.....         | 15.00    |
| Mimeo supplies for Feature Folder Programs..... | 65.14    |
| Balance September 30, 1964.....                 | \$194.10 |
| Balance October 1, 1964.....                    | \$30.51  |

Fraternally,

EMMETT W. IVEY, Lecturer  
California State Grange

**STEWARD'S REPORT**

Worthy Master, Officers and Members of the California State Grange,  
Greetings:

Another busy year has passed and again we are in annual session in this beautiful City of San Jose.

Once again, it is with great honor and pleasure, at this 92nd annual session, that I greet and serve you from the Steward's station.

In reviewing the accomplishments of the past year and considering the problems facing agriculture, which affect the economy of our Country, we find that progress has been made in many phases of last year's program.

With the Delegate Body of this session lies the responsibility of adopting the program which must be followed by the State Grange during the coming year.

The implements of work are in order and may the deliberations of this 92nd Convention be most pleasant and successful. In closing, I wish to thank the various Granges throughout this great State for their generous invitations during the past year.

Fraternally submitted,

JOHN FREITAS, Steward  
California State Grange

**ASSISTANT STEWARD'S REPORT**

Worthy Master, Officers and Members of the California State Grange,  
Greetings and Best Wishes:

My thanks to the Granges throughout the State for the many invitations which Sister LaCaille and I received to attend their many special events. Sorry we could not attend them all. We did enjoy very much the hospitality and warm friendship shown us at the ones we were able to attend.

As always it is my greatest wish that you have a most pleasant and successful convention.

Fraternally,

W. G. LaCAILLE, Assistant Steward  
California State Grange



## CHAPLAIN'S REPORT

Worthy Master, Officers and Members of the California State Grange,

Greetings:

With deep affection I greet you from the Chaplain's station and present to you a report from this office. Sadness and bereavement have touched my life and home during the past year, but with God's help I have been able to carry on, and fulfill the purpose for which my life was intended. May I publicly express my sincere gratitude for the sympathy in words and deeds extended to me in my hour of need, by my Grange Sisters and Brothers. This I shall never forget.

I have been called upon many times to perform duties pertaining to my office as Chaplain. It has been a privilege to work in His service ministering to others.

Many perplexing problems confront agriculture. New involvements hinder the security and stability of those who till the soil. However, with combined efforts, unified thought and purpose, the Grange moves forward with confidence.

As this Delegate Body considers the many resolutions, and determines the action to be taken, may their decision reflect the Grange standards of equality and justice for all.

Through the Chaplain's Corner in the Grange News, I speak to you with deep conviction of the eternal truths of Christian Principals, and from my articles I have compiled selected ones into book form which will be used for Grange projects.

May this session be successful in each and every endeavor to promote the values of true worth upon which our order was established.

Fraternally submitted,

LETA LITTLER, Chaplain  
California State Grange

## ANNUAL REPORT OF THE STATE GRANGE TREASURER

To the Officers and Members of the California State Grange,  
Greetings,

I would like to ask your careful attention as I read the annual report of this office.

The past two years the General Fund has shown a slight deficit. Expenditures have been a little more than our income. Day to day expenses have gone up for the California State Grange the same as they have for your own business and farming operations. Last year at our annual convention, the Delegate Body voted to raise mileage for delegates and other officers attending the convention. This is as it should be. In the past five years we have added several Officers of the Pomona and Subordinate Granges to our list of paid officers attending conventions. We welcome them here and would hope more of them could attend to hear, and be a part of these deliberations. However, these and other rising expenditures add to the cost of operating the California State Grange.

I do not report this to you to alarm you. This is merely to advise you, and bring you up to date on our finances as they now exist.

## 1963-1964

## GENERAL FUND

|                                      |             |
|--------------------------------------|-------------|
| Cash Balance September 30, 1963..... | \$32,208.64 |
|--------------------------------------|-------------|

## Receipts

## Received from Secretary:

|                        |             |              |
|------------------------|-------------|--------------|
| October, 1963 .....    | \$19,131.02 |              |
| November, 1963 .....   | 2,128.20    |              |
| December, 1963 .....   | 21,698.76   |              |
| January, 1964 .....    | 11,956.17   |              |
| February, 1964 .....   | 2,107.71    |              |
| March, 1964 .....      | 22,209.19   |              |
| April, 1964 .....      | 12,117.96   |              |
| May, 1964 .....        | 1,795.01    |              |
| June, 1964 .....       | 21,566.02   |              |
| July, 1964 .....       | 16,057.46   |              |
| August, 1964 .....     | 2,898.70    |              |
| September, 1964 .....  | 22,159.69   |              |
| Total Receipts .....   |             | \$155,825.89 |
| Balance Receipts ..... |             | \$188,034.53 |

## Disbursements

|                                 |             |              |
|---------------------------------|-------------|--------------|
| October, 1963 .....             | \$20,158.04 |              |
| November, 1963 .....            | 16,508.18   |              |
| December, 1963 .....            | 13,146.09   |              |
| January, 1964 .....             | 13,179.33   |              |
| February, 1964 .....            | 11,584.66   |              |
| March, 1964 .....               | 17,410.48   |              |
| April, 1964 .....               | 11,144.32   |              |
| May, 1964 .....                 | 16,683.89   |              |
| June, 1964 .....                | 8,323.01    |              |
| July, 1964 .....                | 8,805.17    |              |
| August, 1964 .....              | 11,582.06   |              |
| September, 1964 .....           | 8,159.10    |              |
| Total Disbursements .....       |             | \$156,684.33 |
| Balance September 30, 1964..... |             | \$31,350.20  |

## 1963-1964

## EXTENSION FUND

|                                   |            |
|-----------------------------------|------------|
| Cash Balance October 1, 1963..... | \$1,261.19 |
|-----------------------------------|------------|

## Receipts

## Received from Secretary:

|                        |          |            |
|------------------------|----------|------------|
| October, 1963 .....    | \$300.00 |            |
| November, 1963 .....   | 300.00   |            |
| December, 1963 .....   | 1,300.00 |            |
| January, 1964 .....    | 300.00   |            |
| February, 1964 .....   | 300.00   |            |
| March, 1964 .....      | 300.00   |            |
| April, 1964 .....      | 300.00   |            |
| May, 1964 .....        | 2,349.83 |            |
| June, 1964 .....       | 300.00   |            |
| July, 1964 .....       | 300.00   |            |
| August, 1964 .....     | 310.00   |            |
| September, 1964 .....  | 300.00   |            |
| Total Receipts .....   |          | \$6,659.83 |
| Balance Receipts ..... |          | \$7,921.02 |

**Disbursements**

|                                  |          |            |
|----------------------------------|----------|------------|
| October, 1963 .....              | \$74.24  |            |
| November, 1963 .....             | 243.96   |            |
| December, 1963 .....             | 2,289.73 |            |
| January, 1964 .....              | 414.49   |            |
| February, 1964 .....             | 509.63   |            |
| March, 1964 .....                | 123.34   |            |
| April, 1964 .....                | 293.99   |            |
| May, 1964 .....                  | 232.75   |            |
| June, 1964 .....                 | 1,883.10 |            |
| July, 1964 .....                 | 200.58   |            |
| August, 1964 .....               | 162.33   |            |
| September, 1964 .....            | 138.34   |            |
| Total Disbursements .....        |          | \$6,566.48 |
| Balance September 30, 1964 ..... |          | \$1,354.54 |

**1963-1964****EDUCATIONAL FUND****Receipts**

|   |         |          |
|---|---------|----------|
| Bank Balance September 30, 1963 .....         |         | \$457.72 |
| Interest December 31, 1963 (Pass Book) .....  | \$12.57 |          |
| Interest March 31, 1964 (Pass Book) .....     | 30.17   |          |
| Interest June 30, 1964 (Pass Book) .....      | 29.09   |          |
| Interest September 30, 1964 (Pass Book) ..... | 18.11   |          |
| Total Interest .....                          |         | \$89.94  |

**Received from Secretary:**

|                        |          |            |
|------------------------|----------|------------|
| October, 1963 .....    | 201.39   |            |
| November, 1963 .....   | 2,059.63 |            |
| December, 1963 .....   | 215.04   |            |
| January, 1964 .....    | 556.54   |            |
| February, 1964 .....   | 74.83    |            |
| March, 1964 .....      | 111.42   |            |
| April, 1964 .....      | 617.87   |            |
| May, 1964 .....        | 682.58   |            |
| June, 1964 .....       | 174.00   |            |
| July, 1964 .....       | 189.00   |            |
| August, 1964 .....     | 446.00   |            |
| September, 1964 .....  | 80.00    |            |
| Total Receipts .....   |          | \$5,408.30 |
| Balance Receipts ..... |          | \$5,955.96 |

**Disbursements**

|                                  |            |            |
|----------------------------------|------------|------------|
| Transfer of Funds .....          | \$2,500.00 |            |
| Student Loan Notes:              |            |            |
| October 1, 1963 .....            | 500.00     |            |
| April 16, 1964 .....             | 600.00     |            |
| Total Disbursements .....        |            | \$3,600.00 |
| Balance September 30, 1964 ..... |            | \$2,355.96 |

**1963-1964 YOUTH FUND****Receipts**

|  |        |         |
|--|--------|---------|
| Bank Balance, September 30, 1963 .....     |        | \$99.07 |
| Interest December 31, 1963 (Pass Book) ..  | \$0.90 |         |
| Interest March 31, 1964 (Pass Book) .....  | 1.12   |         |
| Interest June 30, 1964 (Pass Book) .....   | 1.12   |         |
| Interest September 30, 1964 (Pass Book) .. | 1.19   |         |
| Total Interest .....                       |        | \$4.33  |

## Received from Secretary:

|                        |       |          |
|------------------------|-------|----------|
| October, 1963 .....    | 4.50  |          |
| November, 1963.....    | 2.85  |          |
| December, 1963 .....   | 20.85 |          |
| May, 1964 .....        | 1.00  |          |
| June, 1964 .....       | 5.00  |          |
| Total Receipts .....   |       | \$34.20  |
| Balance Receipts ..... |       | \$137.60 |

## Disbursements

|                                  |          |
|----------------------------------|----------|
|                                  | NONE     |
| Balance, September 30, 1964..... | \$137.60 |

**SAVINGS AND LOAN DEPOSITS****PIONEER INVESTORS SAVINGS AND LOAN ASSOCIATION**

## Receipts

|   |         |          |
|---|---------|----------|
| Balance October 1, 1963.....              |         | \$862.96 |
| Interest December 31, 1963 (Pass Book)... | \$10.45 |          |
| Interest March 31, 1964 (Pass Book).....  | 10.59   |          |
| Interest June 30, 1964 (Pass Book).....   | 10.72   |          |
| Interest September 30, 1964 (Pass Book)   | 10.84   |          |
| Total Interest .....                      |         | \$42.60  |
| Total Assets .....                        |         | \$905.56 |

## Disbursements

|                                 |          |
|---------------------------------|----------|
|                                 | NONE     |
| Balance September 30, 1964..... | \$905.56 |

**CAPITAL FEDERAL SAVINGS AND LOAN ASSOCIATION**

## Receipts

|   |          |             |
|---|----------|-------------|
| Balance October 1, 1963.....              |          | \$11,589.68 |
| Interest December 31, 1963 (Pass Book)... | \$130.38 |             |
| Interest March 31, 1964 (Pass Book).....  | 75.60    |             |
| Interest June 30, 1964 (Pass Book).....   | 76.44    |             |
| Interest September 30, 1964 (Pass Book)   | 77.31    |             |
| Total Interest .....                      |          | \$359.73    |
| Total Assets .....                        |          | \$11,949.41 |

## Disbursements

|   |            |
|---|------------|
| Transfer to El Dorado Savings and Loan Association..... | \$5,000.00 |
| Balance September 30, 1964.....                         | \$6,949.41 |

**FORT SUTTER SAVINGS AND LOAN ASSOCIATION**

## Receipts

|   |         |            |
|---|---------|------------|
| Balance October 1, 1963.....              |         | \$2,897.42 |
| Interest December 31, 1963 (Pass Book)... | \$32.60 |            |
| Interest March 31, 1964 (Pass Book).....  | 32.96   |            |
| Interest June 30, 1964 (Pass Book).....   | 33.33   |            |
| Interest September 30, 1964 (Pass Book)   | 33.71   |            |
| Total Interest .....                      |         | \$132.60   |
| Total Assets .....                        |         | \$3,030.02 |

## Disbursements

|                                 |            |
|---------------------------------|------------|
|                                 | NONE       |
| Balance September 30, 1964..... | \$3,030.02 |

**SACRAMENTO SAVINGS AND LOAN ASSOCIATION****Receipts**

|  |         |            |
|--|---------|------------|
| Balance October 1, 1963.....                 |         | \$5,933.61 |
| Interest December 31, 1963 (Pass Book).....  | \$71.95 |            |
| Interest March 31, 1964 (Pass Book).....     | 72.82   |            |
| Interest June 30, 1964 (Pass Book).....      | 73.70   |            |
| Interest September 30, 1964 (Pass Book)..... | 74.59   |            |
| Total Interest .....                         |         | \$293.06   |
| Total Assets .....                           |         | \$6,226.67 |

**Disbursements**

|                                 |  |            |
|---------------------------------|--|------------|
|                                 |  | NONE       |
| Balance September 30, 1964..... |  | \$6,226.67 |

**SHASTA SAVINGS AND LOAN ASSOCIATION****Receipts**

|  |         |            |
|--|---------|------------|
| Deposit January 17, 1964.....                |         | \$3,000.00 |
| Interest March 31, 1964 (Pass Book).....     | \$23.00 |            |
| Interest June 30, 1964 (Pass Book).....      | 34.76   |            |
| Interest September 30, 1964 (Pass Book)..... | 35.16   |            |
| Total Interest .....                         |         | \$92.92    |
| Total Assets .....                           |         | \$3,092.92 |

**Disbursements**

|                                 |  |            |
|---------------------------------|--|------------|
|                                 |  | NONE       |
| Balance September 30, 1964..... |  | \$3,092.92 |

**EL DORADO SAVINGS AND LOAN ASSOCIATION****Receipts**

|  |         |            |
|--|---------|------------|
| Deposit December 31, 1963.....               |         | \$5,000.00 |
| Interest March 31, 1964 (Pass Book).....     | \$60.62 |            |
| Interest June 30, 1964 (Pass Book).....      | 61.37   |            |
| Interest September 30, 1964 (Pass Book)..... | 62.09   |            |
| Total Interest .....                         |         | \$184.08   |
| Total Assets .....                           |         | \$5,184.08 |

**Disbursements**

|                                 |  |            |
|---------------------------------|--|------------|
|                                 |  | NONE       |
| Balance September 30, 1964..... |  | \$5,184.08 |

Fraternally submitted,

HARRY P. SCHMIDT, Treasurer  
California State Grange

**1963-1964****ANNUAL REPORT OF THE STATE GRANGE SECRETARY**

Worthy Master, Officers and Members of the California State Grange:

Once again I bring you greetings from the Office of Secretary and extend Best Wishes for a successful Session at the 92nd Annual Convention.

My sincere appreciation to all Secretaries throughout the State for their fine efforts and cooperation with this office. I'm happy to report that once again California had a 100% report to the National Grange for the fiscal year.

It has been a pleasure to serve you as your State Grange Secretary.

The following report has been duly substantiated by a Certified Public Accountant.

### MEMBERSHIP

Grange Membership in California as reported to the National Grange for the June 30, 1964 Quarter was 40,570 members in 346 Subordinate Granges.

Yucaipa Valley Grange No. 582 still tops the Subordinate Granges for the largest Membership of 501 members, followed by San Luis Obispo Grange No. 639 with 494. Hangtown Grange No. 464 with 457 members.

Pomona Grange Membership for the same quarter showed a membership of 11,380 in 47 Pomona Granges;

Butte County Pomona No. 16 again heads the list for the largest Pomona Grange Membership with a total of 799 members. Sonoma County Pomona No. 1 was second with 645, followed by Santa Clara County Pomona No. 4 with 532 members and Stanislaus County Pomona No. 21 with 503 members.

Juvenile Granges in California reported 476 members with 16 Granges reporting. There are 31 Active Juvenile Granges in the State.

### GRANGE HALL DEDICATIONS

There were three Grange Halls dedicated during the past year by State Grange Master J. B. Quinn, making a total of 221 Grange Halls dedicated to-date, in California.

At each of these dedications the Grange was presented a check for \$50.00 from the California State Grange.

The three Halls dedicated this past year were: Bachelor Valley No. 667, Lake County; Garberville No. 514, Humboldt County; Maywood No. 479, Tehama County.

### CERTIFICATES OF AWARDS

Certificates were awarded to all Secretaries qualifying by making prompt and efficient reports to the State Grange.

### NEW GRANGES

One new Juvenile Grange was organized during the past fiscal year.

**Alturas Juvenile Grange No. 172**—Organized July 22, 1964 by Dan Casey, Deputy, Modoc County.

### HONOR GRANGES

Two Granges, Yucaipa Valley Grange No. 582 of San Bernardino County and San Dimas No. 658 in Los Angeles County have received recognition from The National Grange for having fulfilled all requirements for being an Honor Grange.

### GOLDEN SHEAF CERTIFICATES

Golden Sheaf Certificates were issued to ten members having completed fifty years of continuous Grange Membership:

Daisy Van Keppel—Forestville Grange No. 367  
John G. Newman—Potter Valley Grange No. 115  
Henry A. Dickey—Potter Valley Grange No. 115  
Eva B. Eddie Dickey—Potter Valley Grange No. 115  
George Burkhart—Potter Valley Grange No. 115  
Clara Van Keppel—Forestville Grange No. 367  
Minnie Lehn Winkler—Forestville Grange No. 367  
William E. Cole—Rutherford Grange No. 371  
Myrtle Carson—Greenfield Grange No. 357  
Ethel Page—Greenfield Grange No. 357

### SILVER STAR CERTIFICATES

Upon completion of 25 years of continuous Grange Membership, the 337 Patrons listed below have been awarded Silver Star Certificates:

**AMADOR COUNTY****IONE GRANGE No. 681**

Phoebe Fancher  
 William A. Fancher  
 Oscar Franson  
 Emma M. Goffinet  
 Margaret Heath  
 William T. Hyde  
 Joseph M. Ketteman  
 Carrie Martin  
 John Martin  
 Julia E. Paine  
 Josiah H. Saunders  
 Clarence Scully

Elsie Scully  
 Louis Souza  
 Marie Souza  
 Myrtle I. Tonzi  
 Clara Williams  
 William H. Williams  
 Alice Winter  
 Ellard Winter  
 George C. Winter  
 Hilda Winter  
 Louise Winter

**ANTELOPE VALLEY-LOS ANGELES CO.****JOSHUA TREE GRANGE No. 664**

Dora M. Francis  
 Celia Tensfield

Fred Tensfield

**WILDFLOWER GRANGE No. 663**

Mera O. Beery  
 Lucile H. Gregory

George W. Lane  
 Edith Tullus

**BUTTE COUNTY****CHICO GRANGE No. 486**

Mary M. Alexander  
 Earl V. Cheney  
 Mary E. Cox  
 Ruth Darling

Henry DeBock  
 Lucille DeBock  
 Rose M. Keene  
 Ruby S. Rose

**DURHAM GRANGE No. 460**

Helen L. Armour  
 Clement Boelens  
 Ione Boelens  
 Flossie Clendenin  
 Rose Compton  
 Evelyn M. Cooley  
 DeWitt C. Crandall  
 Ruby E. Crandall

George H. Glenn  
 Charles A. Jaquith  
 Mary Matthews  
 Alfred H. Skillin  
 Wilma G. Skillin  
 Kenneth Smith  
 Elva Van Gooden  
 Gladys M. Wideriksen

**WYANDOTTE GRANGE No. 495**

Marie Critchett

Hazel M. Hengy

**DEL NORTE COUNTY****LAKE EARL GRANGE No. 577**

Harold M. Nelsen

**EL DORADO COUNTY****THREE FORKS GRANGE No. 449**

Mildred Dean

**FRESNO COUNTY****CLOVIS GRANGE No. 536**

Annie D. Cobb

**FOWLER GRANGE No. 481**

Mary Erickson Cooper  
 Beryl Martin

Vance Martin  
 Frances W. Royle

**JAMES RANCH GRANGE No. 628**

John Bowers

J. G. Hanneman

**KERMAN GRANGE No. 484**

Martin Adolphson  
 Dave Bateman  
 Rose Bateman

Ruben Carlson  
 Conrad Dahlroth  
 E. W. Gustafson

Margaret Hansen  
Oscar Hansen  
G. H. Martin  
R. H. Rothgarn  
Charles J. Springer

**KINGSBURG GRANGE No. 679**

Clarence A. Anderson  
Welden Anderson  
Earl S. Hoogner  
Esther Hoogner  
Clifford Linman  
Elsie Modine  
John Modine  
C. R. Morine  
Lloyd Morine

Florence Springer  
Harold Strid  
Emmett Taylor  
Irene L. Taylor

Marvin W. Morine  
Alva Rouch  
Ruby F. Rouch  
Hront Safarjian  
Adolph Swanson  
Clara Swanson  
Herbert Swanson  
Louise Swanson

**GLENN COUNTY****JACINTO GRANGE No. 431**

Roy A. Mapes, Jr.  
Angeline McCracken  
Orval Snider

Rosetta Snider  
Bertha Stockton

**HUMBOLDT COUNTY-NORTHERN****DOW'S PRAIRIE GRANGE No. 505**

Grace M. Bauder  
Joseph E. Bussiere

Berta M. Haggmark

**FRESHWATER GRANGE No. 499**

Martha White

**MAD RIVER GRANGE No. 590**

Mabel Scott

Ralph Wymore

**HUMBOLDT COUNTY-SOUTHERN****ROHNER GRANGE No. 509**

Agnus R. Gladden  
Arthur P. Gladden  
Mary E. Jasper

Fred Woodcock  
Ruth Woodcock

**KERN COUNTY****PANAMA GRANGE No. 566**

Mary Marchetti  
Harry A. Stump

Johanna Stump

**ROSEDALE GRANGE No. 565**

Ethel L. Beaty

Lydia M. Kruger

**KINGS COUNTY****RIVERBEND GRANGE No. 677**

Vena Crass Carter  
David A. Craven  
Hildur M. Ellberg  
John I. Ellberg  
Flora Fink  
Otto Fink  
Richard Hallsten

Clara Johnson  
Fancher B. Johnson  
Jocie Phillips  
Ella F. Ratliff  
Wasco Ratliff  
Laurence Workman  
Marie Workman

**LAKE COUNTY****BACHELOR VALLEY GRANGE No. 667**

H. A. Ogden  
June Nelson Parrish

Nina E. Rhodes

**LASSEN COUNTY****JANESVILLE GRANGE No. 434**

Alice Zangger

Edward Zangger



**MENDOCINO COUNTY****ANDERSON VALLEY GRANGE No. 669**

|                 |                |
|-----------------|----------------|
| Leonore Falleri | Ruby Hulbert   |
| Leon Gill       | Alva C. Ingram |
| George Gowan    | Rea D. Ingram  |
| Josie M. Gowan  | Hulda Taskenin |

Clarence Hulbert

**GARCIA GRANGE No. 676**

|                   |                     |
|-------------------|---------------------|
| Emelia Dahl       | Clarence R. Schuler |
| Hugo A. Dahl      | Winifred B. Schuler |
| Pamela E. Hackley | Ella F. Walker      |
| Etna Hepworth     | Elmer L. Walker     |

W. L. Hepworth

**POTTER VALLEY GRANGE No. 115**

|                    |                     |
|--------------------|---------------------|
| Frieda Burkhart    | Vernon Leard        |
| George Burkhart    | Floyd L. Meyer      |
| Grace M. Gowan     | Zoe Patterson Meyer |
| Clarence B. Harvey | John L. Newman      |
| Margaret L. Leard  | Erwin Wipf          |

**MERCED COUNTY****NEW ERA GRANGE No. 540**

|                        |                  |
|------------------------|------------------|
| Elvira Gilbert         | Elinor Jorgensen |
| Elberta Hansen         | Eugene Monroe    |
| Mildren Neilsen Hansen | Vivian Monroe    |

**WINTON GRANGE No. 531**

|               |               |
|---------------|---------------|
| James Sanders | Marie Sanders |
|---------------|---------------|

**MOJAVE VALLEY-SAN BERNARDINO CO.****HESPERIA GRANGE No. 682**

|                    |                  |
|--------------------|------------------|
| Bernice Crittenden | Gertrude Sharp   |
| Marie Little       | Urbon E. Stowell |
| Guy P. Mariner     | Laura Walters    |
| Edith Powell       | Roy E. Walters   |

**MONTEREY COUNTY****MONTEREY BAY GRANGE No. 492**

Charles M. Bentley

**NAPA COUNTY****RUTHERFORD GRANGE No. 371**

|                       |                    |
|-----------------------|--------------------|
| Ernest L. Ingraham    | Earl Samuels       |
| Jewell Ingraham       | Vesta E. Samuels   |
| Chancellor W. Johnson | Aaron N. Turner    |
| Jessie E. Johnson     | Frank Wood         |
| Allen Lindebeck       | Ethel A. Woodworth |

**ORANGE COUNTY****COSTA MESA GRANGE No. 612**

|                   |                 |
|-------------------|-----------------|
| Belle H. Bardwell | Hattie Phillips |
| Frank Phillips    |                 |

**L.A. HARBOR AREA GRANGE No. 774**

|               |                   |
|---------------|-------------------|
| Margaret Lind | Harold E. Wilberg |
|---------------|-------------------|

**PLACER COUNTY****GOLD HILL GRANGE No. 326**

|                    |                   |
|--------------------|-------------------|
| Mildred Andre      | James Gage        |
| Alice Carr Dyrsmid | Curtis E. Hansen  |
| Frances Facha      | Eva Mae Hansen    |
| Clyde Fowler       | Kathryn M. Nelson |
| Vera Fowler        |                   |

**PLUMAS COUNTY**

SIERRA VALLEY GRANGE No. 466

Mervin Ramelli

**RIVERSIDE COUNTY**

GLEN AVON GRANGE No. 591

Cleo Grovier

RUBIDOUX GRANGE No. 611

Nevins F. Hunt

Ione Scott

**SACRAMENTO COUNTY**

SACRAMENTO GRANGE No. 12

Neomi Boston

James F. Chase

Grace N. Chase

Victor Rozum

VALLEY OAKS GRANGE No. 368

Beatrice Orr Hayenga

**SAN BENITO COUNTY**

HOLLISTER GRANGE No. 578

Antone Angoustures

Earl Roe

Charles Corotto

E. H. Sharp

**SAN BERNARDINO COUNTY**

FONBLOOM GRANGE No. 602

Howard Ansley

Herman E. Furrer

Margaret Ansley

Rena R. Furrer

Bertha M. Barnhold

Morris A. Meade

Hattie P. Frazier

MUSCOY GRANGE No. 589

William A. Wilmuth

YUCAIPA VALLEY GRANGE No. 582

Esther M. King

Robert E. King

**SAN DIEGO COUNTY**

RAMONA GRANGE No. 632

Clara Woodbury Angel

Jesse E. Mitchell

Frank K. Baldwin

Mildred Mitchel

**SAN FERNANDO VALLEY-LOS ANGELES CO.**

WINNETKA CENTER GRANGE No. 668

Carrie Chapman

Carl W. Mott

Claude L. Dudley

Cleora L. Mott

Elizabeth Dudley

Iva Simonson

**SAN JOAQUIN COUNTY**

ESCALON GRANGE No. 447

Grace Milldrum

FRENCH CAMP-LATHROP GRANGE No. 510

Leona Armstrong

Margaret Markwald

Louise Benton

Blanche Seegers

Louis Markwald

Jean Ost Tescher

LOCKEFORD DISTRICT GRANGE No. 579

Mildred Cox

Tessie C. Huestis

Lillian Eddlemon

RIPON GRANGE No. 511

Irma St. John

A. W. Welty

**SAN LUIS OBISPO COUNTY**

EL PASO DE ROBLES GRANGE No. 488

Anne F. Nelson

Emily Tucker

ESTRELLA GRANGE No. 488

Gladys Rougeot Craspay

Edna L. Slayton

Edgar L. Slayton

**SAN LUIS OBISPO GRANGE No. 639**

|                     |                    |
|---------------------|--------------------|
| Nevah Beecham       | Carroll D. Kennedy |
| Laurice Filipponi   | Mozella S. Kennedy |
| Lillie F. Filipponi | Ralph C. Kennedy   |
| Rose Guidetti       | Max W. Matejcek    |
| Helen M. Hathway    |                    |

**TRIANGLE GRANGE No. 619**

Francis Fink

**SANTA BARBARA COUNTY****LOMPOC GRANGE No. 646**

James G. Allen

**LOS ALAMOS VALLEY GRANGE No. 647**

|                 |                 |
|-----------------|-----------------|
| Henry Confaglia | Louis Scolari   |
| Charles Eddy    | Antone L. Serpa |
| James Jensen    | Mary J. Serpa   |

**SANTA CLARA COUNTY****ALMADEN GRANGE No. 472**

Eleanor Joachim

Frank A. Marciel

**GILROY GRANGE No. 398**

Greta Larson

George Reif

**MT. HAMILTON GRANGE No. 469**

Eleanor Vennum

Gene E. Vennum

**ORCHARD CITY GRANGE No. 333**

David F. Rutherford

Virginia Rutherford

**SAN JOSE GRANGE No. 10**

George W. Darst

Burton F. Skow

**SANTA CRUZ COUNTY****CORRALITOS GRANGE No. 487**

Mabel Waters

**SOQUEL GRANGE No. 789**

Charles S. Greene

**SHASTA COUNTY****CASTLE GRANGE No. 455**

Alice M. Martin

Ralph E. Martin

**SONOMA COUNTY****BELLEVUE GRANGE No. 374**

Lillie Dunton

Clare Taylor

Ida E. Freitas

Lottie Taylor

John B. Freitas

**RINCON VALLEY GRANGE No. 710**

Arden K. Reynolds

Elizabeth J. Reynolds

**STANISLAUS COUNTY****GRATTON GRANGE No. 528**

Alyce Patten

Grace B. Rexin

Pauline Peterson

D. E. Winchester

Ray Peterson

**KEYES GRANGE No. 524**

Ruth M. McCann Talbott

Paroos Torosian

**OAKDALE GRANGE No. 435**

Laurence H. Heath

Lois Heath

Leslie Heath

Norma E. Phifer

**PRESCOTT GRANGE No. 519**

Inez Jolliff

Myrtle E. Tredway

**TURLOCK GRANGE No. 573**

Ida Vincent Fernandes

Viola M. Johnson

Eunice Moore

Pearl Waline

**WOOD COLONY GRANGE No. 522**

Clare W. Hilliker

William Klossner

Bertha F. Orner

Frederick Orner

**TEHAMA COUNTY****CAPAY GRANGE No. 461**

Claire K. Jaquith

**INDEPENDENT GRANGE No. 470**

Alta Church

Cecil Church

Rella M. Church

Eloise Mason

Robert J. Mason

**TULARE COUNTY****FARMERSVILLE GRANGE No. 637**

Jean S. Banks

Leona B. Burnett

Nellie Noell Flanikin

Edith Harrell

Frieda E. Harrell

Harvey Harrell

C. H. Newsome

Josephine Newsome

Daisy Noell

W. L. Noell

Clifford L. Pearson

Lucille Pearson

B. L. Wall

Ella Wall

Carl Whitendale

Earl C. Whitendale

**GENERAL FUND**

Balance on Hand October 1, 1963..... \$32,208.64

**Receipts**

Per Capita Tax.....\$115,058.55

Sale of Supplies..... 4,900.29

Wisteria Hall ..... 1,821.00

Cook Books ..... 12,805.21

Funds Allocated for State Grange

Building Fund ..... 3,000.00

Grange News (Rent, Telephone, W/H).... 5,790.71

5th and 6th Degree Tickets..... 1,105.00

7th Degree Tickets..... 405.00

Mabel Glenn Memorial Fund..... 248.65

Insurance Refunds ..... 3,015.70

Proceeds State Fair Luncheon..... 390.00

Grangers Business Organization—

(Rent and Taxes)..... 1,729.38

Alaska Relief Fund Donations..... 313.78

Award from The National Grange Or-

ange Show to California State Grange,

1964 Showing ..... 400.00

Sale of 1950 Grange Ford..... 45.00

Miscellaneous ..... 4.50

Educational Fund Deposits (transferred) 1,793.12

Transfer of Funds from Educ. Fund..... 3,000.00

Total Receipts ..... \$155,825.89

**Disbursements**

Salaries ..... \$28,298.80

Withholding Tax ..... 11,220.17

Office Supplies ..... 4,355.59

Hall Dedications ..... 150.00

|  |           |              |
|--|-----------|--------------|
| Car Expense .....                      | 6,137.90  |              |
| Officers Expense .....                 | 10,928.74 |              |
| Purchase of Supplies ((resale).....    | 4,810.47  |              |
| Wisteria Hall .....                    | 581.26    |              |
| Per Capita Tax.....                    | 20,364.83 |              |
| Office Building Expense.....           | 3,294.56  |              |
| Convention .....                       | 15,584.58 |              |
| Cook Books .....                       | 14,476.80 |              |
| Advertising .....                      | 92.78     |              |
| Alaska Fund .....                      | 254.59    |              |
| Attorney Fees .....                    | 775.75    |              |
| Auditor Fees .....                     | 350.00    |              |
| Bibles .....                           | 6.24      |              |
| California State Fair Expense.....     | 1,949.16  |              |
| Deputy Conference .....                | 939.95    |              |
| Insurance .....                        | 500.50    |              |
| Publications (Journal and Roster)..... | 3,265.91  |              |
| Grange News .....                      | 19,872.01 |              |
| Exhibit for National Grange 1964       |           |              |
| Orange Show .....                      | 395.00    |              |
| Scholarships (Cal-Poly) .....          | 500.00    |              |
| Student Loan .....                     | 500.00    |              |
| City and County Taxes.....             | 3,450.78  |              |
| Miscellaneous .....                    | 834.84    |              |
| Transfer of Funds.....                 | 2,793.12  |              |
| Total Disbursements .....              |           | \$156,684.33 |
| Balance September 30, 1964.....        |           | \$31,350.20  |

**EXTENSION FUND**

|                                      |            |
|--------------------------------------|------------|
| Balance on Hand October 1, 1963..... | \$1,261.19 |
|--------------------------------------|------------|

**Receipts**

|   |          |            |
|---|----------|------------|
| California Physicians Service.....      | 3,600.00 |            |
| Farmers Underwriters Association.....   | 2,049.83 |            |
| The National Grange (organization work) | 10.00    |            |
| Transfer of Funds.....                  | 1,000.00 |            |
| Total Receipts .....                    |          | \$6,659.83 |
| Total .....                             |          | \$7,921.02 |

**Disbursements**

|   |            |            |
|---|------------|------------|
| Deputy Field Work.....                  | \$2,810.02 |            |
| Deputy Conferences .....                | 3,320.10   |            |
| Promotion and Organization.....         | 436.36     |            |
| Total Disbursements .....               |            | \$6,566.48 |
| Balance on Hand September 30, 1964..... |            | \$1,354.54 |

**EDUCATIONAL FUND**

|                                      |          |
|--------------------------------------|----------|
| Balance on Hand October 1, 1963..... | \$457.72 |
|--------------------------------------|----------|

**Receipts**

|  |          |            |
|--|----------|------------|
| Contributions .....                      | \$291.90 |            |
| Transfer of Funds (donations, 1963 Con.) | 1,793.12 |            |
| Interest on Loans.....                   | 573.93   |            |
| Principal Payments .....                 | 2,749.35 |            |
| Interest on Savings.....                 | 89.94    |            |
| Total Receipts .....                     |          | \$5,498.24 |
| Cash Balance .....                       |          | \$5,955.96 |

**Disbursements**

|   |            |             |
|---|------------|-------------|
| Transfer of Funds.....                  | \$2,500.00 |             |
| 2 Loans Made—                           |            |             |
| October 1, 1963, Loan No. 63, \$500.00  |            |             |
| (Reimbursement to General Fund)....     | 500.00     |             |
| April 16, 1964 Loan No. 64.....\$600.00 |            |             |
| (Educ. Fund) .....                      | 600.00     |             |
| Total Disbursements .....               |            | \$3,600.00  |
| Balance September 30, 1964.....         |            | \$2,355.96  |
| Loans Outstanding .....                 |            | \$15,855.72 |
| Total Assets September 30, 1964.....    |            | \$18,211.68 |

**YOUTH FUND**

|                              |  |         |
|------------------------------|--|---------|
| Balance October 1, 1963..... |  | \$99.07 |
|------------------------------|--|---------|

**Receipts**

|                          |         |          |
|--------------------------|---------|----------|
| Donations .....          | \$34.20 |          |
| Interest on Savings..... | 4.33    | \$38.53  |
| Total Receipts .....     |         | \$137.60 |

**Disbursements**

|                                 |  |          |
|---------------------------------|--|----------|
|                                 |  | NONE     |
| Balance September 30, 1964..... |  | \$137.60 |

**SAVINGS AND LOAN DEPOSITS****SACRAMENTO SAVINGS AND LOAN ASSOCIATION**

|                              |  |            |
|------------------------------|--|------------|
| Balance October 1, 1963..... |  | \$5,933.61 |
|------------------------------|--|------------|

**Receipts**

|                                   |         |          |
|-----------------------------------|---------|----------|
| Interest, December 31, 1963.....  | \$71.95 |          |
| Interest, March 31, 1964.....     | 72.82   |          |
| Interest, June 30, 1964.....      | 73.70   |          |
| Interest, September 30, 1964..... | 74.59   |          |
| Total Receipts .....              |         | \$293.06 |

**Disbursements**

|                                 |  |            |
|---------------------------------|--|------------|
|                                 |  | NONE       |
| Balance September 30, 1964..... |  | \$6,226.67 |

**CAPITAL FEDERAL SAVINGS AND LOAN ASSOCIATION**

|                              |  |             |
|------------------------------|--|-------------|
| Balance October 1, 1963..... |  | \$11,589.68 |
|------------------------------|--|-------------|

**Receipts**

|                                   |          |          |
|-----------------------------------|----------|----------|
| Interest, December 31, 1963.....  | \$130.38 |          |
| Interest, March 31, 1964.....     | 75.60    |          |
| Interest, June 30, 1964.....      | 76.44    |          |
| Interest, September 30, 1964..... | 77.31    |          |
| Total Receipts .....              |          | \$359.73 |

**Disbursements**

|                                   |          |            |
|-----------------------------------|----------|------------|
| December 27, 1963 Withdrawal..... | 5,000.00 |            |
| Total Disbursements .....         |          | \$5,000.00 |
| Balance September 30, 1964.....   |          | \$6,949.41 |

**FORT SUTTER SAVINGS AND LOAN ASSOCIATION**

|                              |  |            |
|------------------------------|--|------------|
| Balance October 1, 1963..... |  | \$2,897.42 |
|------------------------------|--|------------|

**Receipts**

|                                   |         |          |
|-----------------------------------|---------|----------|
| Interest, December 31, 1963.....  | \$32.60 |          |
| Interest, March 31, 1964.....     | 32.96   |          |
| Interest, June 30, 1964.....      | 33.33   |          |
| Interest, September 30, 1964..... | 33.71   |          |
| Total Receipts .....              |         | \$132.60 |

**Disbursements**

|                                 |                    |
|---------------------------------|--------------------|
| Balance September 30, 1964..... | NONE<br>\$3,030.02 |
|---------------------------------|--------------------|

**PIONEER INVESTORS SAVINGS AND LOAN**

|                              |          |
|------------------------------|----------|
| Balance October 1, 1963..... | \$862.96 |
|------------------------------|----------|

**Receipts**

|                                   |         |         |
|-----------------------------------|---------|---------|
| Interest, December 31, 1963.....  | \$10.45 |         |
| Interest, March 31, 1964.....     | 10.59   |         |
| Interest, June 30, 1964.....      | 10.72   |         |
| Interest, September 30, 1964..... | 10.84   |         |
| Total Receipts .....              |         | \$42.60 |

**Disbursements**

|                                 |                  |
|---------------------------------|------------------|
| Balance September 30, 1964..... | NONE<br>\$905.56 |
|---------------------------------|------------------|

**EL DORADO SAVINGS AND LOAN ASSOCIATION**

|   |            |
|---|------------|
| Deposited in Account December 31, 1963..... | \$5,000.00 |
|---|------------|

**Receipts**

|                                   |         |          |
|-----------------------------------|---------|----------|
| Interest, March 31, 1964.....     | \$60.62 |          |
| Interest, June 30, 1964.....      | 61.37   |          |
| Interest, September 30, 1964..... | 62.09   |          |
| Total Receipts .....              |         | \$184.08 |

**Disbursements**

|                                 |                    |
|---------------------------------|--------------------|
| Balance September 30, 1964..... | NONE<br>\$5,184.08 |
|---------------------------------|--------------------|

**SHASTA SAVINGS AND LOAN**

|  |            |
|--|------------|
| Deposited in Account January 17, 1964..... | \$3,000.00 |
|--|------------|

**Receipts**

|                                   |         |         |
|-----------------------------------|---------|---------|
| Interest, March 31, 1964.....     | \$23.00 |         |
| Interest, June 30, 1964.....      | 34.76   |         |
| Interest, September 30, 1964..... | 35.16   |         |
| Total Receipts .....              |         | \$92.92 |

**Disbursements**

|                                 |                    |
|---------------------------------|--------------------|
| Balance September 30, 1964..... | NONE<br>\$3,092.92 |
|---------------------------------|--------------------|

**PETTY CASH FUND**

|                              |         |
|------------------------------|---------|
| Balance October 1, 1963..... | \$21.25 |
| Deposited in Fund.....       | 680.00  |

|   |          |
|---|----------|
| Total .....                                 | \$701.25 |
| Expenses (Postage and Office Supplies)..... | 678.24   |

|   |         |
|---|---------|
| Balance on Hand September 30, 1964..... | \$23.01 |
|---|---------|

Fraternally submitted,

MARJORIE BROWN, Secretary  
California State Grange

## REPORT OF GATEKEEPER

**Worthy State Master, State Officers, Delegates, Brothers and Sisters of the Grange:**

It is indeed a pleasure to greet you at this 92nd Annual Session of the California State Grange Convention from the Office of Gatekeeper.

You, the Delegate Body, have a very important duty to the Grange and may look forward to a busy session with the various resolutions and legislation that not only affect the Grange program but the state as well. Therefore, we must bring forth a sound program that will advance our way of life in the field of agriculture. As we look forward to some of the various resolutions and legislation where our democratic principals are challenged from within and from without, each of us be ever mindful that the primary objective of our Order is Justice. The day we became Grangers each of us made a solemn pledge to uphold and advance the principles and objectives of our Order, for they are deeply embedded in our Grange history and underlies many of our programs of the past and in the present.

It's a pleasure to serve as your Gate Keeper and I wish to thank all the Granges and Grangers for their invitations during the past year, and may you have a very pleasant and successful convention and keep in mind at all times the high principles of the Grange.

Fraternally submitted,

WILLIAM J. DAVIS, Gate Keeper  
California State Grange

## CERES REPORT

**Worthy Master, Fellow Officers and Patrons of the Grange:**  
Greetings:

How wonderful to meet once again in beautiful San Jose with you Brothers and Sisters.

I thank you all for again conferring upon me the very great honor of serving you as Ceres of our Order.

In these troubled times we Americans should be ever mindful of the privilege of living in this beautiful land of ours. We can let foreigners on our shores know that we are proud of our heritage by displaying our National Emblem at every opportunity.

I thank all Granges for their kind invitations and ask that God's richest blessings be bestowed upon each of you.

Fraternally submitted,

MARJORIE MILLS, Ceres  
California State Grange

## REPORT OF FLORA

**Worthy Master:**  
Greetings to the Officers and Members of the California State Grange:  
I too, as an Officer and member of Santa Clara County, wish to bid you all welcome and wish for you a convention good in all things.

I wish to thank all those who have sent me invitations but was unable to attend all as much as I would have liked.

I feel that this, our 92nd Convention, will be one of our best in all ways and I feel we will gain much in education in all departments. Flowers speak to us in their own language and it is a great honor to be your Flora.

Fraternally submitted,

EFFIE SPENCER, Flora  
California State Grange



## REPORT OF POMONA

**Worthy Master, State Officers, and Members of the California State Grange:**

Greetings:

It has been a pleasure and an honor to have served as Pomona of the California State Grange for the past three years and an inspiration to have a part in working with the fine people who are delegates and the Officers of the State Grange.

The friends we have made and the wonderful experiences we have had in serving our beloved Order will be a memory I shall always treasure. I especially appreciate the gracious hospitality extended to us in the Granges which we have visited in various parts of the State and sincerely regret it was not possible to accept all of the invitations received.

We have added new members to our Order during the year, have added strength and usefulness and have assumed new and grave responsibilities and we have had to part with some of our Brothers and Sisters with whom we have shared the heavy loads in which we have encountered many difficulties through the years, yet in it all, we come to this 92nd annual session of our Order grateful for the opportunity to be of service to our fellow men.

May this be a fruitful session in the beautiful City of San Jose, one that will inspire us with greater determination to further the cause of our beloved Order.

May the peace and understanding of God's love be with you, always.

Fraternally submitted,

MILDRED SPAIN, Pomona  
California State Grange

## LADY ASSISTANT STEWARD'S REPORT

**Worthy State Master, Delegates, Officers and Members of the State Grange:**

Greetings:

I wish all my Brothers and Sisters of the Grange to know that I feel highly honored to have been again chosen to act as your Lady Assistant Steward for the coming term.

I want to thank the many Grangers for their kind invitations and, believe me, if circumstances had permitted, I would have dearly loved to have visited with each and every one of you good friends.

Here's hoping that we may all enjoy being together once again at this 1964 convention.

Fraternally submitted,

MARGARET M. SARACCO, Lady Assistant Steward  
California State Grange

## MUSICIAN'S REPORT

**Worthy Master, State Officers, Brothers and Sisters:**

Welcome to the 92nd Annual California State Grange Convention. Should you have any favorite song you would like to hear, just let me know, and I will play it, or mess it up trying.

I wish to thank all Granges that sent me invitations to their different functions. I am sorry I could not attend them all.

I wish to thank Sister Feidler for a good job furnishing music for the seating of the State Grange Officers, also my thanks to Sister Dooley for leading us in the opening songs.

I would like to have some singers to help me out in the conferring of the 6th Degree. Please see me during the Session.

I have had reports that some Granges have no music at meetings. This is bad.

If any of you can supply music at your Grange, it is your duty, as a Grange member to do so. Any music is better than none at all.

It has been a great pleasure serving you as Musician.

Fraternally submitted,

W. L. (BILL) CAMPBELL, Musician  
California State Grange

## **MINUTES OF THE CALIFORNIA STATE GRANGE EXECUTIVE COMMITTEE**

**Santa Rosa, California**

**October 14, 1963**

The meeting of the California State Grange Executive Committee as outlined by the State Constitution was held at the quarters of the State Master Quinn, Flamingo Hoel, Santa Rosa, California, Monday, October 14, 1963, at 7:00 p.m. In addition to the State Master, Committee Members, Brother Piper, Mensinger, and Ralston were present. Also, State Treasurer, Brother Harry P. Schmidt was in attendance.

The annual audit of the records of the Secretary and Treasurer, compiled by CPA Mr. William Flannery, was presented to the Committee and State Treasurer, also copy reserved for State Secretary, Sister Marjorie Brown. Its recommendations to the Committee were received.

Brothers Owens and Rycker of the Grange Insurance Ass'n. of Seattle, appeared before the Committee. Upon motion of Brother Mensinger, seconded by Brother Piper, it was decided that Brother Owens present a formal proposal to the Executive Committee of the California State Grange at a later date as to just what provisions the GIA of Seattle had to offer. Motion carried and Brother Owens agreed to inform the Members of the Board of the GIA of Seattle of the action of the Executive Committee.

Matters of procedure of the 91st Annual Session were discussed and no further business offering, the meeting adjourned.

J. B. Quinn, Master

CALIFORNIA STATE GRANGE

APPROVED: Date: 11-5-63

Merle Mensinger, Member

Wayne Ralston, Member

Lloyd V. Piper, Member

## **MINUTES OF THE CALIFORNIA STATE GRANGE EXECUTIVE COMMITTEE**

**Santa Rosa, California**

**October 19, 1963**

The Executive Committee of the California State Grange met in Santa Rosa, California, October 19, 1963, at 9:30 a.m. in the quarters of State Master Quinn, Flamingo Hotel.

In addition to the Master, Quinn, there were present the Committee Members, Brothers Piper, Mensinger and Ralston. State Grange Secretary, Sister Marjorie Brown and State Treasurer, Brother Harry P. Schmidt were also present.

Sister Brown read the Journal of Proceedings of the closing days Session (October 18, 1963) and after minor corrections, they were approved.

State Director of Youth Activities, Brother Carle Fiedler then presented some information to the Committee relative to recent Youth Group meetings and plans for the future.

Brother Seward Rice, State Grange Special Representative appeared before the Committee with brief plans for a Grange booth at the National Grange Show in San Bernardino during March 1964. Brother Rice had a prospective sketch of the booth which would be financed entirely by the National Orange Show and would be in harmony with Grange procedures. It was moved by Brother Mensinger seconded by Brother Ralston, that Brother Rice proceed with plans for the booth and have them ready for final approval by the Executive Committee at their next meeting. Motion carried.

J. B. Quinn, Master  
CALIFORNIA STATE GRANGE  
APPROVED: Date: 11-5-63  
Merle Mensinger, Member  
Wayne Ralston, Member  
Lloyd V. Piper, Member

## **MINUTES OF THE CALIFORNIA STATE GRANGE EXECUTIVE COMMITTEE**

**November 5, 1963**

The Executive Committee of the California State Grange met in the Office of the State Master Quinn, November 5, 1963, at 9:00 a.m.

In addition to the State Master, Committee Members, Brothers Piper, Mensinger, and Ralston were in attendance.

The meeting was called to order by Brother Quinn and the minutes of the previous meetings held on October 14 and 19 were read and approved.

Several matters pertaining to insurance were discussed and the State Master was authorized to explore further means of protecting the interests of the California State Grange.

Brothers Hazlewood and James Kelly of the California Grange News reported briefly to the Committee. Brother Hazlewood was to be heard around 11:00 a.m. with Auditor Pfanner.

The State Master outlined plans for the Deputy Conference, November 30-December 1, 1963.

Letter from Ronald W. Cox asking for suggestions for membership on the State Board of Education on Consolidation of School Districts was read and the State Master was requested to name a suitable member of the Grange for this post.

Matters pertaining to the forthcoming National Grange Convention in Portland, Oregon, were discussed.

State Master Quinn referred to an article in the November 1963 issue of the California Cattleman showing their minimum fee for membership being \$20.00 per person per year—and in addition a 10c per 100 fee for all cattle in excess of 100 head.

Invoice from Hammond Typewriter Company Amount \$649.49 for the automatic mimeograph machine was presented and approved.

City of Sacramento tax notice, amount \$729.60 for the current year was presented, showing a decrease of \$18.24 from the previous year.

Letter was read from Brother and Sister William Hawkins in Kansas City, Missouri. Sister Hawkins is the former Judy Stevens. Advising they would start paying a sum of \$20.00 per month on the Student Loan.

Brother Hazlewood and Auditor Pfanner appeared before the Committee and the affairs of the Grange News were discussed. Brother Hazlewood reported on the negotiations with Brother Badgley with reference to off-set press printing for the Grange News. The Committee authorized Brother Hazlewood to investigate fully the offer from a Fresno printing concern to print the News on off-set press and if off-set printing was not available in time for the January 1964 issue, steps be taken to proceed with negotiation from other sources to supply off-set printing no later than the first edition of January, 1964.

The matter of mailing the Grange News was discussed and Brother Hazlewood was directed to ascertain the cost of a new second hand mailing machine together with information from additional sources as to mailing of the News.

The matter of compensation for Brother Hazlewood was discussed and the Committee further approved the recent action with respect to division of income over costs in connection with Grange Travel Service. The Committee also approved payment of the sum of \$125.00 monthly by the California Grange News to Editor in Chief, commencing November 1, 1963.

Request from Brother Carle Fiedler, Director of Youth Activities, was read and the committee approved the suggested number of one day meetings of Youth Groups and the usual Easter week meeting at Cal Poly in San Luis Obispo.

State Secretary Sister Marjorie Brown reported the balances on hand in the various Grange funds, on October 31, 1963.

The matter of compensation of Sister Anita Elorduy was discussed and alternate plan of \$325.00 monthly or sum of \$2.00 per hour was presented. State Master was to determine which would be advantageous. The salary of the State Secretary was discussed and the Committee approved an addition of \$25.00 monthly to the present schedule.

The condition of the 1953 Grange Ford was mentioned and the Committee authorized the State Master to secure bids on a suitable Station Wagon for Grange use.

Bills from Brother John Freitas in connection with the 1963 Santa Rosa Convention were presented. Saare Radio Appliance Shop, for speaker service, \$544.10; Gardner Printing, \$199.08; Santa Rosa Tent and Awning Co., \$55.12; R. N. at Convention, \$66.00. These were approved for payment.

Bill from Mr. Flannery, CPA, for services during 1963 was read, amount \$350.00, and approved for payment.

No further business offering, the meeting adjourned at 3:30 p.m.

J. B. Quinn, Master  
CALIFORNIA STATE GRANGE  
APPROVED: Date: 11-29-63  
Merle Mensinger, Member  
Wayne O. Ralston, Member  
Lloyd V. Piper, Member

### **MINUTES OF THE CALIFORNIA STATE GRANGE EXECUTIVE COMMITTEE November 29, 1963**

The Executive Committee of the California State Grange met at the office of State Master Quinn, Sacramento, California, November 29, 1963, at 1:00 p.m. In addition to the State Master, there were

Committee Members Brothers Piper and Ralston. Brother Mensinger was unable to attend.

The minutes of the previous Committee Meeting held November 5, 1963, were approved as amended.

The various insurance developments affecting the Grange in California were discussed and information relative to the GIA of California, CPS and Commercial Insurance Co. of New Jersey. State Master Quinn also related to the Committee his talks with various insurance executives at the recent National Grange Convention in Portland, Oregon.

The State Master also reviewed the proceedings of the Portland Session of the National Grange, particularly with respect to resolutions from California and their handling by the various committees and delegate body.

Brother Craig Hazlewood, Business Manager of the California Grange News together with Brother Pfanner, the auditor, gave their reports and the various phases of the publication were discussed. Financial statement was presented. Brother Hazlewood assured the Committee that the first issue of the News in January, 1964, would be printed on offset press.

State Secretary Sister Marjorie Brown gave a report of the balances on hand in the various Grange funds. State Treasurer Brother Harry P. Schmidt was also in attendance and presented his views. Upon motion of Brother Piper, seconded by Brother Ralston, a sum of \$1,000.00 was to be transferred from the general fund to the Extension Fund. Motion carried.

State Master reported on the agenda of the Deputy Conference in Sacramento, November 30th and December 1st.

Membership was discussed also the advisability of increased efforts to obtain full representation by delegates from each Subordinate and Pomona Grange in California at the 1964 San Jose State Session.

Bill from the GBO, total \$850.70 covering cost of preparing and labor on the Grange Booth at the 1963 California State Fair in Sacramento was presented. It was moved by Brother Ralston, seconded by Brother Piper, that the California State Grange assume one-half of the total. Motion approved.

State Master Quinn advised the Committee he had received a check from the GIA of California, total \$5,250.00 covering settlement on the fire loss of Placer-Foothill Grange Hall recently. The State Master had suggested to the Master of Placer-Foothill Grange that their Grange retain \$1,000.00 out of the total for working fund and that the remainder \$4,250.00 be placed at interest and the income be used for the general purposes of Placer-Foothill Grange. The sum of \$4,250.00 be held in trust pending the securing of suitable building site or structure to use as a Grange Hall. The Committee approved the suggestion of the State Master.

Letters from Secretary of Interior Udall and Governor Brown's representative, Frank A. Mesple, relative to the State Grange position on the recent Udall plan for transporting additional quantities of water from Northern California to Southern California and Arizona, was read.

State Master Quinn advised the Committee he had recommended the names of Brothers W.L. Hepworth of Sebastopol and Frank Steiner of Vacaville as dairymen to be placed on the recently appointed board to investigate brands on all livestock.

Letter from W. E. Dowser, civil engineer of Los Angeles, relative to an article from State Master Quinn published in a recent issue of the Los Angeles Times was read.

State Master reported he had named Brother Elmo Ward of San Joaquin County to act along with the State Master as a member of the recently appointed Interim Committee to study different phases of education in California. First meeting is in Los Angeles December 5 and 6—State Master plans to attend.

No further business offering, the meeting adjourned at 4:30 p.m.

J. B. Quinn, Master  
CALIFORNIA STATE GRANGE  
APPROVED—Date: 1/6/64  
Lloyd V. Piper, Member  
Wayne O. Ralston, Member

## **MINUTES OF THE CALIFORNIA STATE GRANGE EXECUTIVE COMMITTEE**

**January 6, 1964**

The Executive Committee of the California State Grange met at the office of State Master Quinn, in Sacramento, Monday, January 6, 1964 at 10:00 a.m.

There were present in addition to State Master Quinn, Committee members, Brothers, Piper, Mensinger, and Ralston.

The minutes of the previous meeting held on 11/29/63 were read and approved.

Letters from Tidewater Oil Co. dated 12/20/63, National Grange dated 12/12/63, Jack Jackson dated 12/30/63, Thomas Olson, dated 12/30/63, National Cotton Council dated 12/11/63, were read.

Copies of letters from the State Office to Gerald Walker, dated 12/18/63, Congressman Robert Leggett, dated 12/18/63, Wallace Hammond dated 12/18/63, John Buck dated 12/16/63, Ralph Emery dated 12/18/63, S. E. Rafter dated 12/13/63, Senator Hubert Humphrey dated 12/13/63, Alvin G. Carpenter dated 12/12/63 and to Lars Nelson dated 12/10/63 were read.

Brother Craig Hazelwood reported on the condition of the California Grange News and the progress in future issues being printed on Off-Set Press. The first issue in January 1964 will be released on Off-Set. Brother Hazlewood reported it would be necessary to provide a new source of mailing the Grange News and Mr. Dean S. Milton, representing the Addressograph Company of America presented proposal for an automatic machine to print in spools the addresses of subscribers, which could be attached to the press and would be automatically affixed to each copy. The machine to print the addresses could be installed in the Grange Headquarters building and would be available for use by all departments of the Grange. There were several plans either by lease or outright purchase. After deliberation, it was decided to purchase the equipment, with the Grange News amortizing the investment with monthly payments that would retire the amount advanced within a three and one-half year period. The motion to follow this method was presented by Brother Mensinger, seconded by Brother Ralston, Carried.

At lunch time, the Committee inspected the Erma installations at the office of Brother Pfanner and Brother Hazlewood was directed to present to the Committee an outline of the proposed cost of keeping the accounts of the Grange News through this Erma method. Report to be made at a subsequent meeting of the Committee.

Proposal for building of a glass enclosed cabinet to display the Jewels, pins, etc. for members was presented, but upon investigation, it was found that a suitable case could be purchased at a total cost of less than \$30.00, so the Committee directed the securing of the already assembled case from a local dealer.

State Master Quinn reported that the \$5250.00 check received from the GIA of California, payable to both Placer-Foothill Grange and California State Grange had been properly endorsed by the California State Grange with the provision that \$1000.00 of this fund be allotted for the immediate use of Placer-Foothill Grange, that the remainder \$4250.00 be placed in a trust fund at interest. The income from this \$4250.00 to be used for the day to day needs of Placer-Foothill Grange, but the principle \$4250.00 be held 'til such time as the Grange acquires a building site or suitable meeting place.

Bill from Capital Printing Co., amount \$2064.71 for printing the 1963 Journal of Proceedings was presented and approved. This was less than the 1962 printing due to the elimination of the listing of each warrant issued the previous 12 month period.

Invoice for \$14,476.80 total charge for printing 15,080 Grange Cook Books for the State HEC was presented and approved. The proceeds from the sales of the cook books would be returned to the State Grange General Fund until the amount due for its publication was retired.

Suggested plans for a Grange of the Year award were discussed and further study was directed for consideration by the Committee.

Checks totalling \$3000.00 received from the Commercial Insurance Company of New Jersey for services performed by the Grange in placing the program and implementing it were presented and upon motion of Brother Ralston, seconded by Brother Mensinger, it was directed that these funds be placed in a building fund. Motion carried.

The Committee directed that the signature card for the funds, now on deposit with the El Dorado Savings and Loan Association at Placerville, continue in the same manner as the other Grange accounts. Namely, that the signature of State Grange Treasurer, Harry P. Schmidt, be authorized for all withdrawals but the names of Executive Committee Member, Lloyd V. Piper and State Master J. B. Quinn be included so that in the event of an emergency, funds could be withdrawn when the signature of Brother Schmidt was unavailable.

No further business offering, the meeting adjourned at 3:30 p.m.

J. B. Quinn, Master  
CALIFORNIA STATE GRANGE  
APPROVED: Date: 2-10-64  
Lloyd V. Piper, Member  
Merle Mensinger, Member  
Wayne Ralston, Member

## **MINUTES OF THE CALIFORNIA STATE GRANGE EXECUTIVE COMMITTEE**

**February 10, 1964**

The Executive Committee of the California State Grange met on February 10, 1964, at the office of the State Master, Sacramento, at 10:00 a.m. The meeting was called to order by State Master Quinn and all three members of the Committee, Brothers, Piper, Mensinger, and Ralston were present.

The minutes of the previous meeting held January 6, 1964 were read and approved.

The various insurance facilities were discussed and reports on the Commercial Insurance Co., CPS, Occidental Life Insurance Co. were given. The GIA of California and the resolution adopted at the 1963 state session in Santa Rosa relative to the GIA of Seattle, Washington, were discussed.

Brother Hazlewood and Brother Pfanner of the California Grange News gave their report and the Committee moved to the Grange News offices to view the new installation of the Addressograph machines to cut metal address plates and print the name-tapes for mailing the Grange News. Also the racks for the mailing list of the News were inspected. The financial report for the period ending 12/31/63 was presented. The outlook was for extended savings in time and material due to the new installations.

It was moved by Brother Piper, seconded by Brother Ralston that Brother Howard Herbes, the Southern Grange News representative be given the title of Advertising Manager for the California Grange News. Motion carried.

Plans for the 1964 San Jose Convention were discussed and it was decided to meet in San Jose in March 1964 with the various department heads in order that proper advance plans could be formulated.

State Secretary Sister Brown submitted her reports and matters concerning her office were discussed.

It was moved by Brother Piper and seconded by Brother Ralston that new badges for State Officers as well as Deputies be purchased in time for the 1964 State Convention. Motion carried.

Letter dated 2/2/64 and copy of booklet, "Thoughts for Everyday Living" from Sister Leta Littler was presented. Moved by Ralston and seconded by Piper that the State Master contact Sister Littler personally on his visit to the Cal Poly Kellogg Campus, February 22nd. Motion carried.

The matter of an electric typewriter for the State Master's secretary was discussed. Moved by Mensinger and seconded by Ralston that the Master investigate the feasibility of such purchase and if found advisable, the machine be secured. Motion carried.

The matter of an electric water cooler for the headquarters personnel was discussed and the State Master was advised to use his own discretion in the matter.

Bill for extra services by Richard Welti in painting the upstairs rear office room, amount \$35.00 was presented and approved for payment.

The subject of 1964 rules for extension services in the formation of new Granges was discussed and upon motion of Piper, seconded by Ralston, the State Master was authorized to issue the new rules, to harmonize with those of the National Grange 1964 extension rules. Motion carried.

Letter dated 12/30/63 from Dr. Merrill, Chief of California State Department of Health was read. It confirmed the appointment of State Master Quinn as a member of the advisory board for Farm Labor for 1964.

Proposals for a 1964 Chevrolet Station Wagon were presented from Chevrolet Center. Upon motion of Mensinger, seconded by Ralston, the State Master was authorized to purchase a suitable vehicle. Motion carried.



Fifteen resolutions from the various Subordinate and Pomona Granges were presented and they will be included in the agenda for the 1964 convention.

No further business offering, the meeting adjourned at 4:00 p.m.

J. B. Quinn, Master  
CALIFORNIA STATE GRANGE  
APPROVED—Date: 3/12/64  
Merle Mensinger, Member  
Wayne Ralston, Member  
Lloyd V. Piper, Member

## **MINUTES OF THE CALIFORNIA STATE GRANGE EXECUTIVE COMMITTEE**

**March 12, 1964**

The Executive Committee of the California State Grange met on March 12, 1964 in the Hotel St. Claire, San Jose, at 1:00 p.m. Chester Deaver, State Grange Overseer presiding in place of Master J. B. Quinn who was unable to attend, due to illness. Brothers, Piper, Mensinger, and Ralston were present.

The minutes of the previous meeting held February 10, 1964, were read and approved.

Dr. Carle Fiedler, Director of Youth Activities, appeared before the committee to discuss a letter he had previously written to the State Master, regarding inviting a number of young married groups to attend a conference at the State Grange Headquarters to outline a program for the younger married people of the Grange. Brother Mensinger suggested no action be taken at this time, to be discussed when the State Master is present at the next meeting.

State Secretary Sister Brown submitted her report. Brother Mensinger made the motion that if funds in the General Fund were too low, transfer funds from one of the Savings Accounts into the General Fund. Seconded by Brother Ralston. Motion carried.

State Lecturer's Bulletin of April-May-June 1964 and his expense sheet dated 2/15/64 were discussed. Brother Mensinger made the motion to approve the bulletin and that the Lecturer's expense for January-February 1964 be paid. Seconded by Brother Ralston. Motion carried.

Grange Insurance Crier of January-February 1964 discussed. No action taken at this time.

Letter from Honorable Jeffery Cohelan, House of Representatives, March 4, 1964 discussed. No action taken.

Letter from G. Alvin Carpenter, Extension Economist, University of California, February 27, 1964 discussed. No action taken.

Student Loan for Laurie Stevens in the amount of \$600.00 approved by Executive Committee, if approved by State Master.

Bids from the Chevrolet Center (Lew Williams) submitted listing (1) one 1964 V-8 End. model 1235 Station Wagon, total price \$2,889.80 Chevrolet; and (1) one 1964 Chevrolet, 6 cyl. model 1135 Station Wagon, standard trans. price at \$2,649.41. Brother Ralston made the motion to purchase the first bid-Chevrolet, V-8 Engine with a condition—an ad be placed in the Grange News, Brother Mensinger seconded the motion. Motion carried.

Letter dated January 31, 1964 from Grange Insurance Association of Seattle, Washington, discussed. No action taken.

Letter dated January 21, 1964, from Herschel Newsom, Master of the National Grange, read, informing the State Master that he and Sister Newsom would be attending our State Session to be held in October in San Jose.

Letter from Justus Borchers, Deputy, Butte County, dated February 10, 1964, discussed. No action taken.

Letter from Sister Pearl Pritchard, Lecturer of Manton Grange No. 723 dated February 16, 1964, read regarding having a movie and narration of a State Grange Convention in session taped for recording.

Letter dated February 17, 1964 from Loyd W. McCormick, Attorney for the McCutchen, Doyle, Brown, Trautman & Enersen, Counselors at Law, San Francisco, discussed.

Four resolutions from the various Subordinate and Pomona Granges were presented and they will be included in the agenda for the 1964 convention.

The matter of cleaning and painting the kitchen in the State Grange Headquarters was discussed and upon motion of Brother Mensinger, seconded by Brother Ralston, motion carried.

Plans for the exemplification of the first Four Degrees at San Jose were discussed. Moved by Brother Ralston, seconded by Brother Mensinger that Grange Masters in the area contact the local Granges to arrange for the degrees. Motion carried.

Sister Gladys True, State Home Economics Chairman appeared before the Committee. Sister True had a letter from Mrs. Alta F. Peck, Chr. of the H.E.C. of the National Grange informing her that she would be in Los Angeles area around the 26th of April. Sister True asked for the approval of the Executive Committee for the expenses to be paid for the State H.E.C. Chairman in attending a H.E.C. meeting in the southern area, honoring Sister Peck. It was moved by Brother Piper, seconded by Brother Mensinger to pay said expenses. Motion carried.

Sister True asked about a credit of \$1.00 a member for each new member brought into the Grange. Motion was made by Brother Piper, seconded by Brother Ralston, that this credit of \$1.00 was a donation to go toward the Air Conditioner in Wisteria Hall.

Motion carried.

No further business offering, meeting adjourned at 2:45 p.m.

J. B. Quinn, Master

CALIFORNIA STATE GRANGE

APPROVED—Date: 3/27/64

Lloyd V. Piper, Member

Merle Mensinger, Member

Vayne Ralston, Member

### **MINUTES OF THE CALIFORNIA STATE GRANGE EXECUTIVE COMMITTEE March 27, 1964**

The Executive Committee of the California State Grange met at the office of State Master Quinn, Sacramento, March 27, 1964, at 2 p.m.

State Master Quinn called the meeting to order. There were in attendance in addition to the State Master, Committee Members, Brothers Piper and Mensinger. Brother Ralston was ill and unable to attend.

The minutes of the previous meeting held at San Jose, California, on March 12, 1964, were read and approved.

Brother Hazlewood, Business Manager of the Grange News, reported on the various operations of the Grange News. Due to many drastic changes in the format and printing of the News, with the new Off-Set Press, the new plate punching and mailing set-up within the headquarters building, it was decided to make no more drastic changes until the new methods had been familiarized with the entire Grange News personnel.

Both members of the Executive Committee reported on the facilities reviewed at San Jose on March 12 and were of the opinion that all arrangements could be taken care of satisfactorily.

State Secretary Sister Marjorie Brown reported to the Committee and showed a busy schedule.

Invoice from the Truck Insurance Exchange was presented covering the anticipated recompense for the various State appointed and elected officials. It was approved.

The Committee reviewed the minutes of the Western Grange Insurance Committee at Seattle on 3/10/64. Report from the Farmers Insurance Group on the entire 1963 operations of the Grange Workmen's Compensation Policy was presented. Due to three contingent liabilities, amounting to \$15,000, there would be no dividend from the 1963 operations.

Letter from Grange Mutual Life Insurance Co. of Nampa, Idaho, signed by its President, Brother Henry Roberts was read. The Committee decided that due to the absence of Brother Ralston, they would make no plans on any visitations but suggested that State Master Quinn request from the Grange Mutual Life Insurance Company of Nampa, Idaho, as well as the Grange Insurance Association of Seattle, Washington, a clearly stated proposal which would carry out the resolution adopted by the delegate body at the 1963 State Session in Santa Rosa, California.

Letter dated 3/10/64 from R. Hammond, Atomic Scientist at the Los Alamos Atomic Laboratory was read.

Bills for expenses dated 3/11/64 for mailing 2nd Quarter Lecturer's bulletin, amount \$82.16, as well as bills for expenses dated 3/25/64 for Lecturer's travel expenses 2/28/64 through 3/23/64, amount \$179.60 were approved.

State Master Quinn submitted statement given by the California State Grange before Governor Brown's conference on Farm Labor date: 3/13/64, also letter dated 3/25/64 from Governor Brown thanking the Grange for its interest in this vital problem.

State Master Quinn reported on the meeting with Attorney Lloyd McCormick in San Francisco on 3/23/64, also on the deposition given by Brother Quinn in Sacramento on Monday, March 23rd, relative to ACA 4 Proposition and Pat Martin.

State Master Quinn was asked to reply to letter dated 3/15/64 from Fair Oaks Grange relative to serving luncheon at the State Fair on Grange Day.

Bill from Underwood Typewriter dated 2/64/64, amount \$455.57 for machine for State Master's office was approved.

Letter dated 3/10/64 from Atomic Energy Commission, Dr. Glen Seaborg was read. It was favorable to the Grange proposition that stepped-up research be given to plans for desalting water at ocean-side in Southern California and that a dual purpose plan be invoked. The heat generated to desalt sea water could also be used in generating

atomic power, to be transmitted around 100 miles to the Tehachapi summit, for power to lift the State water around 3000 feet over the Tehachapi Mountains. This would eliminate the necessity of building an atomic power plant in the Tehachapi Mountains, and also be the means of desalting sufficient water for domestic and industrial use for around seven million people now living in the Southern Coastal Plain.

The Hospital and Surgical plan of the Commercial Insurance Co. was discussed, also the CPS Hospital and Surgical Plans.

State Master Quinn reported that the Maxwell Grange had disposed of their Grange Hall and the sum secured which was around \$2,000 is on deposit to the credit of Maxwell Grange.

The following resolutions were presented to the Committee:

1. Dated 3/14/64 from Apple Valley Grange No. 593, opposing original AB 46 by Unruh relative to school district consolidation.

2. From Freshwater Grange No. 499 also opposing Unruh Bill AB 46.

3. From Humboldt Pomona Grange No. 19, relative to intolerance and also another resolution relative to the alignment for proposed highway U. S. 101 in Humboldt County.

4. From Sonoma County Pomona Grange No. 1, relative to tolerance for certain residue in milk, and one relative to price adjustment on Class 1 and Class 2 milk.

5. From Orange County Pomona Grange No. 36, concurring with resolution originating in Merced County Pomona Grange relative to terms of office of certain State Grange Offices.

Communications dated 3/24/64 from Sister Ruth Kibler of West Visalia Grange relative to Young Parachuters was read and referred to the State Grange Attorney, Brother Thomas Olson.

Letter dated 3/23/64 from Brother Ernest W. Cable was read. Committee requested that State Master reply.

Invoice from Addressograph Co. dated 3/16/64—amount \$6,687.78 for metal stencil plate cutting machine and Graphotype model tape printer for Grange News mailing was presented. Approved.

State Master was asked to express the Committee's deep concern over Brother Ralston's illness and that he be back to his normal, useful life within a minimum of time.

No further business offering, the meeting adjourned at 4:30 p.m.

J. B. Quinn, Master  
CALIFORNIA STATE GRANGE  
APPROVED: Date: 4-23-64  
Merle Mensinger, Member  
Lloyd V. Piper, Member

## **MINUTES OF THE CALIFORNIA STATE GRANGE EXECUTIVE COMMITTEE April 23, 1964**

The Executive Committee of the California State Grange met on April 23, 1964 at the office of the State Master, Grange Headquarters Bldg., Sacramento, California, at 10:00 a.m.

The meeting was called to order by State Master Quinn with Committee members Brothers Lloyd V. Piper, Vayne Ralston, and Merle Mensinger present.

The minutes of the previous meeting held at San Jose, California, March 12, 1964 were read and approved. Also meeting held in Sacramento, March 27, 1964.

Insurance matters were discussed and upon motion of Brother Ralston, seconded by Brother Piper, State Master was authorized to sign a proposal presented by the GIA of Seattle, Washington, relative to contributions of 10c per member to the California State Grange Extension Fund, commencing January 1, 1965. There were some minor wordings in the proposed agreement that would necessarily have to be revamped. Motion carried.

Brother Hazlewood presented report on the Grange News and its progress.

State Secretary Sister Brown reported to the meeting and in view of the heavy outlay of funds that might be necessary before reports from the various Granges came in after May 31, 1964, it was moved by Brother Mensinger, seconded by Brother Ralston, that the State Master be authorized to request State Treasurer Brother Schmidt to transfer invested funds of the Grange up to \$7500.00 if necessary to the General fund of the State Grange. Motion carried.

Sister Brown stated that the Grange Student Loan Fund has sufficient funds now on hand to repay the General Fund \$500.00 which was advanced to the Student Loan Fund some time back. Moved by Brother Piper and seconded by Brother Mensinger that this be carried out. Motion carried.

State Master Quinn advised the Committee that State Grange Day at the California State Fair would be September 9, 1964 and the usual Grange exhibit had been arranged.

The Committee approved the June Deputy Conference in Wisteria Hall for June 6 and 7, 1964.

Invoice from the Addressograph Co., dated 3/16/64 amount \$6687.78 was approved for payment, with the understanding that a sum of \$200.00 per month would be paid by the California Grange News to retire the indebtedness. In the event it became necessary to withdraw invested funds of the State Grange in order to retire the Addressograph invoice, then the Grange News would be required to pay the amount of the interest lost by transfer of invested funds to the General Fund.

Correspondence from Deputy Justus Borchers, 3/24/64, Fair Oaks Grange 2/28/64, Helen Kerwin 3/16/64, Grange Community Progress Chairman 3/31/64, Nate Kaufman, CPS, 3/27/64, was read to the Committee. Also copies of letters to Ethel Kerr Brooks 3/27/64 and to Elmer Eade of Bitterwater Grange, 3/27/64, were read.

Resolutions from Hollister Grange No. 578, 4/10/64, relative to suitable Grange Emblem for Grange floral tributes; Valley Center Grange No. 631 dated 3/28/64, relative to change in court proceedings of juvenile offenders; Humboldt Grange No. 19 dated 3/19/64, relative to routing of highways through Humboldt and Del Norte Counties; Gilroy Grange No. 392, relative to action taken by delegate body of the National Grange at Portland, Oregon, in November 1963, relative to per capita payment to the National Grange.

The Committee asked that they all be listed on the agenda of resolutions at the forthcoming State session in San Jose, October 20, 1964.

Resolution from Melrose Grange in Oregon, postmarked 3/27/64, was presented and filed, as the California State Grange has no jurisdiction over resolutions originating in another Grange state.

Report of Farmers Insurance group on the 4th quarter of 1963 for the Grange Workman's Compensation Policy claims was read, showing open claims for \$16,339.53.

Letters from California State Department of Education, dated 2/5/64, and 3/5/64, relative to school consolidations were read. Brothers Quinn, Elmo Ward and Herman Grabow have attended these meetings as scheduled.

Copy of the agenda for the quarterly board meeting of the GIA of California 4/13/64, was presented and State Master Quinn gave report of his attendance at this meeting.

Correspondence between Deputy Harry Jones and Masters of various Granges in North Humboldt County were read and the State Master gave a brief report of his conference with Masters of Orick Valley, Dow's Prairie, Fieldbrook, Freshwater, and North Humboldt Grange Pomona Master in Arcata on 4/11/64.

Letter dated 4/21/64, from Wm. R. McDougall, of the State Association of Boards of Supervisors relative to Grange suggestion that steps be taken to place some statutory limit on fees for general counsel in legal cases where defendants were unable to afford proper legal aid. He commended the Grange suggestion.

Letter dated 4/20/64, from Dr. Carle Fiedler was read, announcing All Day Youth Meeting at Chico State College, May 23, 1964.

State Master Quinn reported on the California State Grange Booth at the 49th Annual National Orange Show in San Bernardino.

No further business offering, the meeting was adjourned at 4:00 p.m.

J. B. Quinn, Master  
CALIFORNIA STATE GRANGE  
APPROVED: Date: May 26, 1964  
Wayne Ralston, Member  
Lloyd V. Piper, Member  
Merle Mensinger, Member

## **MINUTES OF THE CALIFORNIA STATE GRANGE EXECUTIVE COMMITTEE**

**May 26, 1964**

The California State Grange Executive Committee met at the office of the State Master, Brother Quinn on May 26, 1964. Present were, Brothers Lloyd V. Piper and Wayne Ralston.

State Master Quinn called the meeting to order and the minutes of the meeting held on 4/23/64 were approved and signed.

Brother Hazlewood reported on the Grange News—he stated the task of revising the subscription list was progressing and should be thoroughly revamped within the next 60 days.

State Secretary Sister Brown reported on the various State Grange funds and the work of her office.

Various insurance phases were discussed.

The report of State Lecturer, Brother Ivey on the 1964 Lecturer's conferences was discussed.

The matter of the State Grange awarding trophies in the 4-H Division of the Junior 4-H and FFA Livestock show at the San Francisco Cow Palace was discussed and it was moved by Brother Ralston, seconded by Brother Piper that an award not to exceed \$35.00 be offered by the California State Grange for either sheep or swine, for the next annual showing. Carried.

A letter from Brother Merle Mensinger was read stating that due to Federal regulations, he would be forced to resign as member of the California State Grange Executive Committee in order to continue on

as California Director of the ASCS program. Brother Mensingers' resignation was accepted with regret and State Master, Brother Quinn was requested to send a letter of commendation for Brother Mensinger's years of service to the Order as a member of the State Grange Executive Committee. Brother Mensinger made note that he would continue active as a member of the Grange and personally regretted the regulations causing his resignation.

Letters from Bates Bowers, 5/20/64; Deputy Charles Davis, 5/4/64; L. N. McKay, 4/20/64; Farmers and Traders Insurance Co., 4/22/64; Ben Yellen, 4/22/64; Western States Water and Power Consumer's Conference, 5/19/64 were read.

Report of claims in the Grange Workmen's Compensation Policies for the quarter ending March 31, 1964, was reviewed.

Resolutions coming to the State Office since the last Committee meeting in April 1964, were presented and will be placed on the agenda at the 1964 State Convention.

Reports on the progress of the State Convention in San Jose were presented. No further business offering, the meeting adjourned at 4:00 p.m.

J. B. Quinn, Master  
CALIFORNIA STATE GRANGE  
APPROVED: Date: 7-23-64  
Lloyd V. Piper, Member  
Wayne Ralston, Member

### **MINUTES OF THE CALIFORNIA STATE GRANGE EXECUTIVE COMMITTEE July 23, 1964**

A meeting of the California State Grange Executive Committee was held at the office of the State Master, Sacramento, California, on July 23, 1964, 10:00 a.m. In addition to State Master Quinn, there were present: Committee Members, Piper, Ralston and Rafter. Chairman, Brother Quinn presided.

Welcome was given to Brother Rafter at his initial meeting. The minutes of the previous meeting held on 5/26/64 were read and approved.

The committee approved statement from Brother Thomas W. Olson, legal counsel for the California State Grange, amount \$250.00 for year commencing 7/1/64.

Brother Hazlewood, Business Manager of the California Grange News with Brother Pfanner, Auditor, presented their report.

State Secretary, Sister Brown gave report and the balances in the various State Grange bank accounts.

The State Master reported on the tentative plans for a new Headquarters Bldg. and the Committee directed that the architect, Mr. Tom Tomich, present preliminary plans of a projected building, to be reviewed at the next committee meeting.

The insurance matters affecting the Grange and its membership were discussed at length. Mr. Peter Marinoff, of the Commercial Insurance Company of New Jersey was interviewed as to the condition of the enrollment in the Commercial Insurance Company Surgical and Hospital Plan.

The Insurance Company report on the Grange Workmans Compensation Plan for members for the quarter ending 6/30/64 was read. The losses were at a minimum and it was hoped this ratio would continue. The question of minimum policy rates was discussed.

Invitation was read from Brother Ermil Jerome, Master of the Idaho State Grange, to attend a general Western States Grange conference at Boise, Idaho 9/4/64. Committee members expressed regret that due to press of farm and other business, plus previous commitments, none of them would be able to attend. The State Master was also in the same position. State Master was requested to explore other State officers and department heads to see who among them could attend.

Letters from Poplar Grange No. 359, Tulare County, and Adelanto Grange No. 603 in Mojave Valley, to sell their Grange Halls were read. The State Master reported on the situation in these areas and it was suggested that permission be granted, under the specifications outlined by State Master.

The State Master was authorized to present two trophies at the 1965 Annual Junior Livestock Show at the Cow Palace in San Francisco, for Sheep and Swine.

Letter dated 6/16/64 from Governor Edmund G. Brown, relative to Proposition 14 on the November 1964 ballot was read. No action taken.

State H.E.C. Chairman Sister Gladys True submitted report for the quarter ending 3/31/64.

Letter dated 6/16/64 from Sister Louisa Nott relative to the conditions surrounding Garden Valley Grange No. 801, in Santa Barbara County was read. State Master was requested to use his best judgment in the matter.

Preparations for the Grange Booth at the 1964 California State Fair were discussed and the Committee approved the tentative plans as outlined. Preparations for the annual Grange Day Luncheon on September 9th were also approved.

Bill from State Lecturer, Brother Emmett Ivey, dated 6/9/64, amount \$87.16 for mailing and printing June quarterly bulletin was approved.

Letter dated 6/5/64 from Sister Gladys True, State HEC Chairman relative to typewriter was read. The Committee authorized the State Grange purchase the typewriter in question, for use by Sister True at her home in Middletown, the machine to be the property of the California State Grange. Bill for \$111.80 to reimburse Sister True was authorized for payment.

Letter dated 5/29/64 from Sid Bierly, Sacramento County Chamber of Commerce was read.

Report dated 4/16/64 from State Department of Education relative to summary on questions affecting consolidation of school districts was presented to the Committee. Deputy Elmo Ward, Brother Grabow, and State Master Quinn attended the previous meetings during the year.

State Master reported on the appearance before the Senate Committee on Appropriations in Washington, D. C. July 1st and 2nd. Private power groups used every known method of pressure and it was evident the National Administration was favorable to the private power interests, building both transmission lines from the Federal lines at the Oregon-California Border through northern and Central California to San Diego. This was a complete reversal from the expected Administration stand. The Master of one Western State Grange completely reversed the stand he had endorsed at the National Convention in Portland, Oregon, November 1963. Congressman John Moss assisted by Congressman Harold Johnson, presented vigorous protest to the



package plan recommended by Secretary of Interior Udall. State Master Quinn presented the Grange position, referring to the resolution adopted at Portland, Oregon, November 1963, endorsed by the National Grange and the Masters of the Washington and Oregon State Granges.

On July 7th and 8th, State Master Quinn testified before the Senate Interior Committee on the Westlands Contract. Senator Gaylord Nelson of Wisconsin conducted the hearing. The Grange position against the "give-away" to the large land owners in that area was presented.

Reports of progress for the State Convention at San Jose were presented.

Proceedings from meetings — the Young Married Group of the Grange were presented.

Invitation from the Western States Power and Water Group dated 5/19/64 to their meeting at Bismark, N.D., 10/12/64, was read.

IBM Card from the Michigan State Grange inviting subscriptions to a Michigan State Grange project was read.

Letter from Sears Roebuck Foundation, dated 6/5/64 was read.

Resolutions from various Subordinate and Pomona Granges were read. They will all be on the agenda at the San Jose convention.

State Master reported on the charges filed against Brother Joe Vukonich, Jr., Master Northern Humboldt Grange No. 148, by Ruth and Rush Dolson, and endorsed by Sister Mary Lou Comstock of Orick Valley Grange No. 508 and Brother Plympton of Freshwater Grange No. 499. State Master will hold a hearing at Arcata on September 19, 1964, at 4:00 p.m.

No further business offering, the meeting adjourned at 4:00 p.m.

J. B. Quinn, Master  
CALIFORNIA STATE GRANGE  
APPROVED—Date: 9/10/64  
Lloyd V. Piper, Member  
Wayne O. Ralston, Member  
S. E. Rafter, Member

### **MINUTES OF THE CALIFORNIA STATE GRANGE EXECUTIVE COMMITTEE September 10, 1964**

The Executive Committee of the California State Grange met in the office of State Master Quinn, September 10, 1964, at 9:00 a.m. In addition to State Master, there were present Committee Members, Piper, Ralston, and Rafter. Also present was State Grange Treasurer, Harry Schmidt.

The minutes of the meeting held 7/23/64 were read by Brother Piper, then signed and approved.

Brother Schmidt gave the totals received and totals expended since Oct. 1, 1963 to date from the General Fund and requested careful consideration.

Sister Marjorie Brown, State Secretary, presented her report of receipts and warrants issued to 9/10/64.

Invoice from State Lecturer, Brother Ivey total \$92.16 for expenses in preparing and mailing the Fall Lecturer's Quarterly Bulletin was presented, upon motion by Brother Piper, seconded by Brother Ralston, payment was approved.

In view of the present balance in the General Fund, it was moved by Piper and seconded by Ralston to transfer a sum not to exceed

\$5,000.00 from present interest bearing funds, if necessary, to the General Fund in order to have sufficient balance on hand, to properly honor warrants at the coming San Jose Convention. Motion carried.

Craig Hazlewood, Manager and Brother Pfanner, auditor of the California Grange News, made their presentation and were instructed to have a definite outline of their plans for the next Executive Committee Meeting.

Brother John Freitas, Deputy and State Grange Steward, was invited to join with the Committee.

Two requests for salary adjustment were presented and in view of the present financial condition, it was moved by Ralston and seconded by Rafter that any salary adjustments would have to be made following the San Jose Convention and the action by the Delegate Body on increased funds for the State Grange operations. Motion carried.

The Bank of America requested new signature cards for entrance to the Grange Safety Deposit Box and it was moved by Ralston, seconded by Piper, that the signature card be signed so as to allow entrance by State Treasurer Schmidt, State Secretary Sister Brown and State Master Brother Quinn. Motion carried.

The Committee discussed the report of Brother Carle Fiedler given on September 9th on the proceedings of the Western States Grange Officers' meeting in Boise, Idaho, on September 4-5, 1964.

Architect Tomich presented preliminary plans for a suggested new State Grange Headquarters Building on the present State Grange property. After considerable discussion, Mr. Tomich was asked to gather more detailed material for presentation at the next Executive Committee meeting. Brother John Freitas presented his ideas on financing the construction of the projected headquarters building. Brother Freitas also was asked to gather more concrete information on this subject to present at a future Executive Committee meeting.

Letters from National Master Newsom were read, one in particular with reference to the proposed increase to \$1.00 per member for National Grange Dues. It was decided to have this measure decided upon by the delegate body at San Jose in October, 1964.

Bill for \$100.00 presented by Thomas W. Olson, State Grange Legal Counsel, for his participation in the affairs surrounding the Fair Valley Grange Hall legal proceedings, was discussed. After discussion, it was moved by Piper, seconded by Ralston, that this should be referred to Fair Valley Grange for payment. Motion carried.

State Master reported that matters concerning the 1964 State Session in San Jose were progressing satisfactorily. He planned a visit to San Jose on September 17th and would report at the next Committee meeting.

State Master Quinn reported of his visit to the various hotels in Bakersfield relative to the 1965 State Session in that city. Definite action would be taken at a later date.

State Master Quinn reported on the hearing in Arcata, September 19th, relative to charges filed against Brother Joe Vukonich, Jr., Master of the North Humboldt Pomona Grange. Report would be made to the Committee at their next meeting.

Letter dated 9/1/64 with check for \$500.00 from the Commercial Insurance Co. covering services rendered in August 1964 was presented and placed in the General Fund, earmarked to the Building Program.

No further business offering, the meeting ajourned and all Committee Members announced their intention to be present at the next Committee Meeting, September 22, 1964, 9:00 a.m., State Headquarters Building, Sacramento, California.

J. B. Quinn, Master  
CALIFORNIA STATE GRANGE  
APPROVED—Date: 9/22/64  
Lloyd V. Piper, Member  
Wayne O. Ralston, Member  
S. E. Rafter, Member

### **MINUTES OF THE CALIFORNIA STATE GRANGE EXECUTIVE COMMITTEE September 22, 1964**

The Executive Committee of the California State Grange met at the office of State Master Quinn, September 22, 1964, at 10:00 a.m. In addition to the State Master, there were Committee Members, Piper, Ralston, and Rafter.

The minutes of the meeting held on September 10, 1964, were read, approved and signed.

State Secretary Sister Marjorie Brown gave a detailed report, requested by the Committee.

Brother Hazlewood reported on the condition of the California Grange News.

Mr. Nicholas Tomich, Architect, presented additional plans and projected figures on the cost and income of the new State Grange Headquarters Bldg. The Committee took the matter under advisement.

Bills for \$200.70 and \$66.60 covering Fire Insurance on Wisteria Hall and Headquarters Building and contents were read, and upon motion of Brother Rafter, seconded by Brother Piper, they were approved. Carried.

State Master reported on the plans for the San Jose convention.

Resolutions received since the last Committee meeting were reviewed and would be placed on the agenda at San Jose.

The matter of the NBC-TV Program: Agriculture, USA, with National Master Newsom as principal participant, was discussed and upon motion by Ralston, seconded by Brother Rafter, it was approved. Motion carried.

Brothers Roberts, Winston Goering, and Montgomery of the Grange Mutual Life Company of Nampa, Idaho, were presented and discussion was held. The Executive Committee would consider various items and report at a subsequent meeting.

No further business offering, the meeting adjourned at 4:00 p.m.

J. B. Quinn, Master  
CALIFORNIA STATE GRANGE  
APPROVED: Date: 10/19/64  
Lloyd V. Piper, Member  
Wayne O. Ralston, Member  
S. E. Rafter, Member

**DEPUTY REPORTS****AMADOR COUNTY**

**To the Officers and Members of the California State Grange:**  
Greetings:

The Granges are in good financial condition. Ione Grange attendance is improving under the leadership of our Master and Lecturer.

Ione Grange had a booth exhibit in the County Fair.

I had the pleasure of Installing the Officers of the El Dorado- Amador Pomona Grange and the Subordinate Granges in a Joint Installation. The Pomona Grange is very active.

The El Dorado-Amador Grange Credit Union is growing steadily.

The HEC program is very active in the Pomona Grange and the Subordinate Granges.

Fraternally submitted,

JOSIAH H. SAUNDERS, Deputy

**ANTELOPE VALLEY**

**Worthy Master, Officers and Members of the California State Grange:**

Greetings and best wishes from the Granges of Antelope Valley!

This being my first report as Deputy representing the Antelope Valley Jurisdiction of Los Angeles County having six Subordinate and one Pomona Grange, this past year has been quite a challenge to hold our membership and show some gain, and we are ending up holding the line pretty well. We have had several dropouts and several of our good members passed on but have picked up new members enough to offset this loss and I feel this coming year, we will show considerable gain, our smaller Granges showing the largest gain.

We had a nice and well attended Officer Installation early in January with Brother Carle Fiedler the installing officer and two nights of school of instruction later on in January. We had good representation at the State Officers conferences held by our State Master, Sister True, Brother Ivey and Brother Fiedler. These conferences are very instructive and much good information is passed on to those attending.

Our Grange members were active again this year in various departments of the Antelope Valley Fair and Alfalfa Festival, winning first, second, and third prizes in the feature booths; also with dinners, barbecues, youth dances, queen contests, community work and various other activities. Our Antelope Valley Grange Credit Union is making steady gain and has an active part in our Granges. We hope to have 100% delegate representation at the 93rd Convention of the California State Grange and also many of our members in attendance.

We are proud of one of our Youth Group, Eric von Klargaard, who will head the Youth Fifth Degree Team as Master this year.

All of us want to wish you, Worthy Master and your Officers, a most successful 93rd Convention this year.

Sister Ohneck and I want to thank all for their help and cooperation this past year, and may we all move forward together in the coming years.

Thank you.

Fraternally submitted,

ALBERT OHNECK, Deputy

### BUTTE COUNTY

**Worthy State Master, State Grange Officers and Brothers and Sisters:**

It is time once again to look back over the year and see what we have accomplished in Grange work. We don't always accomplish what we think we should, but nevertheless everything we do helps.

Membership has gained in my county, all Granges have been very active, despite their attendance not being very good.

The Chico degree teams have been very active the past year as they are the only Subordinate Teams in the county. The Pomona Degree Team has given the work once this year and were scheduled to put it on this fall but circumstances have made it not possible.

I installed the officers of quite a few Granges; held two officers training schools, one on the west side and one on the east side. They were very well attended and a lot of interest was shown.

Sorry to say we do not have a Junior Grange, and the youth groups that were active in years past have lost interest. We still have quite a few youths belonging and taking part not as a group but as individuals.

The HEC of Pomona and all Subordinate Granges have been very active. Pomona HEC gave a \$100 Scholarship to Chico State College for a Home Economics student again this year.

The Pomona Grange also gave a \$100 Scholarship for an agriculture student at Chico State.

Credit Union has had its largest growth this year as it has ever had.

Grange Benefit Association membership stays up to full quota so we are able to help people at a time of need.

So to sum it all up we have had a very good year in Grange in Butte County.

Fraternally submitted,

JUSTUS BORCHERS, Deputy

### CONTRA COSTA COUNTY

**Worthy Master, Officers and Members of the California State Grange:**

Greetings from Contra Costa County:

I am glad to report that our Granges are in good condition. There has been very little change in membership.

I installed two of our Granges this year and our Junior Grange.

I have visited the Granges whenever possible and have attended Pomona meetings. I also attended our Junior Grange meetings.

I attended water meetings and special meeting of San Luis Drain and Interagency Delta Report.

Three of our Granges entered the Community Service Contest.

Our Home Economic Committees have been active and made money to support their Granges by giving dinners, rummage sales, gift sales and others. Many welfare hours were reported.

The County Fair was actively supported by the Granges and over \$700 dollars was made in prizes.

Grange Day at the fair was a great success. The yearly pot luck picnic was well attended. State Master Quinn and his wife, and Overseer Chester Deaver was present. County Fair Officials and Extension Service Officials and 4-H leaders were present. A perpetual trophy and a personal trophy was presented to the 4-H Home Economics winner. At an earlier date our Pomona Master presented the 4-H All Star Boy with a sweater and cash to go to the conference.

Booster Night programs are being conducted about this time.

The Four Degrees have been exemplified by all the Granges and the Fifth Degree was conferred at our last meeting.

Our Credit Union is doing well and is able to lend money to our members.

Fraternally submitted,

MANUEL J. TREBINO, Deputy

### **DEL NORTE COUNTY**

**Worthy Master, Officers and Members of the California State Grange:**

Greetings:

It is with pleasure that I can report a very active and successive year in the Granges in Del Norte County. I have attended all the Granges in this county several times and each meeting night at one of the slower Granges and given them what help I could for the last three months and am happy to report a class of 12 was given the degrees two weeks ago and we are having new applications each meeting.

Klamath Valley Grange had a Mortgage Burning Ceremony in September in which Bro. Deaver was present and gave us some grand assistance. We are all working on Community Progress Projects and hope to finish one next year.

We had very good attendance at all our Booster Night programs, including members and friends and prospective members, as well.

I have enjoyed working with the Granges in my district and hope I can continue to report progress.

Fraternally submitted,

THOMAS W. PENNELL, Deputy

### **KERN COUNTY**

**Worthy Master, State Officers, and Members of the California State Grange:**

It is a pleasure to report for Kern County which has six Subordinate Granges as well as Pomona Grange. The total membership of the County has shown a small decrease during the past year. All are holding regular and orderly meetings with the exception of one.

Home Economics Committees have been working hard and have made a lot of money for the Granges. They are working towards the California State Convention that will be held in Bakersfield in 1965.

Kern County Pomona Grange sponsored another team in the Junior Baseball Association in 1964. This is a worthwhile program keeping the young boys busy and off the street.

Pomona Grange also had a booth in the County Fair and again took first place, the premium being \$250 dollars. Our Grange Day in conjunction with the fair turned out successful with 150 members and friends present.

I had the pleasure of installing officers of Panama and Delano Granges this year (1964).

Hoping for a more successful year ahead.

Fraternally submitted,

ALFRED UTT, Deputy

### KINGS COUNTY

#### Officers and Members of the California State Grange:

Greetings from Kings County:

Our county has had a good year. We had our usual activities after installation. We had officers' training, had a good program at all meetings.

We conferred the Fourth Degree twice last year, and also the Fifth Degree.

Also had our "Go To Church Sunday Morning Breakfast" at our home.

In June we had our annual John Ellberg hamburger fry, with a large attendance.

In July we held our Fourth of July picnic.

The Riverbend Grange had a booth at the Kings County Fair and took second place. The same Grange gave two trophies at the Fair—one for Future Farmers of America and one for 4-H. They also gave a wheel chair to a spastic child, and the same Grange gave scholarships to the high school at graduation for the outstanding boy and girl.

Our Home Economics Committees have done a wonderful job—in fact, they are the mainstay of the Grange.

Fraternally submitted,

JOHN I. ELLBERG, Deputy

### LAKE COUNTY

#### Worthy Master, Worthy Officers of the California State Grange and Brothers and Sisters:

All the Granges in Lake County are hard at work paying off their hall debts or trying to raise money so they too can have a home for their Grange.

Four of the Lake County Granges entered booths in the County Fair and they all won prizes. Not only have the Granges benefited by entering in our fair but if it were not for these entries the fair would be much less interesting.

Kelseyville Grange No. 778 and Guenoc Grange No. 737 are working on community park projects in conjunction with others in their communities.

Our main problem is membership. When we gain a few members we seem to lose those we already have, for one reason or another. It is a never ending struggle to maintain our membership, but I have hopes we will make a gain in membership this quarter.

Fraternally submitted,

JAMES R. TRUE, Deputy

### LASSEN COUNTY

#### Worthy Master, Officers and Members of the California State Grange:

During the last four months since my appointment as Deputy of Lassen County, I have tried to learn the duties of deputy and the strong and weak points of the Granges I represent.

We are busy with a drive for membership which is doing nicely. The "Grange Spirit" and service to the community are being stressed. A determined effort to improve the degree work is being made.

Two visits have been made to the Johnstonville Grange and as retiring Master of Janesville, all meetings have been attended.

Fraternally submitted,

ROBERT L. HARTMAN, Deputy

**LOS ANGELES COUNTY**

**Worthy Master, Officers and Members of the California State Grange:**

It is with pride and pleasure that I report for Los Angeles County. We are still showing membership increases, and I must give credit to the enthusiasm and zeal shown by the Masters and their Officers. Brother Shawhan of Ranchito leads the pack with 20 new members so far this year and more prospective ones. It goes without saying that there are probably more good Grangers who don't belong to the Grange than who do. It is our job to find them and get their names on an application.

There continues to be lots of enthusiasm in the Los Angeles County Fair and our Granges bring home lots of Cash, Pirzes, Ribbons and Trophies.

This report would not be complete if I didn't give credit to the ladies of the Home Economics Committees. Sister Shawhan and her Subordinate Chairmen have given of their time and energy far beyond the call of duty for which we are all eternally grateful.

This year all of the Degrees were conferred on several occasions with the pleasure of having a class of 23 for our final 5th Degree. We are getting some interest from some younger people, and hope we can keep this up.

Sister Greene and I with our installing team, Brother and Sister Wiseman and Sister Schroeder had the pleasure and privilege of installing several Granges from the San Fernando Valley and Los Angeles County jurisdictions this past Winter and Spring. This is something we always enjoy.

I could go on but there wouldn't be room in the Journal of Proceedings, so will close with best wishes to all.

Fraternally submitted,

KENNETH C. GREENE, Deputy

**MERCED COUNTY**

**Worthy Master, State Officers, Guests and Delegates:**  
Greetings from Merced County:

Another year has gone by, but it seems like just a few days ago that we were in Santa Rosa.

We had a pretty good year in Merced County. Most all of the Granges were very active in community projects, helping 4-H Clubs or Future Farmers, and sponsoring Little League Baseball teams.

Sorry to say that only two Granges entered our County Fair. Both did very well. One won First Prize, the other Second, also in open class they did well.

We put on all Four Degrees during the year. First and Second Degrees at Hillmar, which was well attended, and the Degree Team did a very good job. Third and Fourth Degrees were at Bear Creek by the Officers—also well done.

Several of the Granges had Booster Night in September with very good attendance. In Hilmar, there were about 200 people, several non-Grangers and the Lecturer's Program was very, very good.

We also got Hopeton Grange going again. They have a young fellow as Secretary who seems to be a pusher, and I think that they will go ahead now. Hopeton is the only Grange in the county that have all farmers.



All in all, we had a pretty good year. County-wide, there were over 100 new people that joined the Grange, but we lost about the same. Maybe we will show a little gain. Seems like the membership will attend everything except business meetings. Let's hope for a better year in 1965.

Fraternally submitted,

J. J. MANCEBO, Deputy

### **MODOC COUNTY**

**To the Officers and Members of California State Grange:**

Greetings:

It is again a great pleasure to report for the Granges of Modoc County.

Our Granges have been taking an active part in Community Service. Some of them have won prizes at our County Fair. The Home Economics Committees have also taken fair prizes.

We have been encouraging the young people to take an interest in the Grange. Alturas Grange organized a Junior Grange in July.

Our Credit Union is moving steadily onward.

We hope you have a very pleasant convention.

Fraternally submitted,

DAN CASEY, Deputy

### **MONTEREY COUNTY**

**To the Officers and Members of the California State Grange:**

As the year is fast coming to a close and my first year as Deputy of Monterey County, I look with pride on the achievements the Granges have accomplished.

The Granges have taken an active part in State and local activities. Six of the Granges entered booths at the County Fair and all won awards.

Our Grange Day was a big success and well attended by State Officers. Our newly formed Credit Union has shown a large increase in the past year and is now at the point where estate loans can be obtained.

The Granges in Monterey County send you greetings in this, the 92nd Convention and wish them well in their deliberations. My association as Deputy this past year has been most pleasant and educational, and I thank all the Granges throughout the State for the warm welcome afforded my wife and myself.

Fraternally submitted,

LAUREL GIEGER, Deputy

### **MOJAVE VALLEY**

**Worthy Master, Officers and Members of the California State Grange:**

Greetings:

Well here we go again. May this be the best convention of them all!

I believe that all seven Granges and our Pomona Grange will be represented this year.

Much interest is given to community problems and especially to school unification and its implications.

Lucerne Valley Grange is progressing with their new hall, which is indeed a large undertaking for such a small Grange. For a Grange that was plagued with internal strife for years it is a pleasure to see so much harmony in this group.

We have a very active Federal Credit Union with new shareholders making a gain in membership. We now have 290 members with shares totaling \$118,000.00. We have as of this date \$100,000.00 out on loans, and are loaning the Central Credit Union \$10,000.00 surplus. We have, since we started, made loans totaling over one million dollars.

A large percentage of our members are participating in health insurance. Many who have not carried insurance have learned the tragedy of not having it.

The participation of our Granges in the feature exhibits at the San Bernardino County Fair at Victorville has become a tradition. Grange Day was greatly enhanced by the presence of the State Master and Sister Quinn.

Our three baby Granges celebrated their 25th birthdays with appropriate programs this year.

Fraternally submitted,

HENRY A. JOHNSON, Deputy

### NAPA COUNTY

**Worthy Master, Officers and Members of the California State Grange:**  
Greetings:

It is my pleasure to report that all Napa County Granges are in good financial condition, and holding meetings regularly with good attendance.

Napa County Granges participated in a joint Installation of Officers in Rutherford Grange Hall in January. We were honored to have our Worthy State Master as Installing Master.

Rutherford Grange celebrated its 50th anniversary this year and the Worthy State Master and Mrs. Quinn were present. Sister Quinn was introduced as a member of the National Grange Home Economics Committee. A special event of the evening was the presentation of several 25 year Silver Star Certificates. One 50 year Certificate was presented by Brother Quinn to W. E. Cole. As Brother Cole was ill that evening, the Certificate was accepted by his wife.

Silverado Grange also celebrated its 50th anniversary this year with a special program.

Welcome Grange has been endeavoring to build their own hall on land which they purchased. Through diligent work during the past few years, they have paid off the mortgage, only to find they were thwarted by the Planning Commission when they made application for a building permit. Members attempted to overrule the Planning Commission by appearing before the Board of Supervisors, and Worthy State Master Quinn came to Napa and spoke in behalf of Welcome Grange. A large representation of all the Granges in the County attended the meeting. The Board of Supervisors by a margin of one dissenting vote upheld the ruling of the Planning Commission. Welcome Grange now has to wait another year before applying for a building permit.

Pomona Grange held their annual Friendship Night. The special program was well attended. Pomona Home Economics Committee conducts the program with entertainment contributed by the Home Economics Committees of each Subordinate Grange.

The County and District Fairs were actively supported by the Granges, and attractive and clever feature booths entered.

Degrees were conferred in full by all Granges during the year. The highlight was a special meeting called by Napa Grange inviting all Napa County Subordinate Granges to bring candidates. The Third and Fourth Degrees were conferred on a large class of candidates. Rutherford Grange graciously offered the use of its hall for the occasion.

Home Economics Committees of all Granges were active in support of their respective Granges.

The Napa County Grangers Credit Union continues to prosper and furnish useful service to its members.

Fraternally submitted,

ALLEN LINDEBECK, Deputy

### ORANGE COUNTY

#### To the Officers and Members of the California State Grange:

Greetings from Orange County:

I try to attend the meetings of the eight Granges as often as possible. I have also attended several meetings on matters of civic and general interest, especially community betterment.

ANAHEIM No. 621—A small group, widely scattered, has an active HEC in Indian Welfare, Cerebral Palsy; meets regularly, financially sound.

CENTRALIA No. 625—Another small group of faithful members, has suffered many setbacks, most recently the death of Past Master and charter member C. M. Shear.

COSTA MESA No. 612—A progressive Grange, active in FFA, awarding a yearly scholarship and trophies. Much interest in Youth and Community Service. Won first prize in Orange County Fair exhibit. This Grange is financially sound, own their hall, and has an active HEC.

GARDEN GROVE No. 613—The largest Grange, interested in Community Service, civic matters and Youth. Received third prize in Orange County Fair exhibit, has an active HEC and own their own hall.

LA HABRA No. 622—Interested in Youth, FFA, entered Orange County Fair and won \$175, many hours of community service aiding a member who had had a fire, has an active HEC.

LOS ANGELES HARBOR AREA No. 774—Very active in community service. This is a fishing Grange. It has progressive Youth members, and an active HEC.

NEWPORT HARBOR No. 776—Active in all types of Community Service, they have their own blood bank, the HEC does commendable work in all areas, this is our other fishing Grange.

WINTERSBURG No. 583—Has had a very good year, with many Community Service projects, active in Cerebral Palsy, have aided the Youth, entered the Orange County Fair, winning the second place award, this too, is a progressive Grange.

POMONA GRANGE No. 36—Meets once a month upon scheduled invitation from the Subordinate units, with "Happy" Reichner as Master.

YOUTH—Have been quite active this past year. They have enjoyed outings, county-wise, there have been several get-togethers. At the Easter Conference they were represented by Hal Crittenden of Los Angeles Harbor Grange, and at the State Convention Brothers Hal and Jerry will take part in the 5th Degree Team and the talent show too. They are sons of Master and Mrs. Crittenden of Los Angeles Harbor Area Grange.

JUNIOR GRANGE—An effort is being made to hold Garden Grove Junior Grange together by Mrs. Ethel Burns, Matron, but there seems to be some difficulty in getting children of this age interested.

**HOME ECONOMICS COMMITTEES**—As a rule, where the HEC is active, the Granges prosper. Our ladies are no exception, as they have been working in many areas, are good neighbors to all and carry the true Grange spirit in their many projects of community development and progress, having chalked up 7,587 hours in welfare work throughout the county.

Fraternally submitted,

WILLIAM A. BOOTH, Deputy

### **PLACER-NEVADA COUNTIES**

**Worthy Master, Officers of California State Grange and Members:**  
Greetings:

Once again it is my pleasure to report the Granges in my district are in very good financial standing and are having fair attendance at the meetings.

This year we have a traveling lecturer put on a program once a month at different Granges. This has created a lot of interest.

I have visited all the Granges and hope to visit a few of them again before convention.

PLACER NUGGET POMONA held their annual picnic meeting in July at Loomis Grange Hall. This year we are supporting an All-Star 4-H Club member to attend the conference held at Davis.

GOLDEN EMPIRE GRANGE is going strong. They now have 116 members and several more applications. They go to the Hospital and give gifts, cake, and candy to members on their birthdays. Help needy families and are very active in community work.

ROUGH AND READY GRANGE is very active in community work. The ladies make monthly visits to the hospital taking gifts to patients, taking patients for rides, and furnish wheel chairs and many other articles which are needed. Also help needy families.

BANNER GRANGE has fair attendance at their meetings. They have feature speakers and films on projects of interest to their community.

MT. VERNON GRANGE is active on local government such as taxes, school bonds, and water problems. They have had feature booths at both of the fairs in Placer County and took first prize.

GOLD HILL GRANGE has had very good attendance this year. Had a speaker on Placer County Water and a film on Progress of the Water Agency. They have taken in 12 new members this year and have three more applications. Still in process of improving the hall.

LONG VALLEY GRANGE has had very small attendance this year. The ladies are still going to DeWitt Hospital once a month to assist the patients in sewing projects. They took third prize on their booth at the County Fair.

LOOMIS GRANGE has had good attendance. They initiated 31 candidates at one meeting. The work was put on by the First and Second Degree Team from Fair Oaks Grange. Gave proceeds from Easter Breakfast to needy children fund. They prepare baskets of food for needy families and baskets for patients at County Hospital.

MEADOW VISTA GRANGE gives dinners once a month and the first Sunday of each month have a breakfast to raise money to pay off loan. They are very active in local government and community affairs.

PLACER FOOTHILL GRANGE has consolidated with Sierra Nevada Grange

SIERRA NEVADA GRANGE has had very large attendance. They put on dinners for various organizations and are active in local affairs. They are about ready to start building their own hall now.

All the Home Economic Committees are very busy raising money for delegate fund, Meals for Millions, CARE, and Student Loan Fund.

All four Juvenile Granges have good meetings and a lot of interest in their meetings.

Our Credit Union now has \$347,767.99 and we have 610 members.

I am very happy to report we have had a good gain in membership this year.

Fraternally submitted,

ELDON B. GAGE, Deputy

### **PLUMAS COUNTY**

**Worthy State Master, State Officers, Delegates and Patrons:**

Greetings:

I am happy to report the Granges of Plumas County are active and, in most things, prospering. All three Granges have taken part in community service projects, given assistance to 4-H Clubs and other worthwhile work. They all entered feature exhibits in the Plumas County Fair, and joined in celebrating "Grange Day" at the fair with a picnic.

Feather River Grange and Indian Valley Grange have been engaged in construction work for the improvement of their Grange halls.

All Granges are taking an active interest in the political affairs of the county and State and will no doubt make their influence felt.

We have all been saddened by the death of some of our leaders, but are resolved to take up the burden and go forward.

Fraternally submitted,

BRUCE MILES, Deputy

### **RIVERSIDE COUNTY**

**Worthy Master, State Officers, Delegates and Members:**

Greetings:

It is again a pleasure to greet you in behalf of the Granges of Riverside County.

Although the membership is not as great as we would like, members have been working hard on the programs of the Grange.

Schools of instruction have been held wherever desired or needed. Sister Myrtle and I have been honored by being invited to install the Officers of Riverside County Pomona Grange as well as several Sub-ordinate Granges of the county.

The HEC has been very cooperative throughout the year putting on dinners and raising funds for our programs.

Most Granges have completed their Booster Night programs which, in most cases, have been well attended.

Pomona Grange and Nuevo-Lakeview Granges had agricultural exhibits at the Hemet Farmers Fair. Pomona Grange awarded a \$250.00 Scholarship to a Home Economics major. Nuevo-Lakeview also awards an annual scholarship.

Norco Grange now sponsors a Cub Scout Pack, and prospects look good towards re-activating their Junior Grange.

It is with regret that I report the death of Master Frank Vlascek of Cherry Valley Grange.

Riverside County Pomona Grange has invited the State Grange to hold their 1966 convention in Riverside, and is receiving the enthusiastic support of the Subordinate Granges throughout the county.

My sincere thanks to State Master J. B. Quinn, Marjorie Brown, State Secretary, State Officers, the corps of Deputies, and all others who were so very helpful to us during the past year.

Fraternally submitted,

HARLEIGH GALLUP, Deputy

### **SACRAMENTO COUNTY**

**Worthy Master, Officers and Members of the California State Grange:**

**Greetings:**

It is a real pleasure for me to report to you as the Deputy for Sacramento County.

The year 1964 has been a busy one for the eight Subordinate Granges in our County. Activities in community, church, Scouts, Little League, County and State Fairs, as well as work in Pomona Grange have kept the membership close to the Grange.

The Degrees have been exemplified in 3rd, 4th and 5th, by two splendid teams. Visits to surrounding counties for Degree work have brought a closer tie between those visiting and those visited.

My attention has been directed to the falling off of attendance at Grange meetings. As Sacramento County is enmeshed in the population explosion that seems to be the case all over the State, and members are caught in snarls of heavy traffic, it seems that it should be a challenge to all Masters and Lecturers to make their programs and meetings more educational and informative so as to attract and hold their membership.

Sacramento County will show a gain in membership this year. Most of the Granges are doing a real service and holding fast to the principles of our great order.

The Home Economics Committees and the Brothers of all the Granges take a very active part in the County Fair and the State Fair. The State Grange Luncheon and the Grangers Corral attest to this.

The Sacramento County Grange Federal Credit Union is serving the members exceptionally well and is making great progress in its ability to serve the financial needs of the members of the county.

It has been an honor and a privilege to work with our State Master, Brother J. B. Quinn, and all Sacramento County Grangers express the hope that this 1964 State Grange Session in San Jose will be a notably successful one.

Fraternally submitted,

RAY CLOW, Deputy

### **SAN BERNARDINO COUNTY**

**Worthy Master, State Officers and Delegate Body:**

**Greetings from San Bernardino County:**

I am happy to have the honor of again being able to report to you as Deputy of San Bernardino County. It is my pleasure to report that we feel we have made progress in the Granges in our area.

Again we were invited to install the officers of San Bernardino County Pomona Grange and their four Subordinates as well as the Mojave Valley Pomona and eight Subordinates. We also had the honor of installing the officers of two Subordinates in Riverside County.

All of our Subordinate Granges joined the Community Progress again this year and we received honorable mention for one of them on Community Progress Day at National Grange Convention in Atlantic City. We have conferred degrees on our new members and our degree teams have performed on invitation, outside our immediate area.

We attended District and Area meetings in our own and neighboring counties as time permits. Also, we made survey trips for the State Office. One in Imperial Valley and several to Owens Valley.

Our Pomona Grange again entered a booth at the County Fair in Victorville and took first prize as well as the Sweepstakes prize.

Sister Betty joins me in wishing the very best for the California State Grange in the coming year.

Fraternally submitted,

ULYUSS G. ROSE, Deputy

### **SAN DIEGO COUNTY**

**Worthy Master, State Officers, and Members of the California State Grange:**

Greetings:

The Granges in San Diego County have had a successful 1964. Total membership has declined only a few, with some Granges gaining and some losing. Efforts will be continued to build our membership in all Granges.

Five Granges took part in the San Diego County Fair this year by entering booths which took a good share of the prizes. Pomona Grange sponsored a small booth for the Youth of the Grange.

The Home Economics Committee again has done an outstanding job in sparking many of the programs which exemplify the principles of the Grange. The ladies of the Granges in the county can be proud of the accomplishments during 1964.

All of the nine Subordinate Granges as well as Pomona entered the Community Progress Program again this year.

The first five Degrees of the Order were exemplified by Degree Teams during 1964.

Our Credit Union continues to gain in assets and more members are being served each passing year.

I had the honor of installing the Officers of eight Subordinate Granges and Pomona at a joint Installation last January. The officers of Julian Grange were installed separately due to unpredictable weather. A splendid team assisted at both Installations.

Fraternally submitted,

S. E. DICK RAFTER, Deputy

### **SAN FERNANDO VALLEY**

**Worthy Master, Officers and Members of the California State Grange:**

Greetings from the San Fernando Valley, the land of Industry, Shopping Centers, and Apartment Houses:

Industry and Urbanization have nearly exterminated agriculture in this area, but the Grange marches on.

With one exception our Granges are very active and making good progress.

The first half of the year was slow, but the membership drive is showing results and I am sure all will show substantial gains in their next reports.

One Grange has taken in ten new members this past month and are planning degree work for November.

All conferences conducted by State Officers in this area have been well attended and greatly appreciated. We hope they will continue to bring us the information we need and give us the feeling of working together with our State Officers.

Due to circumstances beyond my control and the interests of my family, I have not been able to devote the time to Grange work that I have in the past but have attended most of the business meetings and some of the others, but have been unable to make as many visits to neighboring Granges. Hope to do better in the future.

Fraternally submitted,

NELSON W. VAN HORN, Deputy

### **SAN LUIS OBISPO COUNTY**

**Worthy Master, State Officers and Members of the California State Grange:**

A full year of service as Deputy of San Luis Obispo County, and I will say a most interesting one. I am happy with the cooperation of the seven Subordinate and Pomona Granges of my county. I feel that a lot of understanding of the Grange and its function of the committees have been brought to light by sponsoring the Home Economics Conference and the Lecturers' Conference at the Grover City Grange Hall with a good attendance.

The first of the year I held a Masters' conference and am pleased to report that every Master attended and I am sure that everyone of them got something out of the meeting.

The California State Grange Youth conference was held at California State Polytechnic College in San Luis Obispo in March and they enjoyed a reception and dinner given by the San Luis Obispo Grange No. 639. On the evening of the 25th the Youth conferred the First Degree and enjoyed a dance and refreshments given by the Grover City Grange No. 746.

A steer, a future farmer project sponsored by the Grover City Grange No. 746 won a blue ribbon at the Santa Barbara County Fair. The Triangle Grange No. 619 won first place, a blue ribbon on a booth at the same fair.

Atascadero Grange No. 563 took second, Paso De Robles No. 555 third, San Luis Obispo No. 639 fourth, Estrella No. 488 sixth on booths at the San Luis Obispo County Fair.

San Luis Obispo Juvenile Grange won second on a booth they had at the fair and I feel they deserve a lot of credit as they did the work themselves.

Morro Bay Grange No. 749 is working hard and putting all effort to increasing their building fund, they have purchased the land for their new hall and are hoping to build in the near future.

One or two of San Luis Obispo County Granges will probably show a loss of a few members but the county as a whole I am sure will show an increase.

Fraternally submitted,

GERALD WALKER, Deputy

### **SANTA CLARA COUNTY**

**Worthy Master, Officers of California State Grange, Delegates and Members:**

Welcome Conventioneers to Santa Clara County, may you have a pleasant stay and a successful Convention in our great city, "San Jose":

Santa Clara County Granges opened their year of activities with joint Installation of Officers at the Santa Clara County Fairgrounds



on Sunday afternoon with many of our State Officers present. Our installing officer being Brother Ed Standish of Almaden Grange. Sister Martha Fenski, Pomona H. E. C. Chairman, and her committee serving refreshments.

We held an Officers Conference and Instruction meeting with a very fine turnout.

Again this year 10 Subordinates, Pomona and our Youth Group entered booths at our County Fair, all receiving prize money. The H.E.C. entering in the women's division.

Grange Day at our County Fair with many of our State Officers and adjoining counties being represented enjoyed an evening potluck. I wish to thank Pomona Master Ralph Emery and Pomona H. E. Chairman, Irene Voss, for their splendid cooperation and all members who made Grange Day pleasant for our visitors.

Many money raising events were held during the year. The outstanding being the strawberry shortcake booth under the capable leadership of Pomona Chairman Irene Voss, each Grange receiving \$441.80 for their eight hours work.

Pomona and Subordinate Granges giving scholarships to worthy students. Our Credit Union is steadily growing. Our degree teams have been busy conferring degrees throughout the year. This year under the leadership of Brother John Ashley and his committee organized a membership committee appearing before Grange meetings telling them of the benefits they are entitled to as members and also to encourage them to go out and get new members. We feel the program was a success, showing a nice gain at the close of the Grange year.

I was very happy to have all Subordinates and Pomona enter Community Progress programs again this year.

Sister Ruby and I wish to thank the Masters, Officers and Members of Santa Clara County Granges for the pleasant courtesies and favors extended to us this past year. Also adjoining counties for their invitations and hospitality. Many thanks.

In closing, the Officers and Members of Santa Clara County Granges join with me in wishing State Master Bro. J. Blaine Quinn, State Officers and the Delegates and Visitors a most pleasant and constructive 92nd State Convention in the City of San Jose, "The Hospitality City."

Faternally submitted,

JOHN W. BUCK, Deputy

### **SANTA CRUZ COUNTY**

**Worthy Master, State Officers and Members of the California State Grange:**

Greetings:

Another year of Grange and history has passed and it is time for another annual report. Santa Cruz County membership is about the same as last year.

The Pomona Grange has made a slight gain in membership and as a community service it is working with other local organizations on a water conservation and flood control program for the Pajaro River Basin.

The Santa Cruz County Pomona Grange has conferred the Degree Of Pomona this year and held regular meetings each month and have also sponsored a ham dinner and card party this year.

Santa Cruz-Live Oak Grange serve a turkey dinner each month and help with U.S.O. work at Fort Ord also sponsor relief work for needy families in their community. Their hall debt is almost paid in full.

Soquel Grange has conferred the four degrees several times this year. They still serve the "He Man Breakfast" each month and plan to use the money to develop their grounds at the Grange Hall for a community picnic grounds. They gave two scholarships of one hundred dollars each to a boy and girl student at Soquel High School. They still continue with their Blood Bank and have many other projects to help with community service.

Aptos Grange entered an exhibit booth at the Santa Cruz County Fair and took second prize which netted them \$175. They also operated a food booth and cleared over \$700.00. They are looking for a piece of property to buy on which to build a hall.

The other three Granges in the County, Corralitos, Madonna and Roache are doing what they can in community service and welfare work.

All of the Granges in the County are to be commended for their Booster Night programs which were outstanding.

The Credit Union is progressing very well and has declared a dividend for the members this year.

Fraternally submitted,

RUSSEL SPAIN, Deputy

### **SISKIYOU COUNTY**

**Worthy Master, Officers and Members of the California State Grange:**

Greetings from Siskiyou County at the "Top of the State":

The eight Subordinate Granges of this county are holding regular meetings and an upward trend in membership gain is noted in most of the Granges.

Greenhorn Grange recently initiated 14 new members. Twelve of these new members were of the young married set. Many more are awaiting initiation in November. More of the younger members have been elected officers and it is my hope that new enthusiasm in Grange work will come also.

Each Grange plays a vital part in its community, taking a keen interest in local and county activities, several making scholarship awards.

Election of Officers for 1965 have been held. Many have already been installed.

The H.E.C. is active and doing good work. The Annual Conference was held in Tulalake.

The Siskiyou Grange Credit Union is growing and serving many members.

Several Granges entered booths at the County Fair, each taking a valuable prize.

A very worthwhile Youth Conference was held at Greenhorn Grange Hall in July, under the leadership of Dr. Carle Feidler.

This county will be represented at the California State Grange Convention.

It is my hope that out of the deliberations of this Delegate Body will come some answers to many of the perplexing problems of this day.

Fraternally submitted,

VAYNE O. RALSTON, Deputy

**SOLANO COUNTY**

**Worthy Master, Officers and Members of the California State Grange:**

**Greetings:**

It is a pleasure to greet you on behalf of the Pomona and three Subordinate Granges of Solano County.

Since my appointment the early part of this year, I have visited all the Granges at least three times. I find them all very cooperative and in good financial standing. Attendance at meetings is the main problem we face.

Solano County Home Economics Committees hosted a meeting of District No. 10 in September.

Vacaville and Dixon Granges have both taken in a number of new members this year.

Pomona Grange again gave two scholarships to the outstanding boys in F.F.A. work in the county.

Our Credit Union is doing a sound business.

Fraternally submitted,

EMMA ANDERSON, Deputy

**NORTHERN SONOMA COUNTY**

**Worthy Master, Officers and Delegates to the California State Grange:**

**Greetings again from Northern Sonoma County:**

It is my pleasure as Deputy, to again report on the Granges in Northern Sonoma County.

The eight Subordinate Granges in Northern Sonoma County have been very active in the past year, taking in new members, local projects and other civic problems. They are carrying on their regular meetings as well as the Juvenile Grange which meets at Bodega Bay, and is doing a very fine job of handling the children of that community.

Membership has not increased as rapidly as we would like but there has been some gain. It seems as though that when we have a small gain, death, dropouts or moving away offset the gain.

Cloverdale Grange again entered a booth in the Citrus Fair held at Cloverdale each February. These Grangers put in long and tiring hours each year to construct their exhibit, but as true Grangers, never falter.

Healdsburg and Windsor Granges took part in the Healdsburg 4-H Fair.

Sebastopol Grange had a booth in the Sonoma County Fair. Again if it were not for the Granges in the community their fairs could not prosper. Sebastopol Grange again sponsored a 4-H Club in the community, and purchased a replacement heifer for one of its deserving members. This was the fourth consecutive year this Grange has done this and these youngsters are very happy with the Grange for having this interest.

This last January I held a conference with all of the Masters and their wives or husbands in Northern Sonoma County. Some very interesting ideas came from this conference.

I also held classes of instructions for officers in seven of the eight Granges. These classes of instruction with regular followups have proven very successful.

A Lecturers Conference was held at the Sebastopol Grange Hall for all Lecturers in the area. Seven of the eight Lecturers in Northern

Sonoma County attended and derived very good information from the Conference.

Sonoma County Pomona Grange No. 1 exemplified the 5th Degree in May and again in October.

The Grange Credit Union has had another very good year with a large increase of Membership. The Credit Union has paid 5% dividends for the past two years.

Booster Nights have been well attended again this year and I believe the Grange story is being put across better than ever before at these programs.

Sonoma County Pomona Grange held Grange Day again at the County Fair with a large attendance and a pot luck luncheon at noon.

I sincerely appreciate all of the help and cooperation which has been given me this past year by my Granges, and it has truly been a privilege and an inspiration to work with them.

We sincerely hope that this 92nd California State Grange Convention will be a most profitable and enjoyable one.

Fraternally submitted,

HAROLD C. SMITH, Deputy

#### **SOUTHERN SONOMA COUNTY**

**Worthy Master, Officers and Members of the California State Grange:**

Greetings from Southern Sonoma County:

Since the first of the year I have been quite busy with Grange work. The results of my efforts are satisfactory as most Granges under my jurisdiction have made an increase in membership.

Again it was my pleasure, with the assistance of a staff of young ladies on January 4th to conduct a joint Installation of Officers of eight Northern Sonoma County Subordinate Granges and one Pomona Grange.

Also on January 11th for the Officers of the nine Subordinate Granges of Southern Sonoma County. Both installations were held at the Veterans Memorial Auditorium in Sebastopol.

Our Subordinate Degree Teams have conferred the Degree work several times during the past year with large classes of candidates.

The Sonoma County Pomona Grange No. 1 has been very active and has conferred the Fifth Degree twice during the past year with large classes of candidates.

Booster Night programs were well attended and have been interesting and constructive. Several Granges entered booths in the Sonoma County Fair, all taking valuable prizes.

On July 22nd, "Grange Day" was held at the Sonoma County Fair and our State Master, J. B. Quinn and 20 other State Officers were present.

I sincerely hope, that the 92nd session of the California State Grange in San Jose will be a most pleasant and successful one.

Fraternally submitted,

JOHN FREITAS, Deputy

#### **STANISLAUS AND TUOLUMNE COUNTIES**

**Worthy Master, Officers and Members of the State Grange:**

The time has come again for my yearly report.

The 14 Granges in Stanislaus and Tuolumne Counties have had a good year. We have had some loss and some gain.

A number of the Granges took part in the Community Service projects. We had prize winning booths in the Agricultural Sections of

both County Fairs. Our special project is the Grange Restaurant on the Stanislaus Fair Grounds.

Our Credit Union continues to grow. Many members take advantage of the G.B.O., C.P.S. and Grange Fire Insurance.

Our Home Economics Committees won special praise and prizes this year. The ladies are busy with projects to raise money for Hall improvements, to help County and State Hospitals and the 4-H and Scout groups.

We celebrated Grange Day at our Stanislaus County Fair. Every year we have open house birthday celebrations which give our Grangers a fine chance to get acquainted with one another.

I take pride in reporting that our Granges are represented here at this convention one hundred percent.

Fraternally submitted,

ALFRED H. BOLTER, Deputy

### SUTTER COUNTY

**Worthy Master, Officers and Members of the California State Grange:**

Greetings from the Sutter County Granges:

It is with pleasure as Deputy that I report to the delegate body of the 92nd Session of the California State Grange.

All the delegates that attended the 91st Session met at the Armstrong home to discuss the proceedings at the Convention and prepare their reports while the resolutions that were acted on were fresh on their minds. The meeting was most encouraging. Yuba County also was present at this meeting.

Election of officers in all four Granges were held and a joint installation was held in Bogue Hall. General Sutter Grange was the host, Yuba County assisting with the installing team.

I have attended session of all the Granges and have taken the Pomona Master on many of our visits thinking that his guiding hand might help in certain instances.

The Master of General Sutter wanted a Home Economics Committee organized, so Sister Edrie and I assisted with that. The committee went to work under the leadership of Sister Mary Weiss and have accomplished a great deal, not just for their Grange but for their community. With this Grange organizing a Home Economics Committee all the Granges in Sutter County have active committees. All four Grange Home Economic Committees attended the District 2 meeting held in Chico.

Live Oak and General Sutter Lecturers attended the Lecturers' Conference at Chico and also participated in the program.

Two of our Granges entered the competition at the Yuba-Sutter Fair. Live Oak placing first and General Sutter second. Along with Yuba County Granges we held our second Grange Day at the fair and it was well attended, not only by our own Counties but by surrounding counties.

Our Granges have been generous with their donations to the various charities.

Two of the Granges have shown increases in membership.

General Sutter Grange has organized a degree team along with the help of Live Oak. On September 19th they performed their first time. Those that said it couldn't be done were impressed. Live Oak put on the third and fourth Degrees on October 2nd with the help

of General Sutter. So our Granges are working together to show others that it can be done.

Most meetings have been well attended and the Lecturers' programs have been well prepared and interesting. Lecturers have good cooperation from the members.

Our Credit Union is still progressing. Were able to pay a dividend again this year.

Our meetings have been sparked with visits from other Granges. Our March Pomona meeting was inspired by the visit of Brother and Sister Merle Mensinger.

In conclusion I must say it has indeed been a pleasure to work with our Masters and their members of Sutter County and to make a favorable report of their activities.

Fraternally submitted,

RAYMOND V. ARMSTRONG, Deputy

### TEHAMA COUNTY

**Worthy Master, State Officers and Members of the California State Grange:**

The eight Subordinate Granges and the Pomona Grange of Tehama County have been active during the past year.

We have a First and Second Degree Team, a County Drill Team, who puts on the Third and Fourth Degrees and also a Fifth Degree Team. They go around to all the Granges and confer on the Degree Work.

Four of our Granges entered booths in the Tehama County Fair.

The Pomona H.E.C. entered a booth in the Tehama County Fair.

One of our smallest Granges, Pine Creek Grange, won first prize on their booth. Pine Creek Grange has been very active the past year. They are building a new kitchen on their hall. A shed where they had their materials for their kitchen stored and also a lot of their Grange things burned, but they went on and bought more and built their kitchen which is very nice.

The Maywood Grange dedicated their new hall September 27th. They lost their old hall by fire. I attended their dedication ceremony which was very nicely put on by Worthy State Master J. B. Quinn as Installing Officer, and Members of Maywood Grange. They had a large attendance and several of the State Officers were present including J. B. Quinn, Worthy Master and wife.

Other State Officers attending were: Worthy State Overseer, Chester Deaver and wife, one of the Executive Committee, Wayne Ralston and wife, the Pianist Bill Campbell and wife, and the Gate Keeper, Wm. Davis and wife.

The West Side Grange sponsors a 4-H Club. They hold their meetings in the Grange Hall.

The Youth Group presented a Flag Ceremony at the Installation of the Tehama County Grange Officers and also at our Annual Grange Day.

The West Side Juvenile Grange won 5th Prize at the California State Fair.

The West Side H.E.C. bought a nice new stove for the Grange kitchen.

Fraternally submitted,

ASHLEY G. ROGERS, Deputy

### TULARE COUNTY

**Worthy Master, Officers and Members of the California State Grange:**

Greetings from Tulare County:

Again it is my pleasure to report to the California State Grange on the activities of Tulare County Granges.

We had our joint Installation of Officers in January in which I had the honor and pleasure of being Installing Officer. All Granges in the county taking part except Alpaugh, which had their Installation at their place of meeting. I also had the pleasure of installing these officers. All were well attended with good programs.

I have organized County Degree Teams, one for the First and Second Degrees, and one for the Third and Fourth Degrees, and have conferred the Degrees with these teams. Several of the Granges also have fine Degree Teams and have been conferring the Degrees on many occasions. The Pomona Officers have also exemplified the Fifth Degree which was very well done. I congratulate all these members for the good effort they have shown in this work.

Early in the year we had two Schools of Instruction which the Pomona Master and I conducted. These were well attended and great interest was shown in the ritualism of the Grange. Also had a very fine Masters Conference in which State Master J. B. Quinn was in charge.

We had our annual Grange Day at the Tulare County Fair which was well attended. State Master J. B. Quinn was the featured speaker at our dinner. Sister Quinn also spoke briefly. Several of our County Officials were also present and made brief talks of what the Granges throughout the land stand for. District No. 9 H.E.C. Chairman, Sister Workman, also spoke to the ladies. Had a number of officers from Kings County present.

Alpaugh and West Visalia Granges again had booths at the Fair. Alpaugh taking second place and West Visalia third. Both were very well done and I congratulate them on the good work they have done. I would like to see more Granges participate in this.

Several of our Grange members participated with the Farmers on World Affairs. When a group of farmers from Pakistan visited Tulare County, we held an open meeting honoring all these people from Pakistan at the Elbow Creek Grange Hall. Was good to talk with these people and enjoy fellowship with them. Learned much about their country and ways of their lives.

At present Pomona Grange, with the help of all Granges in the County, are working with the F.F.A. on their annual speaking contest, which will be run off in February, 1965. Plaques and Scholarships will be presented to the schools and winners of this contest. We hope in this way to create Grange interest to the young people of the County.

The H.E.C. of all Granges are doing fine work and have been contributing to several Handicap workshops, and to the Hard of Hearing Class in Orosi, putting on dinners and rummage sales to help finance the Granges and other projects. They have also been doing well with the selling of the Grange cookbooks.

Our Credit Union has shown an increase the past year.

Sister Neilson and I have attended both Deputies Conferences this past year and enjoyed them very much. Also have visited all the Granges in the county several times. Enjoyed working with all.

In closing we wish to thank the many Brothers and Sisters who have helped with so many things, the Officers of the California State Grange for their help and guidance this past year. May you have a wonderful convention at San Jose, and the work of our Great Order continue throughout the years.

Fraternally submitted,

SAMUEL NEILSON, Deputy

### VENTURA COUNTY

**Worthy Master, Officers and Delegates of the California State Grange:**

This is my first report as a Deputy from Ventura County. The Granges in Ventura have all been busy this year and have made some progress. They have all taken in new members, and I believe have about held even in membership. None are satisfied with their showing in this part of their work and I believe they will all do better next year. Three of the four Subordinates entered the Community Service Contest and three of the four entered Fair Booths (Feature Agriculture) at the Ventura County Fair.

Ojai Valley won First Prize.

Fillmore won Second Prize.

Moorpark won Third Prize.

Three of the four also had outstanding Booster Night Programs and I am sure they all intended to continue these worthwhile events next year. The Ventura County Pomona Grange has had a very fine year, gaining some new members and being quite active in legislative programs in the county. They also entered a Fair booth at the Ventura County Fair, in the (300 ft. class, Feature Agriculture) and won First Prize.

The Ojai Valley Grange has done real well with their monthly chicken dinners this year. This is the money-making project of the Ojai Valley Grange, which enables them to maintain and improve their hall and grounds as well as help support worthwhile charities and aid in Community Service projects. They donated 50 folding chairs to the Ojai Valley Community Church, which has met in the Grange hall for the past six years and have now built a new church building and will soon move out of the Grange hall.

La Avenida Grange has been busy with rummage sales, with which they help support Retarded Children's Hospital at Porterville. They held an outstanding Memorial Service in June and a very fine Booster Night Program in September. They have recently taken in ten new members.

Fillmore Grange has had a very good year and have taken in several new members. They have been active in Community Service work; the most notable being the awarding of a scholarship (\$100) to a student of Fillmore High School, who is attending the Agriculture College in San Luis Obispo. (By the way, they gained his parents as members of their Grange!) Other projects included assisting at the Fillmore Flower Show, manning a First-Aid Station at the Fourth of July celebration, aiding in the celebration of Fillmore's 50th year of incorporation and helping the Retarded Children's School at Santa Paula. A recent rummage sale netted a profit of over \$100 which helped in carrying on this work.

Moorpark Grange has done well this year. They have donated to the Cerebral Palsy School at Santa Paula. A very fine barbecue was held for this cause in August. They have helped the Moorpark Beautiful



Committee and have taken magazines to the State Hospital at Camarillo. They have taken in some new members, and I believe with all their worthwhile projects in the community, that they will soon gain a lot of new members.

In closing, let me say that none of the Grangers are satisfied with their membership gains in this county, or at least I hope they are not, and I believe they will all work harder on this next year. I, personally, PROBABLY wouldn't be satisfied with a hundred per cent increase in membership next year—so I may not be satisfied for a long time and as far as membership gains are concerned, I hope none of the Granges are either; because the Granges either go forward or backwards and too much satisfaction leads to going backwards!

I hope to be able to help all the Granges gain membership and attendance next year. And, Worthy Master, if I am unable to do this, I believe you should and will appoint a new Deputy for Ventura County.

Fraternally submitted,

ORVAL M. STUBBS, Deputy

### LECTURER'S PROGRAM

October 20, 1964 — 8:00 P.M.

SAN JOSE CIVIC AUDITORIUM

#### "Grange Antics of '64" — Feature Program

Director: Emmet W. Ivey, State Lecturer.

Assistant Directors: Hazel T. Ivey, Lecturer, Santa Clara County Pomona Grange No. 4; Aleathea Dennis, Lecturer, Santa Cruz County Pomona Grange No. 22; Bessie Alexander, Lecturer, Monterey County Pomona Grange No. 17; Dorris Fleming, Lecturer, Prunedale Grange No. 388.

#### PROGRAM

1. Introduction by State Lecturer.
2. Choral Group, "There's No Business Like Show Business."
3. Piano Concerto, Hazel Zipperlin, "Il Trovatore."
4. Vocalist: Ruth Hall, Soquel Grange No. 789, "The Loveliest Night of the Year."
5. Pantomime Comedy: Antone Iantosca, Berryessa Grange No. 780.
6. Beautiful Dreamer Number, Levi Richman, Gilroy Grange No. 398.
7. Violin Concerto: Antone Iantosca, "Adoration."
8. Pantomime Song: Nora Jean and John Hayes, Madonna Grange No. 535, "Hooray-Hooray, I'm Going Away."
9. Chorus Dancers, "The Caperettes."
10. Vocalist, Forrest Dennis, Soquel Grange No. 789, "Beyond the Reef."
11. Pantomime Song, Eve Rowe, Whitesboro Grange No. 766, "Yosemite Sam."
12. Choral Group: "My Isle of Golden Dreams."
13. Piano Medley: Norma Ware.
14. Silver Belles: Ruby Buck, Frances Huston, Helen McGrath, Marge Graff.
15. Follies Number: "A Pretty Girl Is Like a Melody;" "Oh, You Beautiful Doll."
16. The Crickets: Soquel Grange No. 789, Roy Leach, Martin Rickard, Glenn Obert, Arthur Olson, Harold Silva, Poley Millsak, Katie Leach, Isobel Rickard.
17. Chorus Dancers, "The Caperettes."



## MEMORIAL SERVICES, 1964

Candle Lighters — Youth Grangers....."Softly Now the Light of Day"  
 Processional....."Shall We Gather at the River"  
 Opening Prayer .....Chaplain  
 "Saved by Grace".....Choir

### Tableaux

23rd Psalm .....Chaplain  
 "Abide With Me".....Choir

### Tableaux

In Memoriam .....Chaplain  
 Roll Call of Deceased.....Marjorie Mills, Worthy Ceres  
 "Now The Day Is Over".....Choir  
 Closing Prayer .....Chaplain  
 Recessional ..... "Sweet Bye and Bye"  
 Taps

An inspiring memorial service was presented by Leta Littler, State Chaplain. Thirty counties were represented with 35 Pomona Granges.

A roll call of 95 deceased were read; including one Past State Officer, James P. Littler, Past Assistant Steward, who was represented in the memorial march by the Assistant and Lady Assistant Stewards.

Sister Minnie Goss, wife of Past National Master Albert E. Goss, was honored in the service and a floral tribute placed on the altar, in her memory by State Master J. Blaine Quinn and Ruth Quinn.

The names of the rank and file were placed on a scroll, and with a floral tribute were placed on the altar by Lee and Louetta Shawhan.

The Youth Grangers very effectively lighted the candles on the memorial altar preceding the service.

A processional of those representing the deceased entered the hall, with the Assistant Stewards leading the Memorial March. As the roll call was read, floral tributes were placed on the altar.

Impressive tableaux were presented with the Youth Grangers taking part.

A very fine organist and choir from San Jose presented inspiring music during the service.

In her Memorial address, the Chaplain stressed the need of stabilizing influence of Divine might and power for unity of thought and purpose — with Faith as the guiding force.

As the beautiful melody of "In the Sweet Bye and Bye" filled the auditorium, the processional of those honoring the deceased quietly marched from the flower decked altar.

After the Chaplain gave the benediction, the solemn notes of Taps closed the service.

**MEMORIAL RECORD BY COUNTIES AND REPRESENTATIVES**  
 WIFE OF PAST MASTER, NATIONAL GRANGE: State Master and Sister Quinn

PAST STATE OFFICER: State Assistant Stewards

BUTTE COUNTY: Gertrude Hendricks

EL DORADO COUNTY: Ruby Miller

FRESNO COUNTY: Ruth Harding

GLENN COUNTY: Minnie Ferguson

KERN COUNTY: Pauline Utt

KINGS COUNTY: Mildred Turner

LAKE COUNTY: Zilla Overton

SAN FERNANDO VALLEY POMONA: Ruth Shaw

LOS ANGELES COUNTY POMONA: Angeline Stewart  
ANTELOPE VALLEY POMONA: Josephine Reesland  
MENDOCINO COUNTY: Melva Buhlman  
MONTEREY COUNTY: Bessie Alexander  
NAPA COUNTY: Dora Bray  
ORANGE COUNTY: Nellie Crittenden  
NEVADA COUNTY: Marion Shaffer  
PLUMAS COUNTY: Elia Miles  
RIVERSIDE COUNTY: Ruth Wright  
SACRAMENTO COUNTY: Iva Healy  
SAN BENITO COUNTY: Betty Ferriera  
SAN BERNARDINO COUNTY POMONA: Frances Neumeyer  
MOJAVE VALLEY POMONA: Agnes Wendt  
SAN BERNARDINO COUNTY:  
SAN DIEGO COUNTY: Olive La Caille  
SAN JOAQUIN COUNTY: Eva Bisterfeldt  
SAN LUIS OBISPO COUNTY: Myrtle Reese  
SANTA BARBARA COUNTY: Dorothy Tendeland  
SANTA CLARA COUNTY: Beulah Emery  
SANTA CRUZ COUNTY: Catherine L. Leach  
SHASTA COUNTY: Clara Bates  
SISKIYOU COUNTY: Pearl Davis  
SONOMA COUNTY: Henrietta Wright  
STANISLAUS COUNTY: Ora Britt  
TULARE COUNTY: Opal Wimp  
VENTURA COUNTY: Edith Hill  
RANK AND FILE: Lee and Louetta Shawhan

### 1964 POMONA GRANGES CREDENTIAL LIST

Antelope Valley No. 39—George Reeslund, Josephine Reeslund  
Butte No. 16—Leonard Hendricks, Gertrude Hendricks  
Colusa No. 40—Carol Errington  
Contra Costa No. 45—Noel Webb, Hazel Webb  
Del Norte No. 42—Merrill Pierson  
El Dorado-Amador No. 14—Leland Miller, Ruby Miller  
Fresno No. 24—Harold C. Harding, Ruth Harding  
Glenn No. 12—Henry Hansen, Ellen Hansen  
North Humboldt No. 48—Erwin Fredrickson, June Fredrickson  
South Humboldt No. 19—Gilbert Holt, Cecile Holt  
Kern No. 26—Alfred G. Utt, Pauline Utt  
Kings No. 28—Alan Turner, Mildred Turner  
Lake No. 42—Marvin Foster  
Lassen No. 11—Not Represented  
Los Angeles No. 37—Angeline Stewart  
Mendocino No. 10—Carl M. Buhlman, Melva Buhlman  
Merced No. 23—George C. Schmidt  
Modoc No. 9—Not Represented  
Mojave Valley No. 35—Lester E. Wendt, Agnes Wendt  
Monterey No. 17—Gordon Prestor, Elizabeth Preston  
Napa No. 7—Dora Bray, John Bray  
Orange No. 36—Harold Reichner  
Placer-Nugget No. 29—Donald Shaffer, Marion Shaffer  
Plumas-Sierra No. 18—Bruce Miles, Elia Miles  
Riverside No. 31—Merrel Wright, Ruth Wright  
Sacramento No. 2—Elton Healey, Iva Healey

San Benito No. 47—Domingos Ferriera, Betty Ferriera  
 San Bernardino No. 32—Charles Neumayer, Francis Neumayer  
 San Diego No. 35—Charles Mudge  
 San Fernando Valley No. 41—Alan Shaw, Ruth Shaw  
 San Joaquin No. 20—Harry T. Simons  
 San Luis Obispo No. 27—Eugene Reese, Myrtle Reese  
 San Mateo No. 49—Clarence Hynes, Charlotte Hynes  
 Santa Barbara No. 38—John Tendeland, Dorothy Tendeland  
 Santa Clara No. 4—Ralph Emery, Beulah Emery  
 Santa Cruz No. 22—C. Roy Leach, Jr., Catherine L. Leach  
 Shasta No. 13—Harry C. Bates, Clara Bates  
 Siskiyou No. 6—Paul Louquat  
 Solano No. 30—Robert Sappington  
 Sonoma No. 1—Thomas Wright, Henrietta Wright  
 Stanislaus No. 21—Lui Consoli  
 Sutter No. 25—Peter C. Weiss, Mary Weiss  
 Tehama No. 15—James V. Ryan, Millie Ryan  
 Trinity No. 44—Leon Barsch  
 Tulare No. 5—Dale Wimp, Opal Wimp  
 Ventura No. 50—Rawley Hill, Edith Hill  
 Yuba-Sierra No. 46—Leo McGowan, Emma McGowan

## 1964 SUBORDINATE GRANGES CREDENTIAL LIST

### Amador County

Ione No. 681—Hazel Douglass  
 Shendoah-Willow Springs—Not Represented

### Antelope Valley Pomona Granges—Los Angeles County

Alpine No. 665—Reuben L. Schwab, Lena R. Schwab  
 Del Sur No. 786—Peter M. C. Von Klargaard, Catherine S. Von Klargaard

Joshua Tree No. 664—Not Represented  
 Quartz Hill No. 697—Lewis Cortell, Martha Cortell  
 Wildflower No. 663—Eugene Flower, Margaret Flower  
 Yucca No. 736—Hugo Wild, Neva Wild

### Butte County

Berry Creek No. 694—Not Represented  
 Biggs No. 459—Not Represented  
 Chico No. 486—C. L. Briggs, Ruby M. Briggs  
 Concow No. 735—Margaret Tucker  
 Durham No. 460—Mayfield Boone, Agnes Boone  
 Gridley No. 457—Not Represented  
 Magalia No. 762—Not Represented  
 Mountain Springs No. 754—Not Represented  
 Palermo No. 493—Hugh B. Kell, Abbie J. Kell  
 Paradise No. 490—E. Dale Chapman, Hazel Chapman  
 Thermalito No. 729—Julia L. Hansen, Henry Hansen  
 Wyandotte No. 495—Walter Scheer, Lois Scheer

### Calaveras County

Calaveras No. 715—Gus B. Hawver, Lorene Hawver

### Colusa County

Arbuckle No. 696—Not Represented  
 Colusa No. 709—Raymond Stuart  
 Maxwell No. 701—Not Represented  
 Stonyford No. 686—Not Represented  
 Williams No. 687—Not Represented

**Contra Costa County**

Clayton No. 734—C. C. Baker  
Danville No. 85—Carle Fiedler, Katherine Fiedler  
Diablo Valley No. 477—Not Represented  
Martinez No. 747—Fred Litke, Nellie Litke  
Pleasant Hill No. 737—Francis Cline, Audria Cline

**Del Norte County**

Crescent Redwood No. 596—Walter Barrett, Josephine Barrett  
Klamath Valley No. 712—Marie Chaffey  
Lake Earl No. 577—James R. Brady, Louada Brady

**El Dorado County**

Gold Trail No. 452—Not Represented  
Hangtown No. 464—Jane Weber, Edwin Weber  
Marshall No. 451—Not Represented  
Pilot Hill No. 1—June White  
Pleasant Valley No. 675—Not Represented  
Three Forks No. 449—Arthur B. Polley, Inez Polley  
United Rescue No. 450—Margaret Mayhew

**Fresno County**

Caruthers No. 549—G. P. Dorn, Pearl Dorn  
Central No. 626—Russell Konkell, Fern Konkell  
Clovis No. 536—Floyd E. Eckert, Orene Eckert  
Coalinga No. 779—Not Represented  
Easton No. 706—Flora Lee Schlundt, Carsten Schlundt  
Fowler No. 481—Not Represented  
James Ranch No. 628—Fred Garrison  
Kerman No. 484—Not Represented  
Kingsburg No. 679—Welden Anderson, Mildred Anderson  
Reedley No. 629—Not Represented  
Riverdale No. 624—Edgar Wheat, Lois Wheat  
Roeding No. 707—Michael Jura, Betty Jura  
Sanger No. 478—Frank Potter, Mrs. Frank Potter  
Selma No. 580—J. N. James, Laura James

**Glenn County**

Elk Creek No. 441—Not Represented  
Golden State No. 429—Jean Holman  
Jacinto No. 431—Not Represented  
Orland No. 432—George Blakeley, Edna Blakeley

**Northern Humboldt County**

Bayside No. 500—Linda Light, Walter Light  
Dow's Prairie No. 505—Cecil Turner, Lilybell Turner  
Fieldbrook No. 771—Not Represented  
Freshwater No. 499—Leo A. Plympton, Ruby Plympton  
Mad River No. 590—Robert McNeill, Lois McNeill  
Orick Valley No. 508—Mary Lou Comstock

**Southern Humboldt County**

Alderpoint No. 516—Not Represented  
Eel River Valley No. 502—Not Represented  
Garberville No. 514—Otto Heinrich, Dora Heinrich  
Harris No. 656—Not Represented  
Humboldt No. 501—Not Represented  
Mattole No. 569—Not Represented  
Miranda No. 690—Not Represented  
Redwood No. 504—Not Represented

Rohner No. 509—Bessie Stone

Van Duzen River No. 517—Zeta Fischer

**Inyo County**

Owens Valley No. 808—John E. Baxter

**Kern County**

Delano No. 546—Ronald Laub, Joyce Laub

Fairfax No. 570—Guy Frazier, Ethel Frazier

McFarland No. 543—Not Represented

Panama No. 566—John Luhman

Rosedale No. 565—Kermit Utt, Wilda Utt

Tehachapi No. 662—Not Represented

**Kings County**

Armona No. 560—Not Represented

Central Union No. 559—Jerry Jones

Island No. 550—Not Represented

Kings River No. 562—F. Robert Orchard, Mattie Orchard

Riverbend No. 677—William A. Nelson, Vivian Nelson

**Lake County**

Bachelor Valley No. 667—Jack Housley

Clear Lake No. 680—Hester Stuart, Fred Stuart

East Lake No. 727—Not Represented

Guenoc No. 373—Harry Egnor, Shelley Egnor

Kelseyville No. 778—Johannah Koch

Konocti No. 755—Harold Overton, Erzilla Overton

Scotts Valley No. 725—Not Represented

**Lassen County**

Janesville No. 434—Robert Hartman

Johnstonville No. 437—Not Represented

**Los Angeles County (L. A. Pomona Granges)**

Fair Valley No. 752—Charles Hazlegrove, Myrtle Hazlegrove

Ranchito No. 654—Lee B. Shawhan, Louetta Shawhan

San Dimas No. 658—Albert Hodler, Helen Hodler

**Madera County**

Chowchilla No. 803—Not Represented

Dixieland-Berenda No. 784—Paul Dorn, Hazel Dorn

Madera No. 783—Art Wachtman, Cecilia Wachtman

**Mendocino County**

Anderson Valley No. 669—Minnie Morgan, Ray Morgan

Comptche No. 671—Chester Bennett, Belle Bennett

Fort Bragg No. 672—Lucy Duffey

Garcia No. 676—Elmer Walker, Ella Walker

Laytonville No. 726—Betty Pederson

Little Lake No. 670—Louis Skinner, Mabel Skinner

Noyo No. 807—Not Represented

Potter Valley No. 115—Martha Brimmer

Redwood Valley No. 382—Harriet Heth, Sol Heth

Round Valley No. 805—Not Represented

Ukiah No. 419—Arthur Burke, Delphine Burke

Whitesboro No. 766—Bertha Austin, Harmon Austin

**Merced County**

Applegate No. 764—Not Represented

Bear Creek No. 530—Lowell Krumm, Carol Krumm

Delhi No. 741—Not Represented

Dos Palos No. 541—Audra Brightup, Roscoe C. Brightup

Hilmar No. 537—John Atkins, Rosalie Atkins

Hopeton No. 760—Not Represented  
Le Grand No. 538—Harry Maxwell, Edith Maxwell  
Los Banos No. 79—Ralph Gargano, Katherine Gargano  
Merced Colony No. 527—J. J. Mancebo, Lavona Mancebo  
New Era No. 540—Lucille Bailey  
Winton No. 531—George Burt, Martha Burt

**Modoc County**

Alturas No. 406—Not Represented  
Cedar No. 402—Not Represented  
Davis Creek No. 404—Dan W. Casey, Mary Casey  
Eagle No. 411—Not Represented  
Lookout No. 415—Buford Thomas, Sandra Thomas

**Mojave Valley Pomona Granges  
(San Bernardino County)**

Adelanto No. 603—Not Represented  
Apple Valley No. 593—Reuben Osborn, Julia Osborn  
Hesperia No. 682—Albert Shelley, Helen Shelley  
Hinkley Valley No. 674—Theo Nason, Jean Nason  
Lucerne Valley No. 673—Clifford Inslee, Edna Inslee  
Oro Grande No. 592—William Hewson, Lottie Hewson  
Phelan No. 607—Beryl Hamlin

**Monterey County**

Alisal No. 475—Maude Nichols  
Aromas No. 361—Not Represented  
Big Sur No. 742—Not Represented  
Buena Vista No. 564—Not Represented  
Corral De Tierra No. 474—Not Represented  
Greenfield No. 357—Millard Dunson, Velma Dunson  
Marina No. 518—Carl L. Lembach  
Monterey Bay No. 492—Mabel Isakson, John Isakson  
Prunedale No. 388—Owen Byers, Pearl Byers  
San Bernardino No. 506—Aletha R. Bernard  
Springfield No. 523—Paul Preston, Katherine Preston

**Napa County**

Napa No. 307—Herbert W. Cilley, Catha Cilley  
Rutherford No. 371—Nicholas Nagy  
Silverado No. 370—Not Represented  
Welcome No. 791—Leona Baker

**Nevada County**

Banner No. 627—Not Represented  
Golden Empire No. 806—Walter Leroy, Goldie Leroy  
Rough and Ready No. 795—Gunnar E. Williams

**Orange County**

Anaheim No. 621—Not Represented  
Centralia No. 625—Not Represented  
Costa Mesa No. 612—Stephen Tait  
Garden Grove No. 613—Forrest Burns, Ethel Burns  
La Habra No. 622—Elizabeth Nash  
L. A. Harbor Area No. 774—Leo Crittenden, Nellie Crittenden  
Newport Harbor No. 776—Karl McDougall  
Wintersburg No. 583—Elizabeth Lompe

**Placer County**

Gold Hill No. 326—Louis P. Hansen  
Long Valley No. 642—Myrel M. Carman  
Loomis No. 638—Marie Rasmussen



Meadow Vista No. 721—Savilla Main  
Mt. Vernon No. 453—Glenn Moore  
Sierra Nevada No. 454—Not Represented

#### **Plumas County**

Feather River No. 440—Myrtle Stewart  
Indian Valley No. 439—Not Represented  
Sierra Valley No. 466—Not Represented

#### **Riverside County**

Alessandro Valley No. 585—J. W. Pickup, L. Mae Pickup  
Anza No. 788—Not Represented  
Cherry Valley No. 586—Frank Mosk, Grace Mosk  
Glen Avon No. 591—Claud Jones, Mildred Jones  
Golden Poppy No. 798—May Hill Trabant  
Hemet-San Jacinto No. 693—Not Represented  
Highgrove No. 804—Not Represented  
Mission No. 767—Bert Crippen, Florence Crippen  
Murrieta No. 606—Not Represented  
Norco No. 597—Harleigh Gallup, Myrtle Gallup  
Nuevo Lakeview No. 581—Austin P. Miller, Sadie Miller  
Palm No. 604—Harry B. Larner, Mae Larner  
Rubidoux No. 611—Sadie I. Helmer  
Twin Butte No. 781—Dan Marruffo, Rose Marruffo

#### **Sacramento County**

American River No. 172—Grace Biggs  
Antelope No. 161—Frederick Green, Bessie Green  
Elk Grove No. 86—Edwin Becker  
Fair Oaks No. 724—Ray Clow, Vivian Clow  
Orangevale No. 354—J. R. Rogers, Lucella M. Rogers  
Rio Linda No. 403—W. D. Ellsworth, Teckla Ellsworth  
Sacramento No. 12—Percy R. Simons, Fannie Simons  
Valley Oaks No. 368—Clarence Hauschildt

#### **San Benito County**

Bitterwater No. 748—Eleanor Smith  
Hollister No. 578—Joe Souza, Edna Souza  
San Juan No. 533—Not Represented

#### **San Bernardino County**

Del Rosa No. 711—Raymond Ritchie, Alfreda Ritchie  
Fonbloom No. 602—Ervin Ruh, Julia Ruh  
Muscoy No. 589—Wm. Wilmuth  
Yucaipa Valley No. 582—Albert E. Moody, Edythe L. Moody

#### **San Diego County**

Encinitas No. 634—Paul V. Lane, Blossom Lane  
Julian No. 643—Floyd Bunch, Virginia Bunch  
Pauma Valley No. 692—Joseph F. Kresser, Ivy Kresser  
Rainbow Valley No. 689—Edward Grant, Emily Grant  
Ramona No. 632—Not Represented  
San Diego Harbor No. 775—Not Represented  
San Marcos No. 633—Sam E. Landgren, Elsie Landgren  
Valley Center No. 631—James J. Smith, Emma Smith  
Vista No. 609—Harold L. Anderson, Marie Anderson

#### **San Fernando Pomona Granges**

#### **(Los Angeles County)**

The Bay Grange No. 730—Dorothy Darnell  
Reseda No. 703—Edgar Resh, Neta Resh

Verdugo Hills No. 699—Marion S. Reid, June R. Reid  
Winnetka Center No. 668—Albert A. Morris, Ruth Morris

**San Joaquin County**

Escalon No. 447—George Thompson, Edna Thompson  
French Camp-Lathrop No. 510—Fairy E. Schultze  
Lockeford District No. 579—Jay Stewart, Jella Stewart  
Manteca District No. 507—Henry Bisterfeldts, Eva Bisterfeldts  
Ripon No. 511—J. C. Michael, Mabel Michael  
Stockton No. 758—Don C. Rowe, Louise Rowe  
Tracy No. 759—Not Represented  
Woodbridge No. 482—Olga B. Wells

**San Luis Obispo County**

Atascadero No. 563—George W. Martin, Anna Martin  
El Paseo De Robles No. 555—James Parks, Lena Parks  
Estrella No. 488—Carrie Grant  
Grover City No. 746—Fred Coloneus, Rose Coloneus  
Morro Bay No. 749—William S. Davidson, Josephine Davidson  
San Luis Obispo No. 639—Marvin Arnold, Helen Arnold  
Triangle No. 619—Leona Kaiser

**San Mateo County**

East Palo Alto No. 409—Barbara Juliana  
Half Moon Bay No. 794—Joseph Marsh, Mary Jo Marsh  
Pescadero No. 793—Neola M. Kreiss

**Santa Barbara County**

Garden City No. 801—Not Represented  
Goleta Valley No. 768—Not Represented  
Lompoc No. 646—Anthony Armas, Jennie Armas  
Los Alamos Valley No. 647—Mary Serpa  
Santa Ynez Valley No. 644—Bessie Davison  
Sisquoc No. 651—Not Represented

**Santa Clara County**

Almaden No. 472—Charles Carter  
Berryessa No. 780—Willis McIntyre, Helen McIntyre  
Coyote No. 412—Burt Malech, Dena Malech  
Cupertino No. 739—Dudley L. Darneal, Ila A. Darneal  
Gilroy No. 398—Frances Lindeleaf, Ray Lindeleaf  
Los Gatos No. 790—R. B. Houston, Frances Houston  
Morgan Hill No. 408—John Reynolds, Florence Reynolds  
Mt. Hamilton No. 469—Martha Fensky, Joseph Fensky  
Mountain View No. 332—Earl Leach  
Orchard City No. 333—Adeen Dooley  
San Jose No. 10—Burton F. Skow, Doris Skow  
Sunnyvale No. 416—John S. Ashley, Dolores Ashley

**Santa Cruz County**

Aptos No. 800—Eugene Charter, Nell Charter  
Corralitos No. 487—Mildred Spain  
Madonna No. 535—Manuel Ferriera, Nora Ferriera  
Roache No. 526—Ruth C. Bevans, J. Owen Bevans  
Santa Cruz-Live Oak No. 503—Charles Gray  
Soquel No. 789—Arthur H. Olson, Mabel Olson

**Shasta County**

Anderson No. 418—Elizabeth Hawes (Beth)  
Buckeye No. 489—Fay Simonick  
Castle No. 455—Not Represented  
Centerville No. 797—Not Represented

Fall River No. 422—Not Represented  
Happy Valley No. 720—Not Represented  
Hat Creek No. 421—Not Represented  
McArthur No. 420—Robert Ingram, Lois Ingram  
Millville No. 443—Bertha Wilbourne  
Montgomery No. 442—Gary Rutherford, Marian Rutherford  
Mt. Lassen No. 417—Edwin Stoltenberg, Florence Stoltenberg  
Ono No. 445—Julia C. Edmonds  
Redding No. 446—Harry Ogle, Ann Ogle

#### Siskiyou County

Dorris No. 393—Elva Wagner  
Gazelle No. 380—Not Represented  
Greenhorn No. 384—Ray Wheeler, Ila Wheeler  
Happy Camp No. 395—Philip M. Toleman, Vera L. Toleman  
Hornbrook No. 391—Frank Bear, Mary Bear  
Mt. Bolivar No. 218—Dorothy Tolbert  
Scott Valley No. 386—George Davis, Pearl Davis  
Tulelake No. 468—Clarence Moore, Mae Moore

#### Solano County

Dixon No. 574—Bernard Steil  
Tolenas No. 587—Not Represented  
Vacaville No. 575—Michael Pouls, Alexine Pouls

#### Sonoma County

Adobe No. 796—D. B. Stuart, Beverly Stuart  
Bellevue No. 374—William H. Nebbe, Ola Nebbe  
Bennett Valley No. 16—Wilbur Hart, Peggy Hart  
Bodega Bay No. 777—Roy K. Faught, Norma Faught  
Cloverdale No. 456—Not Represented  
Forestville No. 367—Not Represented  
Geyserville No. 312—Not Represented  
Hall District No. 761—John Schilling, Elizabeth Schilling  
Hessel No. 750—John C. Barnes, Florence M. Barnes  
Penngrove No. 740—Virgil Harp, Nelle Harp  
Petaluma No. 23—Mary Englehardt  
Healdsburg No. 400—Gail E. Laughlin, Bess Laughlin  
Rincon Valley No. 710—Jules Faoro, Irene Faoro  
Sebastopol No. 306—Harold Smith, Louise Smith  
Sonoma Valley No. 407—Kenneth McLaughlin, Carrie McLaughlin  
Two Rock No. 152—Not Represented  
Windsor No. 410—Dolores Davidson

#### Stanislaus County

Ceres No. 520—Everett Fountain  
Dry Creek No. 512—Walter K. Adams, Laura Adams  
Empire No. 521—George Miller, Edna Mae Miller  
Gratton No. 528—Everett Tomlinson, Ieene Tomlinson  
Keyes No. 542—Alfred Bolter  
Oakdale No. 435—Robert Britt, Ora Britt  
Prescott No. 519—John Morrow, Ada Morrow  
Riverbank No. 719—Erwin Joe Dieu, Fran Dieu  
Shiloh No. 515—Hugh Hawthorne  
Stanislaus-Mt. View No. 558—Sam Brouhard, May Brouhard  
Turlock No. 573—Royle Leighton, Cecelia Leighton  
Waterford No. 553—Roy Herbert, Celeste Herbert  
Wood Colony No. 522—Frederick Orner, Bertha F. Orner

**Sutter County**

General Sutter No. 498—Not Represented  
 Live Oak No. 494—William Henning, Geraldine Henning  
 South Sutter No. 207—Not Represented

**Tehama County**

Capay No. 461—Not Represented  
 El Camino No. 462—Not Represented  
 Independent No. 470—Mabel Sheppard, Wm. Sheppard  
 Los Molinos No. 471—Barbara Brown  
 Manton No. 732—Not Represented  
 Maywood No. 479—Not Represented  
 Pine Creek No. 770—Not Represented  
 Westside No. 473—Violet Clark

**Trinity County**

Hayfork Valley No. 716—Annette Knowlton  
 Lake Mountain No. 723—Not Represented  
 North Fork No. 763—Not Represented  
 Trinity River No. 458—Charles E. Davis  
 Trinity Valley No. 618—Not Represented  
 Zenia No. 722—Not Represented

**Tulare County**

Alpaugh No. 544—Not Represented  
 Dinuba No. 342—Weaver Liebau, Hattie Liebau  
 Elbow Creek No. 733—George Namar, Aleen Namar  
 Farmersville No. 637—Dewey Matthews, Pearl Matthews  
 Poplar No. 359—Ira Anthony, Anna Anthony  
 Porterville No. 718—Ray Rhoadarmer, Irene Rhoadarmer  
 Springville No. 713—Ruth Curts  
 Tulare No. 198—Jack Farr, Moline Farr  
 West Visalia No. 782—Not Represented

**Tuolumne County**

Sonora No. 705—Alana Malm, Robert Malm

**Ventura County**

Fillmore No. 787—Nettie Hughes  
 La Avenida No. 655—Lela Payton  
 Ojai Valley No. 659—Otto Busch, Adele Busch  
 Moorpark No. 809—Roy Vallieu, Virginia Vallieu

**Yolo County**

Western Yolo No. 423—Kenneth Han, Jeannie Han  
 Yolo No. 601—Not Represented

**Yuba County**

Brownsville No. 708—Vera Brunnell, William Brunnell  
 Lake Francis No. 745—Jim Nunnellely  
 Loma Rica No. 802—Fred C. Lehman, Dorothy Lehman  
 Ostrom No. 751—Lloyd Sweringen, Leona Sweringen

**REPORT FROM CREDENTIALS COMMITTEE****Worthy Master, State Officers and Delegate Body:**

Once again it has been my pleasure and privilege to serve you as Chairman of the Credentials Committee.

Permit me to thank members of my committee — Sisters Bertha Green, Marie Rise, Myrtle Gallup and Betty Rose, for their wonderful cooperation. Our committee is appreciative of your indulgence, patience and understanding which made it possible for us to close Delegate registration with a minimum of disturbances.

As a committee, we want you to know we are grateful for the opportunity to serve you. Our sincere thanks to each and all of you.  
ULYUSS ROSE, Chairman, Credentials Committee

## DEGREE CANDIDATES

### Fifth Degree

Amaral, Juanita M.—San Bernardino County  
Armstrong, Mary E.—Fresno County  
Arnold, Helen—San Luis Obispo County  
Arnold, Marvin—San Luis Obispo County  
Baxter, John E.—Inyo County  
Bunch, Floyd L., Jr.—San Diego County  
Bunch, Virginia H.—San Diego County  
Chadwick, Lorraine—Siskiyou County  
Cook, Mabel M.—Contra Costa County  
Croall, Daisy A.—Santa Clara County  
Dedden, Jennette—Santa Cruz County  
Dickie, Verena B.—Solano County  
Dittman, Bertha K.—Santa Cruz County  
Gale, Lois—Santa Cruz County  
Gargano, Katherine—Merced County  
Glick, Goldie M.—Santa Clara County  
Glick, Lee E.—Santa Clara County  
Green, Bessie M.—Sacramento County  
Green, Frederick L.—Sacramento County  
Hamar, Aleen—Tulare County  
Hamar, George—Tulare County  
Hamlin, Beryl—San Bernardino (Mojave Valley)  
Han, B. Jeanne—Yolo County  
Hemsworth, Marei A.—Los Angeles (Antelope Valley)  
Jacobsen, Mary—Los Angeles (Antelope Valley)  
Jones, Fred T.—Los Angeles County  
Kalesh, William—Los Angeles (Antelope Valley)  
Kercher, Alma J.—Kings County  
Klore, Charles W.—Napa County  
Klore, Selma J.—Napa County  
Koch, Johanna—Lake County  
Krumm, Carol L.—Merced County  
Krumm, Lowell G.—Merced County  
Kuhr, Rachel B.—Santa Cruz County  
Lafferty, Bernard—Contra Costa County  
Lafferty, Dorothy—Contra Costa County  
Lane, Blossom L.—San Diego County  
Lane, Paul V.—San Diego County  
Larson, Ernest—Santa Clara County  
Larson, Helen—Santa Clara County  
Lemos, Laura Grace—Sacramento County  
Lindstrom, Elmer L.—Stanislaus County  
Lindstrom, Marie F.—Stanislaus County  
Loneli, Joe J.—Santa Clara County  
Loneli, Sandra—Santa Clara County  
Lyons, Lois M.—Santa Clara County  
MacKenzie, Sarah B.—Santa Cruz County  
Main, Savilla M.—Placer County  
McClelland, Margaret E.—Los Angeles County

Mello, Serapina—Santa Cruz County  
 Mello, Tony—Santa Cruz County  
 Morgan, Ethel A.—Sonoma County (North)  
 Morra, Edith A.—Santa Clara County  
 Reichgott, Eugene—Santa Clara County  
 Roberts, Carolyn—Santa Clara County  
 Roberts, David—Santa Clara County  
 Simonich, Fay—Shasta County  
 Sheldon, Hildred W.—El Dorado County  
 Smith, Eleanor C.—San Benito County  
 Sprague, Edward—Santa Clara County  
 Sprague, Muriel—Santa Clara County  
 Stewart, Jay W.—San Joaquin County  
 Stewart, Zella D.—San Joaquin County  
 Swank, Harold L.—Santa Clara County  
 Thomas, Buford J.—Modoc County  
 Wilson, Vonda—El Dorado County

### Sixth Degree

|                      |                         |
|----------------------|-------------------------|
| Adams, Harley        | Chapman, G. Everet      |
| Allison, Fern        | Chapman, Hazel E.       |
| Allison, Robert      | Chapman, Verna M.       |
| Amaral, Juanita M.   | Choice, Olga L.         |
| Anderson, Emma C.    | Clark, Loyd             |
| Armstrong, Mary E.   | Cline, Doris R.         |
| Arnold, Helen        | Coates, Willis H.       |
| Arnold, Marvin       | Cole, Florence W.       |
| Atchison, Ila M.     | Cole, Walter B.         |
| Baker, Connie        | Collison, Emma M.       |
| Baker, Herbert A.    | Comber, Grace E.        |
| Barsch, Leon L.      | Cook, Mabel M.          |
| Baxter, John E.      | Cossey, Geneva          |
| Benbow, Grace E.     | Cossey, Harmon          |
| Benbow, Orvel E.     | Crawford, Helen D.      |
| Bevans, J. Owen      | Creegan, Winifred C.    |
| Bishop, Mary         | Crittenden, Gerald E.   |
| Blakely, Edna M.     | Croall, Daisy A.        |
| Blakely, George J.   | Cushman, Esther L.      |
| Boody, Eugene W.     | Darneal, Ida A.         |
| Britton, Augustine   | Darneal, Milton E.      |
| Britton, Everett     | Dedden, Jennette        |
| Bruns, Maybell       | Dickensheets, Gladys Q. |
| Brusven, Eleanor T.  | Dickie, Verena B.       |
| Bunch, Floyd L., Jr. | Dittman, Bertha K.      |
| Bunch, Virginia H.   | Dooley, Adean E.        |
| Bush, Helen V.       | Doran, Edna M.          |
| Caldwell, Jessie H.  | Doran, Edward P.        |
| Carrick, Delia N.    | Dunbar, Fay M.          |
| Carter, Carrie J.    | Duncan, Gloria          |
| Carter, John L.      | Eames, Elizabeth F.     |
| Cast, Emily K.       | Eggleston, Laura        |
| Cesena, Ralph        | Egnor, Harry            |
| Chadwick, Lorraine   | Egnor, Shelley          |
| Chapin, Josephine A. | Elliott, Olive B.       |
| Chapman, E. Dale     | Elrod, Leo T.           |

**Sixth Degree—Continued**

|                          |                         |
|--------------------------|-------------------------|
| Estes, Mabel             | Jenkins, Etta           |
| Fenski, Joseph J.        | Jones, Fred T.          |
| Flath, Evelyn L.         | Kalesh, William         |
| Foye, Gerald B., Jr.     | Kercher, Alma J.        |
| Gaffney, Elizabeth Ellen | Kelley, Elsie Louise    |
| Gale, Lois               | Kelley, James H.        |
| Gargano, Katherine       | Kesterson, Alta M.      |
| Gargano, Ralph           | Kesterson, Chas. L.     |
| Gauser, Etna M.          | Kindlund, Robert H.     |
| Gauzzi, Ribello          | Kirkpatrick, Mae L.     |
| Glick, Goldie M.         | Klinke, Ella P.         |
| Glick, Lee E.            | Klor, Lila A.           |
| Goodman, Marvin L.       | Klore, Selma J.         |
| Goodman, Ruth B.         | Klure, Charles W.       |
| Graff, Bertram P.        | Koch, Johanna           |
| Graff, Margaret M.       | Kohlmetz, Mary          |
| Grant, Carrie E.         | Kresser, Iva B.         |
| Gruble, James B.         | Kresser, Joe F.         |
| Hackman, Eva G.          | Krumm, Carol L.         |
| Hadley, Elsa H.          | Krumm, Lowell G.        |
| Hadley, Jack R.          | Kuhr, Rachel B.         |
| Hahne, Robert W.         | Lafferty, Bernard       |
| Hake, Adelaid G.         | Lafferty, Dorothy       |
| Hake, Victor R.          | La France, Gretchen     |
| Halmet, Lempi M.         | Lane, Blossom L.        |
| Hamar, Aleen             | Lane, Paul V.           |
| Hamar, George            | Larson, Ernest          |
| Hames, Gerald M.         | Larson, Helen           |
| Hamlin, Beryl            | Lemos, Laura Grace      |
| Han, B. Jeanne           | Lewis, Alice M.         |
| Hannemann, Carl A.       | Lewis, M. J.            |
| Hannemann, Mary E.       | Libhart, Chas. H.       |
| Hansen, Henry C.         | Libhart, Harriet A.     |
| Hansen, Louis P.         | Lindsay, Alma E.        |
| Hawley, Dora             | Lindsay, Thomas H.      |
| Hayden, Nancy            | Lindstrom, Elmer L.     |
| Hayes, John              | Lindstrom, Marie F.     |
| Hemsworth, Marie A.      | Loneli, Joe J.          |
| Henning, Geraldine       | Loneli, Sandra          |
| Henning, William         | Lyons, Lois M.          |
| Holm, Florenda C.        | MacKenzie, Sarah B.     |
| Holman, Jean M.          | Main, Savilla M.        |
| Homer, Ruth N.           | Malm, Robert A.         |
| Hopkins, Leland H.       | Marruffo, Dan           |
| Howerd, Edith M.         | Marruffo, Rose          |
| Hughes, Thelma L.        | Martin, Perrin L.       |
| Huntley, Mathilda C.     | Martin, Zelia A.        |
| Hutchison, Asa B.        | Mason, Ada I.           |
| Hutchison, Elnora E.     | McClelland, Margaret E. |
| Ilgenstein, Bertha E.    | McCoy, Alec L.          |
| Jackman, Amy C.          | McCoy, Maye I.          |
| Jacobsen, Mary           | McCune, Diana L.        |
| James, John J.           | McFall, Jamie A.        |
| Jamison, Nita M.         | McGinnis, Kathryn H.    |

**Sixth Degree—Continued**

|                        |                        |
|------------------------|------------------------|
| McGinnis, William J.   | Rogers, Lucilla May    |
| McIntyre, Helen H.     | Rudin, Dorothy E.      |
| McIntyre, Patricia A.  | Rudin, Illa K.         |
| McIntyre, Willis E.    | Rudin, Lester L.       |
| McLuckie, Ruth R.      | Ryan, Ed J.            |
| McMahan, Adrian        | Saiter, Gwendoline V.  |
| McNeill, Lois M.       | Sayler, Olive          |
| McNeill, Robert A.     | Schlegel, Mary E.      |
| Mead, Dorothea B.      | Schlegel, Robert A.    |
| Mead, George E.        | Schlundt, Carsten      |
| Mead, William A.       | Schultz, Fairy E.      |
| Melhart, Louise E.     | Scoins, Hattie M.      |
| Mello, Serapina        | Seale, Mildred G.      |
| Mello, Tony            | Shaffer, Donald L.     |
| Mintz, Edith M.        | Sheldon, Hildred W.    |
| Moore, Glenn D.        | Sheppard, William D.   |
| Morgan, Ethel A.       | Sherwood, Ethma F.     |
| Morra, Edith A.        | Simonich, Fay          |
| Myers, Betty Lee       | Smith, Daisy           |
| Nichols, Helen         | Smith, Dorothy A.      |
| Nichols, Maude S.      | Smith, Eleanor C.      |
| Nixon, Sally M.        | Smith, Ted O.          |
| Nunn, Marie L.         | Snow, Mary Joe         |
| Nunemaker, Dennis R.   | Snow, Patrick C.       |
| Orchard, F. Robert     | Sordello, Ida          |
| Parkhurst, Robert R.   | Sordello, Louis        |
| Pearson, Edward E.     | Sprague, Edward        |
| Pearson, Rose          | Sprague, Muriel        |
| Pennell, Mary E.       | Sprecker, Ina          |
| Perry, Mae E.          | Sprecker, Robert       |
| Peterson, Ruth A.      | Stambaugh, Dennis A.   |
| Plaasted, Goldie R.    | Steil, Bernard E.      |
| Pollock, Georgia       | Stewart, Jay W.        |
| Potter, Anna           | Stewart, Zella D.      |
| Potter, Frank          | Stone, Donald V.       |
| Prada, Joseph E.       | Stone, Shirley G.      |
| Prada, Mary L.         | Sturdivant, Juanita P. |
| Preston, Paul L.       | Swank, Blanche E.      |
| Preston, Robert J.     | Swank, Harold L.       |
| Prindle, Winifred A.   | Swank, Lawrence N.     |
| Rapp, Carrie           | Talbott, Ruth M.       |
| Reddick, Mary I.       | Tarabetz, Lillian H.   |
| Redings, Ruth M.       | Thomas, Buford J.      |
| Redings, Stanley R.    | Thompson, Edna         |
| Reichgott, Eugene      | Thompson, George       |
| Resh, Edgar G.         | Timmmons, Mary C.      |
| Resh, Neta R.          | Tomlinson, Everett     |
| Richardson, Barney A.  | Treolo, Emma P.        |
| Richardson, Lillian D. | Tucker, Arthur R.      |
| Richardson, Mary L.    | Vallieu, Roy           |
| Roberts, Carolyn       | Vallieu, Virginia      |
| Roberts, David         | Vaughn, Clifford       |
| Roberts, Rose M.       | Wallace, Mary Ellen    |
| Rogers, J. R.          | Ware, Norma C.         |



**Sixth Degree—Continued**

|                     |                      |
|---------------------|----------------------|
| Watkins, Ida M.     | Winters, Katie       |
| Wesley, Mary D.     | Wilson, Vonda        |
| Wheeler, Paulyne B. | Wolfe, James V.      |
| White, Carla A.     | Wolfe, Violet C.     |
| White, Carvel S.    | Wommer, George       |
| White, Eileen K.    | Wommer, Lula A.      |
| White, Illa W.      | Woodin, Sharon       |
| Wiegand, Fred F.    | Woods, Fern E.       |
| Wiegand, Jackie     | Wooster, Chris       |
| Wilmuth, Norma J.   | Wright, Florence L.  |
| Wilmuth, William A. | Yannmuzzie, Florence |

## ANNUAL REPORT OF THE DIRECTOR OF YOUTH ACTIVITIES

October 21, 1964

**To the Officers and Delegates of the California State Grange:**

Greetings:

To emphasize the importance of the exchange of ideas and knowledge with others that mutual benefits will develop and all will prosper and advance in their endeavors has been the objective of the California State Grange Youth program for this past year.

Thus, "Sharing Knowledge" has been the theme for the several conferences held at the University of California College of Agriculture at Davis, Fresno State College, Chico State College, California State Polytechnic College at San Luis Obispo and Pomona, and at Greenhorn Grange in Siskiyou County.

At this time we wish to thank the colleges and the members of the faculties for sharing the facilities of the colleges and their knowledge with those Grange members who attended.

As these conferences are designed for the adults as well as the youth, we wish to thank those adults, who attended, for their support and the sharing of their time and knowledge with the youth and for passing on the information to other young people in their communities.

As long as the Grange has been in existence education has been one of the foremost interests and efforts of the Grange, and it is only by continuous support and guidance of the youth that the Grange can accomplish one of its main purposes and continue to exist.

Membership is of utmost importance, especially membership of young people whose interest is in agriculture. To stimulate interest of some of the younger people, a committee of young married couples, who are Grange members, was formed and has held three meetings to outline a program which will be attractive to the younger people and encourage them to join the Grange and to become active in its affairs after joining.

Many problems confronting young married people were discussed as well as many ideas for a program which will attract them and hold their interest. From these ideas and discussions a program will be formed and presented to the Grange in the very near future. It is hoped that all Grange members will cooperate with these young people and share their knowledge of the Grange and its principles with them, thereby fulfilling the purpose of the Grange, increasing membership and helping the younger ones to fulfill their desire to be a useful part of the community.

To continue the program another series of conferences will be held this next year, and at this time an invitation is extended each Grange member to attend the nearest conference. As these conferences are not closed to others, please bring an interested friend.

Dates which are already set are: January 16, 1965, at Davis; January 30, 1965, at Fresno State College; February 20, 1965, at the Kellogg campus of Cal Poly; February 13, 1965, at Chico State College and the Easter vacation conference at the San Luis Obispo campus of Cal Poly. A day on the campus of any of these colleges will give new enthusiasm and interest in Grange work and in our young people.

We wish to thank the California State Grange for allowing the Youth Degree Team to again exemplify the Fifth Degree at this convention. This has been one of the most cherished positions by all youth who have been chosen to take part as officers in the team for the past eight years.

The teenage program will continue as it has been, and with the addition of the "Young Marrieds" program, and with the cooperation of every Grange, the Youth Committee is looking forward to increased membership and more activities for all this coming year.

Respectfully submitted,

CARLE FIEDLER,  
Director of Youth Activities

## **REPORT OF THE SUPERINTENDENT OF JUVENILE GRANGES**

### **Worthy Master, State Officers, Brothers and Sisters:**

I appreciate the opportunity to visit again with you through these conventions, and again, we ask that added emphasis be placed on the promotion of Juvenile Grange work.

We must renew our efforts to organize more JGs. Since in them are the future leaders of the Grange of tomorrow. The JGs are a very important link in the Grange structure.

If we are to have more young married couples attracted to our Grange membership, then we must have effective Juvenile Granges. Let them know that the Grange is a family fraternity. The more young people one builds around the Grange the greater will be the returns.

I am often asked, "What is the value of a Juvenile Grange?" It helps the Subordinate Grange under whose jurisdiction it exists. It puts children in training for effective, capable parts in the larger Grange, thus it fits for leadership; cultivates love for the Grange, builds strong, interested, informed citizens for tomorrow. What the Grange has done for the older members, the JG can do for the children, with the advantage that the Juvenile work is done with the young at the time of life when the value of such training cannot be estimated. Where else in the community is there more work to be done? Where else is there an organization that does more for the community? If your Grange desires recognition, one way to get it is to start a pace for the future.

The Grange is a family fraternity, let us keep it that way. The JG by its Ritual, by participation in world and community service and literary programs is a potent help in building the Grange.

Headlines scream of Juvenile violence and difficulties in rural communities and metropolitan centers. Instead of lamenting the shortcomings of modern youth, let us turn this intense public interest into productive channels.

A good Grange takes a good look at the community it serves—sets out to correct the faults.

True, we cannot help those violators, but if we work and encourage our young now, we may be able to prevent a lot of these difficulties with them in the future.

We are letting our children down. This past year has proven it. We have 31 JGs listed on our reports. Of these, 13 are inactive, two are delinquent, leaving only 16 active Juvenile Granges — and that, I must say, is not a very good showing.

We did, however, have one new JG organized this year, but we need more, and we should get all those that are inactive back on the active side.

At this time we want to thank the Matrons and Patrons for stressing the importance of Grange Ritual to our young members in order that they may be better qualified to fill our offices in the Subordinate, Pomona and State Granges, and aiding them in the participation of the State and National Grange contests and projects.

Those of you that have not yet had the opportunity to visit our display we ask that you do so, and while there please feel free to take along one of the State and National Grange leaflets. They will spell out exactly why we are having these projects.

At the California State Fair this year, five Juvenile Granges had card table size booths. The first place and \$50 went to Whitesboro Juvenile Grange. Second place and \$45 went to Meadow Vista Juvenile Grange. Third place and \$40 went to Mt. Vernon Juvenile Grange. Fourth place and \$35 went to United Rescue Juvenile Grange. Fifth place and \$30 went to Westside Juvenile Grange. Forty-five children had entries in for the State Grange contest, which consisted of tray favors, handmade candles, doll quilts and shorty pajamas. Fifteen children had entries in the National Grange contests. Potato block printing and soap carving. The first place winners of the National Grange contests are to be sent on the the National Grange convention for National competition. The first place winner in California for the soap carving went to Jessie Mendenhall of Westside Juvenile Grange, and the first place winner for the potato block printing went to Debra Carpenter of Whitesboro Juvenile Grange.

Three Juvenile Granges entered the National Grange achievement contest. This is a project for the entire Juvenile Grange. This project will also be carried to the National Grange level. The Juvenile Grange submitting the report best judged in the State will receive a Juvenile rug. The Juvenile Grange judged best at the National level will be designated as the Grange of the Nation and will receive a special gavel and block, and the Matron or Patron of that Juvenile Grange will receive a special award.

We had five Juvenile Granges participate in the Greek team project. This is a self-helped project with the World Council of Churches. The sum of \$22 was turned over to the National Superintendent for this worthy cause.

Two Juvenile Granges have applied for Honor Grange awards.

During the past year I had the gratifying honor to install seven Juvenile Granges, and attend three graduations and presented eight white Bibles.

We are grateful to the Home Economics Committees for the support given to Juvenile Grange work and I would like to thank all of

you for the many courtesies which have been extended to me during the past year and so in closing, this reminder:

With an interested Matron and Patron, a dedicated committee, and loyal support of the Subordinate Grange members, a good Juvenile Grange can be developed in any community, however small. If we follow the basic principal of the Grange, this world of ours would be a happier place in which to live, and if we all remember—

There are little eyes upon us, and they are watching night and day.  
There are little ears that quickly take in everything we say.  
There are little hands all eager to do everything you do;  
And children who are dreaming of the day they'll be like you.

There's a wide eyed little child who believes you're always right;  
And his eyes are always open and watches day and night.  
We are setting an example in each kindness that we do,  
For the little child who's waiting to grow up to be a Granger like you.

Fraternally submitted,

EVE ROWE, Juvenile Superintendent  
JANE JOHNSON, Assistant Supt.

### Financial Statement of Juvenile Grange

|  |         |
|--|---------|
| Cash on hand October 1, 1963.....                          | \$24.27 |
| Cash received October, 1963 thru August 29, 1964.....      | 23.00   |
|  | <hr/>   |
|  | \$47.27 |
| Disbursements .....  | \$15.22 |
|  | <hr/>   |
| Cash on hand August 31, 1964.....                          | \$32.05 |
| Cash Received:   |         |
| Oct. 24, Pescadero HEC.....                                | 5.00    |
| March 2, 1964, Prescott HEC.....                           | 1.00    |
| March 18, Le Grande HEC.....                               | 2.00    |
| April 12, Ripon HEC.....                                   | 5.00    |
| April 12, Bear Creek HEC.....                              | 5.00    |
| June 4, Sonora HEC.....                                    | 5.00    |
|  | <hr/>   |
|  | 23.00   |
| Disbursements:   |         |
| Oct. 1963, Stamps and supplies.....                        | \$1.15  |
| Dec. 1963, Postage on Bible.....                           | .24     |
| Dec. 1963, Postage on National Grange Material.....        | 1.68    |
| Dec. 1963, Postage on Material to Alderpoint J.G.....      | .36     |
| Dec. 1963, Postage on State Fair material to J.G.....      | .10     |
| Jan. 1964, Book of Stamps.....                             | 1.00    |
| Jan. 1964, Postage for Matrons State awards.....           | .76     |
| Jan. 1964, Postage on State and National Grange programs.. | 1.10    |
| Jan. 1964, Postage on Bibles.....                          | .32     |
| Feb. 1964, Postage on Handicraft books to Matrons.....     | 1.15    |
| Mar, 1964, Postage on State Fair programs to Matrons.....  | 1.55    |
| April 1964, Book of Stamps.....                            | 1.00    |
| May 1964, Postage on Bible and diploma.....                | .20     |
| June 1964, Postage on National Grange material.....        | 1.45    |
| July 1964, Postage on Bibles and diplomas.....             | .40     |

|  |      |
|--|------|
| July 1964, Postage on State and National materials to<br>Alturas Juvenile Grange ..... | .24  |
| Aug. 1964, Book of Stamps.....   | 1.00 |
| Aug. 1964, Carbon paper .....  | .30  |
| Aug. 1964, Supplies for State Fair.....  | 1.22 |

---

 \$15.22

|   |         |
|---|---------|
| Bibles on Hand August 31, 1964.....   | 11      |
| Stamps on hand.....   | 19      |
| Donation sent in for the Greek team by JGs.....   | \$22.00 |
| (This money has been turned over to National Grange<br>Superintendent, Sister Frederick.) |         |

Respectfully submitted,

EVE ROWE,

Superintendent Juvenile Granges

### Juvenile Grange Awards

#### Booths

|                                     |        |
|-------------------------------------|--------|
| 1st—Mt. Vernon Juvenile Grange..... | \$4.00 |
| 2nd—Whitesboro Juvenile Grange..... | 3.00   |

#### Hand-made Candles

##### Section 6:

|   |        |
|---|--------|
| 1st—Danny Phillips, Whitesboro J.G..... | \$1.00 |
| 2nd—Jane Weeks, Whitesboro J.G.....     | .75    |
| 3rd—Frona Caldwell, Whitesboro J.G..... | .50    |

##### Section 7:

|   |        |
|---|--------|
| 1st—Sandra Christman, Mt. Vernon J.G..... | \$1.00 |
| 2nd—Leslie Campbell, Mt. Vernon J.G.....  | .75    |
| 3rd—Karen Marriott, Mt. Vernon J.G.....   | .50    |

##### Section 8:

|   |        |
|---|--------|
| 1st—Nicola Ann Vojiatzes, Mt. Vernon J.G..... | \$1.00 |
| 2nd—Randy Christman, Mt. Vernon J.G.....      | .75    |
| 3rd—Candace Campbell, Mt. Vernon J.G.....     | .50    |

#### Tray Favors

##### Section 4:

|   |        |
|---|--------|
| 1st—Stella Valentine, Whitesboro J.G..... | \$1.00 |
| 2nd—Ron Smith, United Rescue J.G.....     | .75    |

##### Section 3:

|  |        |
|--|--------|
| 1st—Craig Redman, United Rescue J.G.....   | \$1.00 |
| 2nd—Deana Brazil, United Rescue J.G.....   | .75    |
| 3rd—Michael Redman, United Rescue J.G..... | .50    |

#### Doll Quilts

##### Section 10:

|   |        |
|---|--------|
| 1st—Nicola Ann Vojiatzes, Mt. Vernon J.G..... | \$1.00 |
| 2nd—Candace Campbell, Mt. Vernon J.G.....     | .75    |
| 3rd—Karen Marriott, Mt. Vernon J.G.....       | .50    |

##### Section 11:

|   |        |
|---|--------|
| 1st—Leslie Campbell, Mt. Vernon J.G.....  | \$1.00 |
| 2nd—Sandra Christman, Mt. Vernon J.G..... | .75    |

#### Shorty Pajamas

|   |        |
|---|--------|
| 1st—Ethel Lucy Clark, Whitesboro J.G..... | \$1.00 |
|---|--------|

#### National Grange Achievement Contest

##### Whitesboro Juvenile Grange, Mendocino County

This Grange accomplished 22 items on Selection List and additional information in scrap book. They received a Juvenile Grange rug.

## HOME ECONOMICS COMMITTEE REPORT

### Worthy Master, State Officers, Brothers and Sisters:

Once more I have the pleasure of reporting the activities of the Home Economics Committees of California. Each year we seem to increase our efforts to help others, and this year is no exception. Our 1964 Theme has been "The Bluebird of Happiness Sees a Vision of the Future." The vision that many of our Granges saw at the beginning of this year has now become a reality. This is shown so clearly in the reports of Grange activities.

Charity begins at home, is a phrase used for so many occasions but in our Home Economics work we really mean it. From the State Grange level, we are constantly telling the women to check first in their own locality to see what is needed and what good they can do. After that there always seems to be enough left over to help those further away. Our National and State HEC welfare projects have been helped very generously. Meals for Millions is still our Statewide project and we have given \$1,290.33. This will provide approximately 43,000 meals for people who are constantly hungry. On the National HEC level we have had two projects this year. We have given to the Grange CARE project for a number of years. During the past year we gave \$368.77 to provide equipment for a MEDICO hospital, in Cambodia. In 1965 there will be a new recipient for the money we give CARE. This is outlined in the new National HEC program and which I certainly hope every HEC Chairman will read carefully, as soon as she receives it.

We have given for two years to a special National HEC project. This was to raise enough money to provide a Seminar room at the Dr. Salk Institute for Biological Research, located near San Diego. Though the big drive was in 1963 and more than \$12,000 was raised, it was continued in 1964. Our California contribution has been \$627.17 this year. The Institute will provide a place for outstanding Scientists, in many fields, to continue their work. Since it is located in San Diego County, the Granges of that county have made a special effort to raise money during both years. Their big countywide effort brought in more than \$200.00.

A large number of reports have come in telling of contributions, in time and money for Retarded Schools. Some of these are for children but some of the schools are for adults, so they may be able to earn their own way in the world. The school not only trains them but "graduates" them and then places them in jobs.

Others have reported making their contributions to the "Ship of Hope," which goes to many parts of the world, where they are invited, with doctors, nurses and technicians aboard. Their main mission is to train the natives as well as treat the sick. Among other recipients of Grange help is Heart, Alaska and Del Norte earthquake and tidal wave relief, TB, Blood Bank, 4-H, FFA and FHA. Campfire Girls, Indian Relief, Boy and Girl Scouts, March of Dimes, needy families and a number of others. Just this miscellaneous list of donations amounted to \$18,435.75.

Two counties have reported on a project of dressing and selling dolls. Some are new ones donated by stores, but many were "done over" and made to look like new. Several hundred dolls were dressed by the Grange women and after the sale the money was turned in to the Goodwill Industries and to a school for retarded.

Mrs. Murial Moe, to whom we send cancelled stamps, for a project which raises money to fight TB has sent me a report for 1964. She gives credit to the Grange women for 75% of the 600 lbs. of stamps, which she has sent to Norway so far this year. Her goal is 1,000 lbs. by the end of the year and she hopes we will help her reach this. We have also sent her eye glasses, gold costume jewelry, yarn, old nylons, plastic medicine bottles with caps, and old greeting cards. If you have an outlet in your community for any of these things then by all means send them there. Many of our women have sent their old eye glasses to New Eyes for the Needy, Shorthills, New Jersey.

Our women are continuing their work in making and giving away such things as lap robes, scuffies, bed jackets, "ditty" bags, tray decorations, baby layettes and many other things. As important as these articles are to hospitals, and other places, many times the visits made by our women to entertain means more. Money could not buy what they are giving. Other groups have reported making quilts for needy or burned out families. Christmas baskets are provided for a good many families.

We have provided \$8,775.78 on the Pomona or Subordinate level, for individual scholarships. This has provided at least 92 young people with a little help. We urge the continuation of these.

Our "Women's March," at the convention, will once again provide money for our State Grange Student Loan Fund. We hope that we will be able to keep this fund ahead of the requests some day, but so far, there are more requests than funds. We certainly would hate to have to turn down some deserving Grange member because of this. Our contributions will be the means of someone having their "Vision" become a reality. This money is a loan, so it comes back into the fund gradually and then someone else can be helped. The amount turned in during our 1963 "March" was \$1,779.62. We hope we will top this in 1964.

Our Plaques, which are on display in the HEC room, show how the "Vision" of each Grange has been carried out during 1964. Our handcraft items are in endless variety and indicate how many ways we can use some of the things we might otherwise discard. The History or Scrap books on display are well worth your time to look them over. They show what the Granges have been doing for many years. History is important to all of us, and no less the history of our Granges.

We hold two HEC conferences at our State Grange Convention and at these, each of the 11 District Chairmen reports on the activities in their district. I would like to say that they can only make a good report if you have told them on your quarterly report, of your activities. These reports represent the activities of the whole Grange, not just what might be the things the HEC has done. Give your Grange credit for all the good they do. We all feel a great satisfaction, when we hear of all the good work that has been done, especially for someone less fortunate than we.

We held 31 District HEC meetings this year, with good attendance and much enthusiasm, both in local projects and in participation in the National and State HEC projects. We were pleased with the number of men who have attended the meetings, especially Masters, both Subordinate and Pomona, and Deputies. We are happy to have any of the men come and learn what we are trying to do. My thanks to each of you.

One very special meeting was held in April, at which we had the pleasure of entertaining Sister Alta Peck, National HEC Chairman. The meeting was held at Ranchito Grange hall, Los Angeles County, with the ladies of that Grange preparing and serving lunch. Sister Enid Wiseman, District 4 HEC Chariman, made the arrangements for this meeting and my thanks go to her and to all the women of that district, in making this a most outstanding event. Any of you who have had the privilege of hearing Sister Peck speak know that she always is inspirational and interesting. Sister Peck was in California to attend a National Foundation conference. During the Conference the people attending were taken on tour to the Dr. Salk Institute. Sister Pack wrote later that they were much impressed with the potential of plans for the Institute.

Many of our Grange halls have been improved with new equipment, repairs or remodeling. Some have built new halls. Much of the money needed came through the efforts of the HEC. Very often with the assistance of the men. This was done by holding card parties, dances, rummage sales, serving meals, bake sales and many other ways. Meals and food sales, as usual, top the list for money raised, with \$100,404.76 being reported.

A great deal of effort, artistic ability and ingenuity goes into the Fair booths, entered by Granges, at County and District fairs. Once again I would like to say that if it were not for these booths, many fairs would be far less interesting than they are. These booths take the work of all the Grangers, both in constructing the booth and arranging it. A lot of effort has also gone into the planting and tending of the many garden and farm products, so as to have the perfect specimens needed. These booths are entered not only by the Granges, but in some areas there is a separate HEC and Youth booth. A number of Granges depend on the prize money as their main money raising project. A total of \$29,647.08 was reported as being earned this way.

During the State Fair we were pleased to act as hostess in our Grange Hospitality booth, along with Sister Eve Rowe, State Juvenile Superintendent, and to meet and talk to so many of you.

We were able to attend two Youth conferences — one at Davis College and the other at Cal Poly. I am always impressed with the Youth of our Granges and happy when I hear that they are being treated just the same as any other Grange member, as they should be. They are being given responsibility, hold office and in every way show that they deserve the respect of the Grange members. They help with many of the money raising affairs of the HEC or Grange and in turn the HEC has helped in raising the money they need for their special projects.

On the State HEC level the distribution of the cookbook, "Our Favorite Grange Recipes," has been done as quickly as possible during this past year. At our last convention in 1963 we were able to have only a small number of the books available, due to delay in the printer receiving his supplies of paper and binders. Not until almost the beginning of 1964 did we receive the delivery of all of the 15,000 books which had been ordered. I can't begin to thank all of you for your part in the selling of these books. Many reports have come in that "we don't sell the books, they sell themselves." But it took a good deal of effort to get these books out to the people and without that distribution, the books could not have been sold so rapidly. The money, which the State Grange had to put out to pay for the books, will be paid



back before long. All but about 3,500 of the books have been distributed and the money is coming in quite steadily. If your Grange does not have any books on hand, you may lose a sale, so please contact your Pomona HEC Chairman and obtain at least five books. This was a big project but so far it has gone very smoothly. We ask that the Subordinate HEC Chairman, when making checks, to pay for any of these books, that you make it to "California State Grange" and give the check to the person from whom you received the books. These checks will then be turned in to the District Chairmen. All books in a district are charged out to the District Chairman, so she should receive the money for them. My thanks again for making this a successful project.

The two colleges, Cal Poly and Humboldt State, have been fortunate, during this year, in not having to use much of the money we gave them. This money was given, over a period of four years, to be used as a gift to a girl student who might have run out of money and would be forced to leave school. The college could give as much as \$100.00 to any one girl. This year one of the colleges found that two girls who needed money badly were able to get along when they were given a smaller amount. One received \$30.00 to have a term paper typed and the other was given \$40.00 for food. A total of \$70.00 was all that was used from the fund. The other school did not have to use any of their fund.

Our participation in the National HEC "All Cotton" sewing contest has been much better this year. In fact we more than doubled our entries and we hope that you will do even better next year. The rules for the 1965 contest, as to material, pattern, etc., will be the same as it was in 1964, so you could plan now for your entry. The entries in the Needlework contest were not judged at the time I compiled this report so you will have to look in your Grange News for the winners. The Apron contest will end this year and I'm very sorry that we did not have more entries but I thank those of you who did enter. Even more I want to thank all of you who donated aprons to sell, to help our Centennial fund. Last year we received \$112.00 from this source. I have had a number of reports of Pomona HEC Baking contests and I hope that you will keep these up. Maybe someday we can have one again on the National level or possibly some kind on the State level. These contests take a great deal of money for prizes, etc., and the problem is to find someone who is willing to put up that money.

The winners in the Sewing contest were as follows:

CLASS A—1st Place: Lois Vosmera, Rancho Cordova; 2nd Place: Alitha Caldwell, Sebastopol; 3rd Place: Mae Kirkpatrick, Visalia.

CLASS B—1st Place: Miss Carol Campbell, Manteca; 2nd Place: Miss Shirley Strickland, Modesto; 3rd Place: Miss Pamela Bernard, Sebastopol.

CLASS C—1st Place: Norma Buccelato, Linden; 2nd Place: Donna Henderson, LeGrand; 3rd Place: Frances Farr, Pioneer.

My articles, which appear in the Grange News, except during the month of August, are intended to let you know something of what I am doing to further the work of the HEC. More important it is to inform the HEC Chairmen of the deadlines in contests and to tell them of some of the things that should be done. Please read them so you won't make a mistake.

Membership is always a concern of the Grange and the HEC is urged to do everything they can to help bring in members. During

1963 approximately 500 new members were reported as having been sponsored by HEC members. Because we did not push the reporting of the new members this year we have had only a few reported but I'm sure that the women have brought in just as many as last year.

It is important that each Grange be well represented at the State Grange convention. In order to do this most Granges raise money to help the Delegates with their expenses. If your Grange needs the help of the HEC in raising this money please be ready to do it. Many of the Granges, however, do not depend on the HEC but I'm sure that however it is raised everyone has had a part in raising it. A total of \$12,746.47 was reported to be used for Delegates' expenses this year.

**SUMMARY OF HEC MONEY TO OCTOBER 1, 1964  
CONTRIBUTED TO THE FOLLOWING PROJECTS:**

|  |             |             |
|--|-------------|-------------|
| A. Crippled Children .....               | \$2,311.16  |             |
| B. Cancer Fund .....                     | 1,093.20    |             |
| C. Red Cross .....                       | 814.00      |             |
| D. Muscular Dystrophy .....              | 215.00      |             |
| E. Miscellaneous .....                   | 19,127.31   |             |
| Sub-total .....                          |             | \$23,560.67 |
| F. Scholarships (92 reported given)..... | \$8,775.78  |             |
| Meals for Millions.....                  | 1,290.33    |             |
| CARE — MEDICO PROJECT.....               | 368.77      |             |
| Dr. Salk Institute Building Fund.....    | 627.17      |             |
| Mabel Glenn Memorial Fund.....           | 253.41      |             |
| Sub-total .....                          |             | \$34,876.13 |
| G. Delegates' Funds .....                | \$12,746.47 |             |
| TOTAL .....                              |             | \$47,622.60 |

**MONEY EARNED**

|   |             |              |
|---|-------------|--------------|
| A. Fair Booths .....                            | \$29,647.08 |              |
| B. Meals and Food Sales.....                    | 100,404.76  |              |
| C. Dances .....                                 | 14,087.52   |              |
| D. Card Parties .....                           | 29,520.47   |              |
| E. Rummage Sales .....                          | 18,337.85   |              |
| F. Miscellaneous .....                          | 56,526.71   |              |
| TOTAL .....                                     |             | \$248,524.39 |
| "Our Favorite Grange Recipes" Cookbooks.....    |             | \$13,250.91  |
| Hours of Welfare or Community Service Work..... |             | 726,923      |

This is an important election year and we urged our Home Economics Committees to appoint a special committee to see if they can get every Grange member, who is eligible, to vote. On election day we have asked that some of the women provide transportation for anyone who might not otherwise be able to get to the polls. Don't let any of us be "second class" citizens.

"The time has come," the Walrus said, "to speak of many things. Of shoes and ships and sealing wax, of cabbages and kings." And so we too have spoken of many things. Of little things and of big things that make the Bluebirds sing. Thank you all for helping to make this a better world.

Fraternally submitted,

GLADYS TRUE, State Chairman  
Home Economics Committee

## REPORT OF FISHING COMMITTEE

To the Officers and Members of the 92nd Annual Session of the California State Grange:

I am happy to submit the following report of your California State Grange Fishing Committee:

The year 1964 has been a short session year of the State Legislature and so no major legislation on Fish or Game was on the agenda.

Two bills to help the community fishermen at the national level have been passed and signed by the President. The subsidy bill to help build larger and more modern fishing vessels and government medical service for owners of fishing vessels who work aboard their vessels as a member of the crew. Members of this committee have attended meetings concerning both bills and have written letters to senators and congressmen in favor of passage of them.

Members of this committee, along with our State Master Quinn and our National Master Newsom made every effort possible to have canned fish placed on the commodity list available to the "Food For Peace" program. This was also accomplished.

We wish to thank the members of the staffs at the California State Grange office for their cooperation and help to our committee during the year so as to make it possible for us to have some needed rest from our travels throughout the State as well as the many hours of sitting through hearings.

May we extend our very best wishes for a successful year in 1965.

Fraternally submitted,

NELLIE E. GILLETTE, Chairman

## CREDIT UNION REPORT

Worthy Master, Officers, Delegates and Members of the California State Grange:

It gives me a great deal of pleasure to make this report to you today. The Grange Credit Unions of California are continuing to serve their members in the true spirit of Grange fraternalism, but still holding fast to their responsibilities in protecting their members savings and granting help in the form of loans for provident and productive purposes. Savings are protected in several ways: The officers and all those handling money are bonded, the books are examined by Federal or State examiners, the supervisory committee audits the books and affairs of the credit union each quarter and reports to the Board of Directors. Your shares (savings) are covered with Life Insurance to \$2,000.00, when eligible. Yes, your credit union is a safe place to save your money, a very good place. A great many Grangers think so too, as the statistics gathered from all over the State so forcibly show.

As self-help financial institutions, as non-profit associations of people believing in the dignity and brotherhood of man, our credit unions should have twice the membership they have today. Think how much more good would come from this increase. You Grangers who are not members of your credit union should join and help increase the wonderful service offered. Let us all work to this end.

Speaking of service recalls something that I would like to mention. Behind all service, there has to be someone, a live, warm-hearted individual human being. An individual who is interested in other people. Who believes in people helping people.

I know of such people, and I want to pay tribute and congratulate all of these dedicated Grangers who serve on the Boards of Directors,

Credit Committees, Supervisory Committees, Education Committees and many other lesser committees of the 42 Grange credit unions in California. These people who are serving without pay, so that your credit union may continue to operate, are about 630 in number.

I think they should have the flowers while they are alive, and your State Committee expresses appreciation for the many thousands of hours spent in carrying out their various duties.

#### **COMBINED FINANCIAL REPORT AS OF SEPTEMBER 30, 1964 FORTY-TWO GRANGE CREDIT UNIONS**

|                         |                |                          |
|-------------------------|----------------|--------------------------|
| Number of Members.....  | 14,800         | Down from approx. 15,000 |
| Share Balance .....     | \$7,911,987.47 | Up ½ million dollars     |
| Outstanding Loans ..... | \$7,967,676.27 | UP 800,000 dollars       |
| Total Assets .....      | \$9,022,632.48 | UP One million dollars   |

The Grange Credit Unions in California are proud to be a part of the California State Grange, and to be associated with the other very fine benefits available to Grange members.

I want to express thanks to the Grangers Business Organization, The Grange News, The Grange Insurance Association of California, The Grange Insurance Association of Seattle, and all Deputies, Masters, State Officers, Home Economics Committees, and our State Master, Brother Quinn, for all they have done to help make the Grange credit unions in California the institution in which we all can be proud.

Fraternally submitted,

RAY CLOW, Chairman  
MILDRED BOYD  
JACOB HULLEN

#### **CALIFORNIA GRANGE NEWS REPORT**

In 1963-64 two important improvements were made in the GRANGE NEWS operation.

First was the installation, in the Grange building, of modern, high-speed mailing equipment.

Heretofore the mailing of the paper had been handled on a fee basis by a private company; the circulation files thus were located elsewhere, resulting in a loss of control and, frequently, in a slowdown of service.

The new equipment has permitted a complete overhauling of the mailing list. Almost 11,000 changes have been made, including killing out duplicate plates, correcting names and addresses, making out new plates for those members who had not been receiving their paper and other corrections.

At the same time the equipment was installed, the Post Office Department cooperated by assisting the GRANGE NEWS in setting up new circulation procedures. This system has worked smoothly and efficiently from the start.

The mailing list now is in better order than at any time in the 26 years the GRANGE NEWS has been published.

Secondly, the GRANGE NEWS converted to a more modern printing process, offset, which gives greater clarity to type and, most particularly, pictures.

Although a more expensive process, it is a far more satisfactory one, both from the reader viewpoint and the advertiser. Furthermore, it keeps the GRANGE NEWS abreast of the current trend in the publishing business.

Financially, the year 1963-64 was a satisfactory though difficult one. Production costs continue their upward rise; yet advertising rates must remain the same. This means ever and ever greater costs to meet with the same income.

The GRANGE NEWS appreciates the fine work of all its columnists and news correspondents.

Fraternally submitted,

CRAIG HAZLEWOOD, Editor

**California Grange News — Statement of Earnings  
October 1, 1963 to September 30, 1964**

**GROSS EARNINGS—**

|   |              |
|---|--------------|
| Advertising, State, County and Special..... | \$101,360.88 |
| Classified .....                            | 1,209.88     |
| Other Income .....                          | 312.01       |
| Recovery of Bad Debts.....                  | 616.50       |
| Tour Income .....                           | 5,451.02     |
| Subscription Income .....                   | 12,512.25    |

|                     |  |              |
|---------------------|--|--------------|
| Total Earnings..... |  | \$121,462.54 |
|---------------------|--|--------------|

**COST OF SALES—**

|                        |             |             |
|------------------------|-------------|-------------|
| Publishing Costs ..... | \$48,139.21 |             |
| Commission .....       | 23,966.72   | \$72,105.93 |

|                      |  |             |
|----------------------|--|-------------|
| GROSS EARNINGS ..... |  | \$49,356.61 |
|----------------------|--|-------------|

**OPERATING EXPENSES—**

|                                       |            |
|---------------------------------------|------------|
| Salaries, Managing Editor.....        | \$7,200.00 |
| Salaries, Other .....                 | 13,456.95  |
| Salary, Grange Master.....            | 1,250.00   |
| Commission Expense, Tours.....        | 922.23     |
| Rent .....                            | 900.00     |
| Auto Expense .....                    | 414.57     |
| Office Expense .....                  | 2,049.54   |
| Mailing Expense .....                 | 1,911.94   |
| Insurance .....                       | 220.00     |
| Payroll Taxes .....                   | 600.70     |
| Booster Chairmen .....                | 3,243.01   |
| Telephone .....                       | 804.95     |
| Advertising .....                     | 271.12     |
| Legal and Accounting.....             | 2,507.35   |
| Travel Expense .....                  | 669.98     |
| Contest and Trade Expense.....        | 1,992.30   |
| Dues .....                            | 43.50      |
| Bad Debts .....                       | 5,600.00   |
| Depreciation .....                    | 360.00     |
| Repairs .....                         | 150.64     |
| Classified Expense .....              | 279.41     |
| Bookkeeping, Southern California..... | 2,756.95   |
| Discounts .....                       | 404.95     |
| Convention Expense .....              | 241.69     |
| Promotion Expense .....               | 990.00     |

|                              |  |             |
|------------------------------|--|-------------|
| Total Operating Expense..... |  | \$49,241.78 |
|------------------------------|--|-------------|

|                    |  |          |
|--------------------|--|----------|
| NET EARNINGS ..... |  | \$114.83 |
|--------------------|--|----------|

**California Grange News — Balance Sheet**

September 30, 1964

**ASSETS****CURRENT ASSETS—**

|                               |             |            |             |
|-------------------------------|-------------|------------|-------------|
| Cash on Hand and in Bank..... |             | \$1,044.84 |             |
| Accounts Receivable .....     | \$46,637.73 |            |             |
| Less Bad Debt Reserve.....    | 3,379.05    | 43,258.68  |             |
| Prepaid Commissions .....     |             | 8,929.73   |             |
| Total Current Assets.....     |             |            | \$53,233.25 |

**FIXED ASSETS—**

|                               |            |            |            |
|-------------------------------|------------|------------|------------|
| Motor Vehicles .....          | \$2,398.50 |            |            |
| Furniture and Equipment.....  | 3,022.41   | \$5,420.91 |            |
| Less Estimated Depreciation.. |            | 3,110.95   |            |
| Total Fixed Assets.....       |            |            | \$2,309.96 |

**OTHER ASSETS—**

|  |  |  |            |
|--|--|--|------------|
| Deferred Trade and<br>Contest Expense..... |  |  | \$2,560.00 |
|--|--|--|------------|

|                           |  |  |                    |
|---------------------------|--|--|--------------------|
| <b>TOTAL ASSETS .....</b> |  |  | <b>\$58,103.21</b> |
|---------------------------|--|--|--------------------|

**LIABILITIES AND NET WORTH****LIABILITIES—**

|                              |            |  |             |
|------------------------------|------------|--|-------------|
| Accounts Payable .....       | \$7,599.55 |  |             |
| Commission Payable .....     | 4,429.96   |  |             |
| Accrued Payroll Taxes.....   | 158.65     |  |             |
| Commissions Payable Holdback | 3,516.08   |  |             |
| Deferred Contracts .....     | 34,857.35  |  |             |
| Total Liabilities .....      |            |  | \$50,561.59 |

**NET WORTH—**

|                               |            |  |          |
|-------------------------------|------------|--|----------|
| Calif. Grange News Investment | \$7,426.79 |  |          |
| Gain for Period.....          | 144.83     |  | 7,541.62 |

|   |  |  |                    |
|---|--|--|--------------------|
| <b>TOTAL LIABILITIES AND NET<br/>WORTH.....</b> |  |  | <b>\$58,103.21</b> |
|---|--|--|--------------------|

**BOOSTER BARREL WINNERS FOR 1964**

At the annual Booster Barrel drawing, the first three winners were:

Frances McAllister, Apple Valley (Trip for 2 to Hawaii)

Luke Foster, Zamora (Portable Television)

Alfred Utt, Bakersfield (General Electric Refrigerator)

**MILEAGE AND PER DIEM REPORT**

1964 SAN JOSE

|  |            |
|--|------------|
| Subordinate Delegates .....                  | \$4,456.61 |
| Pomona Delegates .....                       | 798.20     |
| State Officers .....                         | 2,279.94   |
| Deputies .....                               | 3,174.10   |
| State Home Economics Committee Chairmen..... | 1,029.16   |
| Pomona Secretaries .....                     | 141.50     |
| Subordinate Secretaries .....                | 362.05     |
| Pomona Lecturers .....                       | 103.15     |
| Subordinate Lecturers .....                  | 440.95     |
| Pomona Home Economics Chairmen.....          | 260.00     |
| Subordinate Home Economics Chairmen.....     | 580.10     |

**Mileage and Per Diem Report—Continued**

|                                      |        |
|--------------------------------------|--------|
| Youth Delegates .....                | 55.15  |
| Convention Operational Expenses..... | 539.12 |
| Miscellaneous Expenses .....         | 702.27 |

TOTAL.....\$14,922.30

Faternally submitted

LLOYD V. PIPER, Chairman  
 GRACE LEMOS  
 JUSTUS BORCHERS  
 FAYE DAPPERT  
 W. L. REESE  
 MILDRED REESE  
 KERN FERGUSON

**Subordinate Delegates**

|  |         |
|--|---------|
| Sis. Violet O. Clark, Westside No. 473.....                  | \$12.40 |
| Bro. and Sis. W. Sheppard, Independent No. 470.....          | 22.80   |
| Bro. and Sis. Dewey Matthews, Farmersville No. 637.....      | 20.50   |
| Bro. and Sis. Robert A. Malm, Sonora No. 705.....            | 14.30   |
| Sis. Lela Payton, La Avenida No. 655.....                    | 16.00   |
| Bro. Jim Nunnelley, Lake Francis No. 745.....                | 8.80    |
| Bro. and Sis. Fred Lehman, Loma Rica No. 802.....            | 18.20   |
| Bro. and Sis. William Brunnell, Brownsville No. 708.....     | 17.40   |
| Bro. and Sis. Lowell Krumm, Bear Creek No. 530.....          | 12.30   |
| Bro. and Sis. Harry Egner, Guenoc No. 373.....               | 14.00   |
| Bro. and Sis. W. D. Ellsworth, Rio Linda No. 403.....        | 16.30   |
| Bro. and Sis. William Henning, Live Oak No. 494.....         | 17.00   |
| Bro. and Sis. Sam Brouhard, Stanislaus-Mt. View No. 558..... | 10.40   |
| Bro. and Sis. E. Joe Dieu, Riverbank No. 719.....            | 8.00    |
| Bro. Everett L. Fountain, Ceres No. 520.....                 | 4.10    |
| Bro. and Sis. George Miller, Empire No. 521.....             | 9.80    |
| Bro. and Sis. Walter Adams, Dry Creek No. 512.....           | 8.80    |
| Bro. and Sis. Everett Tomlinson, Gratton No. 528.....        | 10.00   |
| Bro. and Sis. Royle Leighton, Turlock No. 573.....           | 10.00   |
| Bro. and Sis. Hugh Hawthorne, Shiloh No. 515.....            | 8.61    |
| Bro. R. W. Britt, Oakdale No. 435.....                       | 9.20    |
| Bro. and Sis. Frederick Orner, Wood Colony No. 522.....      | 8.70    |
| Bro. and Sis. Gail Laughlin, Healdsburg No. 400.....         | 11.00   |
| Bro. and Sis. William H. Nebbe, Bellevue No. 374.....        | 10.70   |
| Bro. and Sis. Roy K. Faught, Bodega Bay No. 777.....         | 12.70   |
| Bro. and Sis. John C. Barnes, Hessel No. 750.....            | 11.20   |
| Bro. and Sis. D. B. Stuart, Adobe No. 796.....               | 10.00   |
| Sis. Dolores Davidson, Windsor No. 410.....                  | 6.10    |
| Bro. and Sis. John Schilling, Hall District No. 761.....     | 11.00   |
| Sis. Mary Engelhardt, Petaluma No. 23.....                   | 5.00    |
| Bro. and Sis. Wilbur Hart, Bennett Valley No. 16.....        | 13.50   |
| Bro. and Sis. Michael Pouls, Vacaville No. 575.....          | 9.10    |
| Bro. Bernard E. Steil, Dixon No. 574.....                    | 6.45    |
| Bro. and Sis. C. H. Moore, Tulalake No. 468.....             | 46.50   |
| Sis. Dorothy Tolbert, Mt. Bolivar No. 218.....               | 18.25   |
| Bro. and Sis. Frank Bear, Hornbrook No. 391.....             | 42.00   |
| Bro. and Sis. Philip Toleman, Happy Camp No. 395.....        | 46.00   |
| Sis. Elizabeth Hawes, Anderson No. 418.....                  | 16.30   |
| Bro. and Sis. Garry Rutherford, Montgomery No. 442.....      | 30.00   |

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|--|-------|
| Bro. and Sis. Harry Ogle, Redding No. 446.....                     | 16.00 |
| Bro. and Sis. Arthur Olson, Soquel No. 789.....                    | 4.00  |
| Bro. and Sis. J. C. Michael, Ripon No. 511.....                    | 7.50  |
| Bro. and Sis. Don Rowe, Stockton No. 578.....                      | 8.00  |
| Sis. Olga B. Wells, Woodbridge No. 482.....                        | 5.25  |
| Bro. and Sis. James Parks, El Paseo De Robles No. 555.....         | 15.80 |
| Sis. Leona Kaiser, Triangle No. 619.....                           | 10.40 |
| Bro. and Sis. Sam Landgren, San Marcos No. 633.....                | 53.60 |
| Bro. and Sis. Edward Grant, Rainbow Valley No. 689.....            | 44.00 |
| Bro. Charles Gray, Santa Cruz-Live Oak No. 503.....                | 1.95  |
| Bro. and Sis. J. Owen, Roach No. 526.....                          | 4.20  |
| Bro. and Sis. Manuel Ferriera, Madonna No. 535.....                | 4.20  |
| Bro. and Sis. Eugene Charter, Aptos No. 800.....                   | 4.00  |
| Bro. and Sis. Ray Lindeleaf, Gilroy No. 398.....                   | 3.00  |
| Bro. and Sis. Anthony Armas, Lompoc No. 646.....                   | 26.00 |
| Bro. and Sis. Joseph Marsh, Half Moon Bay No. 794.....             | 5.00  |
| Bro. and Sis. William Davidson, Morro Bay No. 749.....             | 18.90 |
| Bro. and Sis. Floyd Bunch, Julian No. 643.....                     | 60.20 |
| Bro. and Sis. Albert E. Moody, Yucaipa Valley No. 582.....         | 46.40 |
| Bro. and Sis. Erwin Ruh, Fonbloom No. 602.....                     | 45.00 |
| Bro. and Sis. Raymond Ritchie, Del Rosa No. 711.....               | 45.00 |
| Bro. C. E. Hauschildt, Valley Oaks No. 368.....                    | 5.75  |
| Bro. and Sis. Percy Simons, Sacramento No. 12.....                 | 13.00 |
| Bro. and Sis. J. R. Rogers, Orangevale No. 354.....                | 14.00 |
| Bro. and Sis. Frederick Green, Antelope No. 161.....               | 16.20 |
| Bro. and Sis. Frank Mosk, Cherry Valley No. 586.....               | 44.70 |
| Bro. and Sis. J. W. Pickup, Alessandro Valley No. 585.....         | 45.00 |
| Bro. and Sis. Dan Marruffo, Twin Buttes No. 781.....               | 48.90 |
| Sis. Sadie I. Helmer, Rubidoux No. 611.....                        | 21.60 |
| Bro. and Sis. Claud Jones, Glen Avon No. 591.....                  | 43.00 |
| Bro. and Sis. Glenn Moore, Mt. Vernon No. 453.....                 | 17.50 |
| Bro. Louis P. Hansen, Gold Hill No. 326.....                       | 9.00  |
| Bro. and Sis. Ethel Burns, Garden Grove No. 613.....               | 44.00 |
| Bro. Stephen Tait, Costa Mesa No. 612.....                         | 22.15 |
| Bro. and Sis. Walter LeRoy, Golden Empire No. 806.....             | 20.00 |
| Bro. Nicholas Nagy, Rutherford No. 371.....                        | 4.95  |
| Bro. and Sis. Herbert Cilley, Napa No. 307.....                    | 10.20 |
| Bro. and Sis. Theodore Nason, Hinkley Valley No. 674.....          | 45.00 |
| Bro. and Sis. Albert Shelley, Hesperia No. 682.....                | 45.00 |
| Bro. and Sis. Paul Preston, Springfield No. 523.....               | 6.00  |
| Bro. and Sis. John Isakson, Monterey Bay No. 492.....              | 6.20  |
| Bro. and Sis. Millard Dunson, Greenfield No. 357.....              | 10.00 |
| Sis. Maude Nichols, Alisal No. 475.....                            | 23.50 |
| Bro. and Sis. Chester Bennett, Comptche No. 671.....               | 23.50 |
| Bro. and Sis. Ray Morgan, Anderson Valley No. 669.....             | 15.00 |
| Bro. and Sis. Marion Reid, Verdugo Hills No. 699.....              | 38.00 |
| Bro. and Sis. Albert Morris, Winnetka Center No. 668.....          | 37.50 |
| Bro. and Sis. Edgar Resh, Reseda No. 703.....                      | 34.90 |
| Bro. and Sis. Clifford Inslee, Lucerne Valley No. 673.....         | 48.30 |
| Bro. and Sis. Buford Thomas, Lookout No. 415.....                  | 40.60 |
| Bro. and Sis. George Burt, Winton No. 531.....                     | 13.00 |
| Sis. Adeen E. Dooley Orchard City No. 333.....                     | .25   |
| Bro. and Sis. Leo Crittenden, Los Angeles Harbor Area No. 774..... | 41.00 |
| Sis. Elizabeth Lompe, Wintersburg No. 583.....                     | 21.65 |
| Sis. May Hill Trabant, Golden Poppy No. 798.....                   | 23.85 |



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|---|-------|
| Bro. and Sis. Hugo Wild, Yucca No. 736.....                 | 32.50 |
| Bro. and Sis. Peter M. von Klargaard, Del Sur No. 786.....  | 36.50 |
| Bro. and Sis. Lewis Costell, Quartz Hill 697.....           | 37.00 |
| Sis. Margaret Tucker, Concow No. 735.....                   | 11.15 |
| Bro. and Sis. E. Dale Chapman, Paradise No. 490.....        | 25.20 |
| Bro. and Sis. Walter Scheer, Wyandotte No. 495.....         | 20.40 |
| Bro. and Sis. G. L. Briggs, Chico No. 486.....              | 24.00 |
| Bro. and Sis. Henry C. Hansen, Thermalito No. 729.....      | 20.00 |
| Bro. and Sis. Fred Litke, Martinez No. 747.....             | 5.50  |
| Sis. Marie Chaffey, Klamath Valley No. 712.....             | 19.45 |
| Bro. and Sis. James Brady, Lake Earl No. 577.....           | 43.50 |
| Bro. and Sis. Walter Barrett, Crescent Redwood No. 596..... | 43.60 |
| Bro. and Sis. Edwin Weber, Hangtown No. 464.....            | 20.40 |
| Sis. Margaret Mayhew, United Rescue No. 450.....            | 7.50  |
| Bro. and Sis. Floyd Eckert, Clovis No. 536.....             | 15.00 |
| Bro. and Sis. Carsten Schlundt, Easton No. 706.....         | 16.60 |
| Bro. Fred Garrison, James Ranch No. 628.....                | 7.55  |
| Bro. and Sis. Weldon Anderson, Kingsburg No. 679.....       | 17.00 |
| Bro. and Sis. Frank Potter, Sanger No. 478.....             | 16.00 |
| Bro. and Sis. J. N. James, Selma No. 580.....               | 18.50 |
| Bro. and Sis. George Blakley, Orland No. 432.....           | 20.00 |
| Bro. and Sis. Walter Light, Bayside No. 500.....            | 35.00 |
| Bro. and Sis. Cecil Turner, Dows Prairie No. 505.....       | 35.00 |
| Bro. and Sis. Robert McNeill, Mad River No. 590.....        | 35.50 |
| Sis. Mary Lou Comstock, Orick Valley No. 508.....           | 18.45 |
| Sis. Bessie Stone, Rohner No. 509.....                      | 16.15 |
| Bro. John E. Baxter, Owens Valley No. 808.....              | 25.00 |
| Bro. and Sis. Leo A. Plympton, Freshwater No. 499.....      | 34.10 |
| Bro. and Sis. Otto Heinrich, Garberville No. 514.....       | 31.50 |
| Bro. and Sis. Kermit Utt, Rosedale No. 565.....             | 28.50 |
| Bro. and Sis. William Nelson, Riverbend No. 677.....        | 17.90 |
| Sis. Johana Koch, Kelseyville No. 778.....                  | 9.35  |
| Bro. and Sis. Harold Overton, Konocti No. 755.....          | 16.00 |
| Bro. and Sis. E. A. Flower, Wildflower No. 663.....         | 34.20 |
| Bro. and Sis. Lee B. Shawhan, Ranchito No. 654.....         | 42.50 |
| Bro. and Sis. Paul Dorn, Dixieland-Berenda No. 784.....     | 12.80 |
| Bro. and Sis. Arthur F. Burke, Ukiah No. 419.....           | 16.50 |
| Sis. Martha A. Brimmer, Potter Valley No. 115.....          | 9.25  |
| Bro. and Sis. Elmer Walker, Garcia No. 676.....             | 19.00 |
| Bro. and Sis. Harry Maxwell, Le Grande No. 538.....         | 12.50 |
| Bro. and Sis. Paul V. Lane, Encinitas No. 634.....          | 52.30 |
| Bro. and Sis. Rueben S. Osborn, Apple Valley No. 593.....   | 46.00 |
| Bro. and Sis. Ott V. Busch, Ojai Valley No. 659.....        | 32.00 |
| Sis. Nettie Hughes, Fillmore No. 787.....                   | 16.85 |
| Bro. and Sis. Weaver Liebau, Dinuba No. 342.....            | 18.00 |
| Bro. and Sis. George Hamar, Elbow Creek No. 733.....        | 19.80 |
| Bro. and Sis. Jack Farr, Tulare No. 198.....                | 19.50 |
| Sis. Ruth Curts, Springville No. 713.....                   | 11.00 |
| Sis. Lottie E. Taggard, Poplar No. 329.....                 | 10.90 |
| Bro. and Sis. Ray Rhoadarmer, Porterville No. 718.....      | 23.00 |
| Sis. Annette Knowlton, Hayfork Valley No. 716.....          | 17.35 |
| Sis. Barbara Brown, Los Molinos No. 471.....                | 12.50 |
| Bro. and Sis. Floyd Sweringen, Ostrom No. 751.....          | 16.60 |
| Bro. and Sis. Ray E. Vallieu, Moorpark No. 809.....         | 35.20 |
| Bro. and Sis. Roy Herbert, Waterford No. 533.....           | 10.00 |

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| Bro. and Sis. John A. Morrow, Prescott No. 519.....            | 8.00  |
| Bro. and Sis. Kenneth McLaughlin, Sonoma Valley No. 407.....   | 10.10 |
| Bro. and Sis. Virgil Harp, Penngrove No. 740.....              | 10.70 |
| Bro. and Sis. Jules Faoro, Rincon Valley No. 710.....          | 12.00 |
| Bro. and Sis. George D. Davis, Scott Valley No. 386.....       | 50.50 |
| Bro. and Sis. Ray W. Wheeler, Greenhorn No. 384.....           | 45.10 |
| Sis. Elva Wagner, Dorris No. 393.....                          | 20.40 |
| Bro. and Sis. Robert Ingram, McArthur No. 420.....             | 33.50 |
| Sis. Julia E. Edmonds, Ono No. 445.....                        | 15.40 |
| Sis. Fay Simonick, Buckeye No. 489.....                        | 14.00 |
| Sis. Bertha Wilbourn, Millville No. 443.....                   | 13.85 |
| Bro. and Sis. George Martin, Atascadero No. 563.....           | 18.00 |
| Bro. and Sis. George Thompson, Escalon No. 447.....            | 10.00 |
| Bro. and Sis. Jay Stewart, Lockeford District No. 579.....     | 10.00 |
| Bro. and Sis. Henry Bisterfeldt, Manteca District No. 507..... | 7.90  |
| Sis. Fairy Schultz, French Camp-Lathrop No. 510.....           | 3.50  |
| Sis. Neola M. Kreiss, Pescadero No. 793.....                   | 3.15  |
| Bro. and Sis. Joseph Kresser, Pauma Valley No. 692.....        | 50.70 |
| Sis. Mary Serpa, Los Alamos Valley No. 647.....                | 12.10 |
| Bro. and Sis. Fred Coloneus, Grover City No. 746.....          | 20.80 |
| Sis. Carrie Grant, Estrella No. 488.....                       | 9.65  |
| Sis. Dorothy Darnell, Bay No. 730.....                         | 21.25 |
| Bro. and Sis. Harold Anderson, Vista No. 609.....              | 50.00 |
| Bro. and Sis. James Smith, Valley Center No. 631.....          | 52.80 |
| Bro. Wm. A. Wilmuth, Muscoy No. 589.....                       | 22.00 |
| Bro. and Sis. Joseph G. Souza, Hollister No. 578.....          | 4.50  |
| Sis. Eleanor Smith, Bitterwater No. 748.....                   | 5.75  |
| Sis. Bessie V. Davison, Santa Ynez Valley No. 644.....         | 12.80 |
| Bro. Crane Biggs, American River No. 172.....                  | 6.25  |
| Bro. Edwin F. Becker, Elk Grove No. 86.....                    | 7.00  |
| Bro. and Sis. Harry B. Lerner, Palm No. 604.....               | 44.50 |
| Bro. and Sis. A. P. Miller, Nuevo-Lakeview No. 581.....        | 44.00 |
| Bro. and Sis. Bert C. Crippen, Mission No. 767.....            | 46.00 |
| Sis. Myrtle E. Stewart, Feather River No. 440.....             | 14.40 |
| Bro. Myrel N. Carman, Long Valley No. 642.....                 | 7.75  |
| Sis. Marie H. Rasmussen, Loomis No. 638.....                   | 8.00  |
| Sis. Savilla Main, Meadow Vista No. 721.....                   | 8.85  |
| Bro. Karl McDougall, Newport Harbor No. 776.....               | 22.65 |
| Sis. Elizabeth Nash, La Habra No. 622.....                     | 21.65 |
| Bro. Gunnar E. Williams, Rough and Ready No. 795.....          | 10.00 |
| Bro. and Sis. Owen E. Byers, Prunedale No. 388.....            | 5.10  |
| Bro. Beryl Hamblin, Phelan No. 607.....                        | 21.25 |
| Bro. and Sis. Wm. M. Hewson, Oro Grande No. 592.....           | 45.30 |
| Bro. Carl L. Lembach, Marina No. 518.....                      | 3.50  |
| Sis. Lucille Bailey, New Era No. 540.....                      | 4.00  |
| Bro. and Sis. Ralph Gargano, Los Banos No. 79.....             | 7.80  |
| Bro. and Sis. John Atkins, Hilmar No. 537.....                 | 11.00 |
| Bro. and Sis. Roscoe Brightup, Los Palos No. 541.....          | 9.20  |
| Bro. and Sis. Harmon Austin, Whitesboro No. 766.....           | 20.30 |
| Bro. and Sis. Heth (Sol), Redwood Valley 382.....              | 17.50 |
| Sis. Lucy Duffey, Ft. Bragg No. 672.....                       | 11.85 |
| Bro. and Sis. Art Wachtmann, Madera No. 783.....               | 13.00 |
| Bro. and Sis. Marvin Arnold, San Luis Obispo No. 639.....      | 19.00 |
| Bro. and Sis. Albert Hodler, San Dimas No. 658.....            | 41.20 |
| Bro. and Sis. Charles Hazlegrove, Fair Valley No. 752.....     | 44.00 |

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| Bro. and Sis. Reuben L. Schwab, Alpine No. 665.....        | 37.50      |
| Bro. and Sis. Fred W. Stuart, Clear Lake No. 680.....      | 18.60      |
| Bro. and Sis. F. Robert Orchard, Kings River No. 562.....  | 20.00      |
| Bro. John Luhman, Panama No. 566.....                      | 13.25      |
| Bro. and Sis. Guy F. Frazier, Fairfax No. 570.....         | 30.00      |
| Bro. and Sis. Ronald Laub, Delano No. 546.....             | 23.00      |
| Sis. Zeta Fischer, Van Duzen River No. 517.....            | 16.65      |
| Sis. Jean Holman, Golden State No. 429.....                | 9.30       |
| Bro. and Sis. Russell Konkell, Central No. 626.....        | 16.00      |
| Bro. and Sis. Glenn P. Dorn, Caruthers No. 549.....        | 17.40      |
| Bro. and Sis. Arthur Polley, Three Forks No. 449.....      | 15.00      |
| Sis. June White, Pilot Hill No. 1.....                     | 8.75       |
| Bro. and Sis. Francis C. Cline, Pleasant Hill No. 737..... | 5.00       |
| Bro. R. C. Stuart, Colusa No. 709.....                     | 8.60       |
| Bro. and Sis. Gus B. Hawver, Calaveras No. 715.....        | 12.50      |
| Sis. Hazel E. Douglass, Ione No. 681.....                  | 7.50       |
| Bro. and Sis. Mayfield Boone, Durham No. 460.....          | 22.00      |
| Bro. and Sis. Hugh Kell, Palermo No 493.....               | 20.00      |
| Total.....   | \$4,456.61 |

### Pomona Delegates

|  |        |
|--|--------|
| Bro. and Sis Clarence P. Hynes, San Mateo Pomona 4.....          | \$2.00 |
| Bro. and Sis. Leonard Hendricks, Butte Pomona 16.....            | 20.00  |
| Bro. and Sis. H. C. Bates, Shasta Pomona 13.....                 | 25.00  |
| Bro. and Sis. Alton Healy, Sacramento Pomona 2.....              | 14.00  |
| Bro. and Sis. Erwin Fredrickson, North Humboldt Pomona 48.....   | 36.50  |
| Bro. and Sis. Leo J. McGowan, Yuba-Sierra Pomona 46.....         | 18.20  |
| Bro. Carol L. Errington, Colusa Pomona 40.....                   | 6.25   |
| Bro. and Sis. Gilbert Holt, Southern Humboldt Pomona 19.....     | 32.30  |
| Bro. and Sis. George E. Reeslund, Antelope Valley Pomona 39..... | 36.00  |
| Bro. and Sis. Henry Hansen, Glenn Pomona 12.....                 | 18.60  |
| Bro. and Sis. Rawley Hill, Sr., Ventura Pomona 50.....           | 32.00  |
| Bro. and Sis. Dale H. Wimp, Tulare Pomona 5.....                 | 19.20  |
| Bro. Leon L. Barsch, Trinity Pomona 44.....                      | 17.30  |
| Bro. and Sis. James Ryan, Tehama Pomona 15.....                  | 24.80  |
| Bro. and Sis. Peter C. Weiss, Sutter Pomona 25.....              | 15.00  |
| Bro. Lui A. Consoli, Stanislaus Pomona 21.....                   | 4.60   |
| Bro. Paul C. Louquet, Sr., Siskiyou Pomona 6.....                | 19.00  |
| Bro. and Sis. Thomas Wright, Sonoma Pomona 1.....                | 13.00  |
| Bro. and Sis. Eugene Recse, San Luis Obispo Pomona 27.....       | 19.00  |
| Bro. and Sis. Harry Simons, San Joaquin Pomona 20.....           | 7.20   |
| Bro. and Sis. Allen Shaw, San Fernando Valley Pomona 41.....     | 37.50  |
| Bro. and Sis. Charles Neumayer, San Bernardino Pomona 32.....    | 44.00  |
| Bro. Charles Mudge, San Diego Pomona 35.....                     | 24.90  |
| Bro. and Sis. C. Roy Leach, Jr., Santa Cruz Pomona 22.....       | 4.00   |
| Bro. and Sis. John A. Tendeland, Santa Barbara Pomona 38.....    | 24.20  |
| Bro. and Sis. Lester E. Wendt, Mojave Valley Pomona 35.....      | 42.50  |
| Bro. and Sis. Domingos Ferriera, San Benito Pomona 47.....       | 4.00   |
| Bro. and Sis. Merrel M. Wright, Riverside Pomona 31.....         | 43.50  |
| Bro. and Sis. Donald Shaffer, Placer-Nugget Pomona 29.....       | 15.00  |
| Bro. and Sis. Harold Harding, Fresno Pomona 24.....              | 16.50  |
| Bro. and Sis. Noel Webb, Contra Costa Pomona 45.....             | 5.50   |
| Bro. and Sis. Bruce Miles, Plumas-Sierra 18.....                 | 25.50  |
| Bro. Harold Reichner, Orange Pomona 36.....                      | 22.15  |

|  |                 |
|--|-----------------|
| Bro. and Sis. Carl Buhlman, Mendocino Pomona 10.....           | 16.50           |
| Bro. and Sis. John Bray, Napa Pomona 7.....                    | 10.20           |
| Bro. and Sis. Gordon Preston, Monterey Pomona 17.....          | 6.00            |
| Bro. George Schmidt, Merced Pomona 23.....                     | 5.00            |
| Sis. Angeline Stewart, Los Angeles Pomona 37.....              | 22.00           |
| Bro. Marvin Foster, Lake Pomona 42.....                        | 10.00           |
| Bro. and Sis. Leland E. Miller, El Dorado-Amador Pomona 14.... | 20.40           |
| Bro. and Sis. Alan Turner, Kings Pomona 28.....                | 18.50           |
| <b>Total.....</b>  | <b>\$798.20</b> |

### State Officers

|  |                   |
|--|-------------------|
| John Freitas Steward.....                                    | 85.00             |
| W. G. LaCaille, Assistant Steward.....                       | 136.50            |
| Margaret M. Saracco, Lady Assistant Steward.....             | 137.80            |
| Marjorie Mills, Ceres .....                                  | 80.50             |
| Mildred Spain, Pomona .....                                  | 20.00             |
| Effie M. Spencer, Flora.....                                 | 73.60             |
| Emmett W. Ivey, Lecturer.....                                | 86.00             |
| Chester Deaver, Overseer.....                                | 68.00             |
| Leta Littler, Chaplain.....                                  | 113.00            |
| William J. Davis, Gate Keeper.....                           | 112.40            |
| W. C. Campbell, Pianist.....                                 | 118.40            |
| Lloyd V. Piper, Executive Committeeman.....                  | 97.00             |
| Wayne O. Ralston, Executive Committeeman.....                | 140.50            |
| S. E. Dick: Rafter, Executive Committeeman.....              | 151.20            |
| Seward N. Rice, State Representative.....                    | 141.50            |
| James and Gladys True, Deputy and State H.E.C.....           | 147.30            |
| Eve Rowe, Superintendent of Juvenile Granges.....            | 103.10            |
| Virginia and Ernest Shields, Juvenile Matron and Patron..... | 16.50             |
| Carle Fiedler, Director of Youth Activities.....             | 232.04            |
| Harry P. Schmidt, Treasurer.....                             | 111.00            |
| Jane Johnston, Assistant Juvenile Committee.....             | 28.00             |
| Marjorie Brown, Secretary.....                               | 80.60             |
| <b>Total.....</b>  | <b>\$2,279.94</b> |

### District Deputies

|   |         |
|---|---------|
| Justus Borchers, Butte Co.....              | \$86.40 |
| Manuel J. Trebino, Contra Costa Co.....     | 69.00   |
| T. W. Pennell, Del Norte Co.....            | 123.50  |
| George H. Klare, El Dorado Co.....          | 80.00   |
| Ada Doss, Fresno Co.....                    | 69.00   |
| H. R. Buck Jones, Northern Humboldt Co..... | 123.50  |
| Alfred Utt, Kern Co.....                    | 101.50  |
| Robert G. Hartman, Lassen Co.....           | 106.00  |
| Kenneth C. Greene, Los Angeles Co.....      | 165.50  |
| Nelson W. Van Horn, Los Angeles Co.....     | 127.80  |
| Albert Ohneck, Los Angeles Co.....          | 121.50  |
| Louie Skinner, Mendocino Co.....            | 97.20   |
| J. J. Mancebo, Merced Co.....               | 68.00   |
| Dan W. Casey, Modoc Co.....                 | 159.00  |
| Henry A. Johnson, Mojave Valley.....        | 106.50  |
| Laurel H. Geiger, Monterey Co.....          | 66.40   |
| Allen Lindebeck, Napa Co.....               | 55.50   |
| William A. Booth, Orange Co .....           | 81.00   |

|  |        |
|--|--------|
| Eldon B. Gage, Placer-Nevada Co.....   | 92.70  |
| Bruce Miles, Plumas Co. ....           | 64.00  |
| Harleigh Gallup, Riverside Co.....     | 129.00 |
| Ray Clow, Sacramento Co.....           | 109.00 |
| Ulyuss G. Rose, San Bernardino Co..... | 127.80 |
| Gerald Walker, San Luis Obispo Co..... | 110.00 |
| John M. Buck, Santa Clara Co.....      | 20.00  |
| Russel Spain, Santa Cruz Co.....       | 77.50  |
| Emma Anderson, Solano Co.....          | 82.50  |
| Harold C. Smith, Sonoma Co.....        | 87.00  |
| A. H. Bolter, Stanislaus Co.....       | 41.20  |
| Raymond V. Armstrong, Sutter Co.....   | 89.50  |
| Ashley G. Rogers, Tehama Co.....       | 61.40  |
| Orval Stubbs, Ventura Co.....          | 128.00 |
| Kenneth Han, Yolo Co.....              | 83.20  |
| Homer Stevens, Yuba Co.....            | 64.00  |

Total.....\$3,174.10

### H.E.C. District Chairmen

|                                     |        |
|-------------------------------------|--------|
| Grace Warner, 3rd District.....     | 72.00  |
| Velma L. Sutliff, 7th District..... | 77.61  |
| Enid Wiseman, 4th District.....     | 145.50 |
| Ruth E. Hill, 11th District.....    | 93.00  |
| Nora Arnold, 1st District.....      | 97.40  |
| Marie Workman, 9th District.....    | 80.90  |
| Rosa Burdick, 8th District.....     | 133.20 |
| Emma A. Wait, 6th District.....     | 76.70  |
| Florence Sheffer, 5th District..... | 88.00  |
| Nadine V. Davis, 2nd District.....  | 90.00  |
| Eulalia Archer, 10th District.....  | 74.85  |

Total.....\$1,029.16

### Pomona Secretaries

|  |         |
|--|---------|
| Catherine E. Smith, San Bernardino Pomona 32.....        | \$22.00 |
| Marjorie Denning, Orange Pomona 36.....                  | 22.00   |
| Phyllis S. Jimenes, Mendocino Pomona 10.....             | 10.40   |
| Florence M. Atherton, San Fernando Valley Pomona 41..... | 19.00   |
| George C. Stinebaugh, Los Angeles Pomona 37.....         | 20.10   |
| Lena Seymour, Antelope Valley Pomona 39.....             | 23.00   |
| Elaine Howell, Northern Humboldt Pomona 48.....          | 17.50   |
| Beryl Wood, El Dorado-Amador Pomona 14.....              | 7.50    |

Total.....\$141.50

### Subordinate Secretaries

|   |        |
|---|--------|
| Edith E. Becker, Elk Grove 86.....      | \$7.00 |
| Kathryn Mead, Bachelor Valley 667.....  | 9.50   |
| Fay M. Dunbar, Rough and Ready 795..... | 8.75   |
| Laura Eggleston, Vacaville 575.....     | 4.55   |
| Georgia Pollock, La Avenida 655.....    | 16.00  |
| Lorraine Chadwick, Hornbrook 391.....   | 21.00  |
| Bess Laughlin, Healdsburg 400.....      | 5.50   |
| Frances Wright, Redding 446.....        | 14.15  |
| Nellie M. Menges, Dorris 393.....       | 20.40  |
| Sarah E. Williams, Ripon 511.....       | 3.60   |

|   |                 |
|---|-----------------|
| Floy Skiles, Escalon 447.....           | 4.25            |
| Faye E. Dappert, Fonbloom 602.....      | 22.50           |
| Etna M. Ganser, Soquel 789.....         | 2.60            |
| Suzanne Donovan, Aptos 800.....         | 2.20            |
| Vera A. Bailey, Golden Poppy 789.....   | 23.85           |
| Gretchen La France, Rubidoux 611.....   | 22.00           |
| Annie Fagiani, Napa 307.....            | 5.10            |
| Anna Ellis, Alisal 475.....             | 3.25            |
| Dorris Klaumann, Aromas 361.....        | 3.75            |
| Paula Preston, Springfield 523.....     | 3.00            |
| Donie B. Schumake, Wildflower 663.....  | 22.85           |
| Celia Schulte, Reseda 703.....          | 17.45           |
| Grace Butler, Ranchito 654.....         | 21.00           |
| Elsie C. McKisson, Long Valley 642..... | 7.60            |
| Kitty St. John, Konocti 755.....        | 8.00            |
| Clara E. Baxter, Owens Valley 808.....  | 25.00           |
| Jewel V. Parker, Bayside 500.....       | 16.60           |
| Nina McNary, Kingsburg 679.....         | 8.50            |
| Delia Carrick, Hangtown 464.....        | 10.20           |
| Winifred Prindle, Golden State 429..... | 9.30            |
| Clara Dougherty, Paradise 490.....      | 12.60           |
| <b>Total.....</b>                       | <b>\$362.05</b> |

### Pomona Lecturers

|   |        |
|---|--------|
| Alethea J. Dennis, Santa Cruz Pomona 22.....      | \$1.75 |
| Ruth B. Goodman, Stanislaus Pomona 21.....        | 6.50   |
| Hortense K. Freeman, Santa Barbara Pomona 38..... | 15.45  |
| Hazel C. Murray, San Bernardino Pomona 32.....    | 21.25  |
| Ruby Duncan, Mendocino Pomona 10.....             | 8.50   |
| Rose McGinnis, Kings Pomona 28.....               | 10.75  |
| Audria M. Cline, Contra Costa Pomona 45.....      | 2.50   |
| Belle Gilfillan, Butte Pomona 16.....             | 10.95  |
| Elsie Scherrer, Antelope Valley Pomona 39.....    | 22.85  |
| Bessie Alexander, Monterey Pomona 17.....         | 2.65   |

**Total.....** **\$103.15**

### Subordinate Lecturers

|  |        |
|--|--------|
| Gladys Montgomery, Orangevale 354.....     | \$7.00 |
| Rachel Banks, Sebastopol 306.....          | 5.45   |
| Elsbeth Ohman, Hall District 761.....      | 5.40   |
| Hazel E. Mathews, Morro Bay 749.....       | 9.75   |
| Katherine M. Bozeman, Vista 609.....       | 25.00  |
| George Lasate, Yucaipa Valley No. 582..... | 22.70  |
| Hildred Sheldon, Hangtown 464.....         | 2.25   |
| Pearl Detmer, Ripon 511.....               | 3.75   |
| Emilie L. Hayward, Escalon 447.....        | 4.25   |
| Esther Monbleau, Encinitas 634.....        | 26.50  |
| Florinda Fogg, Elk Grove 86.....           | 7.00   |
| Mabel K. Rode, Napa 307.....               | 5.10   |
| Sara A. Hoffman, Oro Grande 592.....       | 22.65  |
| Veronica Brown, Merced Colony 527.....     | 6.30   |
| Phyllis Damann, Yucca 736.....             | 20.50  |
| Gladys Dickensheets, Wildflower 663.....   | 17.50  |
| Helen Behar, Ranchito 654.....             | 21.70  |

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|--|----------|
| Edward T. Howell, Orick Valley 48.....       | 17.50    |
| Pearle Wing, United Rescue 450.....          | 7.50     |
| Gerald Harnes, Mad River 590.....            | 17.85    |
| Olive Johnson, Oakdale 435.....              | 4.50     |
| Lilly Fells,, Rubidoux 611.....              | 21.50    |
| Estell Sears Davis, Glen Avon 591.....       | 22.20    |
| Marion G. Williams, Woodbridge 482.....      | 4.50     |
| Doris G. Baker, Verdugo Hills.....           | 19.00    |
| Norma J. Wilmuth, Muscoy 589.....            | 22.00    |
| Enid Y. Gillespie, Fonbloom 602.....         | 22.50    |
| Pearl Conley, Loomis 638.....                | 8.00     |
| Mary Ellen Wallace, Rough and Ready 795..... | 10.00    |
| Robert J. Stutsman, Ukiah 419.....           | 8.50     |
| Della Wright, Fair Valley 752.....           | 22.00    |
| Bertha Michaels, Orland 432.....             | 10.00    |
| Esther E. Hansen, Roache 526.....            | 2.60     |
| Della Brown, Konocti 755.....                | 8.00     |
| Total.....                                   | \$440.95 |

### Pomona H.E.C.

|   |          |
|---|----------|
| Sadie Bennett, San Benito Pomona 47.....              | \$2.75   |
| Myrtle Brown, Siskiyou Pomona 6.....                  | 21.30    |
| Elizabeth Neilson, Tulare Pomona 5.....               | 9.50     |
| Lillie Hurt, Tehama Pomona 15.....                    | 12.40    |
| Aletha Anderson, San Joaquin-Calaveras Pomona 20..... | 3.60     |
| Genevieve Kingsley, Sonoma Pomona 1.....              | 5.50     |
| Rose Waters, Stanislaus Pomona 21.....                | 5.35     |
| Clara Wallace, San Bernardino Pomona 32.....          | 22.50    |
| Leona Longley, Santa Cruz Pomona 22.....              | 2.30     |
| Betty Smith, San Diego Pomona 35.....                 | 25.75    |
| Hazel P. Cochran, San Mateo Pomona 49.....            | 2.00     |
| Cora Lee May, Riverside Pomona 31.....                | 21.85    |
| Thelma Carman, Placer-Nugget Pomona 29.....           | 7.75     |
| Doris L. Wallis, Lake Pomona 43.....                  | 8.25     |
| Mabel F. Ford, San Fernando Pomona 41.....            | 18.50    |
| Mary Ester, Kern Pomona 26.....                       | 15.00    |
| Lillian Brue, Humboldt Pomona 48.....                 | 18.50    |
| Nellie Snodgrass, Glenn Pomona 12.....                | 11.25    |
| Mary Anne Hampel, Shasta Pomona 13.....               | 18.70    |
| Dorothy Pheil, Contra Costa Pomona 45.....            | 2.75     |
| Ethel Meyers, Butte Pomona 16.....                    | 11.10    |
| Golden Findley, San Luis Obispo Pomona 27.....        | 8.65     |
| Anna L. Martin, Napa Pomona 7.....                    | 4.75     |
| Total.....  | \$260.00 |

### Subordinate Home Economics

|                                     |         |
|-------------------------------------|---------|
| Mary M. Francis, Yucaipa 582.....   | \$22.50 |
| Rose Roberts, Roache 526.....       | 2.60    |
| Nancy Hayden, La Avenida 655.....   | 16.00   |
| Ada Hamblin, Fillmore 787.....      | 16.85   |
| Lela Hughes, Poplar 359.....        | 10.55   |
| Ruth Peterson, Springville 713..... | 11.00   |
| Stella Cabassi, Shiloh 515.....     | 4.50    |

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|---|-----------------|
| Elizabeth Eames, Mt. Bolivar 218.....         | 18.25           |
| Grace Comber, Dixon 574.....                  | 5.50            |
| Velma Parks, Gilroy 398.....                  | 1.50            |
| Dorothy Lissenbee, Ripon 511.....             | 3.60            |
| Winnie M. Baker, French Camp-Lathrop 510..... | 3.50            |
| Helen Bush, Woodbridge 482.....               | 4.75            |
| Jessie Mae Baugh, Atascadero 563.....         | 8.90            |
| Mildred Seale, Triangle 619.....              | 10.40           |
| Carrol Coast, Rainbow Valley 689.....         | 26.80           |
| Emma Ross, Winnetka Center 668.....           | 18.75           |
| Ruth Redings, Cupertino 739.....              | .50             |
| Cecile Loucks, Fonbloom 602.....              | 22.50           |
| Maybell Bruns, Del Rosa 711.....              | 22.00           |
| Annie Lang, Santa Ynez 644.....               | 12.70           |
| Laura Kneppel, Elk Grove 86.....              | 7.00            |
| Mary L. Richardson, Orangevale 354.....       | 7.85            |
| Lula Eastrand, Golden Poppy 798.....          | 23.85           |
| Harriett Berry, Rubidoux 611.....             | 21.50           |
| Rose R. Pearson, Twin Butte 781.....          | 21.95           |
| Sadie F. Ferry, Long Valley 642.....          | 7.25            |
| Esther M. Blakely, Napa 307.....              | 5.10            |
| Winifred C. Creegan, Rough and Ready 795..... | 10.00           |
| Lucille Peyton, Aromas 361.....               | 2.50            |
| Florence Kerr, Sonoma 705.....                | 6.95            |
| Delphine Loudon, Monterey Bay 492.....        | 3.75            |
| Geneva Christofferson, Potter Valley 115..... | 9.25            |
| Ada Dimmich, Fort Bragg 672.....              | 11.75           |
| Pauline Kawelmacher, Little Lake 670.....     | 10.40           |
| Betty Pederson, Laytonville 726.....          | 11.00           |
| Thelma Johnson, Ranchito 654.....             | 21.00           |
| Elizabeth Van Scoter, Wildflower 663.....     | 22.85           |
| Jewel Ziegenfuss, Quartz Hill 697.....        | 23.35           |
| Bertie DeBolt, Clearlake 680.....             | 9.30            |
| Jessie Lambert, Central Union 559.....        | 10.75           |
| Lillie Moss, Fairfax 570.....                 | 15.00           |
| Janice Warren, Rosedale 565.....              | 15.00           |
| Hazel Baugher, Orland 432.....                | 10.50           |
| Lou Van Robinson, Lake Earl 577.....          | 21.75           |
| Charlotte Gooding, Paradise 490.....          | 12.60           |
| Elsie Stoffel, Thermalito 729.....            | 11.25           |
| May Bottarini, Alisal 475.....                | 3.00            |
| <b>Total.....</b>                             | <b>\$580.10</b> |

### Youth Delegates

|   |        |
|---|--------|
| Gerald Foye, Jr., Santa Clara Pomona 4.....       | \$0.80 |
| Hall Crittenden, Los Angeles Harbor Area 774..... | 20.50  |
| Erickson van Klargaard, Del Sur 786.....          | 16.00  |
| Bonnie Hames, Northern Humboldt Pomona 48.....    | 17.85  |

Total

\$55.15



### CONVENTION OPERATIONAL EXPENSE

|                                    |            |
|------------------------------------|------------|
| Fannie Simons .....                | \$15.00    |
| Edith Denny .....                  | 79.60      |
| Anita Elorduy .....                | 93.60      |
| Mary R. Wendt.....                 | 152.20     |
| Mildred R. Reese.....              | 46.37      |
| Grace Lemos .....                  | 152.35     |
| Tom Edwards .....                  | 13.00      |
| S. Moore .....                     | 65.00      |
| Charles C. Navlet, Florist.....    | 34.06      |
| Ulyuss G. Rose.....                | 10.92      |
| Effie M. Spencer.....              | 29.75      |
| Eve Rowe (Juvenile Awards).....    | 22.75      |
| Larry J. White (Pomona Feast)..... | 526.79     |
| Total.....                         | \$1,241.39 |

### REPORT OF TRANSPORTATION, ROADS AND HIGHWAYS COMMITTEE

Having completed presentation of resolutions on Transportation, this Committee is proud to have been able to serve this 92nd Session of the California State Grange.

We wish to thank all who gave us assistance and information.

Fraternally submitted,  
CLARENCE P. HYNES, Chairman  
STEPHEN TAIT  
MIKE FERRIERA  
OTTO HENRICH  
CARL M. BUHLMAN

### REPORT OF CONSERVATION COMMITTEE

It has been interesting as well as educational to have served on the Conservation Committee of this California State Grange, and I am fully in accord to an extensive study on Resolution No. 11 pertaining to the amendment on the Homestead Act.

I wish to thank the following brothers for serving with me on this Committee:

WILLIAM BOOTH  
DAN CASEY  
GORDON PRESTON  
ARTHUR BURK  
Fraternally submitted,  
GERALD WALKER, Chairman

### REPORT OF EDUCATION COMMITTEE

We, the members of the Committee on Education, have completed the presentation of the resolutions given to us for study. We wish to thank those who helped us and gave us the benefit of their knowledge, and we are proud that we were given the opportunity to serve this 92nd session of the California State Grange.

Respectfully submitted,  
VERA BRUNNELL, Chairman  
LEWIS COSTELL  
DON C. ROWE  
LELAND MILLER  
ALBERT OHNECK

## **REPORT OF AGRICULTURAL COMMITTEE**

We, the members of the Agricultural Committee, having completed the work assigned to us by the Worthy State Master, feel it was a privilege and an honor to serve on the Committee.

We express our thanks to the Dairy and Livestock Sub-Committee as well as the Cotton Sub-Committee. Our thanks also to Herman Grabow and others who presented testimony before the Committee. Sister Mary Wendt is again to be congratulated for her assistance in preparing the Supplemental Resolutions.

The Committee also goes on record as endorsing that portion of the Master's address pertaining to agriculture.

Fraternally submitted,  
GEORGE SCHMIDT, Chairman  
PETER C. WEISS  
GEORGE MILLER  
PAUL DORN  
BRUCE MILES

## **REPORT OF GOOD OF THE ORDER COMMITTEE**

**Worthy Master, California State Grange:**

It has been a privilege to serve on the Good of the Order Committee. We reviewed all our resolutions and strived diligently to change only to clarify for the good of the Grange.

The Master's speech has been reviewed and found very much in accord with Grange policy. Also, we would encourage the Granges to diligently consider the wording of resolutions to their best advantage and use.

Fraternally submitted,  
LESTER E. WENDT, Chairman  
RAY CLOW  
CHARLES NEUMAYER  
JAMES V. RYAN  
HARRY J. SIMONS

## **REPORT OF LEGISLATIVE COMMITTEE**

**Worthy Master and Delegates of California State Grange:**

We are all happy and honored to have served on the Legislative Committee at the Session of California State Grange and hope we have done passable work.

We would like to mention that the resolutions that we have had in this Committee have all been very well written, and wish to commend the Granges that have written these resolutions. We also hope this trend continues in the writing of resolutions.

So, Worthy Master, we all thank you for the chance to serve the California State Grange as members of this Committee.

Respectfully submitted,  
ORVAL STUBBS, Chairman  
ARTHUR OLSON  
LEONARD HENDRICKS  
CHARLES MUDGE  
THOMAS WRIGHT

## **REPORT OF NATIONAL WELFARE COMMITTEE**

The Committee discussed and analyzed very carefully all resolutions. We were advised in some instances by representatives of State departments who were called in.

## **REPORT OF NATIONAL WELFARE COMMITTEE—Continued**

Our recommendations on National Welfare, we feel, were in the best interests of the Grange and its membership.

We, as individuals, feel it to be an honor and privilege to have served on the National Welfare Committee.

Fraternally submitted,

L. H. GEIGER, Chairman

DALE H. WIMP

LEO A. PLYMPTON

HENRY HANSEN

KENNETH HAN

## **COTTON ADVISORY COMMITTEE REPORT**

**Worthy Master:**

We, the members of the California State Grange Cotton Advisory Committee, having completed the work assigned to us by the Worthy Master, feel it was a privilege and honor to serve on the Committee.

The Committee wishes to thank the Agriculture Committee and Delegate Body for the careful consideration of resolutions presented to them on cotton. We recommend that the California State Grange News advertise our cotton products.

Fraternally submitted,

WILLIAM A. NELSON, Chairman

ALFRED UTT

ORBAN SAVAGE

LOUIS STARRH

PAUL DORN

MELVIN DILL

JOHN KILLETTE

## **ELECTIONS COMMITTEE REPORT**

Brother Al H. Bolter, Chairman of the Elections Committee, submitted the following report:

Brother Wayne O. Ralston re-elected Executive Committeeman for three-year term (1964-1967), with 461 votes.

Brother S. E. "Dick" Rafter elected Executive Committeeman for the unexpired term, expiring 1966, with 445 votes.

The City of STOCKTON with a majority vote was selected as the Convention City to be held in 1966.

Fraternally submitted,

A. H. BOLTER, Chairman

FORREST BURNS

J. R. ROGERS

LEE B. SHAWHAN

JOHN A. TENDELAND

## **RESOLUTIONS PRESENTED 1964 ANNUAL CONVENTION CALIFORNIA STATE GRANGE**

**San Jose, California, October 20th thru 23rd, Inclusive  
AGRICULTURE**

No. 2

**"RELATIVE TO TOLERANCE FOR FOOD  
PRODUCTS, INCLUDING MILK"**

Agri. 2

Sebastopol Grange No. 306

WHEREAS: The scientific tests now being taken on the many food products, show a small percentage of chemical residue, and

WHEREAS: Milk in its fluid form has a zero tolerance, thus placing the dairy industry in a very unfavorable position,

THEREFORE, BE IT RESOLVED, that the California State Grange take an active position toward establishing a tolerance for all food products, including milk.

Following Granges Concur:

Sonoma County Pomona Grange No. 1

**No. 3 "SUPPORTING ADJUSTMENTS OF MARKETING AND PRICING STANDARDS OF MILK Agri. 3**

**Sebastopol Grange No. 306**

WHEREAS: During the months of August, September and October of 1963, the Bureau of Marketing Statistics showed figures ranging from 19% to 21% over the Class 1 usage, and

WHEREAS: There still seemed to be a shortage of Class 1 milk in many areas,

THEREFORE, BE IT RESOLVED, that the California State Grange recommend legal adjustments in the Bureau of Marketing and Pricing Standards. This would provide Class 1, plus 15% for standby, plus an additional 15% for Class 2 perishable needs.

Following Granges Concur:

Sonoma County Pomona Grange No. 1

**No. 4 "PERTAINING TO THE IMPENDING LABOR CRISIS IN CALIFORNIA IN 1965" Agri. 4**

**Sacramento County Pomona Grange No. 2**

WHEREAS: Public Law No. 78 which authorizes the importation of Mexican Bracero farm workers will expire on December 31, 1964, and

WHEREAS: In spite of Governor Brown's assurance that there will be sufficient labor to harvest all crops in the State next year, and

WHEREAS: California growers who are becoming increasingly anxious are already being forced to curtail their operations for 1965, and

WHEREAS: A serious setback in agricultural production would hurt non-farm business as well as farmers and would reduce job opportunities for non-farm workers, and

WHEREAS: The loss of the Bracero program will damage California's whole economy, and

WHEREAS: A great many growers feel that agriculture has proved that it cannot get sufficient labor, and

WHEREAS: Neither Government Agencies, Labor Unions, nor any other source has been able to guarantee that sufficient qualified and willing labor would be in the fields and orchards when the crops are ripe next year, and

WHEREAS: Farmers cannot pay higher wages until they receive fair and equitable price for their products,

THEREFORE, BE IT RESOLVED, that the California State Grange go on record as approving the continuation of the Good Neighbor policy with our Mexican neighbors to the South, and urge the use of Public Law No. 414, Section H2, which is now law, as the law under which short-term laborers can be brought into the United States to harvest our crops until such time, it has been proven beyond any reasonable doubt that this type of labor can be replaced by local labor.

**No. 5 "SUPPORTING PROTECTION OF AMERICA'S CATTLE INDUSTRY" Agri. 5**

**McArthur Grange No. 420**

WHEREAS: The cattle industry has been strongly affected by the large quantities of imported beef, and

**WHEREAS:** Imported beef is not subject to inspection by U. S. Meat Inspectors, and

**WHEREAS:** The cattle industry is vital to the growth of California Agriculture,

**THEREFORE, BE IT RESOLVED,** that the California State Grange go on record as giving its strongest support to an active campaign along with other Farm Organizations, to promote American Beef through the use of publicity materials by restaurants and meat retailers, and

**BE IT FURTHER RESOLVED,** that the National Grange be urged to go on record as supporting this program.

**No. 6                    "UTILIZATION OF FEDERAL AID                    Agri. 6  
RECIPIENTS FOR TAX-SUPPORTED WORK PROJECTS"**

**Vista Grange No. 609**

**WHEREAS:** Many employable persons are now carried at the taxpayer's expense on the welfare programs and the unemployment compensation programs of the state and nation,

**THEREFORE, BE IT RESOLVED,** that the California State Grange urge the California State Legislature and the United States Congress to amend and tighten the rules governing said programs in such a way that public works projects may be used to rehabilitate these people to work so that they can restore to the working force of our country reducing an increasing burden to the taxpayers of this state and nation, and

**BE IT FURTHER RESOLVED,** that these people be required to accept any work that they are physically able to perform.

**No. 12                "RELATIVE TO THE THREE CLASSIFICATIONS                Agri. 12  
OF MILK IN CALIFORNIA"**

**Oakdale Grange No. 435**

**WHEREAS:** Class 3 milk is produced the same as Class 1 milk, and

**WHEREAS:** Class 3 milk is at the mercy of the distributors and is sold as low as \$1.80 per hundred weight, and

**WHEREAS:** We feel that Class 3 milk should be eliminated as a class of milk

**THEREFORE, BE IT RESOLVED,** that the California State Grange use their influence to carry out this request.

Following Granges Concur:

Stanislaus County Pomona Grange No. 21

**No. 13                "RELATIVE TO THE FARM SERVICES REPORT"                Agri. 13  
Escalon Grange No. 447**

**WHEREAS:** The United States Department of Agriculture plans to discontinue the Farm Services Report which informs the American public of farm prices paid to producers and poultrymen for their products, and

**WHEREAS:** The United States Department of Agriculture, Dairy and Poultry Marketing News is the only means which the farmer producer has of checking prices paid to him, and

**WHEREAS:** Lack of information on prices paid to the farmer would lead the consumer to believe that farm prices are above what he actually receives,

**THEREFORE, BE IT RESOLVED,** that the California State Grange go on record requesting the retention of the United States Department of Agriculture Farm Service News.

**No. 15                    "CONSTITUTIONAL AMENDMENT FOR                    Agri. 15**  
**ASSESSING AGRICULTURAL LAND"**

**Escalon Grange No. 447**

WHEREAS: Only a small percentage of the land area of California is prime agricultural land, and

WHEREAS: This agricultural land produces true wealth through a variety of high income products, that this agricultural income producing, which is good for the farmers and the many allied industries, can continue only if "Assessing" is done on an agricultural income basis, and

WHEREAS: The California State Grange believes that land in the State of California, no matter where situated, should be assessed in accordance with the actual use of the land, not for a use or uses to which the land might be put in the future,

THEREFORE, BE IT RESOLVED, that the California State Grange does now hereby recommend to and request the Legislature to submit to the electors of this State, an amendment to Article XI, Section 29, of the Constitution of this State, which would provide that land within the State be assessed in accordance with the specific purposes for which said lands are then being used.

**No. 16                    "RELATIVE TO FOOD STANDARDS"                    Agri. 16**

**Escalon Grange No. 447**

WHEREAS: The U. S. Food and Drug Administration is again being requested to permit the sale of "Whole Fish Protein Concentrate" which is another name for whole ground fish with heads, tails, fins, viscera and intestinal contents included, and

WHEREAS: This is contrary to all laws of sanitation and decency and the U. S. Food and Drug Administration should have no part in legalizing the sale of such commodities under the guise of concentrates, and

WHEREAS: This "Whole Fish Protein Concentrate" could replace non-fat milk powder and edible fish flour (from which heads, tails, fins, viscera, and intestinal contents have been removed) which are produced under high sanitary standards on a basis of price,

THEREFORE, BE IT RESOLVED, that the California State Grange go on record as opposing the lifting of any of the present requirements on edible fish flour; that it be composed only of fish meat with heads, fins, viscera and intestinal contents removed.

**No. 17                    "ONE TOTAL AMOUNT FOR SOLIDS-NON-                    Agri. 17**  
**FAT AND BUTTERFAT IMPORTS"**

**Escalon Grange No. 447**

WHEREAS: Under the present subsidy program, any butter, non-fat powdered milk and cheese that is produced over and above what the market will absorb is classified as SURPLUS, and

WHEREAS: Under the Price Support Program, the U.S.D.A. offers to buy this SURPLUS during the 1964-1965 marketing year at prices that reflect 75% or parity, and

WHEREAS: The American Dairy Farmers held the increase of milk production to only 1% during the first eight months of this year, which is less than the population increase percentagewise, and

WHEREAS: Under the present system of Quotas for certain foreign countries, whenever a Quota is assigned for a dairy product to a country that previously did not export to the U. S.; under the most favored nation clause, all other Quotas are increased accordingly,

THEREFORE, BE IT RESOLVED, that the California State Grange urge that legislation be introduced in Congress to have a "Total amount of Solids-Non-Fat and Butterfat for Import" each year, any further increase geared to an actual population increase.

**No. 18 "CALIFORNIA FLUID MILK MILITARY SALES" Agri. 18**  
**Escalon Grange No. 447**

WHEREAS: Due to the common practice of some milk distributors and some milk co-ops to submit open competitive bids for government milk supply contracts which are too low in price, and

WHEREAS: They deduct from the price paid by the government agency their expenses of processing, packaging and delivering this milk to the Federal Installation, and the balance is paid to the Dairy Farmers, and

WHEREAS: Although the bids are based on a Federal milk fat test of only 3.25%, the Bureau of Dairy Service enforces the California standards of 3.5%, since the milk is processed in a California plant, and

WHEREAS: The Dairy Farmers milk is priced F.O.B. the Distributors plant dock, meaning that "This is the point of sale" as far as Dairy Farmers are concerned, not where the processed milk is delivered,

THEREFORE, BE IT RESOLVED, that the California State Grange request and urge the Milk Stabilization Bureau to enforce this portion of the Milk Act forthwith.

**No. 99 "COTTON LEGISLATION" Agri. 19**

**California State Grange Cotton Advisory Committee**

WHEREAS: There is a large carryover of cotton stored in the United States, and

WHEREAS: In the last three years the surplus has increased approximately 5,000,000 bales, and

WHEREAS: For cotton to become competitive the surplus must be reduced to a normal carryover.

THEREFORE, BE IT RESOLVED, that the California State Grange recommend that the support price be reduced one cent (1c) per pound a year until it reaches a world market level.

**No. 100 "EXPERIMENTAL STATION FOR COTTON Agri. 20**  
**IN NORTH END OF COTTON PRODUCING AREA"**

**California State Grange Cotton Advisory Committee**

WHEREAS: Acala cotton has worked to advantage of San Joaquin Valley cotton producers, and

WHEREAS: Acala is in demand by domestic and foreign mills, and

WHEREAS: The northern cotton growers have problems with wilt and slow maturing because of their cooler climate, and

WHEREAS: There are numerous strains of Acala cotton that could possibly be adapted to the cooler climate of the northern cotton growing areas,

THEREFORE, BE IT RESOLVED, that the California State Grange recommended that a branch of the Shafter Experiment Station be established in the northern part of the cotton producing area to breed a strain of cotton for their cooler climate within the framework of the ONE VARIETY cotton law.

**No. 101 "FOREIGN MEAT IMPORT REGULATIONS" Agri. 21**  
**Agriculture Committee Resolution**

WHEREAS: The importation of fresh, chilled or frozen Beef, Goats, and Sheep except Lambs has caused an economic crises in the domestic livestock industry in the United States, and

WHEREAS: These imports will continue to increase in quantity and are produced at a lower cost than domestic livestock, and

WHEREAS: This meat is not adequately inspected and graded according to United States standards and grades, and

WHEREAS: This meat is not labeled as foreign Beef, Goat or Lamb meat,

THEREFORE, BE IT RESOLVED, that the California State Grange recommend to the National Grange and the Congress of these United States that this foreign meat be adequately inspected and graded, and that it be labeled to the source of origin.

**No. 102 "IN SUPPORT OF THE NATIONAL FREEDOM Agri. 22  
FROM HUNGER CAMPAIGN"**

**Riverbank Grange No. 719**

WHEREAS: The productive capacity of up to one half of the world's population has been insufficient to end malnutrition and hunger, and

WHEREAS: A worldwide campaign has been initiated by the Food & Agriculture Organization of the United Nations through Freedom from Hunger Committees in the various countries, including the United States, and

WHEREAS: These Committees are actively supporting efforts to free the world from hunger through cooperation with farm, church, fraternal and civic bodies, and

WHEREAS: The President of the United States on August 17th, 1964, by proclamation, called upon all Americans to enlist in this campaign for a "rededication of men's minds and hearts to the inspiring possibilities of working together to free the world from hunger," and

WHEREAS: The American Freedom from Hunger Foundation has been designated as the national organization to coordinate the campaign in the United States, starting with "FREEDOM FROM HUNGER WEEK," November 15-21, 1964, and

WHEREAS: There is no more dedicated assemblage of rural Americans in the nation than this assembly of combined Granges of the State of California,

THEREFORE, BE IT RESOLVED, that the California State Grange pledge its support to all constructive efforts to build secure farm economies throughout the world, through the American Freedom from Hunger Campaign.

## **CONSERVATION**

**No. 19 "OPPOSING BILLS S-4, S-859 AND HR 225" Cons. 1  
Butte County Pomona Grange No. 16**

WHEREAS: Three legislative bills namely: Senate Bill S-4, known as the Wilderness Bill; Senate Bill S-859, known as the Land and Water Conservation Act; and House of Representatives Bill, H.R. 255, known as the Udall Bill; all of which aim to dispose of much of the public land and much of the unused and unclaimed water yet available to a few wealthy and powerful citizens who have political influence, and

WHEREAS: Under one or all of these bills you may be taxed or imprisoned for walking or driving your car on any public land unless you are carrying, or you are displaying on your car, a badge or sticker costing \$3.00 to \$5.00 or more, or double that amount. The penalty for this offense may be as much as a fine of \$500 or six months in jail. If you are a Westerner, you will pay a license tax to establish parks in Eastern States, yet your state may get almost none of your money



unless it passed a similar tax law to double the Federal tax. You may find one man, a political appointee, given more power over more land than anyone has ever exercised on the North American continent since the days of the Spanish Land Grants. These things will, if these bills pass and become laws, endanger recreation and wilderness protection, the very things they are proposed to protect. Thus, wilderness and recreation are as much in danger of becoming smaller, and

WHEREAS: If these bills become laws, and one has already passed the Senate, they will do away with all mining, prospecting, ranching, stock raising, lumbering, or any other gainful use where public land has to be entered, or any recreation therein or thereon. Fishing and hunting will be prohibited. All of these previous things have been clearly noted and described in a **BRIEF**, a copy of which may be obtained by requesting same from The Pacific Mineral Society, 3126 West 77th St., Los Angeles 43, California,

THEREFORE, BE IT RESOLVED, that the California State Grange go on record as opposing Bills S-4, S-859 and HR 225.

**No. 23 "PROTECTION OF NORTHERN CALIFORNIA Cons. 5  
WATER RIGHTS"**

**Yuba-Sierra Pomona Grange No. 46**

WHEREAS: The population of the State of California is increasing daily and a large portion of this influx is settling in the northern part of the state, thus increasing the water demand, both private and commercial, and

WHEREAS: Certain water projects have been constructed, are in the process of construction or are in the planning stages channeling water from northern California to southern California, and

WHEREAS: The future needs of the northern part of the state should also be seriously considered,

THEREFORE, BE IT RESOLVED, that the California State Grange use whatever influence it may have to insure legislation protecting the water rights of the citizens of northern California by not allowing the allocation of water from this state to other states, such as Arizona, before provisions have been made to obtain adequate water supplies from other sources—possibly from the states of Oregon and Washington, Canada or the sea—if the need should arise.

Following Granges Concur:

Loma Rica Grange No. 802

Brownsville Grange No. 708

Sutter County Pomona No. 25

Ostrom Grange No. 751

**No. 27 "RELATIVE TO THE CONTROL OF STARLINGS" Cons. 9  
Escalon Grange No. 447**

WHEREAS: A survey taken in 1963 indicated that the Starlings have done twenty-eight (\$28,000,000) million dollars worth of damage to agriculture in the United States, and

WHEREAS: The first Starlings were seen in California in 1942, and

WHEREAS: California Horticulture is more vulnerable to the damage done by the Starlings than any other state in the Union, and

WHEREAS: In the State of California more damage could be done in a relatively short time by the Starlings than was done in the entire United States in 1963,

THEREFORE, BE IT RESOLVED, that the California State Grange recommend a program to eradicate by trapping or control Starlings by other means, be accelerated before tremendous damage is done to the crops of the State of California.

**No. 28 "RELATIVE TO FEDERAL IN-LIEU PAYMENTS" Cons. 10**  
**Mendocino County Pomona Grange No. 10**

WHEREAS: The Congress of the United States has recognized that it is the obligation of the Government of the United States to make payments in lieu of taxes for lands administered by the Forest Service and Bureau of Land Management, and

WHEREAS: The Forest Service Act of 1908 (16USC500) specified that 25% of all moneys received from each National Forest during any fiscal year should be paid at the end of the year by the Secretary of the Treasury to the State in which the National Forest is situated, to be expended as the State Legislature may prescribe for the benefits of the public schools and the public roads of the county or counties in which the National Forest is situated, and

WHEREAS: Several laws specify that a certain percentage of the money received from grazing fees on lands administered by the Bureau of Land Management shall be allocated to the counties in which the land is located, and

WHEREAS: Amendments to the laws have allowed the Forest Service and the Bureau of Land Management to deduct many items from the gross income of the land which they administer, and that particularly in the last ten years the amount of the deductions has increased at an alarming rate, and

WHEREAS: The sale price of timber administered by the United States Forest Service does not include the cost of access road construction, slash disposal, or Knudsen-Vandenberg Act deposits, all of which are part of the actual gross value and income, and

WHEREAS: This has caused a reduction in the amounts paid in lieu of taxes to the point where now many counties with federal lands administered by the Forest Service and Bureau of Land Management are receiving less than one-quarter the amount in lieu of taxes that is received in taxes from private lands,

THEREFORE, BE IT RESOLVED, that the California State Grange recommend Congress of the United States amend the present laws so that counties will henceforth receive a statutory percentage of the actual gross rather than a statutory percentage of the net income of the moneys received from lands administered by the Forest Service and Bureau of Land Management.

**No. 32 "NATIONAL PARKS IN HUMBOLDT COUNTY" Cons. 14**  
**Orick Valley Grange No. 508**

WHEREAS: There is a movement within conservation and government circles to form a NATIONAL REDWOOD PARK in Humboldt County, and

WHEREAS: Humboldt Redwoods State Park contains 37,923 acres and Prairie Creek Redwoods State Park contains 10,289 acres to name just two parks in Humboldt County, and

WHEREAS: Only a small fraction of this acreage is developed to any extent for public use, and

WHEREAS: The California State Park System is continuing to expand, with a resulting loss in taxable land within Humboldt County, and

WHEREAS: It is estimated that the proposed NATIONAL REDWOOD PARK would require the taking of an additional 52,000 acres off the tax rolls, and

WHEREAS: This loss of taxable land forces the Humboldt County governing agencies to increase either the tax rate or the assessed valuation of private property to make up this loss of revenue,

THEREFORE, BE IT RESOLVED, that the California State Grange oppose any effort to form this NATIONAL REDWOOD PARK within the County of Humboldt until the present California State Park System utilizes the acreage it already owns for true and proper public use.

Following Granges Concur: Northern Humboldt Pomona No. 48

No. 33 **"IN SUPPORT OF INCLUSION OF TEHIPITE VALLEY AND CEDAR GROVE IN NATIONAL PARK SYSTEM"** Cons. 15

**Tulare County Pomona Grange No. 5**

WHEREAS: We believe the benefits derived from recreational use of these areas will far outweigh any other facility,

THEREFORE, BE IT RESOLVED, that the California State Grange strongly support the effort of Congressman Sisk to make Tehipite Valley and Cedar Grove a part of the National Parks system.

No. 34 **"PREDATORY CONTROL"** Cons. 18  
**Escalon Grange No. 447**

WHEREAS: There is a continuing problem of injury to livestock, poultry and desirable forms of wildlife by predatory animals, and

WHEREAS: The rising incidence of rabies among wildlife species, including predators, and domesticated animals, makes it mandatory that the programs for controlling predatory animals and rabies be coordinated, and

WHEREAS: Feral, or stray dogs, individually and in packs, kill or injure livestock and spread rabies which accentuates the problem, and

WHEREAS: Present California law does not authorize the trapping or killing of feral dogs as predators,

THEREFORE, BE IT RESOLVED, that the California State Grange recommend that existing California law pertaining to the control of predatory animals, be amended to include authority for hunters and trappers employed by Federal, State and local agencies, to dispose of feral dogs along with other predators.

No. 35 **"KEEPING YOUNG PEOPLE IN AGRICULTURE"** Cons. 17  
**Conservation Committee Resolution**

WHEREAS: The farm population is declining and young people are not entering active production of farm products, and

WHEREAS: Financing is becoming increasingly more difficult to obtain, and

WHEREAS: The school councilors are not always aware of job opportunities open to young people in agriculture and in agri-business, and

WHEREAS: This is a national as well as a local problem,

THEREFORE, BE IT RESOLVED, that immediate steps be taken by the State and National Grange to secure legislation that will provide low interest loans to qualified young people who desire to start or remain in active agricultural production. This program should be similar to the California Veterans Program and be administered by the National Farm and Home Administration.

BE IT FURTHER RESOLVED, that school councilors be informed of the job opportunities in agriculture both in production and agri-business.

No. 36                      "AMENDMENT TO AB 145"                      Educ. 2  
                                 Apple Valley Grange No. 593

WHEREAS: Our Worthy State Master, J. B. Quinn, is on an Educational Advisory Committee that is to report to the State Board of Education on the Granges' position on various proposals pertaining to Education.

|        |  |         |
|--------|--|---------|
| No. 38 | "TRANSPORTATION COSTS OF SCHOOL DISTRICTS" | Educ. 4 |
|--------|--|---------|

WHEREAS: The cost of operating and maintaining a school bus that travels five hours a day over eighty miles of steep, crooked and narrow mountain roads is much higher than a bus traveling five or ten miles on level surfaced roads. There is also a great difference in the life of a school bus operating under these varying conditions, and

WHEREFORE, BE IT RESOLVED, that the California State Grange urge the passage of legislation that would provide for an "adverse use factor" in determining the life of a school bus.

|        |   |         |
|--------|---|---------|
| No. 40 | "FAVORING THE PASSAGE OF SB 27"<br>Plumas-Sierra Pomona Grange No. 18 | Educ. 6 |
|--------|---|---------|

WHEREAS: This system has proven to a great advantage in that it allows a student to select a college which specializes in training for a career in which they are interested with the county meeting the tuition expenses, and

**THEREFORE, BE IT RESOLVED**, that the California State Grange support legislation which would maintain the above system.

No. 41 "EDUCATION SYSTEM OF STATE OF CALIFORNIA" Educ. 7

**WHEREAS:** The California State Superintendent of Public Instruction has announced at various times the seriousness of the recognized deficiencies in the first eight years of California's elementary school life, and that many students after eight years of elementary schooling, reach high school unable to read properly; have retained little or no

knowledge of spelling, history, geography, mathematics, and have almost unreadable penmanship. This is largely due to inadequate requirements for proper instruction during their elementary school years,

THEREFORE, BE IT RESOLVED, that the California State Grange recommend that the California State Board of Education, in conjunction with the California State Superintendent of Public Instruction, take immediate steps to remedy these inadequate requirements in elementary schools and establish practices that will result in students, after eight years of school life, being equipped with ability to read intelligently, write legibly, have a working knowledge of basic English, Geography, Mathematics, and a background of elementary United States History. If the present school hours do not give sufficient time, then increase the required number of class hours on these subjects, thus possibly increasing the length of the school year,

BE IT FURTHER RESOLVED, that if the above remedial measures are not practical to give sufficient time for necessary basic instruction, lengthen the elementary school term to nine years for these students. Proper scheduling or allocation of class hours in elementary school years will tend to reduce to a minimum, the alarming present number of high school drop-outs, due in many instances, to the inability of students to grasp necessary high school instruction, being the results of insufficient requirements for proper training in the elementary grades.

BE IT FURTHER RESOLVED, that this is in no way to be considered as an indictment of the teaching staff and is only critical of the educational system and the results being obtained.

Following Granges Concur:

San Bernardino County Pomona Grange No. 32

**No. 42      "IN FAVOR OF COMBINING ALL SPECIAL      Educ. 8  
SCHOOL ELECTIONS"**

**United Rescue Grange No. 450**

WHEREAS: There have been an increasing number of special school elections, and

WHEREAS: The cost of these special elections is added to the tax load of the already overburdened taxpayer, and

WHEREAS: The money spent on these special school elections could be put to more provident use in the field of education,

THEREFORE, BE IT RESOLVED, that the California State Grange go on record requesting the California Legislature to take appropriate action to combine all special school elections with the regular school trustee election.

Following Granges Concur:

El Dorado-Amador Pomona Grange No. 14

Three Forks Grange No. 449

**No. 45      "STATE ARCHITECT TO DESIGN AND      Educ. 11  
MAKE AVAILABLE APPROVED BUILDING PLANS FOR  
NEW SCHOOL CONSTRUCTION"**

**Escalon Grange No. 447**

WHEREAS: The increasing school enrollment means more schools must be constructed and an architect hired to design each school building, and each design must be approved, and

WHEREAS: Architects have their own ideas about construction and ornamentation which could increase the total cost of school buildings, and

WHEREAS: The extra charge by private architects for preparing designs and obtaining approval, adds to the cost of school buildings, and thus burdening local taxpayers with higher taxes,

THEREFORE, BE IT RESOLVED, that the California State Grange sponsor legislation requiring the State Architect to prepare several plans for school buildings suitable for the many regions and conditions that exist in California. These shall be available for any district to use, but not mandatory.

### **GOOD OF THE ORDER**

**No. 53                    "ISSUANCE OF GRANGE STAMP"                    G. of O. 8**  
**Ceres Grange No. 520**

WHEREAS: In 1967 the Order of Patrons of Husbandry, better known as the Grange, founded by Oliver Hudson Kelly, will celebrate its centennial. (Which was organized December 4, 1867.)

THEREFORE, BE IT RESOLVED, that the California State Grange petition the National Grange to request to issue a commemorative postage stamp in 1967 in its honor.

Following Granges Concur:

Stanislaus County Pomona Grange No. 21

**No. 56                    "RELATIVE TO FIFTH DEGREE                    G. of O. 11**  
**STORM EFFECTS"**

**Fresno County Pomona Grange No. 24**

WHEREAS: Storm sound effects are necessary in the Fifth Degree, THEREFORE, BE IT RESOLVED, that the California State Grange petition the National Grange to make a suitable record and tape recording available for this purpose, for Pomona Granges to purchase through the Department of Supplies.

**No. 57                    "RELATIVE TO 1968 NATIONAL                    G. of O. 12**  
**GRANGE SESSION"**

**Sacramento County Pomona Grange No. 2**

WHEREAS: The National Grange held its last Convention in the State of California in the year 1959, and

WHEREAS: It will be several years in the future before an open date is available,

THEREFORE, BE IT RESOLVED, that the California State Grange officially invite the National Grange to hold the 1968 National Grange Convention in the State of California.

**No. 60                    "REQUESTING A SECRETARY'S WORKSHOP"                    G. of O. 15**  
**Easton Grange No. 706**

WHEREAS: The State Grange Lecturer's workshop for Subordinate Granges are of invaluable help to the Subordinate Lecturers and Masters and others who may attend, and

WHEREAS: Our Grange has benefitted immeasurably by these workshops, and

WHEREAS: Our Secretary feels the need for a Secretary's workshop,

THEREFORE, BE IT RESOLVED, that the California State Grange continue the Lecturer's individual workshop for the Subordinate Granges and refer this resolution to the State Grange Executive Committee.

**No. 61                    Good Of the Order Committee                    G. of O. 18**

WHEREAS: Delegates to the National Grange Convention of 1963 voted to increase the National Grange per capita tax from fifty cents per year to one dollar per year, and

WHEREAS: Approval of two-thirds of the State Granges will make it mandatory to the California State Grange, and

WHEREAS: The California State Grange is in need of additional funds due to increased cost of postage, supplies, and labor,

THEREFORE, BE IT RESOLVED, that the per capita tax be increased twelve and one-half cents per quarter effective October 1, 1964,

BE IT FURTHER RESOLVED, That in event of increase of the National Grange per capita tax the Executive Committee of the California State Grange be authorized to increase the Subordinate Grange per capita tax a like amount.

### LEGISLATION

No. 63

**"SUPPORT OF HR 6697"**

Legis. 2

**San Diego Harbor Grange No. 775**

WHEREAS: Proposal to collect license fees on Ship to Ship, Ship to Shore, Citizens Band and Amateur Radio Stations as proposed by certain Commissioners of the Federal Communications Commission, and

WHEREAS: Maintenance of costly communications equipment by private parties serves the interests of the United States in time of emergency, and

WHEREAS: Licensing and regulating activities of FCC are tax supported in the interest of all the people, and

WHEREAS: The people must examine carefully every new imposition of tax, license or other requirement of money to determine absolute fee, and

WHEREAS: In the opinion of the undersigned no new or costly program or innovation is being instituted by the Commission at this time,

THEREFORE, BE IT RESOLVED, that the California State Grange strongly oppose any new license fee be imposed upon the people,

BE IT FURTHER RESOLVED, that the California State Grange support Bill HR 6697.

No. 64

**"RELATIVE TO PAMPHLETS RE:  
EMPLOYMENT OPPORTUNITIES"**

Legis. 3

**Escalon Grange No. 447**

WHEREAS: Governor Brown has ordered a withdrawal of a pamphlet printed by the Growers Harvest Labor Committee from distribution by the State Department of Employment after protest by Thomas L. Pitts, Secretary-Treasurer of AFL-CIO, and

WHEREAS: This pamphlet is prepared by a farmers' group for the orderly movement of agriculture labor throughout the State of California, therefore giving greater job opportunities to agriculture labor thus improving his income, and

WHEREAS: We do not see anything misleading in this pamphlet as to job opportunities or pay,

THEREFORE, BE IT RESOLVED, that the California State Grange request Governor Brown to rescind his action on these pamphlets and permit them to be distributed by the State Department of Employment in future years.

No. 65

**"RELATIVE TO AB 59"**

Legis. 4

**Kings County Pomona Grange No. 28**

WHEREAS: The Kings County Pomona Grange believes the program encompassed in Assembly Bill 59 is unacceptable in its present form, and

WHEREAS: The relatively high benefits of the program has removed people from the work force and placed them on the welfare rolls. This may be an indication of low wages in some sectors of the state's economy, but minimum wage maintenance is not a function of the welfare department,

THEREFORE, BE IT RESOLVED, that the California State Grange urge the legislature to lower rate payments of aid to families with unemployed fathers.

No. 67

**"CROP DUSTING DANGERS"**

Legis. 6

Ceres Grange No. 520

WHEREAS: Airplane crop dusting is creating serious problems to adjoining areas, that do not want this material to drift on them, and

WHEREAS: It is recognized by test that material detrimental to health has been found in milk and other food products, and

WHEREAS: Both human beings and livestock have sickened and died from the effects, also our bird population and beneficial bugs have been seriously depleted,

THEREFORE, BE IT RESOLVED, that the California State Grange petition the State Legislature to enact a law that will protect the people from the drift of sprays and dusting,

No. 70

**"RELATIVE TO A.B. 145, KNOWN AS THE  
UNRUH EDUCATION BILL"**

Legis. 9

Fieldbrook Grange No. 771

WHEREAS: The Legislature of the State of California recently passed into law a Bill, AB 145, known as the UNRUH EDUCATION BILL, and

WHEREAS: Various committees have been formed throughout the State to study the results of having to implement this Bill, and

WHEREAS: It has been found through study, that portions of this Bill not only appear to be unconstitutional but also appear to deal in bribery, forced unification through the manipulation of tax money through ADA apportionment and a vote every two years until unification is accomplished, and

WHEREAS: Unification does not appear to be in the best interest of a great many communities,

THEREFORE, BE IT RESOLVED, that the California State Grange support any effort made, now or in the future, to present this question to the voters by referendum.

**NATIONAL WELFARE**

No. 73

**"SALE OF LIQUOR IN STATE PARKS"**

Nat'l Wel. 2

Pleasant Hill Grange No. 737

WHEREAS: Some concessionaires are requesting permits for the sale of beer and alcoholic beverages in State Parks, and

WHEREAS: State Parks are primarily for the pleasure of all people, and

WHEREAS: Said State Parks are especially for the youth of this nation, and

WHEREAS: Said youth should not be unduly tempted,

THEREFORE, BE IT RESOLVED, that the California State Grange recommend that no beer or alcoholic beverages be allowed to be sold in any State Park



**No. 76                    "KEEPING 'UNDER GOD' IN THE                    Nat'l Wel. 5**  
**PLEDGE OF ALLEGIANCE"**

**Riverbend Grange No. 677**

WHEREAS: Our nation was established as a nation under religious freedom,

THEREFORE, BE IT RESOLVED, that the California State Grange do all in its power to keep "UNDER GOD" in the pledge of allegiance, and "IN GOD WE TRUST" on our coins.

**No. 79                    "APPORTIONMENT OF STATE                    Nat'l Wel. 8**  
**LEGISLATURE"**

**Contra Costa Pomona Grange No. 45**

WHEREAS: The National Grange policy for 1964 opposes denial of Supreme Court jurisdiction over the apportionment of legislative districts, and

WHEREAS: The Supreme Court has ruled that State Senates must be reapportioned according to population, rather than area, and

WHEREAS: The reapportionment of State Senates would give give complete control of State Legislatures to the cities and the densely populated urban areas, and

WHEREAS: This will give the people engaged in agriculture practically no voice at all in the government of the state,

THEREFORE, BE IT RESOLVED, that the California State Grange urge the National Grange to review its stand on the jurisdiction of the Supreme Court over reapportionment of legislative districts,

BE IT FURTHER RESOLVED, that the National Grange be urged to adopt a policy supporting constitutional amendment, by the Congress of the United States, which will allow one body of the State Legislature to represent an area rather than a certain number of people.

**No. 80                    "RELATIVE TO RAISING FIRST CLASS                    Nat'l Wel. 9**  
**POSTAL RATES"**

**Escalon Grange No. 447**

WHEREAS: Postmaster General Gronouski has informed Congress that first class postal rates will be increased in the near future from five to six cents and later there will be a further increase to as high as eight cents, and

WHEREAS: Devices to adjust postal rates on other classes of mail could be made to compensate for such deficiencies, and

WHEREAS: Further increase in first class mail would cause additional hardships on the communication system on the American way of life,

THEREFORE, BE IT RESOLVED, that the California State Grange go on record as opposing any increase in the rate of postage on first class mail until rates of other classes of mail are reconsidered.

**No. 84                    "ADJUSTING SOCIAL SECURITY AGE                    Nat'l Wel. 13**  
**REQUIREMENTS FOR WIDOWS"**

**Coalinga Grange No. 779**

WHEREAS: There is no provision for a childless wife under the age 62, and

WHEREAS: Many women are in their fifties when their husband dies, and

WHEREAS: Women of middle-age have a hard time finding work,

THEREFORE, BE IT RESOLVED, that the California State Grange recommend that Social Security benefits for widows be lowered to fifty-five years of age.

**No. 85                    "ADVOCATING ADJUSTMENTS IN           Nat'l Wel. 14  
REQUIREMENTS FOR RECIPIENTS OF SOCIAL  
SECURITY BENEFITS"**

**Fresno County Pomona Grange No. 24**

WHEREAS: Recipients of Social Security receive varying amounts of benefits,

THEREFORE, BE IT RESOLVED, that the California State Grange recommend that recipients receiving less than maximum benefits, should be allowed to earn the difference between their payment and the maximum payment, plus the \$100.00 per month.

**No. 86                    "INCREASING FEDERAL INCOME           Nat'l Wel. 15  
TAX EXEMPTION"**

**Fresno County Pomona Grange No. 24**

WHEREAS: The President of the United States recently stated in a speech that families living on \$3,000.00 per year or less were living in poverty,

THEREFORE, BE IT RESOLVED, that the California State Grange recommend income tax exemption for a husband and wife be set at \$3,000.00.

**No. 105                  "FOR FURTHER STUDY OF THE           Nat'l Wel. 23  
DRUG 'KREBIOZEN' FOR THE RELIEF OF CANCER PATIENTS"**

**Three Forks Grange No. 449**

WHEREAS: The drug Krebiozen has been banned from interstate shipment and many cancer patients who had been taking Krebiozen under a physician's care are now no longer able to get it, and

WHEREAS: A boy from our Grange has had cancer since the age of seven and now at the age of 16 it has covered both lungs. Many types of treatment have been given at a leading California Hospital Center, some successful and some not, among them a series of linear accelerator (a radiation treatment) was administered to the right lung. After two months with no improvement shown, Krebiozen was started. Gradually his appetite increased, weight increased, and his breathing became less labored. He was able to return to school and enjoy a more normal, active life. After receiving this drug, Krebiozen, for six months, he appeared to again lose ground and the Doctors felt if Krebiozen was helpful this would not have happened so Krebiozen was discontinued. The Doctors then felt that the left lung should receive the same radiation treatment. This was administered with no Krebiozen. The right lung previously treated remained in a dormant state for three years, but the left lung never seemed to improve at all. We are wondering with a closer study of the dosage given, would an increased dosage have shown continued improvement?

THEREFORE, BE IT RESOLVED, that the California State Grange go on record urging the American Cancer Society and the American Medical Association make further study of the drug 'Krebiozen' with the cancer patients who have used and those who are using it now, so that a history and a more thorough study of the drug 'Krebiozen' may be made.



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**RESOLUTION OF APPRECIATION**

**Worthy Master, Dignitaries, Delegates and my Brothers and Sisters:  
Sisters:**

I am the wife of the Pomona Master of Santa Clara County, also a member of the Convention Committee for Arrangements.

I would like to say "thank you," to each and every one who has had a part in making this 1964 Convention a success.

May I introduce other committee members at this time? Our Worthy Deputy, John Buck and Sister Ruby; Bro. and Sis. Joseph Cuciz; Bro. Ralph Emery.

A special "thank you" to Brother John Ashley, Chairman of the Flower Committee; to Bro. Larry White, Chairman of the Harvest Feast; to Sis. Irene Voss, Pomona H.E.C. Chairman, and Sis. Florence Sheffer, 5th Dist. Chairman, and to those assisting with Monday night's reception.

To Sis. Spencer for lovely stage decorations for Degree work.

To Bro. Ivey for a fine program Tuesday night.

To Sis. Leta Littler for the lovely Memorial Service.

To Bro. and Sis. Fiedler and the Youth for their assistance.

To the Degree teams for exemplifying the Degrees.

And to each Granger who has assisted in any way.

To Mr. Plymeire, Chairman of the Convention Bureau of San Jose, and Mr. Heney, Manager of the Auditorium, and helpers with lights and mikes.

Worthy State Master:

Thank you for allowing us the privilege of serving you as hosts of State Grange Convention.

In closing, may I say—

Keep looking up.

May God Bless each and all.

SISTER BEULAH EMERY

**IN MEMORIAM****THE NATIONAL GRANGE****MINNIE A. GOSS**

Wife of Albert Goss, Past Master, National Grange

**STATE OFFICERS****JAMES P. LITTLER**

Past Assistant Steward

Past District Deputy; Past Master Mojave Valley Pomona;  
Past Master, Los Angeles Pomona; Past Master, Ranchito Grange**BUTTE COUNTY****ROBERT L. GILFILLAN**

Past Master—Paradise Grange

**JESSE E. HAINES**

Past Master—Durham Grange

**EL DORADO COUNTY****PAULINE E. SAUNDERS**

Wife of District Deputy

**CLARENCE SCHUMAN**

Past Master—Hangtown Grange

**DAISY BELLE LINN**

Wife of Past Master—Pleasant Valley Grange

**FRESNO COUNTY****WILFRED L. GRINSTEAD**

Past Master—Fresno County Pomona; Past Master, Kerman Grange

**WILLIAM B. HENCH**

Past Master—Riverdale Grange

**DAVID E. PATCH**

Past Master—Easton Grange

**VIOLA A. PATCH**

Wife of Past Master—Easton Grange

**GLENN COUNTY****LOREN CALLAHAN**

Past Master—Elk Creek Grange

**HILDA MAPES**

Wife of Past Master—Jacinto Grange

**KERN COUNTY****NAN YERISTIAN**

Wife of Past Master—Delano Grange

**KINGS COUNTY****GERTRUDE ARNOLD**

Past Master—Kings County Pomona

**GLADYS BAKER BRINER**

Wife of Past Master—Kings River Grange

**LAKE COUNTY****FERN KOOPMAN**

Wife of Past Master—Konocti Grange

**LESTER COMPTON**

Past Master—Scott Valley Grange

**IN MEMORIAM****LOS ANGELES COUNTY  
ANTELOPE VALLEY POMONA**

ISABEL M. DWYER  
Wife of Past District Deputy;  
Wife of Past Master—Antelope Valley Pomona

VIOLA KRAVE  
Wife of Past Master—Wildflower Grange

**LOS ANGELES COUNTY POMONA**

EDWARD T. PRIDDY  
Past Master—Fair Valley Grange

STANLEY B. STEWART  
Past Master—Fair Valley Grange;  
Husband of Master—Los Angeles County Pomona

MILDRED H. WURTZ  
Past Master—Los Angeles County Pomona

**SAN FERNANDO VALLEY POMONA**

CALVIN MONROE  
Past Master—Winnetka Center Grange

**MENDOCINO COUNTY**

OLGA S. MOLLER  
Past Master—Potter Valley Grange

IRVIN ROBERTS  
First State Youth Director; Past Master—Fort Bragg Grange

LELAND S. TROWBRIDGE  
Past Master—Mendocino County Pomona;  
Past Master—Redwood Valley Grange

**MONTEREY COUNTY**

EDGAR McGOWAN  
Past Master—Monterey Bay Grange

HAROLD J. WILLIAMSON  
Past Master—Greenfield Grange

**NAPA COUNTY**

AARON TURNER  
Past Master—Rutherford Grange

**ORANGE COUNTY**

GEORGE ANDERSON  
Past Master—Los Angeles Harbor Grange

GEORGE D. NASH  
Past Master—La Habra Grange

JOSEPH RAPIER  
Past Master—Costa Mesa Grange

CASPER M. SHEAR  
Past Master—Centralia Grange

**NEVADA COUNTY**

EVELYN FRANK  
Past Master—Rough & Ready Grange

**IN MEMORIAM****PLUMAS COUNTY****FLORENCE E. DOPP**

Wife of Past Master—Feather River Grange

**PAUL L. STEWART**

Past Master—Feather River Grange

**RIVERSIDE COUNTY****FRANK JOSEPH VLASEK**

Past Master—Cherry Valley Grange

**ROBIE LOU RINKER**

Wife of Past Master—Riverside County Pomona;

Past Master—Cherry Valley Grange

**SACRAMENTO COUNTY****PHILLIP B. SMITH**

Past Master—Elk Grove Grange

**EARL TRIBBLE**

Past Master—Elk Grove Grange

**JOHN L. WATERMAN**

Past Master—Elk Grove Grange

**FRANK HOWARD**

Past Master—Orangevale Grange

**SAN BENITO COUNTY****EDITH PRITTEN**Wife of Past Master—San Benito County Pomona  
and Hollister Grange**LILA NYLAND**Wife of Past Master—San Benito County Pomona  
and Hollister Grange**SAN BERNARDINO COUNTY****MOJAVE VALLEY POMONA****RALPH M. HILLWIG**

Past Master—Mojave Valley Pomona;

Past Master—Oro Grande Grange

**LILLIAN C. HILLWIG**Wife of Past Master—Mojave Valley Pomona  
and Oro Grande Grange**JOE ROSENBROUGH**

Past Master—Hesperia Grange

**GEORGE STUBBY**

Past Master—Hesperia Grange

**MARGARET STUBBY**

Wife of Past Master—Hesperia Grange

**SAN BERNARDINO COUNTY POMONA****IDA ROBINSON**

Past Master—Fonbloom Grange

**SAN DIEGO COUNTY****ELLIS GROVER**

Past Master—Rainbow Valley Grange

**SAN JOAQUIN COUNTY****JOHN EVANS**

Past Master—French Camp-Lathrop Grange

**AUDLEY McCAUSLAND**

Past Master—Ripon Grange

**F. LEROY WILLIAMS**

Past Master—Ripon Grange

**IN MEMORIAM****SAN LUIS OBISPO COUNTY****GEORGE BLECHEN**

Past Master—Estrella Grange

**CLARENCE T. ROUGEOT**

Past Master—Estrella Grange

**SADIE PRUITT**

Wife of Past Master—Triangle Grange

**SANTA BARBARA COUNTY****CARL CAMPBELL**

Past Master—Santa Ynez Valley Grange

**ALICE WURZ**

Wife of Past Master—Los Alamos Valley Grange

**SANTA CLARA COUNTY****MALCOLM BLUE**

Husband of Past Master—Orchard City Grange

**LILY E. JONES**Wife of Past Master—Santa Clara County Pomona  
and Gilroy Grange**GEORGE G. LOYST**

Past Master—Cupertino Grange

**JOHN M. TALLENT**

Past Master—San Jose Grange

**CHARLES R. SWANSON**

Past Master—Santa Clara County Pomona

**SANTA CRUZ COUNTY****OLIVE BELLENGERO**Past Master—Santa Cruz County Pomona  
and Corralitos Grange**RAY M. BRODIN**Past Master—Santa Cruz County Pomona  
and Corralitos Grange**CARLOS S. DUNLAP**

Past Master—Roache Grange

**REUBEN W. KIRBY**

Past Master—Roache Grange

**ARTHUR P. SMITH**

Past Master—Corralitos Grange

**FREEMAN THOMAS**

Past Master—Roache Grange

**WALDO GUICHARD**

Past Master—Santa Cruz-Live Oak Grange

**SHASTA COUNTY****HUGH CARPENTER**Past District Deputy; Past Master—Shasta County Pomona  
and McArthur Grange**LEONA CRICHTON**

Wife of Past Master—Fall River Grange

**BYRON H. HAMPEL**

Past Master—Castle Grange

**HERMAN A. KOELLER**

Past Master—Buckeye Grange

**GLENN TALBOTT**

Past Master—Anderson Grange



**IN MEMORIAM****SISKIYOU COUNTY****L. C. KIRBY**

Past Master—Tulelake Grange

**MARGARET WESTON**Past Master—Siskiyou County Pomona  
and Scott Valley Grange**CARRIE BILLS**

Wife of Past Master—Greenhorn Grange

**SONOMA COUNTY****HENRY FRATES**

Past Master—Two Rock Granges

**MARION (BERT) HULL**

Past Master—Bellevue Grange

**JOHN IDDINGS**

Past Master—Two Rock Grange

**LAWRENCE W. ORMERD**

Past Master—Two Rock Grange

**PHYLLIS PISENTI**

Wife of Past Master—Bennett Valley Grange

**JOSEPH J. SCHULTE**

Past Master—Bellevue Grange

**HELEN K. SMITH**

Wife of District Deputy and Master—Sebastopol Grange

**STANISLAUS COUNTY****MARY DAVID**

Wife of Past Master—Riverbank Grange

**CHARLES HOFFMAN**

Past Master—Riverbank Grange

**ROY L. HOLMES**

Past Master—Empire Grange

**GEORGE MENDELSON**

Past Master—Riverbank Grange

**HAWLEY M. McKNIGHT**

Past Master—Shiloh Grange

**TULARE COUNTY****EARL BILLINGS**

Past Master—Tulare Grange

**VENTURA COUNTY****CLEVE CLARK**

Past Master—La Avenida Grange

**FRANK CHAMBERLAIN**

Past Master—La Avenida Grange

**CHARLES KNIGHT**

Past Master—Ojai Valley Grange

**RANK AND FILE**

On a Scroll was inscribed the Names of Those who  
have contributed to the welfare and progress of our  
Order. We lovingly pay tribute to their Memory.

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