



JOURNAL OF PROCEEDINGS

CALIFORNIA STATE GRANGE

•
**PATRONS
OF
HUSBANDRY**

•
111th ANNUAL SESSION

1983

REDDING, CALIFORNIA

JOURNAL OF PROCEEDINGS

CALIFORNIA STATE GRANGE

PATRONS OF HUSBANDRY



**ONE HUNDRED ELEVENTH
ANNUAL SESSION
REDDING, CALIFORNIA**

1983

PATRONS OF HUSBANDRY**OFFICERS OF THE CALIFORNIA STATE GRANGE****1983 - 1984**

MASTER—David Austin, 2101 Stockton Blvd., Sacramento, CA 95817.

OVERSEER—William "Bill" Booth, P. O. Box 1891, Santa Rosa, CA 95402.

LECTURER—Eugene Runyon, 18785 Valencia, Hesperia, CA. 92345

STEWARD—Corey Clouse, 4947 Hillridge Way, Fair Oaks CA 95628.

ASSISTANT STEWARD—Peter Lindbeck, 482 W. Olive, Turlock, CA. 95380

LADY ASSISTANT STEWARD—Vicky Roots, Box 204, Ione CA 95640.

CHAPLAIN—Edna Cook, 11576 Mulberry Dr., Grass Valley CA 95945.

TREASURER—Harold "Bud" Hill, 2000 Celeste, Modesto, CA. 95351.

SECRETARY—Marjorie Brown, 2101 Stockton Blvd., Sacramento, CA 95817.

GATEKEEPER—Ray Snyder, P. O. Box 2281, Marysville CA 95901.

CERES—Heidi Brooke, Box 670, Weed, CA. 96094.

POMONA—Barbara McGrosso, 1680 Raynell Way, El Cajon, CA. 92021.

FLORA—Sue Squire, 1304 No. Joaquin, Coalinga, CA 93210.

MUSICIAN—W. C. Campbell, P. O. Box 771, Auburn, CA 95603.

Executive Committee:

Joe Victorine, Rt. 1, Box 221, Tulalake, CA 96134.

Terms Expires—1984

Stephen Tait, 2617 Linwood, Santa Ana, CA 92701.

Term Expires—1985

Bob Clouse, 4947 Hillridge Way, Fair Oaks, CA 95628.

Term expires—1986

1983

ONE HUNDRED ELEVENTH ANNUAL SESSION

of

CALIFORNIA STATE GRANGE**Tuesday, October 18, 1983**

The 111th Annual Session of the California State Grange was called to order at 8:00 a.m. in the Redding Civic Auditorium with Worthy Master David Austin presiding.

Grange was opened in the Sixth Degree.

The Invocation was given by Worthy State Chaplain, Edna Cook.

Presentation of Flag by Marjorie Lindbeck, Worthy State Flora, Pro-tem. The "Star Spangled Banner", led by Soloist Linda Rowe, Butte County was sung by all.

OFFICERS ROLL CALL

| | |
|---|--------------------|
| Worthy Master | David Austin |
| Worthy Overseer, Pro-tem | Hugo Wild |
| Worthy Lecturer | Francis McElhinney |
| Worthy Steward | Corey Clouse |
| Worthy Assistant Steward, Pro-tem | Peter Lindbeck |
| Worthy Lady Assistant Steward | Vicky Roots |
| Worthy Chaplain | Edna Cook |
| Worthy Treasurer | George C. Schmidt |
| Worthy Secretary | Marjorie Brown |
| Worthy Gate Keeper | Ray Snyder |
| Worthy Ceres, Pro-tem | Lillian Wild |
| Worthy Pomona, Pro-tem | Darlene Wingfield |
| Worthy Flora, Pro-tem | Marjorie Lindbeck |
| Worthy Musician | W. C. Campbell |
| Worthy Executive Committeemen | Bob Clouse |
| | Joe Victorine |
| | Stephen Tait |

Roll call found all Officers present with the exception of Worthy Overseer, William "Bill" Booth; Hugo Wild substituting; Worthy Assistant Steward, Gary Daley, Peter Lindbeck substituting; Worthy Ceres, Suzi Wingfield, Lillian Wild substituting; Worthy Pomona, Patty Stith, Darlene Wingfield substituting and Worthy Flora, Sue Squire, Marjorie Lindbeck substituting.

Grange lowered to the Fourth Degree, and all Fourth and Fifth Degree members awaiting in the lobby entered the hall.

Worthy State Master introduced Waldo Haley, Convention Chairman who addressed the assembly and presented LCD Table clocks to all State Officers from the following Counties . . . Plumas-Sierra, Lassen, Tehama, Shasta, Siskiyou, Yuba-Sierra, Butte and Glenn. State Master thanked all the counties for gifts and read the enclosed poem.

Worthy Assistant Stewards escorted honored guests to the Master's station. National Grange Legislative Director, Robert Frederick; California State Grange Past Master, J. Blaine Quinn, Sister Ruth; California State Grange Past Master, Chester Deaver, Sister Betty; Washington State Grange Master, Ray Hill and Sister Helen. Each were presented a gift from the neighboring counties and addressed the assembly briefly, bringing greetings.

Worthy State Master introduced staff, his mother Mary Austin and Clyde Brown, State Secretary's husband.

Partial Credential report given by Naomi Fletcher.

42 Pomona Granges represented with 76 Delegates.

182 Subordinate Granges represented with 317 Delegates.

Total of 393 eligible votes.

A complete Credential report to be presented Wednesday, prior to Nomination of Officers.

Motion made and seconded, 2:30 p.m., Wednesday be set as time certain for Constitutional voting. Motion carried.

State Master announced he would like the Pro-tem Officers be allowed to hold the respective Stations if no objections made by delegates. Hearing none, names were entered into the record.

Revision to program read by Worthy Master. Motion made and seconded that the 1983 program be adopted as revised.

California State Grange Convention

PROGRAM

Civic Auditorium

REDDING, CALIFORNIA—1983

SUNDAY, OCTOBER 16, 1983

1:00 - 5:00 p.m. Deputy State Master Conference
(Auditorium)

MONDAY, OCTOBER 17, 1983

9:00 a.m. Registration (Civic Auditorium Lobby)
9:30 a.m. Resolution Committee CHAIRMEN meet with
State Master and Director of Legislation
(Press Room — Ground Floor, Room 126)
10:30 a.m. Resolution Committee Chairmen and Committee
Members meet with State Master and Legislation
Director (Auditorium)
1:00 p.m. Masters, Deputies and Secretaries Conference
(Auditorium)
Youth Registration (Room 314B, 3rd Floor)
Art & Photo Exhibit (Room 125, Ground Floor)
(Set-up)
Juniors & Lecturers (Room 125, Ground Floor)
3:00 p.m. Sixth Degree Practice (Auditorium)
Publicity Builders Conference (TBA)
4:00 p.m. Barbecue for all Grangers—Hosted by:
Young Marrieds and Singles, Location:
6:00 p.m. "River Park" (behind Auditorium)
5:00 p.m. Rose Drill Practice (Auditorium)
8:00 p.m. Reception — Civic Auditorium—Under direction
of: Joy Beatie, CWA Director.

TUESDAY, OCTOBER 18, 1983

7:00 a.m. Registration of Delegates.
Youth and Visitors (Lobby)
8:00 a.m. Opening of the 111th Annual Session in the Sixth
Degree (Civic Auditorium) (Officers to be pres-
ent at 7:45 a.m.)
Roll Call of Officers.
Lower to the Fourth Degree
Credentials Committee — Partial Report
Naomi Fletcher, Chairman.
Time Certain for Constitutional Voting.
Approval of Convention Program.

- (Adopted by State Executive Committee)
Place Closing Time for Introduction of Resolutions
- 8:45 a.m. ANNUAL ADDRESS: David Austin, Master
CALIFORNIA STATE GRANGE
Written reports of Officers and Deputies (Secretary's Station)
- 10:00 a.m. Junion Grange Tour (meet in lobby)
Youth Orientation (Room 314B, 3rd Floor)
Grangers Business Organization (GBO)
Edwin Koster, President
- 10:15 a.m. Credit Union Committee Chairman
Barbara Hicks
- 10:30 a.m. Grange Insurance Association Annual Report
Earl Williams, President
- 10:45 a.m. Dorothy DeAvila—Marinoff Insurance Agency Report
- 11:00 a.m. John Welty, Director of Legislation
- 11:15 a.m. House of Travel—Marilyn Boese
- 11:30 a.m. Workers Compensation—Jim Black
Fairmont Insurance Company
- 11:45 a.m. RECESS
- 12:30 p.m. Legislative Chairmen Conference (Auditorium)
- 2:00 p.m. RECONVENE
Ann Larson, Director of Junion Granges
Jolie Gorby, Chairman—California State Grange
Deaf Activities
SF/SPCA Hearing Dog Program
Resolution Committee Reports
- 4:00 p.m. Closing of the Grange
- 4:10 p.m. Youth Opening Team—Fourth Degree Practice (Auditorium) Team Members ONLY
- 7:00 p.m. Talent Contest Finals (Auditorium)
Junion and State Talent Finals
- 8:00 p.m. State Lecturer's Program (Auditorium) Best of Show Awards, Art & Photo

WEDNESDAY, OCTOBER 19, 1983

- 7:00 a.m. Women's Activities Conference (Auditorium)
- 8:30 a.m. Opening Session in the Fourth Degree by Youth Officers Team (Auditorium) Under Direction of: Harold Newton
Roll Call of Officers
Reading Journal of Yesterday
Director of Women's Activities — Joy Beatie
Entrance March: Committee Women's Activities Members

- 9:30 a.m. Address by Gordon Van Vleck, Secretary California State Resources Agency
- 10:15 a.m. Credential Committee Report
Naomi Fletcher, Chairman
- 10:30 a.m. Nomination of Officers and Invitations for 1985 and 1986 Convention Cities
- 11:30 a.m. Address by Robert M. Frederick, Director of Legislation—The National Grange
Resolution Committee Reports
- 12:30 p.m. RECESS
Young Marrieds/Singles Luncheon:
"River Park" (behind Auditorium)
- 1:00 p.m. Credit Union Conference (Auditorium)
- 2:00 p.m. Youth Committee Meeting — Teen, Young Marrieds/Singles Section (Room 314B)
- 2:00 p.m. RECONVENE SESSION — AUDITORIUM
Address by Norman Waters, Chairman Assembly Agriculture Committee
- 2:30 p.m. Constitutional Committee Reports
- 3:15 p.m. Report by State Youth Directors:
Howard Brooke, North
Rosemary Hansen, South
- 3:30 p.m. Publicity Builders Committee Report
John Ellwanger, Chairman
Autumn Leaves Annual Report
- 3:45 p.m. Resolution Committee Reports
- 5:00 p.m. Closing of the Grange
Youth Fifth Degree Practice (Auditorium)
- 7:30 p.m. Youth Night Presentation (SEMI-FORMAL DRESS) Under Direction of: State Youth Directors Howard Brooke, North/Rosemary Hansen, South
Guest Speakers
State Grange Speech Contest Winners and Sign
A Song Winners
Program by Youth Committee
Youth Pageant
Coronation Dance

THURSDAY, OCTOBER 20, 1983 (FARMERS' DAY)

- 6:30 a.m. Youth Breakfast — Under Direction of Juanita Hutcherson & Youth Directors
Location: Buckeye Grange Hall
Bus transportation (front of lobby)
- 8:30 a.m. Opening of the California State Grange in the Sixth Degree (Auditorium)
Lower to Fourth Degree
Reading Journal of Yesterday

- 9:30 a.m. Resolution Committee Reports
Junior Leaders Conference (TBA)
- 10:30 a.m. California Grange News—Jay Hartz, Editor
- 10:45 a.m. Membership Coordinator—Randall Lewis
- 11:00 a.m. Resolution Committee Reports
- 12:30 a.m. RECESS
Lecturer's Conference (Auditorium)
- 2:00 p.m. Presentation of Awards (Auditorium)
Community Service—Chairman, Ann Freed
Membership Coordinator, Randall Lewis
- 3:00 p.m. Open Session—Open to the Public (Auditorium)
Memorial Service—Under Direction of:
Edna Cook, State Chaplain
- 4:00 p.m. Youth Advisors Meeting—for all Subordinate and
Pomona Youth Advisors
(Room 314B—3rd Floor Lobby)
Fifth Degree Practice (Auditorium) for Youth
Team Members ONLY
- 7:00 p.m. RECONVENE SESSION (Auditorium)
(SEMI-FORMAL DRESS)
Exemplification of Fifth Degree, Order of Patrons
of Husbandry California State Grange Youth
Team
Exemplification of Sixth Degree, Order of Patrons
of Husbandry, California State Grange Officers
Closing of Grange in Fourth Degree
Degree Feast

FRIDAY, OCTOBER 21, 1983

- 7:00 a.m. Committee Women's Activities Annual Breakfast
Location: Red Lion Motor Inn
- 9:00 a.m. Opening of the California State Grange in the
Sixth Degree (Auditorium)
Roll Call of Officers
Lower to Fourth Degree
Reading of Journal of Yesterday
Report by State Treasurer George C. Schmidt
Resolution Committee Reports
- 12:30 p.m. RECESS
- 1:00 p.m. National Membership Program
(Auditorium)
- 2:00 p.m. RECONVENE SESSION
Resolution Committee Reports
CWA Pomona Chairmen Conference
(CWA Room — Ground Floor)
- 5:00 p.m. RECESS
- 6:30 p.m. RECONVENE SESSION
Resolution Committee Reports
Installation of Officers
Recognition Awards

10:00 p.m. Closing of 111th Annual Session of the California State Grange

1983 SESSION COMMITTEES

AGRICULTURE

(Conference Room, 3rd Floor)

JOHNNY SQUIRE, Chairman (Fresno Co.)
Henry Kloss (Sacramento Co.)
James Carden (Siskiyou Co.)
Norma Wilkins (Kern Co.)
Marian Mannering (Napa Co.)
Andrew Costa (Santa Clara Co.)
Earl Haley (San Luis Obispo Co.)
Virginia Spoonemore (Los Angeles Co.)
Vernon Andree (Riverside Co.)
Youth: Barry Hutcherson (Shasta Co.)

LEGISLATION & TAXATION

(Room 314, 3rd Floor)

WILLIAM BIEHLE, Chairman (Placer Co.)
Elmer Carlson (Fresno Co.)
L. C. McNaught (Lake Co.)
William Hershey (Kern Co.)
Christine Kearne (San Bernardino Co.)
George Laumann (San Luis Obispo Co.)
Mary Fairbanks (Santa Barbara Co.)
Randall Lewis (San Fernando Valley)
Bill Allen (Sonoma Co.)
Youth: Randy Mosher (Shasta Co.)

CONSERVATION

(Troupe Room 304, 3rd Floor)

MARY VICTORINE, Chairman (Siskiyou Co.)
Joe Plagenza (Merced Co.)
Herbert Marshall (Los Angeles Co.)
Mortimer Kibler (Tulare Co.)
Lester Rougeot (San Luis Obispo Co.)
M. E. Painter (San Diego Co.)
Jack Burton (San Bernardino Co.)
Brad Lewis (Ventura Co.)
Harold Nieson (Glenn Co.)
Youth: Dorothy Andrews (El Dorado Co.)

NATIONAL WELFARE

(Room 116A, Ground Floor)

HARLAN HACKETT, Chairman (Stanislaus Co.)
Constance Baer (Nevada Co.)
Floyd Eckert (Fresno Co.)
Beulah Gentert Hawley (Antelope Valley)
Nova Killion (Riverside Co.)
Kenneth Klingel (No. Humboldt Co.)
Elmer "Tex" Wilder (Del Norte Co.)
Jack Terwilliger (Fresno Co.)
John Cilenti (Stanislaus Co.)
Youth: Melinda Gilbert (Kern Co.)

EDUCATION**(Star Room 201, 2nd Floor)**

RUTHE KIBLER, Chairman (Tulare Co.)
Marlene Andrews (El Dorado Co.)
John Espinola (Stanislaus Co.)
Milton Manley (Sacramento Co.)
Mary Austin (Antelope Valley)
Mildred Spain (Santa Cruz Co.)
Charles Smith (Del Norte Co.)
Edward Smock (E. Butte Co.)
Louis Sordello (Santa Clara Co.)
Youth: Michelle Layton (Shasta Co.)

GOOD OF THE ORDER**(Room 166B, Ground Floor)**

EUGENE RUNYON, Chairman (Mojave Valley)
Harold "Gene" Darling (So. Sonoma Co.)
Beverly Westphal (Lake Co.)
Harold "Bud" Hill (Stanislaus Co.)
Robert Conrad (Tulare Co.)
William Collins (Yuba Co.)
Fabian Burton (San Bernardino Co.)
S. E. "Dick" Rafter (San Diego Co.)
Dorothy Cline (Santa Barbara Co.)
Youth: Racine Dahlgren (El Dorado Co.)

TRANSPORTATION, ROADS & HIGHWAYS**(Star Room, 301 3rd Floor)**

RICHARD LEWIS, Chairman (Antelope Valley)
L. Y. Graham, Jr. (Merced Co.)
Richard Dahms (Yuba Co.)
Willie A. Rader (Shasta Co.)
Antonio Iantosca (Santa Clara Co.)
Ernest Bevans (Monterey Co.)
Albert Moody (San Diego Co.)
Kermit Kast (Tehama Co.)
Lewis Anderson (San Diego Co.)

CREDENTIALS COMMITTEE

NAOMI FLETCHER, Chairman (Sacramento)
Marjorie Brown, CSG Staff (Sacramento Co.)
Klaune Larsen, CSG Staff (Placer Co.)
Heidi Brooke (Siskiyou Co.)
Pat Prescott (Placer Co.)

VISITORS' REGISTRATION

Ruth Harding, Coordinator (Fresno Co.)

YOUTH REGISTRATION**(Interim Advisory Committee)**

Rosemary Hansen, Director, South (Orange Co.)
Howard Brooke, Director, North (Siskiyou Co.)
Jolie Gorby (San Diego Co.)
Steven Hood (Fresno Co.)
Youth Committee Teen Section
Young Marrieds/Singles Section

5th & 6th DEGREE TICKET SALES

Eva Borchers, Coordinator

ELECTION COMMITTEE

MARY ANDERSON, Chairman (Solano Co.)
 Lillian Stilson (Sacramento Co.)
 Irene Faoro (No. Sonoma Co.)
 Pat Prescott (Placer Co.)
 Rita Moore (E. Butte Co.)
 Marietta Miller (Placer Co.)
 Geraldine Metzger (San Diego Co.)
 Marian Nichols (Yolo Co.)

MILEAGE/PER DIEM and PRODUCTION/RESALUTION COMMITTEE

BOB CLOUSE, Chairman (Sacramento Co.)
 Patricia Meece, CSG Staff (Sacramento Co.)
 Naomi Fletcher, CSG Staff (Sacramento Co.)
 Patricia Avila, CSG Staff (Sacramento Co.)
 Kluane Larsen, CSG Staff (Placer Co.)
 Patricia Snyder (Yuba Co.)
 Victoria Landrus (Orange Co.)
 Heidi Brooke (Siskiyou Co.)

RESOLUTION OF APPRECIATION

Mary Wendt, (Sacramento Co.)

OUR GENIAL HOSTS FOR THE 1983 CONVENTION

CHAIRMAN WALDO HALEY
 Deputy State Master
 Shasta County
 CO-CHAIRMAN MANNY SOUSA
 Pomona Master

HOST GRANGES

Shasta County Pomona Grange No. 13
 Shasta County Siskiyou County Glenn County
 Lassen County Trinity County Butte County
 Modoc County Tehama County Plumas County

INTERSESSION COMMITTEES**PUBLICITY BUILDERS COMMITTEE**

JOHN ELLWANGER, Chairman (Shasta Co.)
 Barbara Carden (Siskiyou Co.)
 Ruth Hitt (San Diego Co.)
 Malcolm Thurston (Orange Co.)
 Leslie Evans (Butte Co.)

DEAF ACTIVITIES COMMITTEE

JOLIE GORBY, Chairman (San Diego Co.)
 Heidi Brooke (Siskiyou Co.)
 Dan Knox (Sacramento Co.)
 Mary Anderson (Solano Co.)
 Robert Manges (Yuba Co.)

AUDIT/BUDGET

Beverly Westphal (Lake County)
Eugene Runyon (Mojave Valley)
Harold "Gene" Darling (So. Sonoma Co.)

TUESDAY MORNING CONTINUED

Motion made and seconded that closing time for presenting resolutions be 12:00 noon today. Carried.

State Master declared session at ease and surrendered his station to Overseer, Pro-tem, Hugo Wild.

Annual Address, Section A, given by Worthy State Master.

Motion made and seconded, Section A of Master's Address be accepted and printed in the Journal of Proceedings. Carried.

Session called to Order.

Worthy Overseer stated if there were no objections to the previous motion regarding Section A of the Masters Address which was adopted while at ease, that the motion stand as voted.

Section B, Part I, Condition of the Order, and Part II, Good of the Order and Proposed Budget for 1983-1984 of Annual Address given by Worthy State Master.

Motion made and seconded to accept Section B, Part I, Condition of the Order of Master's Annual Address. Adopted.

Moved and seconded Section B, Part II Good of the Order and Proposed Budget for 1983-1984 of Master's Address be referred to Good of the Order Committee for report. Motion carried.

Master announced that written reports of State Officers and Deputies be placed on Secretary's station.

State Secretary read message received from Edwin Koster, Past State Master of the California State Grange, stating he would not be able to attend the session, due to recent surgery. He extended Best Wishes for a productive Session.

Annual Report of Grangers Business Organization, prepared by Edwin Koster, President, read by Don McKeever, Vice President. Accepted.

Barbara Hicks, Credit Union Chairman gave her report. Accepted.

Earl Williams, President of Grange Insurance Association addressed the assembly and presented a check in the amount of \$12,816.60 to the California State Grange.

Worthy Master thanked Brother Williams and G.I.A. Board of Directors for their donation.

Dorothy DeAvila, representing the Marinoff Insurance Agency, gave a brief report stating that the late Peter Marinoff loved the Grange and the many services and support

would continue in the name of Peter Marinoff.

John Welty, Director of Legislation, gave his report. Accepted.

Marilyn Boese, representing House of Travel addressed the assembly, outlining the many tours available to Grange members.

Fairmont Insurance Company representative, Jim Black gave a report relative to Workers Compensation Program.

Recess: 11:45 a.m.

TUESDAY AFTERNOON

2:00 p.m. Annual Report of Ann Larson, Director of Junior Granges. Presentation of Junior Awards. (Program to be printed in Journal of Proceedings).

On behalf of the Junior Grangers, Kirk Squire and Lenny Larson presented a Redwood Burl Clock to Worthy State Master in appreciation for all his help to Junior Director and Junior Grangers.

State Master thanked Junior leaders and members from the bottom of his heart and stated the gift would be something he would always cherish.

State Master introduced Jolie Gorby, Outstanding Young Granger and Chairman of California State Grange Deaf Activities, who introduced Ralph Dennard and "Penny" from the San Francisco S.P.C.A. who presented a very informative hearing dog program.

Reconvened 3:10 p.m.

Motion made and seconded that past and present State Officers and current Deputy force receive a copy of resolutions. Carried.

Ronnie Seeley, C.P.A. who had prepared the June 30, 1983 Audit for the California State Grange was introduced at the Master's station.

Agriculture Committee Chairman John Squire gave a partial report.

A. 2 "Resolution Concerning Farm Labor Hours"
Favorable — Adopted.

A. 6 "Japanese Beetle"
Favorable — Adopted.

Conservation Committee Chairman Mary Victorine gave a partial report.

C. 4 "Hydro Power Project Relicensing"
Favorable as Amended — Adopted.

National Welfare Committee Chairman Harlan Hackett gave a partial report.

N. 10 "SCA 2 Right To Bear Arms"
Favorable as Amended.

Motion made and seconded to refer to Committee
Division of House called—Favorable—123

Opposed 184

Motion to refer to Committee failed.

Committee recommendation as Favorable as Amended — Adopted.

Earl Williams, G.I.A. President and Sister Williams drew the names for the G.I.A. prizes:

Roy Swank — Soquel Grange.

Don McKeever — American River Grange.

Closing song "Home On The Range"

Grange Closed 4:02 p.m.

TUESDAY EVENING

7:00 p.m. Talent Contest Finals.

8:00 p.m. State Lecturer's Program under the Direction of Frances McElhinney. (To be printed in Journal of Proceedings.)

WEDNESDAY, OCTOBER 19, 1983

The California State Grange was opened in the Fourth Degree by the Youth Opening Team under the direction of Harold Newton.

YOUTH OPENING TEAM

| | | |
|----------------------|------------------|-----------------|
| Master | Steven Hood | Fresno Co. |
| Overseer | Barry Hutcherson | Shasta Co. |
| Lecturer | Linda Lewis | Antelope Valley |
| Steward | Dave Victorine | Siskiyou Co. |
| Assistant Steward | Tim Copp | Modoc Co. |
| Lady Ass't Steward | Paula Copp | Modoc Co. |
| Chaplain | Mary Brooke | Siskiyou Co. |
| Treasurer | Melinda Gilbert | Kern Co. |
| Secretary | Dorothy Andrews | El Dorado Co. |
| Gatekeeper | Rich Willhite | Sonoma Co. |
| Ceres | Lisa Willhite | Sonoma Co. |
| Pomona | Barbara McGrosso | San Diego Co. |
| Flora | Darda Bragg | El Dorado Co. |
| Executive Committee: | Michelle Layton | Shasta Co. |
| | Roslyn Reiss | Riverside Co. |
| | Suzanne Thurnar | Sonoma Co. |
| Musician | Naomi Fletcher | Sacramento Co. |

Opening song "America The Beautiful".

Invocation was given by Worthy Chaplain, Mary Brooke.

Presentation of the Flag by Worthy Ceres, Lisa Willhite.

"Star Spangled Banner" was sung by all.

Assistant Stewards escorted National Grange Legislative Director, Robert Frederick; California State Grange Past Masters, J. Blaine Quinn and Chester Deaver and Sisters Ruth and Betty; Outstanding Young Granger, Jolie Gorby and the Oregon State Outstanding Young Granger to the Master's station. Each were introduced by Youth Master, Steven Hood.

The Youth Opening Team received a standing ovation and Master Austin congratulated them on a fine performance.

Roll call of State Grange Officers found all Officers and Pro-term Officers present.

Journal of Yesterday was approved as read.

State Master announced any resolutions found out of the Delegate's possession would cost them a box of candy. This rule will be sustained and if the Executive Committee gets the packets it will cost them 3 boxes.

Honored guests, Gordon Van Vleck, Secretary, California State Resources Agency and wife, Verna were escorted to the Master's station by the Assistant Stewards.

Master declared meeting at ease and 176 CWA Ladies led by State Director of Women's Activities, Joy Beatie, Sister Mary Austin and the eleven District CWA Directors entered the hall and placed donations on the Executive Committee table.

Sister Joy Beatie gave her annual report. Report accepted.

Sister Luella Crandall, District No. 11 received a Merit Award presented by Sister Beatie. The Oregon State Grange DWA Director Irene Homolka was introduced by Sister Joy along with the 11 District CWA Chairmen of the California State Grange.

On behalf of her District Chairmen, Sister Joy presented the State Master with a Tie and a Family Jewel Tie Tack.

Sister Doris Skow, District No. 5, presented Joy Beatie with a monetary gift on behalf of all the Grange women. Sister Doris also read a very appropriate poem and presented Joy with a lovely blocked quilt made by her eleven District chairmen.

Worthy State Master introduced Gordon Van Vleck, Secretary California State Resources Agency and wife Verna. Mr. Van Vleck addressed the assembly stating the Resource Agency consists of 7 departments and 19 Boards and Commissions and stressed the importance of moving ahead on water issues.

Mrs. Van Vleck briefly, addressed the delegation.

Grange declared back to order in Fourth Degree.

Naomi Fletcher, Chairman of Credential Committee gave her final report.

43 Pomona Granges with 78 eligible votes.

200 Subordinate Granges with 352 eligible votes.

Total of 243 Granges represented with 430 eligible votes.

List of those Granges not represented was read by the Credential Committee Chairman. Sister Fletcher thanked all members of her committee.

Motion made and seconded to accept Credential report. Carried. Report accepted.

State Master stated it would take 287 votes for a 2/3rds majority.

Partial report by Good of the Order Committee Chairman, Eugene Runyon.

S.G. 1 "Compensation to the Master of the California State Grange"

Favorable — Adopted.

S.G. 3 "Compensation to the Secretary of the California State Grange"

Favorable as Amended — Adopted.

NOMINATION OF OFFICERS

For the Office of MASTER:

David Austin, Kings County

Robert Null, Sacramento County

For the Office of OVERSEER:

George C. Schmidt, Merced County

Gunnor Erickson, Mendocino County

Howard Brooke, Siskiyou County (declined)

Don McKeever, Sacramento County (declined)

Michael Layton, Shasta County

William "Bill" Booth, Sonoma County

For the Office of LECTURER:

Jolie Gorby, San Diego County

Frances McElhinney, San Luis Obispo County (declined)

Gene Runyon, Mojave Valley

Julia Hurst, Lake County (declined)

For the Office of STEWARD:

Corey Clouse, Sacramento County

For the Office of ASSISTANT STEWARD:

Peter Lindbeck, Stanislaus County

Barry Hutcherson, Shasta County (declined)

Tim Copp, Modoc County (declined)

For the Office of LADY ASSISTANT STEWARD:

Michelle Layton, Shasta County

Vicky Roots, Amador County

For the Office of CHAPLAIN:

Edna Cook, Nevada County

Earl Nevins, Sonoma County

For the Office of TREASURER:

Harold "Bud" Hill, Stanislaus County

Ruth Hitt, San Diego County

Howard Brooke, Siskiyou County

Bruce Brunell, Amador County

For the Office of SECRETARY:

Marjorie Brown, Sacramento County

For the Office of GATEKEEPER:

Ray Snyder, Yuba County

Sylvester Sauer, Santa Clara County

Leslie A. "Les" Brown, Tehama County

For the Office of CERES:

Darlene Wingfield, Kern County

Heidi Brooke, Siskiyou County

Marlene Andrews, El Dorado County

Lois Smith, Del Norte County

For the Office of POMONA:

Barbara McGrosso, San Diego County

Pat Schunneman, Santa Clara County

For the Office of FLORA:

Sue Squire, Fresno County

Rosemary Hansen, Orange County (declined)

Lillian Wild, Antelope Valley (declined)

Delores Roots, Amador County

For the Office of EXECUTIVE COMMITTEE: (3 year term)

Bob Clouse, Sacramento County

For the Office of MUSICIAN:

W. C. "Bill" Campbell, Placer County

Helen Stith, Sonoma County

Naomi Fletcher, Sacramento County

Bob Freed, Sacramento County

Steven Hood, Fresno County

Leona Greene, Del Norte County (declined)

Invitation for CONVENTION CITY:

To Host National Grange

1988 — City of Redding

Master declared meeting at ease and recommended all nominees give their name, county and office and march around floor . . . nominees for Musician, play a few notes.

State Secretary announced she had not received any invitations for 1985 Convention site.

Manny Sousa, Shasta County Pomona Master announced he would like the California State Grange to host the 1988 National Grange Convention in California in the city of Redding.

State Master introduced Brother Ron Heuer, Director of the Redding Convention Center who addressed the delegation and stated he would be proud to represent our organization and the city of Redding and would be willing to attend the

National Session in San Antonio, Texas, accompanied by Sherry Ferguson of the Red Lion Inn and invite the National Grange to hold their 1988 Session in California.

Master Austin stated that if there were no objections that "California" be printed on the ballot as host for the 1988 National Session. No objections.

Worthy Master announced Election Committee:

Mary Anderson, Chairman, Solano County

Irene Faoro, Sonoma County

Rita Moore, Butte County

Marietta Miller, Placer County

Lillian Stilson, Sacramento County

Pat Prescott, Placer County

Marian Nichols, Yolo County

Geraldine Metzger, San Diego County

In answer to John Squire's question, Master Austin explained some of the costs of hosting a National Session.

Recess: 12:30 p.m.

WEDNESDAY AFTERNOON

Reconvened: 2:15 p.m.

Worthy Master introduced Brother Norman Waters, Chairman Assembly Agriculture Committee. Bro. Waters stated he represents the 7th Assembly District and was a 3rd generation cattle rancher. He spoke on County of Origin Water rights and stated he wants the Grange to support this issue and he will provide any information that is needed.

Master introduced Susan Reed, Assemblyman Waters' administrative assistant.

Gene Runyon, Chairman of Good of the Order Committee gave a report on "Time Certain Constitutional" resolutions.

G. 1 "To Amend Article IV of the California State Grange Constitution"

Unfavorable recommendation.

Motion made and seconded to accept committee's recommendation — Resolution LOST.

G. 2 "California State Grange Cost For Convention"

Unfavorable recommendation.

Motion made and seconded to accept committee's recommendation — Resolution LOST.

G. 4 "By Laws Change"

Unfavorable.

Motion made and seconded to accept committee's recommendation — Resolution LOST.

G. 7 "Convention Costs"

Unfavorable — Resolution LOST.

G. 5 "Per Capita Raises"

Unfavorable.

Motion made and seconded to accept committee's recommendation — Resolution LOST.

- G. 6 "Subordinate Elections"
Unfavorable.
Motion made and seconded to accept committee's recommendation — Resolution LOST.
- G. 8 "Balloting On Applicants"
Unfavorable.
Motion made and seconded to accept committee's recommendation — Resolution LOST.
- G. 9 "Candidates In The Hall"
Unfavorable — Resolution LOST.
- G. 11 "Suspension For Non-Payment of Dues"
Favorable as Amended — ADOPTED.
- G. 3 "Suspension of Membership For Non-Payment of Dues". Committee Recommendation . . . TABLE.
Moved and seconded to accept committee's recommendation — TABLED IN COMMITTEE.
- G. 24 "Recognition of Musician as Grange Officer"
Favorable as Amended — ADOPTED.
- G. 26 "Voting Delegates"
Unfavorable.
Motion made and seconded to accept committee's recommendation — Resolution LOST.

Chairman announced this concluded action on all Time Certain Good of the Order Constitutional resolutions.

Worthy Master introduced Robert Frederick, Director of Legislation of the National Grange, who extended greetings from National Master Edward Andersen and First Lady, Darlene. Brother Frederick spoke on recent issues happening in Washington, D. C. and thanked State Master and John Welty for all their support to the National Grange.

Master Austin recognized the Oregon State Outstanding Young Couple, Scott and Barbara Hassett and Oregon State Master Ray Hill and wife Helen, who were seated in the audience.

State Grange Youth Directors, Rosemary Hansen (South) and Howard V. Brooke (North) were introduced and spoke briefly on their accomplishments throughout the year and thanked all their committee members. Reports of Youth Directors accepted to be printed in Journal of Proceedings.

John Ellwanger, Chairman of Publicity Builders Committee gave a report, outlining programs accomplished throughout the year. He introduced his Regional Directors and members of the committee.

Gunnor Erickson, representing Autumn Leaves addressed delegation, reporting they had been able to upgrade needed improvements and hoped in the near future there might be money available to add new apartments as they have a waiting list of 150.

Master introduced some special people . . . his Mother,

Mary Austin, his next to youngest and only daughter, Deanna and his son Breck, eldest in the family. Deanna and Breck drew names of G.I.A. prize winners:

Lewis Anderson—Julian Grange
Ruby Domer—Berry Creek Grange
Billie Stenstrom—Lake Francis Grange
Kenneth Van Hoorebeke—Rohner Grange
Leon Stenstrom—Lake Francis Grange
Alana Malm—Oakdale Grange

Election Committee Chairman, Mary Anderson announced voting would commence one (1) hour before Session starts Thursday morning (7:30 a.m.) and requested that due to limited size of voting area behind stage, delegates vote a few at a time.

Closing song "My Wild Irish Rose"

Meeting closed 5:08 p.m.

WEDNESDAY EVENING

7:30 p.m. Youth Night Presentation under direction of State Youth Directors, Howard Brooke, North and Rosemary Hansen, South.

Youth Entrance March.

Welcome and Introduction of Honored Guests:

Barry Hutcherson, Speech Contest Winner . . . gave winning speech.

Michelle Layton and Genelle Garcia, Sign A Song Winners . . . signed their song.

Address by Lynette General, 4-H Representative.

Address by Future Farmers of America Representatives:

Mike Gayaldo, President.

Brett Robinson, Sentinel and Kim Severson, Superior Region President.

Scott and Barbara Hassett and baby, Oregon State Grange Outstanding Young Couple were introduced and spoke to the assembly.

Introduction of Oregon State Grange present Outstanding Young Granger, Joyce Ramm and 1983-84 Outstanding Young Granger Sherry Snook.

Rosemary Hansen, Youth Director introduced and gave Youth Achievement Pins to Out-going Teen and Young Marrieds and Singles Officers for 1982.

Retiring Outstanding Young Grangers, Jolie Gorby and Steven Hood were introduced and presented with Plaques and Grow Club Pins. Each addressed the assembly.

Youth Pageant under the direction of Frank and Dorothy Dorr.

Presentation of 1983-84 Outstanding Young Grangers . . . Barry Hutcherson and Michelle Layton, Shasta County.

Coronation Dance. Refreshments under direction of Mary Victorine.

THURSDAY, OCTOBER 20, 1983

The California State Grange opened in the Sixth Degree at 8:30 a.m. with Worthy Master David Austin presiding.

Worthy Chaplain Edna Cook led the delegate body in opening prayer.

Flag presented by Worthy Flora Pro-tem, Marjorie Lindbeck. "Star Spangled Banner" sung by all.

Roll call found all officers and officers pro-tem present.

Grange closed in Sixth Degree and opened in Fourth Degree.

Bob Clouse, Per Diem Chairman announced that recess time today would be cut-off time for turning in vouchers if delegates wish to be paid at the convention.

Journal of Yesterday was approved as read.

Sister Marlene Biehle suggested that Worthy Master explain Roberts Rules of Order for benefit of delegates.

Master announced that Brother Lew Anderson, Master of Julian Grange had been released from hospital and the California State Grange would send a card wishing him a quick recovery.

Assistant Stewards escorted honored guests to Master's station: Scott and Barbara Hassett, Oregon Young Couple; Joyce Ramm, 1982-83 Outstanding Young Granger and 1983-84 Outstanding Young Granger Sherry Snook from the Oregon State Grange; Irene Homolka, Oregon State Grange CWA Director; Dorothy Jones, Lane County CWA Director, Oregon; Lucile King, Lane County Subordinate Chairman, Thurston Grange, Oregon; and Don and Jane Cook, Pomona Master. Each addressed the assembly.

State Master announced he had talked to W. C. Harris, Master of the Oregon State Grange and wife Lida and they stated they were sorry they could not attend our Convention this year.

Education Committee Chairman, Ruthe Kibler gave a partial report.

- E. 1 "Parental Control of Children"
Favorable as Amended.
Motion made and seconded to amend Committee's report — ADOPTED AS AMENDED.
- E. 2 "Opposing SB112"
Committee's recommendation Unfavorable as Bill SB112 had been killed in Legislature.
Motion to accept committee recommendation.
Motion made and seconded to Table — TABLED.
- E. 3 "Special School Tax"
Unfavorable — Resolution LOST.
- E. 4 "Abolishment of the Department of Education"
Unfavorable — Resolution LOST.

E. 5 "Strengthening Education"
Unfavorable.

Motion made and seconded the Press be allowed to video tape the 1983 Session without audio. Motion Carried.

Back to Resolution E.5.

Motion made that E. 5 be combined with E. 7. Seconded.

Motion made and seconded to Table, combining E 5 and E 7. Passed.

Motion made and seconded to Table E. 5. Carried — TABLED.

E. 7 "Education Standards"
Favorable as Amended — ADOPTED.

E. 6 "Against The Passing into Law S.B.112"
Unfavorable.

Motion made and seconded to substitute Resolution for the Committee report. Carried.

Motion made and seconded to Table. Carried — TABLED.

Motion made and seconded to reconsider Resolution E. 4. Motion failed.

Jay Hartz, Editor of California Grange News gave his annual report.

Randy Lewis, Membership Coordinator gave the annual Membership report.

Bill Biehle, Legislation and Taxation Committee Chairman gave a partial report.

L. 1 "English . . . U. S. Official Language"
Do Not Pass — Resolution LOST.

L. 2 "Resolution for Presentation to 1983 Convention of Delegates".

Favorable as Amended — ADOPTED.

L. 3 "Drunk Driving Law"

Favorable as Amended — ADOPTED.

L. 4 "Resolution Concerning Lotteries for Political Fund-Raising".

Favorable as Amended — ADOPTED.

L. 5 "Resolution Concerning Bankruptcy Laws"

Committee requested permission of delegates to refer L. 5 to Agriculture Committee. Worthy Master, hearing no objection referred L. 5 to Agriculture Committee.

L. 6 "Resolution Concerning Repeal of Estate Taxes"
Favorable as Amended.

Worthy Master relinquished sash to Harry Schmidt who called for pleasure of delegates on recommendation of committee on L. 6 — Adopted as Amended.

L. 7 "Taxation On Alcoholic Beverages"
Unfavorable.

Moved and seconded that committees report be rejected. Carried . . . Division of House called.

Yes 189

No. 131

Report of Committee rejected.

Motion moved and seconded to adopt resolution.

ADOPTED AS AMENDED.

Master announced 70 delegates had not voted as yet and unless they vote, mileage will not be paid. Election Polls will be closed at 12:30 p.m.

Motion made and seconded to bring resolution E. 6 off the Table.

Motion made and seconded that E. 6 be referred to Committee — REFERRED TO COMMITTEE.

Partial report by John Squire, Agriculture Committee Chairman.

A. 3 "Resolution Concerning Parity Prices for Agriculture"

Committee recommendation — Table with referral to Tulalake Grange, the originator.

Motion made and seconded to accept recommendation — TABLED.

Sister Joy Beatie introduced the Oregon State Director of D.W.A. Irene Homolka who addressed the assembly and invited members to visit the Oregon State Grange.

Legislation and Taxation Committee Chairman, Bill Biehle gave a partial report.

L. 8 "Two Thirds Vote in the House of Representatives"
Favorable as Amended — ADOPTED.

L. 9 "Amnesty For Illegal Aliens"

Committee recommended Do Not Pass as it is already National Grange Policy — Resolution LOST.

L. 10 "Bi-Lingual Ballots"

Do Not Pass (already Grange policy)

Motion made and seconded to Table — FAILED.

Motion made and seconded to accept committee's report — Resolution LOST.

Naomi Fletcher, Credential Chairman reported it had come to her attention there had been an error in reporting total representation of Pomona and Subordinate Granges, and asked State Secretary to show in the record actual count and that she notify the Election Committee Chairman of change.

Total eligible votes — 429.

Master announced a majority vote would be 286, a 2/3rds vote.

Motion made and seconded that program be amended so that the Treasurer may give his report Friday morning, 9:00 a.m., following the reading of Journal of Yesterday. Motion carried.

CWA Directors Joy Beatie and Irene Homolka drew names of G.I.A. prize winners:

Marion Mannering — Welcome Grange.

Marjorie Allin — LaHabra Grange.

Barbara McGrosso — Ramona Grange.

Mary Austin — Joshua Tree Grange.

Recess: 12:30 p.m.

THURSDAY AFTERNOON

2:00 p.m. Presentation of Awards.

Sister Ann Freed, Community Service Chairman was introduced by Worthy Master and presented the Community Service Awards:

1st PlaceMontgomery Grange No. 442, Shasta County
(\$200.00 Savings Bond and Certificate)

2nd PlaceConcow Grange No. 735, Butte County
(\$150.00 Savings Bond and Certificate)

3rd PlaceNuevo Lakeview Grange No. 581, Riverside Co.
(\$100.00 Savings Bond and Certificate)

4th PlaceBanner Grange No. 627, Nevada County
(\$75.00 Savings Bond and Certificate)

The "Grange Image" Award was presented by State Lecturer, Frances McElhinney to Berryessa Grange No. 780 in Santa Clara County. Master Antonio Iantosca was present to pick up the Award.

Sister Freed thanked all those Granges who had participated in the Community Service Program.

Worthy Master, assisted by State Secretary, read names of Granges who have been in existence for 50 years, chartered in 1932 - 1933. Certificates of Commendation were presented to those prospective Grange representatives.

Randy Lewis, Membership Coordinator, assisted by the Worthy State Master presented Certificates of Growth Awards for the Granges with 10% + gains for the 1982 - 83 year. (Names to be printed under Membership Report in the Journal of Proceedings).

Brother Earl Williams, President of Grange Insurance Association and Sister Mildred were introduced by Randy Lewis who stated that G.I.A. had donated two (2) \$250.00 checks for the highest Percentage Gain and the highest Net Membership Gain. Membership Coordinator announced that before issuing the membership checks the winning Granges must mail a letter of intent to the Grange Headquarters in Sacramento stating what the money will be utilized for, such as hall improvement, a scholarship or any other worthy project.

Sister Lucy Swank was awarded a 60 year Seal (from the National Grange) for continuous Membership in the Grange. She was congratulated by the Worthy Master.

3:00 p.m. Memorial Services under direction of Edna Cook, Chaplain, assisted by Jolie Gorby and Steven Hood, Past Outstanding Young Grangers. Program to be printed in the Journal of Proceedings.

State Master stated that it would be nice to include the name of Peter Marinoff, to the "In Memoriam, and asked for a Silent prayer.

THURSDAY EVENING

7:00 p.m. Session reconvened.

Distinguished guests were escorted to Master's station: Washington State Master, Ray Hill and Sister Helen; Sherry Snook and Joyce Ramm, Oregon Outstanding Young Grangers; Eleanor Grant, Oregon State Grange Executive Committeeman and her husband Al. Robert Frederick, National Legislative Director, Past State Masters, J. B. Quinn and Chester Deaver with Sisters Ruth and Betty were escorted to the Master's station.

Exemplification of Fifth Degree, Order of Patrons of Husbandry, California State Grange Youth Team under direction of Ruth Hitt and Rosemary Hansen, Youth Director, South. Class of 26 candidates.

FIFTH DEGREE TEAM

| | | |
|-------------------|------------------|-----------------|
| Master | Jolie Gorby | San Diego Co. |
| Overseer | Racine Dahlgren | El Dorado Co. |
| Lecturer | Michelle Layton | Shasta Co. |
| Steward | Randy Lewis | Antelope Valley |
| Assistant Steward | Willie Laughlin | Sonoma Co. |
| Lady Asst Steward | Melinda Gilbert | Kern Co. |
| Chaplain | Becky Marousek | El Dorado Co. |
| Gatekeeper | Randy Mosher | Shasta Co. |
| Secretary | Corey Clouse | Sacramento Co. |
| Treasurer | Martin Reiss | Riverside Co. |
| Ceres | Deanna Austin | Kings Co. |
| Pomona | Kelly Elledge | El Dorado Co. |
| Flora | Paul Mora Marco | San Diego Co. |
| Ex. Committee | Paul Wilkins | Kern Co. |
| Ex. Committee | Rich Willhite | Sonoma Co. |
| Ex. Committee | Barry Hutcherson | Shasta Co. |
| Musician | Naomi Fletcher | Sacramento Co. |
| Spector | Tim Copp | Modoc Co. |
| Court Ladies: | Susanne Thurner | Sonoma Co. |
| | Lisa Willhite | Sonoma Co. |
| | Rosalin Reiss | Riverside Co. |
| | Karrie Ann Lewis | Ventura Co. |
| | Darda Bragg | El Dorado Co. |
| | Paula Copp | Modoc Co. |
| Solist | Gene Runyon | Mojave Valley |
| Escorts: | Steven Hood | Fresno Co. |
| | Gary Daley | Butte Co. |

The Fifth Degree Team received a standing ovation.

Exemplification of Sixth Degree by Officers of the California State Grange. Class of 140 candidates.

Presentation of Rose Drill Team.

Session closed in 6th Degree. Opened in the Fourth Degree.

All distinguished guests addressed the assembly briefly.

Mary Anderson, Election Committee Chairman reported election returns.

469 Ballots

411 Ballots cast

54 Ballots unused

1 Void

1 for record

2 dead

MASTER—David Austin

OVERSEER—William Booth, George C. Schmidt —
Runoff.

LECTURER—Gene Runyon

STEWARD—Corey Clouse

ASSISTANT STEWARD—Peter Lindbeck

LADY ASSISTANT STEWARD—Vicky Roots

CHAPLAIN—Edna Cook

TREASURER—Harold "Bud" Hill, Howard Brooke —
Runoff.

SECRETARY—Marjorie Brown

GATEKEEPER—Ray Snyder

CERES—Heidi Brooke, Darlene Wingfield—Runoff.

POMONA—Barbara McGrosso

FLORA—Sue Squire

EXECUTIVE COMMITTEE—Bob Clouse

MUSICIAN—William Campbell, Bob Freed—Runoff.

1988 NATIONAL GRANGE CONVENTION—Redding.

Motion moved and seconded Election Committee select
the top 2 names for Run-off Ballot and the polls open at 7:30
a.m. Motion carried.

G.I.A. Prize winners:

Alice Dewey, Live Oak Grange

Joy Beatie, Anderson Grange

Milton Rudholm, Kingsbury Grange

Edith Kaser, Comptche Grange

Closing song: "Shine On Harvest Moon".

Grange closed in 4th Degree at 10:30 p.m.

FRIDAY, OCTOBER 21, 1983

The California State Grange opened in the Sixth Degree
at 9:00 a.m. by Worthy Master, David Austin.

Presentation of State Grange Officers.

Invocation given by Worthy Chaplain, Edna Cook.

Flag presented by Worthy Flora Pro-tem, Marjorie Lindbeck.

Roll call found all officers and pro-tem officers present.
Grange lowered to the Fourth Degree.

Journal of Yesterday approved as corrected.

Report by Worthy State Treasurer, George C. Schmidt.
Report accepted.

Motion made and seconded to limit time on debate of Resolutions.

1. No discussion over 2 minutes.
2. Appoint time keeper by Master.
3. No speaker more than once . . . maker not more than twice.

Motion carried.

Assistant Stewards escorted California State Grange Past Master J. Blaine Quinn and Sister Ruth; California State Grange Past Master Chester Deaver; Outstanding Young Grangers, Michelle Layton and Barry Hutcherson; Oregon State Grange Executive Committee member, Eleanor Grant and husband Al to the Master's station. Each addressed the assembly.

Gene Runyon, Good of the Order Committee Chairman gave a partial report.

G. 10 "Short Form Obligation"

Favorable as Amended — ADOPTED.

G. 12 "Dissemination of Grange Information"

Favorable as Amended — ADOPTED.

G. 13 "Proposal to Delete Article V, Section 1 and 2 of the California State Grange By-Laws"

Unfavorable — Resolution LOST.

G. 14 "Memorial Services"

Unfavorable.

Moved and seconded to accept committee's recommendation — Motion LOST.

Motion made and seconded to accept resolution as presented — ADOPTED AS WRITTEN.

G. 18 "State Grange Memorial Services"

Unfavorable

Motion made and seconded to accept committee recommendation to reject as we have already passed previous resolution G. 14 on subject — Resolution LOST.

G. 15 "Late Resolutions"

Unfavorable — Resolution LOST.

G. 16 "Relative to Mileage Payment at Convention Time"

Unfavorable — Resolution LOST.

G. 17 "Pomona Grange Associate Memberships"

Unfavorable — Resolution LOST.

Election Committee Chairman, Mary Anderson announced she would like to close polls at 12:30. Moved and seconded polls close within 30 minutes . . . 11:30 a.m. Carried.

Motion made and seconded that Worthy State Master direct Deputies to inform each committee that polls would close at 11:30 a.m. Carried.

Harlan Hackett, National Welfare Chairman gave a partition report.

N. 1 "Foreign Aid"

Favorable as Amended — ADOPTED.

N. 2 "Regarding The Federal Reserve Bank"

Unfavorable — Motion made and seconded to accept committee recommendation.

Recommendation to refer resolution back to sponsor. Previous question called — Resolution LOST.

N. 3 "A Resolution to Curtail Abuses of the Social Security Program"

Favorable as Amended — ADOPTED.

N. 4 "Congressional Record"

Favorable as Amended.

Motion made and seconded that committee recommendation be rejected — Motion LOST.

Motion made and seconded to adopt the resolution in form as originally written — ADOPTED IN ORIGINAL FORM.

N. 5 "Buy United States Products"

Unfavorable — Resolution LOST.

It's a Good Think To Be A Granger" was sung by all.

Assistant Stewards escorted Sister Ruth Lewis and twin grandsons Robert and Richard to Master's station. Sister Lewis presented Master with two boxes of candy to pay off her debt for losing her delegate badge.

Brother Hackett continued with National Welfare report.

N. 6 "Care"

Unfavorable — Resolution LOST.

N. 7 "Ceasing of the Establishment of Additional National Holidays"

Favorable as Amended.

Moved and seconded to accept committee's report. Motion to amend main motion.

Motion made and seconded to adopt amendment—ADOPTED AS AMENDED.

N. 8 "State and Federal Reapportionment"

Favorable.

Moved and seconded to defer action on this resolution until after action on L21—Motion LOST.

RESOLUTION ADOPTED.

N. 9 "Elected Officials Salaries"

Favorable as Amended.

Motion made and seconded to accept committee recommendation.

Recommendation to refer to committee for rewrite.

Motion made and seconded to amend.

Motion to lay on table . . . Carried — Resolution TABLED.

Brother J. Blaine Quinn drew names of G.I.A. prize winners.

Doris Cooper, Welcome Grange

Roland Linn, Hemet-San Jacinto Grange.

Ruth Quinn, Fonbloom Grange.

Election Committee Chairman Mary Anderson announced run-off election returns: (429 Eligible votes).

461 Ballots

396 Ballots Cast

65 Ballots unused—returned

OVERSEER—William Booth

TREASURER — Harold "Bud" Hill

CERES — Heidi Brooke

MUSICIAN — W. C. "Bill" Campbell

Election Committee Chairman gave final report and introduced her committee.

Worthy Master complimented the Election Committee Chairman and her committee for manner in which they conducted the election.

Recess: 12:30 p.m.

FRIDAY AFTERNOON

Reconvened: 2:09 p.m.

Motion made and seconded to reconsider G. 14. Motion failed.

State Master recognized Ed and Betty Barrett, Deputy of West Butte County and wife who were celebrating their 33rd Wedding Anniversary and Diane Lucido, Master of Montgomery Grange who also was celebrating her Wedding Anniversary this month. Delegation stood while Musician played "Anniversary Waltz" and "Let Me Call You Sweetheart".

State Master asked State Secretary to read list of newly elected Officers.

Motion made and seconded that we accept report of Elections as read and they be entered into record — Carried.

By a majority vote the following State Grange Officers were elected for a two (2) year term.

MASTER, David Austin

OVERSEER, William Booth

LECTURER, Gene Runyon

STEWARD, Corey Clouse

ASSISTANT STEWARD, Peter Lindbeck

LADY ASSISTANT STEWARD, Vicky Roots

CHAPLAIN, Edna Cook

TREASURER, Harold "Bud" Hill
 SECRETARY, Marjorie Brown
 GATEKEEPER, Ray Snyder
 CERES, Heidi Brooke
 POMONA, Barbara McGrosso
 FLORA, Sue Squire
 MUSICIAN, William Campbell
 By a majority vote,
 Bob Clouse was elected as California State Grange Executive Committeeman for the next three (3) years.

Legislation and Taxation Committee Chairman Bill Biehle gave a partial report.

L. 21 "In Support of a Unicameral (One House) Legislature"

Favorable as Amended — ADOPTED.

L. 11 "One House of Representation"

Unfavorable — Resolution LOST.

L. 12 "Metric System"

Favorable as Amended — ADOPTED.

L. 13 "Illegal Ailens Given Social Security Benefits"
 Do Not Pass as already State Policy — Resolution LOST.

L. 14 "Income Tax Indexing"

Favorable as Amended — ADOPTED.

L. 15 "Equal Rights Amendment (ERA)"

Favorable as Amended — ADOPTED.

L. 16 "Releasing Names of Juveniles"

Favorable as Amended.

Motion to Amend.

Motion to move previous question . . . carried
 amendment failed — ADOPTED AS AMENDED

L. 17 "Criminal Procedures"

Favorable as amended.

Moved to Amend . . . carried.

ADOPTED AS AMENDED

L. 18 Rewritten as S.L.R. 29

"Motor Vehicle Insurance"

Favorable.

Motion made and seconded to Amend.

Moved and seconded for move the Previous question. Carried — Amendment FAILED.

Motion made and seconded to Amend—carried.
 ADOPTED AS AMENDED.

L. 19 "To Regulate the Practice of Nutritionists"

Favorable as Amended — ADOPTED.

"The More We Get Together" was sung by all.

Master introduced Past Overseer, Past Executive Committeeman and Past Treasurer of the California State Grange, Harry Schmidt and Sister May.

Executive Committee Member, Bob Clouse read inscription on Resolution of Appreciation, presented to Harry and May Schmidt for their many years of dedication to the Grange. Brother and Sister Schmidt received a Standing Ovation and expressed their appreciation and love to the Grange Delegation.

Worthy Assistant Stewards escorted Sister Lois Smith to the Executive Committeemen's station where she presented the three members with a carton of coins so they could buy their own candy. Brother Victorine, Executive Committee member stated they would add the money to the Women's March funds.

Partial report given by Education Committee Chairman, Ruthe Kibler.

S.E. 24 "Animal Welfare"

Favorable

Motion made and seconded to Amend Committee report . . . Carried — ADOPTED AS AMENDED.

S.R.E. 34 "Alcoholic Beverages on Public School Campuses"

Favorable

Motion made and seconded to Amend.

Motion made and seconded to move previous question . . . Carried — Amendment LOST.

Motion made and seconded to Amend.

Previous question called . . . Amendment carried. Previous question . . . carried — ADOPTED AS AMENDED.

Ruthe Kibler, Chairman of Education Committee gave final report . . . Report accepted.

Partial report given by Mary Victorine, Conservation Committee Chairman.

C. 1 "A Resolution Requesting a Re-Evaluation of the Release Capacity of Forksite Dam"

Do Pass — ADOPTED.

S.C.R. 22 "Relative to Fines Against Utility Companies"

Favorable as Rewritten — ADOPTED.

(C. 2 — TABLED).

C. 3 "Forest Reserve Funds"

Motion made and seconded to Table—TABLED

S.C.R. 28 "Forest Reserve Funds"

Favorable as Rewritten — ADOPTED.

S.C. 11 "Hydro-Electric Projects"

TABLED IN COMMITTEE

Committee recommendation accepted—TABLED

S.C. 12 "Federal Power Act"

TABLED IN COMMITTEE

- Committee recommendation accepted—TABLED
- C. 5 "Fishing Activities in Marine Sanctuaries"
Favorable as Amended — ADOPTED.

Recess: 5:10 p.m.

FRIDAY EVENING

Reconvened: 6:55 p.m.

Partial report by Conservation Committee Chairman Mary Victorine.

- S.C.R. 23 "Resolution To Investigate the Production of Oil and Natural Gas on Gull Island and the Kuparuk Oil Fields"

Do Pass.

Motion made and seconded to Amend . . . carried.
ADOPTED AS AMENDED.

- C. 6 "A Resolution to Investigate the Production of Oil and Natural Gas on Gull Island"

Committee Recommended C6 be Tabled.

Motion made and seconded to Table . . . carried
—TABLED.

- S.C. 5 "Area of Origin"

Do Pass as Amended — ADOPTED.

- S.C. 6 "Public Utilities"

Do Pass as Amended.

Motion made and seconded to Amend . . . carried.
—ADOPTED AS AMENDED.

- S.C. 7 "Air Quality Control"

Do Pass as Amended.

Motion to Amend . . . Carried.

Previous question called . . . Prevailed.

—ADOPTED AS AMENDED.

- S.C. 27 "Resolution Concerning Below-Capacity Efficiency of Hydro-electric Dams"

Do Pass — ADOPTED.

Mary Anderson, Election Committee Chairman gave final report. Report accepted.

Johnny Squire, Agriculture Committee Chairman gave a partial report.

- A.1 "Resolution Concerning Agriculture Research"
Favorable — ADOPTED.

- A. 4 "Foreign Buying of Farm Land"

Unfavorable.

Motion made and seconded to Table . . . Carried.
—TABLED.

- S.A. 26 "Grange Youth Fair Projects"

Favorable — ADOPTED.

- A. 7 (L.5 referred to Agriculture Committee . . . became A.7)

"Resolution Concerning Bankruptcy Laws"

Favorable as Amended — ADOPTED.

- A. 5 "Full Fishery Mitigation for the Trinity River River Unit of the Central Valley Project"

Favorable as Amended — ADOPTED.

Final report given by Agriculture Committee Chairman, Johnny Squire . . . Report accepted.

Legislation and Taxation Committee Chairman, Bill Biehle gave a partial report.

- L. 20 "Public Outcry"

Committee recommendation DO NOT PASS as already State Grange Policy (1982-"L9) — Resolution LOST.

- S.L. 8 "Workfare"

Favorable — ADOPTED.

- S.L. 9 "Agricultural Property Tax Laws"

Favorable — ADOPTED.

- S.L. 10 "To Abolish Inheritance and Gift Tax"

Favorable as Amended — ADOPTED.

- S.L. 19 "Prison Costs"

Unfavorable — Resolution LOST.

- S.L. 33 "Klamath River Ecology"

Favorable — ADOPTED.

Motion from floor to Table L.18 "Motor Vehicle Insurance". Seconded . . . carried . . . L.18 Tabled. (L.18 Rewritten as S.L.R. 29).

Gene Runyon, Chairman of Good of the Order Committee gave a partial report

- G. 19 "Youth Conference Costs"

Unfavorable — Resolution LOST.

- G. 20 "Overseer's Bulletins"

Unfavorable — Resolution LOST.

- G. 21 "Constitution, By-Laws and Digest"

Favorable — ADOPTED.

- G. 22 "Food Surplus Program"

Unfavorable — Resolution LOST.

- G. 23 "Deputy State Master Meetings"

Favorable as Amended.

Motion made and seconded to Amend the Amendment. Carried — ADOPTED AS AMENDED.

- G. 25 "Relative to Ritual and Installations"

Favorable.

Motion made and seconded to Table — LOST.

Motion made and seconded to reject G. 25 . . .

Carried — Resolution LOST.

- G. 27 "Intern Program"

Favorable as Amended — ADOPTED.

- G. 28 "Increase Grange Membership"

Unfavorable — Resolution LOST.

- G. 29 "Voucher Expense Defrayment"

- Unfavorable — Resolution LOST.
 G. 30 "Grangers Business Organization"
 Unfavorable — Resolution LOST.
 G. 31 "State Grange Convention Expenses"
 Unfavorable — Resolution LOST.
 G. 32 "Natural Grange Speech Contest"
 Favorable — ADOPTED

Bill Biehle, Chairman Legislation and Taxation Committee gave a final report . . . Report Accepted.

Richard Lewis, Chairman of Transportation, Roads and Highways gave a partial report.

- S.T. 20 "Commercial Vehicle License Fees"
 Favorable — ADOPTED.

- S.T. 18 "D.M.V. Fees"
 Tabled in Committee.
 Motion made and seconded to accept Committee report — TABLED.

- S.T. 21 "Metropolitan Bypass Freeway"
 Favorable as Amended — ADOPTED.

Transportation, Roads and Highways Committee Chairman, Richard Lewis gave a final report . . . Report Accepted.

Partial report by Harlan Hackett, National Welfare Chairman.

- (N. 11 Rewritten as S.N.R. 31).
 "Reduce Effects of Acid Rain"
 Favorable as Amended.
 Motion made and seconded to Amend Title by striking "on Fish Resources" — ADOPTED AS AMENDED.

- S.N.R. 32 "Opposition to Dumping of Radioactive Wastes"

- (N. 12 Rewritten as S.N.R. 32)
 Favorable as Amended — ADOPTED.

- (N. 12 Rewritten as S.N.R. 30)
 "Truth in Seafood Labeling"
 Favorable — ADOPTED.

Motion made and seconded to Table National Welfare 11, 12 and 13 . . . Carried — Resolutions TABLED.

Motion made and seconded to Table National Welfare (S.N.R. 25) Duplication of N. 3 . . . Carried — TABLED.

Harlan Hackett, National Welfare Chairman gave his final report. Report accepted.

Ron Heuer, Director of the Redding Convention Center and his Secretary Jamie Miller, were escorted to the Master's station and addressed the assembly.

Manny Sousa, Co-Chairman of the Convention thanked members who donated fruits and rice for the Harvest Feast and the Montgomery Wards Department store for the loan

of the beautiful cornucopia.

Gene Runyon, Good of the Order Committee gave a partial report.

- G. 33 "Home Grange Junior Leaders"
Favorable.
Motion made and seconded to accept committee recommendation — Motion LOST.
Motion made and seconded to reject resolution Carried — Resolution LOST.
- G. 34 "Recommending Injunctive Relief"
Favorable — ADOPTED.
- G. 35 "Requesting State and National Delegate Action Concerning the Appeal Process"
Favorable — ADOPTED.
- G. 36 "Appointment of Deputy State Masters"
Favorable as Amended — ADOPTED.
- G. 37 "National Grange Youth Committee Travel Fund"
Unfavorable — Resolution LOST.
- G. 38 "Resolution to Provide Funds for Travel Expenses for Talent Contest Winners"
Favorable as Amended — ADOPTED.
- G. 39 "Concerning Fourth Degree Members at Convention"
Unfavorable — Resolution LOST.
- G. 40 "Grange Insurance Association"
Unfavorable — Resolution LOST.
- G. 41 "California State Grange Benefit Programs"
Unfavorable — Resolution LOST.
- S.G. 2 "Official Obligation Ceremony"
Favorable as Amended — ADOPTED.
- S.G. 4 "Public Relations"
Unfavorable — Resolution LOST.
- S.G. 13 "Publicity Builders Committee"
Unfavorable — Resolution LOST.
- S.G. 14 "California State Grange Camp"
Favorable — ADOPTED.
- S.G. 15 "Enlarging the Executive Committee"
Unfavorable — Resolution LOST.
- S.G. 16 "Executive Officer"
Unfavorable — Resolution LOST.
- S.G. 17 "State Convention Date"
Favorable — ADOPTED.

Good of the Order Committee recommended that the 1983-1984 Proposed Budget as given in State Master's Annual Address be adopted. Moved and seconded to accept Committee recommendation . . . Carried — ADOPTED.

Good of the Order Committee Chairman, Gene Runyon gave a final report — Report Accepted.

State Master announced there were 128 Resolutions

worked on at this 1983 Session.

Motion made and seconded the Executive Committee approve the Minutes of today's Journal of Proceedings, Saturday October 22, 1983. Carried.

Bob Clouse, Mileage and Per Diem Chairman gave a report of Convention expense and thanked his committee for such a great job. Report Accepted.

Grange declared at ease in preparation of Installation of California State Grange Officers.

| | |
|---------------------------|-------------------|
| Installing Officer | Donald McKeever |
| Installing Master | William Biehle |
| Installing Marshall | Mary Wendt |
| Chaplain | Marjorie Lindbeck |
| Emblem Bearer | Pat Avila |
| Regalia Bearer | Pat Meece |
| Musician | Bob Freed |

State Master recognized California State Grange Past Master, Chester Deaver, Sister Betty and the Outstanding Young Grangers, Michelle Layton and Barry Hutcherson.

Waldo Haley, Chairman and Manny Sousa, Co-Chairman of the Convention was commended by the State Master for all their labors and efforts behind the scenes in seeing that all our many needs were met.

Sister Marie Haley and Faye Sousa were also recognized and thanked by the Worthy Master.

State Master introduced his Staff members:

Marjorie Brown, State Secretary
 Pat Avila, State Master Secretary
 Pat Meece, Accounts Clerk
 Kluane Larson, Clerk Typist
 Naomi Fletcher, Clerk Typist

Vicki Landrus, Pat Meece's daughter and Heidi Brooke who assisted working in the Per Diem room and Mary Wendt, who assisted the State Secretary, were also introduced.

Grange opened in the 4th Degree.

Resolution of Appreciation was given by Mary Wendt, Comptroller of the Grangers Business Organization. Resolution Adopted to be printed in the 1983 Journal of Proceedings.

Howard Brooke, Director of Youth Activities, North, announced the Perpetual Samuel Williams Trophy was won by Pony Express Grange No. 815, for having the largest attendance of Youth during the Convention. Grange name will be inscribed on the Trophy that is housed in the State Grange headquarters.

Rosemary Hansen, State Youth Director, South, announced the winners of new Essay Contest . . . Barry Hutcherson and Mary Brooke being the recipients.

Worthy Master announced his newly appointed Youth Directors . . . Frank and Dorothy Dorr of Butte County.

State Master expressed thanks to the delegation for staying so late to witness the closing of the Grange.

Closing of the 111th Annual Session of California State Grange as the delegation circled the Altar and sang "God Be With You 'Til We Meet Again". Worthy Overseer, William Booth, by the order of the Worthy Master, David Austin proclaimed the 111th Annual Session of the California State Grange closed at 2:00 a.m.

Fraternally submitted
Marjorie Brown, Secretary
California State Grange

Section A.

MASTER'S ANNUAL ADDRESS

INTRODUCTION

This year makes the fourth time in the history of the California State Grange that we have the pleasure of having our convention in the beautiful city of Redding. Previous to this, we have met here in Annual Session in 1929, 1972, 1979 and now in 1983.

The City of Redding, in the heart of Shasta County, has seen change like the fury of a spring shower. Since its beginning, during the Great Gold Rush, it officially became Redding County in 1850. Later in 1950, by legislative enactment, it became officially known as Shasta County. By the view of its beautiful tributaries and the majestic Mt. Shasta to the north, it is little wonder where the name originated.

Our sincerest gratitude goes to the Grange membership of Shasta County (the site of our host city, Redding), to the Host counties, composed of Lassen, Modoc, Shasta, Siskiyou, Trinity, Tehama, Glenn, Butte and Plumas counties all doing their part for an enjoyable and successful 111th Annual Session. A special recognition of thanks for the cooperation and sometimes precarious feeling, I am sure, to Convention Chairman Brother Waldo Haley, Deputy State Master for Shasta County and to the Convention Co-Chairman Brother Manny Sousa, Pomona Grange Master to Shasta County and the coordinator of the degree feast, which you should not miss.

Today, we see the City of Redding with a bustling population of about 43,000 with its main industry and employment being in timber and lumber mills. Redding's major attraction is its tourism.

Although Shasta County provides a recreational haven with its many beautiful lakes surrounded by State and National Parks, it also can be proud of the fact that it provides a natural resource that is unequal to anywhere in the world—WATER. A major supplier to California Agriculture (water being its life-blood) allows Agriculture to be California's num-

ber one industry. This in turn allows Agriculture to be America's number one industry providing stability to our economic values, strength as a Nation and America as a major world power. Aside from California being the number one Agriculture producing state in the Nation, California can also be viewed in dimension as the seventh largest country in the world.

W. C. Lowdermilk, former Assistant Chief to the Soil Conservation Service, once wrote what has been called the "Eleventh Commandment", as follows:

"Thou shalt inherit the Holy Earth as a faithful steward, conserving its resources and productivity from generation to generation. Thou shalt safeguard thy fields from erosion, thy living waters from drying up, thy forests from desolation, and protect thy hills from overgrazing by thy herds, that thy descendents may have abundance forever. If any shall fail in this stewardship of the land, thy fruitful fields shall become sterile stony ground and wasting gullies, and thy descendents shall decrease and live in poverty or perish from off the face of the earth." End quote.

From our failures and successes, we may learn much of profit and benefit our Nation of the United States as is occupies a beautiful and bountiful continent and begins to set up house for a thousand or ten thousand years — yea, for a boundless future.

The Order of the Patrons of Husbandry is here to assist in that future.

AGRICULTURE

STATE OF THE INDUSTRY

Confronted with the steepest decline in farm income since the Great Depression, the administration last winter adopted a payment-in-kind program that promised government commodities to farmers who idled acreage normally planted with corn and other feed grains, wheat, rice and cotton.

When harvest began, plentiful corn supplies from record 1981 and 1982 crops were on hand, but the July heat wave during the crucial corn pollination period and the acreage cutback already have pushed up feed costs for livestock producers. Higher costs may spur producers to scale back animal production, causing a decline in meat supplies and, ultimately, higher food prices for consumers.

Meanwhile, rice grower cooperatives have agreed to jointly deliver 115,000 tons of rice to Korea. The shipment is the last portion of a 500,000-ton purchase made by the government of South Korea in 1980. Curtailment of rice shipments to Korea—California's largest rice market—cost local growers dearly. Because of the holdup, California rice exports dropped 60 percent, from \$321 million to \$111 million.

Agriculture Secretary John Block announced that some cotton farmers will be required to grow their own cotton to be used for payment in the federal government's payment-in-kind program. Farmers had earlier expected that PIK payments would come from cotton already held by the Commodity Credit Corporation. But those supplies ran out in the face of the large turnout by farmers who enrolled in the PIK program. After efforts to entice farmers to place cotton in federal loan programs failed, Secretary Block issued his announcement that essentially took any choice away from the farmer.

For the 35th year, California remains the nation's leading Agricultural producer. California agriculture is one of the most diversified in the world with over 200 cash crops, leading the nation in production of 48 of them. In 1982, California farmers produced about 10 percent of the nation's gross cash farming receipts on about 3 percent of the nation's farms.

AGRICULTURAL EDUCATION

American agriculture evokes an image of rich abundance and economic importance, and rightly so. America's food and agricultural industry continues as a mainstay in the U. S. economy, accounting for 20 percent of the gross national product, 23 percent of the jobs in this country, and 19 percent of export earnings.

The net trade surplus of the U. S. agricultural sector totaled \$26.6 Billion in 1981. This compared to a U. S. non-agricultural trade deficit of more than \$60 billion.

The impact of agriculture on U. S. international trade is not new. It has been true over the last decade when large agricultural trade surpluses were crucial in reducing the deficit in our trade balance and strengthening the American dollar.

U. S. farm output has increased by more than two and one-half times during the past 50 years while farmers are using six percent fewer acres. This increase was achieved, to a great extent, because of the productive efforts of our nation's scientists and educators.

The heartbeat of American agriculture is its people. However, the most crucial variable in the food equation of the future is the human capital which must continually strengthen and manage the highly technical and delicately integrated production, distribution, and marketing systems.

A recent USDA study indicates that 59,000 college graduates are needed by the various elements of the food/agriculture sector. Today's agricultural schools are providing only 65 percent of the needed graduates with food and agricultural expertise. Other colleges contribute 22 percent which leaves a 13 percent shortfall. U. S. agriculture's leadership in the

world community is threatened unless adequate investments are made now to ensure the required human capital for the future.

The problems and challenges are substantial. Agriculture must compete for students who acquire adequate preparation in the secondary schools. There are fewer college-age individuals which equates to a decline in enrollment of some 15 percent over the past four years. Appropriations to higher education have lagged two percent behind the growth in the gross national product over the past ten years.

Specific actions must be taken if we are to have the human capital necessary to maintain a cost-efficient and competitive agriculture. An increased proportion of agricultural education resources must be directed to attracting the brightest and best students. Greater emphasis must be placed upon sharing teaching resources on an interstate or regional basis. More short-term exchanges between agricultural college faculty and industry professionals are needed. Agricultural business and colleges must expand internship and cooperative education opportunities so that students might gain agricultural experience. College and Universities with Agricultural degree programs must actively participate with the USDA as the lead federal agency for college programs in agriculture and natural resources.

Agriculture, the foundation of society, is a basic national resource and is crucially important to the security and well-being of this country. The United States cannot continue as the lead nation in agriculture without new efforts for the development of human capital, the ultimate resource in American agriculture.

ANIMAL WELFARE

The California State Grange has become increasingly concerned over the current animal rights movement. Pending federal and state legislation would cause severe disruptions in animal research, could impact research, animal husbandry practices, and may mark the beginning of the end for rodeos and circuses.

Legislation has been introduced in Congress to establish a Commission on Modern Farm Animal Practices to investigate intensive farm animal husbandry to determine if such farm animal husbandry has any adverse effect on human health, to examine the economic, scientific, and ethical considerations with respect to the use of intensive farm animal husbandry, and for other purposes.

Legislation pending in California would prohibit pounds and shelters from selling live dogs and cats for research and education to universities and hospitals. The bill presents some serious implications that need closer study.

First, over 90% of the dogs and cats used in research and teaching come from pounds. In the U. S., there are 12-15 million dogs and cats destroyed each year in public pounds. Only 10% of the animals received by pounds can be identified as pets — 90% are strays. Of the 12-15 million strays, only 1-3% are sold for research and teaching.

Second, in most research and in all teaching situations animals from pounds are used and provide good and essential models for understanding disease, developing surgical procedures, testing drugs and training future doctors and veterinarians, as well as training animals for the deaf and hearing impaired, which we highly support. California research institutions are doing groundbreaking work in the prevention, diagnosis and treatment of cardiovascular diseases, cancer, diabetes, arthritis, chronic pain, asthma and other lung disorders, fetal abnormalities, hearing loss and blindness. Much of this research is dependent on pound source animals.

Third, the bill includes provisions that any person engaged in experimentation, demonstration or research on any dog or cat who subjects an animal to pain which causes suffering is guilty of a misdemeanor. Pain is described as any unpleasant sensation occurring in varying degrees of severity as a consequence of induced injury, induced disease, induced emotional disorders, physical restraint, or deprivation of food and water. Suffering is described as a degree of pain that causes significant behavioral change or stress. The language can be interpreted many ways so as to stop research or with slight modification include farm animals. Agricultural practices such as caged chickens, veal, beef, hog operations, and dairy operations could be the next target.

Animal rights activists, who extend human feelings to animals, contend that using animals for entertainment constitute blatant cruelties. They feel it would be appropriate to extend animal right reforms to "bloodless" bullfights and argue that a serious ethical question remains regarding rodeos and circuses.

FEDERAL TAX POLICY

The California State Grange is deeply concerned about the impact of Federal tax policy on American agriculture. Generally, tax policy has led to upward pressure on farmland prices, larger farm sizes, incentives for farm incorporation, altered management practices, and increased use of farmland as a tax shelter—by both farmers and non-farmers.

The income tax system contains three special features that apply specifically to farm taxpayers, cash accounting, depreciation and capital gains.

Each of these three features of the income tax system result in some special tax-saving benefit for farm taxpayers.

However, the higher the tax bracket of the taxpayer, the greater the benefits. Because of this, the higher bracket taxpayer can break even in farming at price levels that would not allow taxpayers in lower brackets to break even.

This phenomenon holds true basically because tax benefits generated on the farm may be transferred to other outside income. Therefore, non-farm investors have purchased farmland, driving farmland prices up while exerting downward pressure on commodity prices due to excessive production, to reap the beneficial tax considerations and apply them to their non-farm income. The California State Grange has included amendments to California tax legislation that requires tax assets generated from special tax features (i.e., available to farmers to offset only the income generated from farm income.) This amendment would return beneficial farm tax features to the farmer. Also, this approach may help alleviate over-priced farmland and weak commodity prices.

Federal Estate Taxes are another feature of Federal tax policy that produces a negative impact on American agriculture.

In response to the claims of farm groups that the market value of farmland was greater than its value for producing agricultural products, the 1976 Tax Reform Act allowed some estate taxpayers to value farmland at its use value rather than at its market value for estate tax purposes. In order to qualify for the use-value assessment, farm property must have been in farm use for 5 of the 8 years preceding the owner's death. The owner or a member of the family must have participated materially in the farm operation for the same period. The property must pass to a statutorily qualified heir, and the value of the farm must make up at least 50 percent of the adjusted value of the gross estate. These provisions provide an incentive for individuals to minimize their Federal estate tax by buying business and farm assets, particularly farmland. For example, a nonfarmer without land but with a \$2 million estate could shift \$1 million to a farm investment and possibly reduce the gross estate by as much as \$500,000.

The California State Grange considers the complete removal of Federal estate taxes a viable alternative to allowing speculators and tax shelter schemes to drive the price of farmland up and commodity prices down. Let's return farming to the farmers.

PUBLIC UTILITIES COMMISSION AND PG&E

The crisis over the excessive cost of electrical energy is far from over. Our record-breaking rainfall and snow pack may delay the next round of rate increases. Rural Californians and farmers have felt the impact as electric bills account for an ever-increasing portion of their cost to live and work. A

great deal of attention is being given to small power producers as a way of offsetting the large cost of energy necessary to live comfortably and stay in business. This is where the problem lies. PG&E is more than reluctant to promote the development of alternative energy. In one case, PG&E has been charged with "doing everything in its power to discourage private commercial hydro development."

When it comes to rate increases for the public, PG & E has no such difficulty in getting its act together. The latest request would increase electric rates 12.7 percent. PG & E is the largest and most profitable utility company in the U. S. with 1979 sales of \$4.3 billion. Nevertheless, PG & E, like all utilities, has been doing some scrambling during the past years due to the upheaval caused by a 2,000 percent increase in the price of world crude oil between 1970 and 1980 and the spiraling overall inflation during that time. PG & E has been encouraged to favor large projects by the regulatory policy.

Writing in the book *America's Energy*, Richard Munson explains, "As regulated monopolies, electric utilities are not subject to the normal pressures of competition. State regulatory commissions attempt to set rates that are designed to cover a utility's operating costs *plus* a profit on its investment comparable to the profits earned by competitive businesses with similar risks. The size of the profit depends on the size of the utility's investment; the larger the investment, the larger its profits. Thus, utilities have a built-in motive to overbuild their plants and to adopt expensive (capital-intensive) technologies like nuclear power."

Why would PG & E want to discourage these small hydro facilities? If PG & E is forced to buy power from small independent hydro producers, it cannot make a return on investment as in the case of large power plants. Decentralizing the power supply, tapping local fuel resources, municipal interests in co-generation, all threaten the utility's monopoly.

Regarding the irrigation districts of our valley, all eyes are on the California Publicity Utilities Commission. They can make or break the future of small hydroelectric power generation. The Commission is charged with setting a "just and reasonable price" for power purchased from a private power producer by a utility.

In California, the Department of Water Resources estimates that retrofitting 167 hydraulic structures (dams, canals, pipelines) up and down California could produce 468 megawatts of clean renewable electric energy by 1984. Many public and semi-public entities as well as private hydro developers take notice of these studies and have been working on their implementation. The small power producer needs a set price for a long period of time to finance the debt in the construction of many of these projects. The lack of a set price

for muni projects means, simply, no project.

Section B.

MASTER'S ANNUAL ADDRESS

PART I CONDITION OF THE ORDER

The people who participated on the Audit/Budget Committee this year were Eugene Runyon, Mojave Valley, Beverly Westphal, Lake County, Harold "Gene" Darling, Sonoma County-South. Their charge was to produce the proposed budget for the 1983-84 year. With the able assistance of Patricia Meece, the California State Grange full-charge book-keeper, this year's proposed budget was accomplished in only one day.

I may also add that the above three people also serve on the Good of the Order Committee who not only have a working experience of the budget process, but also can answer questions. Thank you for participating, as I hope you enjoyed the experience. A special thank-you to Patricia Meece for her professional accounting ability.

CALIFORNIA CONSERVATION PLAN

A few months ago the final report of the California Conservation Plan Select Committee (in which your California State Grange serves) was produced. This document is a valuable tool to State Agencies, Departments and the general public for education and understanding our "real" Agricultural concerns.

This report cites the problems, makes recommendations to solve those problems and lists the applicable agencies involved.

A note of thank you should go to Brother John Welty, California State Grange Legislative Director, for participating on the Rewrite Committee (several times) and providing the influence of the Grange when the opportunity presented itself.

Our last year has proven to be one of many successes, a few frustrations but, most importantly, some solid opportunities which will benefit our organization for many years to come.

One of those opportunities was your authorization of a two-dollar increase in per capita dues per member, per year. Your dues monies account for roughly two-thirds of the yearly budget. The other one-third, of course, comes from other sources, both from outside as well as within the organization. With our expenses holding even below that of last year's expenses should indicate to us that the inflation factors we have heard and read about are for real. The daily budget (un-adjusted) figures we guide your organization with will indicate to you we had our "backs to the wall."

Last year at this time we projected a red-ink figure of almost \$82,000 ending March of 1983, including the per capita raise. With meeting our bank note for partial funding of the 1982 Annual Session, fiscal 1982 deficit of \$38,000 expending all our reserves we came within \$2,899.14 of our red-ink projection.

My sincerest compliments to the California State Grange staff and Officer team for today our liabilities are current with a small reserve.

Our future financial standing looks very sound as we can gradually build and grow, being ever sensitive as to not to over extend our means.

Our membership numbers as of June 1982 were 45,139. June 1983 they were 42,722. A net loss of 2,417. Membership numbers are a great topic. We can watch them, talk about them, mail them out quarterly, do anything you can imagine—and then some.

Brother Harry Massey, Membership Development Coordinator to the National Grange, relayed this comment I would like to share with you. "Membership growth and/or membership loss are a direct effect of its leaders. If membership goes up, it's because of the leadership." If membership goes down, it's because of the leadership." Brilliant, isn't it? If this leader has a choice, then hang on.

Due to the concerned efforts of the National Grange and our declining membership nationwide (as well as California) a membership development recruiting program (a professional program) has been deployed in California. Last May, and again the first of this month Brother Massey has visited statewide (9 meetings) very near every Region in California. His meeting was merely to organize, for a follow-up meeting in your Grange will be made by one of their two National Regional Membership Development Coordinators Brother John Espinola and Brother Paul Rupp. The expenses of the National Regional Coordinators are borne by the National Grange, all working together with our California State Grange Membership Development Coordinator, Randall Lewis to assure success.

Will it work? At last year's National Session there were nine State Granges with a net gain. This year Brother Massey informs me there will be approximately thirty State Granges who will receive recognition for a net gain as a result of this program. To answer my own question, it will work if we use it.

It should be noted that the program is merely a successful way to recruit new members. How we treat them and what they will see, is in your hands.

A membership program involving the National Regional Membership Coordinators will be presented on Friday during noon recess. Any member is invited to attend.

RECOMMENDATION TO THE PUBLIC UTILITIES COMMISSION

December of 1982, still another compliment came to the California State Grange.

It appears that the new Governor, George Deukemejian, asked a group called Residents for Affordable Power (RAP) based in El Dorado County for a recommendation for the Public Utilities Commission. They became acquainted with us and our policy while we attended and assisted in a town hall meeting at the Gold Trail Grange in Coloma, California. Needless to say, we were surprised and honored when your State Master was asked to be recommended to the Governor's Commission. The name of the California State Grange has been circulated throughout the State Capitol, and then some. The Governor did make an appointment and yes, Agriculture is still not represented on the Commission.

Since our last Annual Session, your State Master and eleven other Agricultural leaders were guests of Standard Oil of California touring their El Segundo Oil Refinery and "Platform Grace" off-shore drilling platform located thirteen miles off the Santa Barbara coastline.

More recently, your State Master was the guest of Southern California Gas Company (and 15 other industry leaders) to participate in their Canadian Energy Resources Tour. A detailed explanation of the vast Canadian Energy Resources was given at the Alberta Natural Gas, Ltd. liquid hydrocarbon extraction plant and Syncrude Canada Ltd., where they are extracting 129,000 barrels of oil per day in their oil sands mining operation. Needless to say, this is the only place in the world where oil sands mining to this extent is being performed.

I do not know if the recommendation to the Governor holds anything for the future, but it looks like a very positive step.

VOCATIONAL AGRICULTURAL EDUCATION (SB 187 REPORT)

Another opportunity occurred in March of 1982. Your State Grange Master was asked to serve on a committee instituted by Senate Bill 187. Yes, I accepted.

Their charge was to devise curriculum, implementation and funding for a quality Vo-Ag program for all school districts in California and to present it to the State Board of Education for approval and adoption on or before January 1, 1983. That time-line was met, funding has now been approved and pilot programs are underway.

Your California State Grange and the Grange News played an integral part in the success of SB 187. This twenty-

eight page, professional looking document (not printed at taxpayers expense) was accomplished in only four working days. Total costs for three thousand copies was over \$2,500. Our cost (including purchasing a few) was \$305. A special thank you should go to the Editor of the California Grange News, Brother Jay Hartz. He does work well under pressure.

The reaction I received when this copy was presented to the State Department of Education's Vocational Education Director regarding the impossible time-line, said she, "we could never have done that; how did you do it?" My reply was "this is Agriculture speaking; we are organized!"

This experience we had will have lasting benefits. Every Agriculture teacher and almost every Agriculture student knows about SB 187 and who serves on that Committee.

Section B

MASTER'S ANNUAL ADDRESS

PART II INTRODUCTION

This Part II is my opportunity to offer concerns and alternatives to the Good of the Order Committee for their recommendation to you. Also, included in this Part II section is the proposed budget for 1983-1984.

A. DEPUTY LEADERSHIP CONFERENCE

At this Annual Session, we held a Deputy Conference on Sunday afternoon preceding the Convention. We estimate a savings of over \$3,000 compared to our previous Deputy Conferences.

As this is our first "mini-conference", and if our results are satisfactory, we can gradually expand the Conference to a longer or shorter time or at the beginning or ending of the Session. Of course, if it is not adequate, we will need your direction.

B. MEMBERSHIP LEADERSHIP CONFERENCE

With a solid financial basis, this year we would like to present a Regional Leadership Conference for your officers and members in all eleven regions. This would entail a few State Grange leaders — you furnish the refreshments — we guarantee no longer than a two-hour program.

C. GRANGE NEWS AND MEMBERSHIP

Last year our membership department instituted a very successful program whereby any new member's application submitted to the California State Grange office by a Subordinate Grange (immediately after they are obligated and sign the roll book) goes directly to data process. Their name is then programmed for the next edition of the California

Grange News with their name appearing in the "Welcome to the Grange" column which they will receive. This eliminates the time gap of quarterly to monthly. The new member application then goes into a quarterly drawing, and the recipient being the first sponsor of that new member receives a \$250 check or a seat on a Grange tour.

In addition to all of this, the new member also receives a letter of "welcome" from the State Master outlining our purposes and missions, benefits and services and how to contact them.

D. "DEAR DAVE" COLUMN

We would like to institute a new segment to the California Grange News entitled "Dear Dave". This would be fashioned after the Dear Abby column that appears in major newspapers throughout the country. Questions that our membership may have would be answered in the "Dear Dave" column in the California Grange News.

Our California Grange News editor, Jay Hartz, rarely displays excitement, until I called him regarding last month's Master's memo. It appears to project some very generalized statements by your State Master which in reality were the result of a long awaited interview by the editor of the California Grange News. If I were to write that way, I certainly would not have used so much space. But, you do know how I can talk when I'm excited. A qualifying statement will precede my next Master's Memo column.

All in all, the California Grange News is to be commended as we have the best grange news operation in the nation.

E. MEMBERSHIP DUES NOTICE SERVICE

A new opportunity for our Grange Secretaries is ready to unfold. For the cost of a 20c postage stamp we can now render a service to your Grange that will automatically bill your members for their annual dues starting November 1, 1983. This includes postage, envelope, invoice, and amount due and to whom, and return address to your Secretary. As an added bonus we will print on each invoice any message you wish up to one hundred and fifty words. We will also send you a printed listing of all your members we mailed invoices to.

Any Granges using this service should check their print-out membership list for accuracy as that is what we must use. Secretaries, how do you feel about data process?

Fraternally Submitted,
David Austin, Master
CALIFORNIA STATE GRANGE

F. PROPOSED BUDGET
CALIFORNIA STATE GRANGE
BUDGET

| GENERAL FUND REVENUE | | Proposed 1982-83 | Received 1982-83 | Proposed 1983-84 |
|--------------------------------|---|-----------------------------|-----------------------------|-----------------------------|
| 403 | Dues (325,710 less 44,380 Grange News) | 248,264.50 | 281,328.40 | 320,415.00 |
| 405 | Degree Fees | 900.00 | 765.00 | 800.00 |
| 406 | Legal Defender | —0— | 276.00 | —0— |
| 407 | Deficit Donations | —0— | 250.60 | —0— |
| 408 | Marinoff Scholarship | 500.00 | 850.00 | 500.00 |
| 410 | CWA March Donations | 1,900.00 | 1,859.50 | 2,000.00 |
| 412 | Insurance Proceeds | 85.00 | 164.47 | 100.00 |
| 414 | Interest Earned (Savings trust acc'ts) | 6,200.00 | 9,016.63 | 3,980.00 |
| 415.1 | Rental-GBO | 300.00 | 300.00 | 300.00 |
| 415.2 | Rental—Upstairs | 22,000.00 | 20,062.90 | 22,000.00 |
| 415.3 | Rental—Wisteria | 1,500.00 | 1,925.00 | 4,100.00 |
| 416 | Miscellaneous (Parking Income) | 2,500.00 | 2,373.75 | 2,100.00 |
| 417 | Resale Supplies | 10,800.00 | 11,893.33 | 12,400.00 |
| 418 | Cost of Goods Sold | (10,800.00) | (10,824.18) | (12,400.00) |
| 493 | Int. Income (Education) | 40.00 | 27.54 | —0— |
| | TOTALS | 284,189.50 | 320,268.94 | 356,295.00 |
| EXTENSION FUND REVENUE | | | | |
| 421.1 | Grange Insurance Ass'n | 4,500.00 | 4,513.90 | 4,438.00 |
| 421.2 | Blue Shield | 1,800.00 | 1,800.00 | 1,800.00 |
| 423 | Marinoff Insurance | 6,000.00 | 6,000.00 | 6,000.00 |
| 424 | Western Leaders Conference | —0— | 5,799.00 | —0— |
| 425 | Worker's Compensation | 3,500.00 | —0— | —0— |
| 426 | Vo-Ag Brochures | —0— | 2,188.83 | —0— |
| 427 | National Grange Extension | —0— | 60.00 | 20.00 |
| 428 | Builder Publicity Fund | 1,000.00 | 1,403.00 | 1,500.00 |
| | TOTALS | 16,800.00 | 21,764.73 | 13,758.00 |
| YOUTH FUND REVENUE | | | | |
| 434 | Projects-Camp-Donations | 3,000.00 | 3,394.57 | 3,500.00 |
| JUNIOR GRANGE REVENUE | | | | |
| 450 | Donations—Projects | 500.00 | 119.50 | 250.00 |
| CWA REVENUE | | | | |
| 481 | Cookbook Sales | 7,500.00 | 12,171.47 | 1,300.00 |
| 482 | Miscellaneous (all revenue not Cookbook) | —0— | 160.00 | —0— |
| | TOTALS | 7,500.00 | 12,331.47 | 1,300.00 |
| DEAF ACTIVITIES REVENUE | | | | |
| 490 | Donations | —0— | 3,019.43 | 5,000.00 |

GRANGE NEWS REVENUE

| | | | | |
|-------|--|-------------------|-------------------|-------------------|
| 603.1 | Subscription Dues | 45,139.00 | 44,382.38 | 42,722.00 |
| 603.2 | Advertising— Countywide | 12,000.00 | 11,304.34 | 12,000.00 |
| 603.3 | Advertising— Statewide | 20,000.00 | 16,346.94 | 20,000.00 |
| 603.4 | Advertising— Classified | 1,000.00 | 756.75 | 850.00 |
| 603.5 | Discounts | (160.00) | (430.45) | (300.00) |
| 603.7 | Tour Commission | 10,000.00 | 13,209.73 | 10,000.00 |
| 603.8 | Miscellaneous (rebate on patterns sold) | 100.00 | 227.61 | 200.00 |
| | TOTALS | 88,079.00 | 85,797.30 | 85,472.00 |
| | GRAND TOTAL | 400,068.50 | 446,695.94 | 465,575.00 |

GENERAL FUND EXPENSES

| | Proposed 1982-83 | Disbursed 1982-83 | Proposed 1983-84 |
|-----|---|------------------------------|-----------------------------|
| 502 | Salaries—Officers | 27,200.00 | 26,112.00 |
| 503 | Salaries—Wages | 34,000.00 | 30,128.19 |
| 504 | Payroll Tax | 9,184.00 | 4,987.21 |
| 505 | Accounting & Auditing | 1,250.00 | 1,250.00 |
| 506 | Auto Expense | 4,000.00 | 3,588.93 |
| 509 | Awards—Charity—Gifts | 250.00 | 637.39 |
| 511 | Building & Yard | 5,500.00 | 4,830.57 |
| 512 | Dues, Fees, Subscriptions | 150.00 | 178.28 |
| 513 | Convention—State | 44,000.00 | 42,088.80 |
| 514 | Convention—National | 1,500.00 | 1,256.82 |
| 515 | Depreciation | 4,275.00 | 5,585.00 |
| 516 | Grange Day at State Fair | 800.00 | 1,566.80 |
| 517 | Insurance (Bldg., Auto, W/C, Health) | 7,000.00 | 8,507.05 |
| 518 | Interest (Auto, C.U., loans) | 4,650.00 | 1,145.98 |
| 519 | Legislative Activities | 25,000.00 | 27,863.48 |
| 520 | License, Permits | 250.00 | 2.50 |
| 521 | Miscellaneous (kitchen supplies, etc.) | 500.00 | 233.43 |
| 522 | National Grange Dues | 90,278.00 | 89,421.50 |
| 524 | Office Expense | 7,000.00 | 10,694.83 |
| 525 | Office Equipment and Maintenance | 4,000.00 | 2,930.57 |
| 526 | Publications | 10,000.00 | 6,917.51 |
| 527 | Retirement | 2,500.00 | 3,109.15 |
| 528 | Scholarships | 2,500.00 | 1,000.00 |
| 529 | Building repair and Maintenance | 500.00 | 1,695.48 |
| 530 | State Officers Expense | 7,000.00 | 4,478.07 |
| 531 | Telephone | 7,000.00 | 7,114.55 |
| 532 | Utilities | 4,500.00 | 4,109.86 |
| 533 | Tax Expense—Property | —0— | 1,214.14 |
| | TOTALS | 304,787.00 | 292,648.09 |

EXTENSION FUND EXPENSE

| | | | | |
|-----|---|----------|-----------|-----------|
| 530 | Deputy Fieldwork | 2,000.00 | 1,511.67 | 2,000.00 |
| 540 | Western Leaders Conf. | —0— | 7,589.43 | 1,200.00 |
| 541 | Conv., Conf. Meetings | 1,000.00 | 2,886.10 | 3,000.00 |
| 542 | Depreciation | 1,175.00 | 1,544.00 | 1,575.00 |
| 543 | Vo-Ag Brochure Exp. | —0— | 2,493.81 | —0— |
| 544 | Builder Publicity Exp. | 1,000.00 | 1,076.89 | 1,500.00 |
| 545 | Miscellaneous (Trial Expense, E.C. request) | 100.00 | 1,330.32 | 100.00 |
| 546 | Interest | 100.00 | 122.28 | 425.00 |
| 548 | Membership Program | 2,000.00 | 802.63 | 2,000.00 |
| | TOTALS | 7,375.00 | 19,357.13 | 11,800.00 |
| 550 | Youth Fund Expense | 4,500.00 | 3,697.00 | 3,500.00 |
| 560 | Junior Grange Expense | 1,000.00 | 100.00 | 250.00 |

CWA EXPENSES

| | | | | |
|--------|-----------------------------------|-----------|----------|----------|
| 581.03 | Cookbook Purchases | 7,400.00 | —0— | —0— |
| 582 | CWA March Donations | —0— | 1,859.50 | 2,000.00 |
| 585 | Regional Directors | 4,500.00 | 3,994.07 | 4,500.00 |
| 587 | Miscellaneous (all other expense) | 1,000.00 | 1,522.12 | 1,500.00 |
| | TOTALS | 12,900.00 | 7,375.69 | 8,000.00 |

GRANGE DEAF ACTIVITIES

| | | | | |
|-----|---------|----------|-----|----------|
| 590 | Expense | 5,000.00 | —0— | 5,000.00 |
|-----|---------|----------|-----|----------|

RENTAL EXPENSE

| | | | | |
|-----|-----------------------|-----------|-----------|-----------|
| 601 | Upstairs Expense | 10,000.00 | 10,957.49 | 11,000.00 |
| 602 | Wisteria Hall Expense | 3,000.00 | 4,376.83 | 6,500.00 |
| | TOTALS | 13,000.00 | 15,334.32 | 17,500.00 |

GRANGE NEWS EXPENSE

| | | | | |
|--------|----------------------------------|------------|------------|------------|
| 603.10 | Officers Salary | 1,200.00 | 1,200.00 | 1,200.00 |
| 603.11 | Tour Wages | 4,000.00 | 302.16 | 325.00 |
| 603.12 | Other Wages | 12,000.00 | 19,411.92 | 17,500.00 |
| 603.13 | Payroll Taxes | 2,580.00 | 1,851.09 | 1,669.00 |
| 603.14 | Accounting & Auditing | 1,250.00 | 1,250.00 | 1,500.00 |
| 603.15 | Contests | 200.00 | 49.51 | 100.00 |
| 603.16 | Depreciation | 1,450.00 | 2,337.00 | 2,575.00 |
| 603.17 | Editor-in-Chief | 4,800.00 | 4,800.00 | 4,800.00 |
| 603.18 | Miscellaneous | 100.00 | —0— | —0— |
| 603.19 | Office Expense | 800.00 | 57.24 | 250.00 |
| 603.20 | Office Equipment | 500.00 | —0— | —0— |
| 603.21 | Interest | 120.00 | 151.08 | 325.00 |
| 603.22 | Post Office — Local | 3,000.00 | 3,090.00 | 3,100.00 |
| 603.23 | Post Office — Modesto | 25,000.00 | 19,395.00 | 19,500.00 |
| 603.24 | ADS (commissions included) | 50,000.00 | 42,092.43 | 45,000.00 |
| 603.25 | Los Banos Enterprise | 27,500.00 | 26,162.69 | 25,000.00 |
| 603.27 | Insurance (Bldg.) | 400.00 | 394.80 | 500.00 |
| 603.28 | Building & Yard | 500.00 | —0— | —0— |
| 603.29 | Telephone | 1,000.00 | 889.26 | 1,000.00 |
| 603.30 | Utilities | 1,000.00 | 960.96 | 1,000.00 |
| 603.31 | Property Tax | 300.00 | 300.35 | 325.00 |
| 603.32 | Worker's Compensation | 100.00 | 76.11 | 100.00 |
| 603.33 | Bad Debts Expense | —0— | 1,396.87 | —0— |
| | TOTALS | 137,800.00 | 126,168.47 | 125,769.00 |
| | GRAND TOTALS | 486,362.00 | 464,680.70 | 462,437.00 |
| | Net Excess Revenue (Contingency) | | | 3,138.00 |

TREASURER'S REPORT

Worthy Master, State Officers, Guests, Fellow Grangers:

First, I would like to thank Pat Meece for all the work she has done this past year to make my job a little easier.

This year has been a very difficult year for the State Treasurer. I felt that it was necessary to question several expenditures that were approved by the Executive Committee. Many of these items have had no written policy guidelines. This will hopefully be corrected in the near future. One was corrected here by delegate action to allow a \$200 housing allowance to the State Master.

All of our bills have been brought current, and we should show an improvement in our financial position in the next year. We showed a loss of just over \$20,000 for the fiscal year ending June 30, 1983, compared to a loss of over \$38,800 in 1982.

CALIFORNIA STATE GRANGE

BALANCE SHEET

JUNE 30, 1983

ASSETS

CURRENT ASSETS

| | |
|-----------------------------------|---------------------|
| Cash | \$50,029.26 |
| Accounts Receivable | 15,118.83 |
| Allowance-Doubt Acct | 630.37 |
| Inventory | 15,490.07 |
| Prepaid Expenses | 5,380.96 |
| Prepaid Income Taxes | 1,017.42 |
| Deposits w/others | 490.00 |
| TOTAL CURRENT ASSETS | \$ 86,896.17 |

FIXED ASSETS

| | |
|-------------------------------|-------------------|
| Land | \$57,750.00 |
| Buildings | 269,430.55 |
| Office Equipment | 24,714.77 |
| Automobiles | 13,198.74 |
| Accumulated Deprecia | 103,557.00 |
| NET FIXED ASSETS | 261,537.06 |

OTHER ASSETS

| | |
|---------------------------------|---------------------|
| Notes Receivable | \$ 411.24 |
| Deposits | 317.08 |
| Suspense | .00 |
| TOTAL OTHER ASSETS | 728.32 |
| TOTAL ASSETS | \$349,161.55 |

LIABILITIES AND FUND BALANCE**CURRENT LIABILITIES**

| | |
|--------------------------|--------------|
| Accounts payable | \$ 17,836.81 |
| Dep held in trust | 689.25 |
| Lease payable | 1,897.41 |
| Contract payable | 1,758.12 |
| Contract payable | 1,607.72 |
| Deferred contracts | 1,120.19 |
| Deferred income | 1,615.75 |
| Accrued P/R taxes | 37.49 |
| Accrued insurance | 6,042.49 |
| Taxes payable | 1,118.00 |

TOTAL CURRENT LIABILITIES\$ 33,723.23

LONG TERM LIABILITIES

| | |
|-----------------------------|----------|
| Contracts payable—L/T | 3,064.19 |
| Contracts payable Ads | 3,616.02 |

TOTAL LONG TERM LIABILITIES 6,680.21

TOTAL LIABILITIES\$ 40,403.44

FUND BALANCE

| | |
|---------------------------------|--------------|
| Beginning fund bal. | \$328,844.31 |
| Excess revenue or expense | (20,086.20) |

TOTAL FUND BALANCE 308,758.11

TOTAL LIABILITIES AND FUND BALANCE\$349,161.55

INCOME STATEMENT

FOR THE TWELVE MONTHS ENDED 6/30/83

GENERAL FUND REVENUE

| | |
|--------------------------------|--------------|
| Dues | \$281,328.40 |
| 6th Degree Ticket Sales | 765.00 |
| Legal Defender | 276.00 |
| Deficit Donations | 250.60 |
| Marinoff Scholarship Rev. | 850.00 |
| CWA Womens March | 1,859.50 |
| Insurance Proceeds | 164.47 |
| Interest Income | 9,016.63 |
| Rental Revenue | 300.00 |
| Misc. Income | 2,373.75 |
| Resale Supplies | 11,893.33 |

| | |
|--------------------------|-------------|
| Total Gen. Fd. Rev. | 309,077.68 |
| Cost of Goods Sold | (10,824.18) |

Net Gen. Fd. Rev.\$298,253.50

EXTENSION FUND REVENUE

| | |
|----------------------------|----------|
| Insurance | 6,313.90 |
| Marinoff | 6,000.00 |
| Western Ldrs Conf | 5,799.00 |
| Vo-Ag Brochures | 2,188.83 |
| Miscellaneous Income | 60.00 |
| Builders Publicity | 1,403.00 |

TOTAL EXT. FD. REV.\$ 21,764.73

YOUTH FUND REVENUE

| | |
|--------------------|----------|
| Donations | 201.09 |
| Travel | 25.00 |
| Conv. & Conf. | 828.67 |
| Projects | 126.00 |
| Youth Camp | 2,213.81 |

TOTAL YOUTH FUND REVENUE 3,394.57

JUNIOR GRANGE REVENUE

| | |
|------------------------|--------|
| Junior Donations | 119.50 |
|------------------------|--------|

TOTAL JUNIOR FUND REVENUE 119.50

CWA REVENUE

| | |
|----------------------------|-----------|
| CWA Cook Books | 12,171.47 |
| Miscellaneous Income | 160.00 |

TOTAL CWA REVENUE \$ 12,331.47

DEAF ACTIVITIES REVENUE

| | |
|---------------------------------|----------|
| Deaf Activities Donations | 3,019.43 |
|---------------------------------|----------|

TOTAL DEAF ACTIVITIES REVENUE 3,019.43

EDUCATION FUND REVENUE

| | |
|-----------------------|-------|
| Interest Income | 27.54 |
|-----------------------|-------|

TOTAL ED FUND REVENUE 27.54

TOTAL REVENUE \$338,910.74

GENERAL FUND EXPENSES

| | |
|--------------------------------------|--------------|
| Officers Wages | \$ 24,912.00 |
| Wages | 31,328.19 |
| Payroll Taxes | 4,987.21 |
| Accounting & Audit | 1,250.00 |
| Auto Expense | 3,588.93 |
| Awards—Gifts — Charity | 637.39 |
| Building & Yard | 4,830.57 |
| Dues, Fees, Subscriptions | 178.28 |
| Convention — State | 42,088.80 |
| Convention — National | 1,256.82 |
| Depreciation | 5,585.00 |
| Grange Day — Cal Expo | 1,566.80 |
| Insurance | 8,507.05 |
| Interest | 1,145.98 |
| Legislative Activities | 27,863.48 |
| License, Permits | 2.50 |
| Miscellaneous | 233.43 |
| National Grange Dues | 89,421.50 |
| Office Expense | 10,694.83 |
| Office Equip/Maint. & Supplies | 2,930.57 |
| Publications | 6,917.51 |
| Retirement | 3,109.15 |
| Scholarships | 1,000.00 |
| Repair & Maint/Bldg. | 1,695.48 |
| State Officers Expense | 4,478.07 |
| Telephone | 7,114.55 |
| Utilities | 4,109.86 |
| Taxes | 1,214.14 |

TOTAL GEN/ FD. EXP. \$292,648.09

EXTENSION FUND EXPENSES

| | |
|-------------------------------|----------|
| Deputy Field Work | 1,511.67 |
| Western Ldrs. Conf. Exp. | 7,589.43 |
| Conv/Conf/Meetings | 2,886.10 |
| Depreciation | 1,544.00 |
| Vo-Ag Brochure Exp. | 2,493.81 |
| Bldrs. Publicity Fund | 1,076.89 |
| Miscellaneous | 1,330.32 |
| Interest | 122.28 |
| Membership Plan | 802.63 |

TOTAL EXT. FD. EXP. \$ 19,357.13

YOUTH FUND EXPENSES

| | |
|--------------------------------------|----------|
| Conferences | 1,282.23 |
| Conventions | 198.74 |
| Travel | 414.67 |
| Post, Phone, Mileage, Supplies | 1,151.36 |
| Youth Camp | 650.00 |

TOTAL YOUTH FUND EXP. \$ 3,697.00

JUNIOR GRANGE EXPENSES

| | |
|----------------------------|--------|
| Conf, Conv, Meetings | 100.00 |
|----------------------------|--------|

TOTAL JR. GRANGE EXP. 100.00

CWA EXPENSES

| | |
|--------------------------------|----------|
| Cook Book | 2,101.44 |
| CWA March Donations Exp. | 1,859.50 |
| Regional Representatives | 3,994.07 |
| Miscellaneous | 1,522.12 |

TOTAL CWA EXP. \$ 9,477.13

DEAF ACTIVITIES EXPENSES

| | |
|----------------------|-----|
| Total Deaf Exp. | —0— |
|----------------------|-----|

TOTAL EXPENSE \$325,279.35

Excess Operating REV (EXP.) \$ 13,631.39

OTHER REVENUE AND (EXPENSES)

| | |
|--------------------------------|-------------|
| Rental Income — Upstairs | 9,105.41 |
| Rental Income — Wisteria | (2,451.83) |
| Grange News | (40,371.17) |

TOTAL OTHER REV. (EXP.) \$ (33,717.59)

EXCESS REVENUE OR (EXPENSE) \$ (20,086.20)

Fraternally submitted,
George C. Schmidt, Treasurer
California State Grange

SECRETARY'S ANNUAL REPORT

Worthy Master, State Officers and Members of the California State Grange:

Once again it is my pleasure and privilege to be back in the city of Redding and greet you at our 111th Annual Session.

I would like to take this opportunity to thank the Convention Chairman, Waldo Haley, Co-Chairman, Manny Sousa and all the Committees who worked so hard to make this convention so successful and all of the Brothers and Sisters who were of great assistance to the Committee Chairman. My deepest appreciation to all.

Again my sincere appreciation goes out to all the Secretaries throughout the State for their wonderful assistance with the State Secretary's office and to thank them for all the many invitations extended to me during the year.

MEMBERSHIP

Grange Membership reported to the National Grange as of the June 30, 1983 quarter was 42,722 members with 307 Subordinate Granges reporting. This was a net loss of 1,150 members from the March 31, 1983 quarter. Compared to these figures there was a loss of 2,417 members for the Grange Year (June 1982 - June 1983). Again most of these losses were for Suspension of non-payment of dues and by members lost by Withdrawal.

In order to reduce these losses we must activate our membership committees to follow up on these losses and seek new members. Then, INVOLVE these new members in Grange Programs.

LARGEST MEMBERSHIP — SUBORDINATE GRANGES

1st — Banner Grange No. 627, Nevada Co. 679 Members
 2nd — Brownsville Grange No. 708, Yuba Co. 648 Members
 3rd — Lompoc Gr. No. 646, Santa Barbara Co. 582 Members

Pomona Grange Membership showed a membership of 8,085 members in 48 Pomona Granges. This was a loss of 302 members for the year.

LARGEST MEMBERSHIP — POMONA GRANGES

1st — Butte County No. 16 826 Members
 2nd — Mendocino County No. 10 371 Members
 3rd — Sacramento County No. 2 318 Members

Junior Granges in California reported 207 members with 12 Granges reporting. There were 17 Junior Granges recorded as of June 30, 1983 quarter.

NEW GRANGES

There were two Junior Granges reorganized the past fiscal year:

Clearlake Junior No. 115, Lake County — Reorg. January 24,

1983 by Lester Boardman, Deputy.
Fieldbrook Junior No. 134, Humboldt County — Reorg. February 16, 1983 by Erwin Frederickson, Deputy.

CERTIFICATES OF AWARDS

Certificates were awarded to all Grange Secretaries qualifying making prompt and efficient reports to the State Grange office.

GRANGE HALL DEDICATIONS

Two hundred forty-six Grange Halls have been dedicated to date in California including Paradise Grange No. 490, Butte County, dedicated this past year.

SEVENTY YEAR AWARD (RED SEAL)

ELIZABETH SEHLMAYER, wife of George Sehlmeier, Past State Master of the California State Grange was honored this past year as a distinguished Granger for completing Seventy years of continuous Grange Membership. Sister Sehlmeier is a member of Elk Grove Grange in Sacramento County.

SIXTY-FIVE YEAR AWARD (BLUE SEAL)

Six distinguished Grangers have been honored this past year for having completed Sixty-five years of continuous Grange membership.

Madge Douglas Bellevue Grange No. 374 (So. Sonoma Co.)
Clarence Hauschildt Valley Oaks Grange No. 368 (Sacto Co.)
Elizabeth Sehlmeier ... Elk Grove Grange No. 86 (Sacto Co.)
Laura Cawley Greenhorn Grange No. 384 (Siskiyou Co.)
Mildred Flock Greenhorn Grange No. 384 (Siskiyou Co.)
Zelma Walter Greenhorn Grange No. 384 (Siskiyou Co.)

SIXTY YEAR AWARD (GREEN SEAL)

The following distinguished Grangers were honored this past year for having completed Sixty years of continuous Grange membership.

Madge Douglas Bellevue Grange No. 374 (So. Sonoma Co.)
Annie Mullins Valley Oaks Grange No. 368 (Sacto. Co.)
Annabel Hauschildt Valley Oaks Grange No. 368 (Sacto. Co.)
Ethel Scott Tulalake Grange No. 468 (Siskiyou Co.)

FIFTY-FIVE YEAR AWARD (WHITE SEAL)

White Seals were issued to six members having completed Fifty-five years of continuous Grange membership.

Gladys M. Roberts Sacramento Grange No. 12 (Sacto. Co.)
Alvin Beach Sacramento Grange No. 12 (Sacto. Co.)
Madge Douglas Bellevue Grange No. 374 (So. Sonoma Co.)
Eulalia Archer Bellevue Grange No. 374 (So. Sonoma Co.)
Lillian Knief Napa Grange No. 307 (Napa Co.)
Mary Manson Napa Grange No. 3077 (Napa Co.)

GOLDEN SHEAF CERTIFICATES (50 YEARS)

EASTERN BUTTE COUNTY

Palermo Grange No. 493

Lena Babb

Wyandotte Grange No. 495

Raymond Johnson

WESTERN BUTTE COUNTY**Biggs Grange No. 459**

Elvert Ketcheson

Chico Grange No. 486

Faire (Peggy) De Bock

EL DORADO COUNTY**Three Forks Grange No. 449**

Mary Cannon Borth

GLENN COUNTY**Elk Creek Grange No. 441**

Ruth Hayward

NO. HUMBOLDT COUNTY**Dows Prairie Grange No. 505**

Barbara Ford

Herbert Miller

Herbert Sorenson

Henry Sorenson

Everett Steeves

Mary Sutter

Peter Sutter

Elizabeth Wymore

SO. HUMBOLDT COUNTY**Humboldt Grange No. 501**

Lillian Bassford

Irving Wrigley

Rohner Grange No. 509

William B. Anderson

Dorothy Edeline

Charles H. Farrar

Van Duzen Grange No. 517

George Corbett

John E. Wilson

Harriet Wilson

MENDOCINO COUNTY**Ukiah Grange No. 419**

Ella Butler

MODOC COUNTY**Alturas Grange No. 406**

William P. Goulden

MONTEREY COUNTY**Monterey Bay Grange No. 492**

Hattie Flaws

Mabel Kile

PLACER COUNTY**Sierra Nevada Grange No. 454**

Edna C. Koster

Edwin Koster

PLUMAS COUNTY**Sierra Valley Grange No. 466**

Albert Folchi

SACRAMENTO COUNTY**American River Grange No. 172**

Clifford Ledbetter

Sacramento Grange No. 12

Leora Keaster

Edith May Webb

SAN JOAQUIN COUNTY**Ripon Grange No. 511**

Sara E. Williams

SANTA CLARA COUNTY**Gilroy Grange No. 398**

Ray Lindeleaf

Mt. Hamilton Grange No. 469

Alma Von Waaden

San Jose Grange No. 10

Ellen Zimmerman

NORTHERN SONOMA COUNTY**Sebastopol Grange No. 306**

Grace Weiss

SOUTHERN SONOMA CO.**Bellevue Grange No. 374**

Madge Douglas

STANISLAUS COUNTY**Wood Colony Grange No. 522**

Blanche McCombs

SUTTER COUNTY**General Sutter Grange No. 498**

Francis B. Laux

TEHAMA COUNTY**El Camino Grange No. 462**

Albert A. Koth

Upon completion of 25 years of continuous Grange membership the 163 patrons listed below have been awarded Silver Star Certificates:

ANTELOPE VALLEY**Alpine Grange No. 665**

Joe Gasper

Reva Gasper

Grace Keirnes

EASTERN BUTTE COUNTY**Thermalito Grange No. 729**

Dorothy A. Zurek

Wyandotte Grange No. 495

Zarina Morrill

WESTERN BUTTE COUNTY**De Sabla Grange No. 762**

Kathleen M. Dorris

Paradise Grange No. 490

Doris Bond

Adele Breen

Rosemary Goulden

Aurelia Salisbury

Jene Schell

Josephine Soukup

Bertha Stevenson
CALAVERAS COUNTY
Calaveras Grange No. 715

Eileen J. Hillious
Carolina Long
George F. Long
FRESNO COUNTY
Easton Grange No. 706

Archie Badertscher
Marilyn L. Ballew
Donald L. Baumbach
Lorna I. Bissell
Marvin L. Foreman
Emma K. Frisch
Gottlieb Frisch, Jr.
Ralph L. Hoff
Donald M. Rasmussen
Laura L. Rasmussen

Kerman Grange No. 484

Janis Lewis
Alyne Matthews
Alma K. Schneider
Don Stanley
Lloyd Tuttle
Ruth Tuttle

GLENN COUNTY
Golden State Grange No. 429

Albert E. Perez
Doris Perez

Jacinto Grange No. 431

Edith E. Bartholomew
Grace H. Crabtree
Kathryn M. Mapes
Alytha C. Palmgren
Laura Spence
John Stettler

NO. HUMBOLDT COUNTY
Dows Prairie Grange No. 505

Richard Birnie
Andy Coltra
Gertrude Coltra
Archie Forson
Edna Jones
Glen Jones
Sam B. Merriman, Jr.
Ann Vukonich
Frank Vukonich
Joe Vukonich
Joe M. Vulonich

Mad River Grange No. 590

Katherine M. Caviness

SO. HUMBOLDT COUNTY

Humboldt Grange No. 501

Thelma Christensen

Lois McIntosh

Van Duzen River Grange No. 517

Velma Bronson

KERN COUNTY

Fairfax Grange No. 570

Florence Fiefal

Lillian Mahan

Devah Mooney

J. B. Page

Jewell Mae Page

LAKE COUNTY

Kelseyville Grange No. 778

Mary H. Smith

Barbara A. Winters

LOS ANGELES COUNTY

San Dimas Grange No. 658

Claire Latter

Irvin H. Maddox

MENDOCINO COUNTY

Anderson Valley Grange No. 669

Austin Hulbert

V. Sylvia Hulbert

Ukiah Grange No. 419

Virginia Shields

Harlene Tait

Violet T. White

MERCED COUNTY

Applegate Grange No. 764

Doris Sese

Steven Sese

Delhi Grange No. 741

Lillian Hibdon

Ima Michalec

Bell Moore

Todd Patrick

Rosie Schell

New Era Grange No. 540

Arthur A. Eignor

Lucy C. Eignor

MOJAVE COUNTY

Adelanto Grange No. 603

Ralph Drahos

Apple Valley Grange No. 593

Virginia D. Barto

Mildred Ruth Compton

MONTEREY COUNTY

Monterey Bay Grange No. 492

Edna Lowe

Prunedale Grange No. 388

Edna Alba Losada

Fernando Losada

NAPA COUNTY

Napa Grange No. 307

Marjorie Donaho

James Kempster

William Moody

Sue Weyna

Rocco Seminara

Alice E. Solomon

ORANGE COUNTY

Wintersburg Grange No. 583

Marjorie Denning

Harry O. Harper

Maybelle M. Harper

PLACER COUNTY

Loomis Grange No. 638

Irene Howard

Mt Vernon Grange No. 453

Doris K. Griffin

RIVERSIDE COUNTY**Cherry Valley Grange No. 586**

Tommie J. Conner

Emery Amelia Murdock

Norco Grange No. 597

Mae Petty

Palm Grange No. 604

Margaret Blackwell

SACRAMENTO COUNTY**Antelope Grange No. 161**

Deloris McCabe

Ronald McCabe

Elk Grove Grange No. 86

Barbara Amstutz

Otto Amstutz

Orangevale Grange No. 354

Evelyn M. King

Sacramento Grange No. 12

James Gerhardt

Fred Haase

Valley Oaks Grange No. 368

Francis Martinez

Lucile Smith

SAN BERNARDINO COUNTY**Fonbloom Grange No. 602**

Farris D. Ferguson

Muscoy Grange No. 589

Lucile Patterson

Max M. Patterson

Yucaipa Valley Grange No. 582

Nellie B. Bills

SAN JOAQUIN COUNTY**French Camp Lathrop Grange****No. 510**

Clinton D. Beckwith

Thelma Beckwith

Emil Enzie

Isabell B. Enzie

Lockeford District Grange**No. 579**

Charles Martin Gronroos

John H. Knobloch

William Pirie

Verna P. Pirie

Marie J. Vaz

Ripon Grange No. 511

Evelyn Simons

Harry T. Simons

SOU LUIS OBISPO COUNTY**El Paso De Robles Grange****No. 555**

Marvin Mastogni

Estrella Grange No. 488

Ivan Jensen

Grover City Grange No. 746

Edythe M. Dunagan

Leland A. Shankland

SANTA BARBARA COUNTY**Lompoc Grange No. 646**

Kenneth O'Neal

SANTA CLARA COUNTY**Cupertino Grange No. 739**

Doreen Lund

Gilroy Grange No. 398

Morris Parks

Mt. Hamilton Grange No. 469

Gladys F. Berger

San Jose Grange No. 10

Irma Hooper

Sunnyvale Grange No. 416

Harold Allen Van Halder

SHASTA COUNTY**Anderson Grange No. 418**

Daryl Hawes

SISKIYOU COUNTY**Happy Camp Grange No. 395**

Charles W. Carnes

Tina Speegle Jeffries

Sara L. Nesbitt

NO. SONOMA COUNTY**Cloverdale Grange No. 456**

Rachel E. Garrison

Forestville Grange No. 367

Gil F. Gurilgen

Ira R. Gurilgen

Sebastopol Grange No. 306

Ruth Vassar Daveiro

Alex A. Stokes

Jadelle Stokes

SO. SONOMA COUNTY**Rincon Valley Grange No. 710**

James Burgess

Mary B. Burgess

Herbert L. Horder

Mary Horder

Isabelle R. Chalmers

Sonoma Valley Grange No. 407

Gail Fehrensen

Jane Fehrensen

Elva Ghiggioli

Florence A. Sullivan

SUTTER COUNTY**Live Oak Grange No. 494**

Herbert Briick

James R. Davis

Darylene Garrison

Delbert M. Garrison

TEHAMA COUNTY**Manton Grange No. 732**

Edith Graham

Elaine R. Robertson

Maywood Grange No. 479

Leone F. Tullar

TULARE COUNTY**Tulare Grange No. 198**

Howard Herbes

YUBA COUNTY**Lake Francis Grange No. 745**

Jim Nunneley

Ostrom Grange No. 751

Edith Fischer

William Fischer

PETTY CASH

| | |
|-------------------------------------|------------------|
| June 30, 1982 Balance on Hand | \$ 100.00 |
| Deposited into Fund | 294.08 |
| TOTAL | \$ 394.08 |

DISBURSEMENTS

| | | |
|-----------------------------------|---------------|---------------|
| Office Expense | 275.64 | |
| Legislative Expense (books) | 8.31 | |
| 1982 State Fair | 10.13 | |
| | <u>294.08</u> | <u>294.08</u> |

BALANCE JUNE 30, 1983 \$ 100.00

Please refer to *State Grange Treasurer's Report* and *C.P.A. Financial Statements* for listing of all *accounts receivable in State Grange Secretary's Office* . . . Fiscal year . . . July 1, 1982 — June 30, 1983.

Fraternally submitted,
Marjorie Brown, Secretary
California State Grange

MINUTES**Executive Committee Report****MINUTES OF THE EXECUTIVE COMMITTEE****1982 - 1983****OCTOBER 18, 1982****APPROVED: 10-23-82**

The meeting was called to order at 8:00 a.m. in Press Room No. 1 at the Civic Auditorium in Bakersfield by Worthy Master Austin.

Roll call showed all members present: Harry Schmidt, Bob Clouse, Joe Victorine. Bill Booth, State Grange Overseer, and Diane Liepold, State Master's secretary, were also present.

The minutes of the September 14 meeting were approved as submitted.

FINANCIAL REPORT: Pat Meece, State Grange accountant, joined the Committee to give a financial update. She submitted a statement of projected expenses for the month of October and also reported on the \$15,000 loan which had been secured in order to cover the expenses of this convention.

MASTER'S ANNUAL ADDRESS: State Master reviewed his Annual Address with the Committee members. There was a discussion regarding the placing of a 'time certain' for voting

on Constitutional resolutions.

SELLING SUPPLIES AT CONVENTION: It was noted that any sales of supplies or other items in the Bakersfield Civic Auditorium would not be permitted this year, since the Auditorium would require a 10% commission on anything sold.

TELEGRAM: Worthy Master read a telegram received from Secretary of State, March Fong Eu, congratulating the California State Grange on its 110th Annual Session.

AUTUMN LEAVES REPORT: Members reviewed the August 24, 1982 minutes and financial statement of the Ukiah Autumn Leaves Senior Citizen Housing Project.

The next meeting of the Executive Committee will be held on Saturday, October 23, at the Regal Oak Motel at 8:00 a.m. in the Master's room.

The meeting was adjourned at 9:15 a.m.

Bob Clouse
Joe Victorine
Stephen Tait

OCTOBER 23, 1982

APPROVED: 11-22-82

The meeting was called to order at 8:30 a.m. at the Regal Oak Inn (poolside) in Bakersfield by the Worthy Master David Austin. Present were Bob Clouse, Joe Victorine, and newly-elected Executive Committee member, Stephen Tait, Overseer Bill Booth and Diane Liepold were also present.

The minutes of the meeting of October 18, 1982 were approved as submitted.

C.W.A. DIRECTOR: State C.W.A. Director Joy Beatie appeared before the Committee to review her tentative program for 1982-83. She suggested the judging for the Sewing Contest next year be held in Sacramento for all entries. Committee members agreed with this suggestion. Joy announced that the proceeds from the Ladies March will go to making improvements at Wisteria Hall. The Infant Hearing Assessment program will be continued. Joy also announced the results of a survey she had taken of the C.W.A. Directors regarding regional C.W.A. conferences. The results were as follows:

| | Yes | No |
|---|-----|----|
| 1. Have you attended a Regional CWA Conference? | 145 | 0 |
| 2. Have you attended within the last 2 years? | 136 | 5 |
| 3. Have you attended conferences over 2 years ago? | 121 | 22 |
| 4. Would you like a shorter program? | 14 | 80 |
| 5. Would you like a longer program | 22 | 68 |
| 6. Would you like 3 or 4 different presentations, ½ hour to 45 minutes long? | 40 | 52 |
| 7. Would you like to leave it like it is? | 101 | 9 |
| 8. Would you like to see anything different | 21 | 39 |

UKIAH AUTUMN LEAVES: A meeting of the Ukiah Autumn Leaves, Inc. Board of Directors was called to order at 9:00 a.m. at the Regal Oak Inn in Bakersfield. (The minutes will be printed in the Journal of Proceedings.)

JOURNAL OF YESTERDAY: State Secretary Marjorie Brown read the minutes of the Journal of Yesterday, Friday, October 22, 1982. On motion by Joe Victorine, seconded by Stephen Tait, the minutes were approved at read. Following this reading, the Executive Committee *voted* to give their thanks and appreciation to the staff members who had assisted and done so much to make the convention run smoothly.

NATIONAL CONVENTION: It was reported that three persons would be representing the State Grange at the National Session in Providence, Rhode Island, November 8-14. Expenses for Master Austin and Sister Joy Beatie will be covered by the National Grange. State Grange Outstanding Young Granger for 1981, Heidi Brooke, will represent the Youth of the California State Grange as a contestant for the National Grange Princess Contest. It was *voted* to have the State Grange pay Heidi's air fare and all reasonable and necessary expenses.

RESOLUTION OF APPRECIATION: It was *voted* to adopt a Resolution of Appreciation for Harry Schmidt for his many years of service to the State Grange.

COOKBOOK SALES: Committee members reviewed the C.W.A. program as proposed by Sister Joy Beatie. Discussion was held regarding the sale of cookbooks, which members agreed should continue to be handled through the regional directors.

The next meeting of the Executive Committee will be held on Monday, November 22, at State Grange headquarters in Sacramento. When the meeting time is determined, the members will be notified.

The meeting was adjourned at 11:05 a.m.

Bob Clouse
Joe Victorine
Stephen Tait

October 23, 1982

Ukiah Autumn Leaves, Inc.
Board of Directors — Annual Meeting

The meeting was called to order at 9:00 a.m. at the Regal Oak Inn in Bakersfield.

Roll Call:

President, Gunnor Erickson—Absent

Vice President, Ted Hinds—Absent

Secretary/Treasurer, Albert Eldrick—Absent

Member-at-Large, Otto Kaser—Present
Member-at-Large, Harvey Sawyers—Absent
C.S.G. Master Dir., David Austin—Present
CSG Exec. Com., Bob Clouse—Present
CSG Exec. Com., Joe Victorine—Present
CSG Exec. Com., Stephen Tait—Present
Also attending but not voting:
CSG Overseer, Bill Booth.

Ukiah Autumn Leaves Board Member Otto Kaser gave a summary of the activities for the year.

The California State Grange Executive Committee expressed their appreciation for receiving copies of the monthly financial statements and minutes of board meetings of Ukiah Autumn Leaves. It was *voted* to accept the report and to remove the name of Harry Schmidt and insert the name of Stephen Tait as California State Grange Executive Committee member to the Ukiah Autumn Leaves Board.

The meeting was adjourned at 9:15 a.m.

Respectfully submitted,
Bob Clouse, Sec'y pro-tem.

NOVEMBER 22, 1982

APPROVED: 1-10-83

The meeting was called to order at 9:55 a.m. by Master David Austin, with all members present: Bob Clouse, Joe Victorine, and Stephen Tait. State Grange Overseer Bill Booth and Diane Liepold were also present.

It was *voted* to approve the minutes of the meeting of October 23, 1982, held in Bakersfield, as submitted.

REVIEW OF THE NATIONAL SESSION: Master Austin gave a detailed report of the events which took place at the 1982 National Session held in Providence, Rhode Island. He submitted a list to the Committee of the contest winners from California at the National Session and it was noted that California had received many awards in diverse areas. Master Austin informed the Committee about the resolutions process at the National Session and the incorporation of the past ten years of National Grange policy which each Committee reviewed and brought up to date during the Session in Rhode Island. He showed Committee members the new 1982 *National Grange Digest* and the new larger type *Subordinate Manual* which are now available.

FINANCIAL REPORT: Pat Meece gave a financial report for October and November, reviewing transfers for October, balance on hand in Revolving Account at present, and a total amount of bills outstanding. There was a discussion of State Grange finances.

LETTER FROM J. BLAINE QUINN: State Master read a letter from J. Blaine Quinn, Past Master of the California

State Grange, thanking all Officers, Staff and Delegates for their expression of "Get Well" wishes to him from the recent State Session in Bakersfield. Brother Quinn indicates he will be attending the State Session in Redding next year.

C.W.A. REPORT — JOY BEATIE: Sister Beatie gave a six month accounting of her CWA accounts, from April 30 to October 31, 1982. She indicated that 3 new Regional C.W.A. Directors will be appointed for the coming year, following 3 resignations. Sister Beatie outlined her 1983 program for the Committee, pointing out changes which have come from the National level in the Deaf program, the need for more participation in the Golden Quill Contest, and she set the dates for the Sewing Judging (statewide) in Sacramento for May 13-14, 1983. It was noted that the California State Grange had a great amount of participation in the National Women's Activities programs in 1982.

Prior to breaking for lunch at 12:30 p.m., the Executive Committee *voted* to approve the 1983 Women's Activities program as presented by Sister Joy Beatie. All Committee members expressed their enthusiasm for the fine work Sister Beatie has done as our State C.W.A. Director.

The meeting was reconvened at 2:30 p.m. There was a discussion regarding Resolution G-30 which was adopted at the Bakersfield State Session. It was the consensus of the Committee that the adopted resolution must be followed in omitting certain Officer and Deputy reports from the *Journal of Proceedings* this year to save money, even though it appears that the savings from this would in fact be minimal.

STATE SECRETARY'S REPORT: Marjorie Brown reported that almond gift packs were sent to eleven persons who had assisted with registration, ticket sales, and per diem committee work at the recent State Session in Bakersfield. Sister Brown also reported on membership and on the *Journal of Proceedings*. She reviewed the reports to be included in the *Journal* and told the Committee about a bid received on the printing of the *Journal*. Committee members discussed a new membership application being printed by the National Grange now and the application which we are currently using in California.

STATE GRANGE ADDRESS: State Master announced that as of December 1, 1982, the State Grange will go back to using its street address and will no longer have a Post Office Box. The address will be: 2101 Stockton Blvd., Sacramento, CA 95817.

GOOD OF THE ORDER COMMITTEE RECOMMENDATIONS: State Master passed out copies of the Good of the Order Committee's final report, which contained some

suggestions for the Executive Committee to review. Discussions will continue on these recommendations at the next meeting.

COMPUTER: State Master reported on new Computer equipment being purchased in conjunction with Advertising Development Systems in Modesto. The new Advantage Computer (quad density) and built-in terminal will cost the State Grange approximately \$1,485.30, after sale of the old computer equipment. This system will be compatible with the system used at ADS.

FAIRMONT INSURANCE — WORKER'S COMPENSATION INSURANCE: A letter was submitted to the Committee stating formal approval for the issuance of group policies for the period of January 1, 1983 to January 1, 1984 to Fairmont Insurance Company for the California State Grange Worker's Compensation Insurance Group.

YOUTH ACTIVITIES: Former Youth Director Bill Booth submitted statements of the Income and Expenses for Youth Camp 1982 and Youth Convention Activities for 1982. \$2,292.34 was turned over to the State Secretary to be placed in the Youth Activities Fund.

LEGISLATION — JOHN WELTY: Brother Welty reported on the formation of a "Joint Rate Monitoring Project" by many interested organizations, with the Agriculture Council of California as its current leader. Resolution C-1, adopted at our 1982 Session, calls for the State Grange to "pursue any reasonable avenue that will allow public participation in the decision-making process as it relates to future power rate increases". Brother Welty recommended that the State Grange become involved in the "Joint Rate Monitoring Project" in order to fulfill its mandate from the State Grange Delegates. Funds are needed for the Project and it was mentioned that these funds could possibly come from the Publicity Builders Committee.

REVIEW OF SESSION ACTIVITIES: State Master gave a review of suggestions made by staff members for improving the flow of work at the State Conventions. These recommendations will be discussed at future Executive Committee meetings.

The next meeting of the Executive Committee was scheduled for January 10, 1983, to begin at 9:30 a.m.

The meeting was adjourned at 5:20 p.m.

Bob Clouse
Joe Victorine
Stephen Tait

JANUARY 10, 1983

APPROVED: 2-14-83

The meeting was called to order at 9:30 a.m. at State Grange Headquarters by the Worthy Master with all members present: Bob Clouse, Joe Victorine, and Stephen Tait. Overseer Bill Booth was unable to attend this meeting. Diane Liepold, State Master's secretary, was also present.

The minutes of the meeting of November 22, 1982 were approved by all members as submitted.

AGRICULTURAL VOCATIONAL EDUCATION ADVISORY COMMITTEE REPORT: State Master presented each member of the Committee with a copy of the SB 187 Committee final report. The State Master serves on this Committee until June 1983, having been appointed by former Superintendent of Public Instruction Wilson Riles. This Committee has developed recommendations for state programs in agricultural vocational education.

FINANCIAL REPORT: Pat Meece gave a report on State Grange finances, reviewing transfers made since the last meeting, certificates invested, etc. Discussion was held regarding the Worker's Compensation dividend checks to be issued. It was *voted* to have the Worker's Compensation dividend checks issued to policyholders as of March 4, 1983. It was *voted* further that dividend checks totaling below \$3.50 should not be issued since the cost of issuing the check outweighs the amount to be paid.

GRANGE NEWS: It was *voted* to change the dateline on the *Grange News* issues to more closely coincide with the date of delivery. It was suggested that each Subordinate Grange submit an annual calendar of events to *Grange News* in order to have these events published in the "What's Cooking" section of the newspaper.

NATIONAL GRANGE RULING: The Committee discussed the ruling by National Master Edward Andersen, dated December 21, 1982, which states that "the expulsion of Dorothy Abels from the North Shore Grange is improper" since it appears that there has been injustice pursuant to the Rules and Regulations for Trials Supplement to the 1982 National Grange Digest. Members reviewed all portions of the National Master's letter, as well as the letter from Dorothy Abels received by the State Master on October 2, 1982, which appealed her expulsion from North Shore Grange.

ORIGIN AND PROGRESS OF THE ORDER OF PATRONS OF HUSBANDRY—BY OLIVER HUDSON KELLEY—Past Master Edwin Koster joined the Committee to make a presentation of a historical book which he purchased and has now donated to the California State Grange for placement

in the State Grange archives. This very rare and valuable book was published in 1875. It will be placed in the library of the State Grange and its use will be restricted to historical research.

At 12:30 p.m. the Committee recessed for lunch. The meeting reconvened at 2:00 p.m.

NATIONAL GRANGE RULING: Discussions continued in reference to the ruling by the National Master in the Dorothy Abels case. It was *voted* to have the State Master proceed to get further clarification from the National Master. The Executive Committee *voted* to authorize the State Master to notify all Granges in Lake County, all neighboring Granges and the Deputy of Lake County of the National Master's ruling and also to notify Dorothy Abels that the California State Grange is preferring charges against her. It was *voted* further to have the State Master consult with legal counsel in this matter as is necessary.

BLUE SHIELD GROUP No. 908 RATE INCREASE: Grange members enrolled in Group No. 908 Blue Shield health insurance coverage can expect an increase in rates effective April 1, 1983. Executive Committee members discussed the Blue Shield plan and the letter received from Tyler Wilson, manager of the Blue Shield office in Sacramento.

STATE SECRETARY'S REPORT: Marjorie Brown gave an update of progress on the 1983 Roster, which will again be printed by Advertising Development Systems in Modesto. She reported that 223 names have been sent in for the drawing to take place in the first quarter of 1983 for a free trip, as announced by the State Master at convention.

PERSONNEL REPORT: Job descriptions and a performance review of the State Grange employees and officers was made. It was *voted* to allow a 5 percent cost of living adjustment in salaries for all employees, effective January 1, 1983. State Secretary, Marjorie Brown, shall receive 5 percent, plus a 3 percent deferred adjustment from 1982, effective January 1, 1983, for supplemental duties as outlined in her job description. State Master's salary shall remain the same.

INTERIM WATER/LEGISLATION COMMITTEE: John Welty, Legislative Director, joined the Committee to discuss the appointment of an Interim Water/Legislative Committee, as mandated by two resolutions passed at the last State Grange convention. Committee members were encouraged to make recommendations to this Committee.

EMPLOYEE HEALTH PLAN: It was reported that, as of January 1, 1983, the State Grange Employee health plan was changed to a "partial self-funding" plan with Blue Cross. State

Grange employees are in a health insurance plan with G.B.O. and Sacramento County Grange Credit Union employees. This move was made to reduce the cost of monthly premiums.

NATIONAL SEWING CONTEST: It was *voted* to approve the request of State CWA Director, Joy Beatie, for her travel to New York City in June 1983 to attend the National Grange Sewing Contest Judging. The State Grange will cover the cost of her air fare.

AUTUMN LEAVES: The Executive Committee reviewed the statements for October and November 1982 of Autumn Leaves Retirement Project in Ukiah.

1983 DORIS DEAVER MEMORIAL FUND SCHOLARSHIPS: It was *voted* to approve two \$500 Scholarships from the Doris Deaver Fund for 1983. Announcements regarding the Scholarships will be made in February.

The next meeting was scheduled for February 14 at the El Rancho Tropicano in Santa Rosa, site for the 1984 State Grange convention. The meeting was adjourned at 5:15 p.m.

Bob Clouse
Joe Victorine
Stephen Tait

FEBRUARY 14, 1983

APPROVED: 4-11-83

Executive Committee members met at the El Rancho Tropicana Motel and Convention Center in Santa Rosa at 10:00 a.m. to see the proposed site for the 1984 State Grange Convention. Present were State Master, David Austin, Executive Committee members Bob Clouse, Joe Victorine, and Stephen Tait, Bill Booth, State Grange Overseer, and Diane Liepold, secretary to the Master. Also present were State Grange Deputies from Sonoma County, Jules Faoro and his wife, Irene, and Gene Darling, and his wife Cora.

After touring the facilities at the El Rancho Tropicana, the State Master called the meeting to order at 11:30 a.m. in a meeting room provided by the El Rancho Tropicana.

The minutes of the Executive Committee meeting of January 10, 1983, were reviewed and approved as amended.

C.W.A. DIRECTOR TO ATTEND NATIONAL SEWING JUDGING: It was again discussed and confirmed that the State Grange will pay air fare for Sister Joy Beatie to attend the National Sewing Judging in June in New York. If her husband wishes to accompany her, it was agreed that this would be at his own expense. The question had been raised by a Regional C.W.A. Director.

1984 CONVENTION IN SANTA ROSA: Discussion was held with the Host Committee Deputies and their wives re-

garding the details of hosting the State Grange convention. Advantages and disadvantages of using the El Rancho Tropical facility were reviewed. It was decided that the Executive Committee would also visit the Veterans Memorial Hall in Santa Rosa to see those facilities.

The meeting was adjourned at 12:30 p.m. for a luncheon recess. At 1:30 p.m., the meeting was reconvened.

1983 CONVENTION IN REDDING: On February 25 and 26, the State Master will meet with the Host Committee and Convention Bureau in Redding for a review of the convention facilities for 1983.

CONFERENCE UNDERWRITING: It was reported that Youth attending the various conferences during the year must bear a relatively high expense in order to attend these meetings. There was discussion regarding the funds raised at the annual Youth Bar-B-Que held at convention. The Executive Committee agreed that Rosemary Hansen and Howard Brooke, State Youth Directors, should discuss this problem with both sections of the Youth Committee at their next Conferences, to see if funds from the Bar-B-Que might be utilized to underwrite the cost of the various Conferences.

HALL DISTRICT GRANGE: Jules Faoro, Deputy for North Sonoma County, gave a report on the situation involving the blanket demit of all Hall District Grangers to affiliate with Sebastopol Grange. There was a discussion regarding procedures used in bringing this change about. It was *voted* that a letter be written to Sonoma County Pomona Grange No. 1 recommending that the monies referred to their Pomona Grange earmarked for a "Hall Scholarship Fund" be relabeled the "Sonoma County Pomona Grange Scholarship Fund".

KEYES GRANGE: State Master reported that Keyes Grange would like to sell their Grange Hall. Instructions have been given as to the correct procedures to be followed for the disposal of Grange property. Keyes Grange will be renting a hall in the future for their meetings.

FINANCIAL REPORT: State Master reported that the *Grange News* budget for the first six months of this year is operating approximately on the same level as last year's budget for the first six months of the fiscal year. He reported on State Grange finances overall.

STATE SECRETARY'S REPORT: A report from the State Secretary was submitted, reviewing membership figures. It was noted that two Granges have been dropped from the rolls recently. There has been a net loss of 1,985 members for the year 12-31-81 to 12-31-82.

DISCIPLINARY REVIEW BOARD AND TRIAL COURT: State Master reported that a seven member Disciplinary Review Board and a three member Trial Court had been appointed. This procedure is being followed as prescribed in the *Trial Supplement to the National Grange Digest, 1982*.

COMPUTER EQUIPMENT: It was *voted* to authorize the State Master to purchase the necessary printer in order to have a compatible piece of equipment for the computer in the State Grange office. State Master reported it would cost approximately \$800 to purchase such equipment.

The next meeting was tentatively scheduled for April 11, 1983, at State Grange headquarters in Sacramento.

The meeting was adjourned at 4:00 p.m. Executive Committee members and Sonoma County Deputies went to the Veterans Memorial Hall following the meeting to tour those facilities for the 1984 Convention.

Bob Clouse
Joe Victorine
Stephen Tait

APRIL 11, 1983

APPROVED 5-14-83

The meeting was called to order by Master David Austin at 9:00 a.m. Present were Bob Clouse, Joe Victorine, Stephen Tait and Diane Liepold. Overseer Bill Booth was unable to be present for this meeting.

The minutes of the meeting of February 14, 1983 were approved by all members as submitted.

FINANCIAL REPORT — PAT MEECE: A financial statement for the first six months of the fiscal year (July 1, 1982 to December 31, 1982) was presented by Pat Meece. She also reported on the budget figures for the first six months of this fiscal year and on the State Grange's invested funds and current financial picture.

DORIS DEAVER FUND: It was the consensus of the Committee that the delegate body should give the Executive Committee further direction in handling the interest received on the Doris Deaver Fund account. It was *voted* to have the Executive Committee write a resolution to be given to the Good of the Order Committee asking the delegate body for further guidelines in handling the interest on the Doris Deaver Fund account.

STATE SECRETARY'S REPORT: Discussion was held on the 1983 Roster and the procedures which would be used to mail it out to the appropriate Grange officers. The Rosters are being printed by Advertising Development Systems in

Modesto. It is uncertain as to when the printing will be completed.

MEMBERSHIP REPORT: With 234 quarterly reports in for the March '83 quarter, State Secretary Marjorie Brown reported a net loss of 388 members for this quarter. 75 quarterly reports are still outstanding for the quarter. Sister Brown mentioned to the Committee again that she is in need of a new typewriter. It was the consensus of the Committee that some prices should be obtained on typewriters and that in six months, it may be possible to purchase a new one.

PETER MARINOFF: A phone call came during the meeting from Dorothy DeAvila to report that Peter Marinoff had passed away. The Committee expressed its sympathy upon hearing this sad news. Brother Peter Marinoff will be long remembered for his dedication to the Grange and his generosity in helping to fund Grange programs and activities for many years. His insurance agency has a health insurance program for Grange members. Dorothy DeAvila, manager of the Peter Marinoff Agency, assured the State Master and Executive Committee that his programs and policies with regard to the California State Grange would be continued in the future.

HERMAN GRABOW'S MEMBERSHIP CHALLENGE: It was *voted* to have the Executive Committee write to Herman Grabow, thanking him for his membership challenge, and informing him that it is being sent to the Membership Department for further study.

GRANGERS BUSINESS ORGANIZATION: Past State Master Edwin Koster appeared before the Committee to explain the new concept for GBO which involves a three range pricing structure. Brother Koster outlined some of the problems as well as some of the new ideas involving GBO at this time.

MEMBERSHIP / DEPUTIES CONFERENCES: State Master reported that Brother Harry Massey will be visiting California May 23 to 27, 1983. Brother Massey is the National Grange Director of Membership Development. It was *voted* to authorize the State Master to arrange a series of Membership/Deputies Conferences during Brother Massey's visit, and to have the State Grange pay mileage for all Deputies and Pomona Membership Chairmen who participate in attending the Conference closest to their area.

MEMBERSHIP DRAWING: Marilyn Boese from the House of Travel appeared before the Committee at 11:30 a.m. to assist in a Membership Drawing contest which was announced by the State Master at the last State Grange Convention. The contest involves the membership application

forms received in the State Grange office for the first quarter of 1983. At the end of each quarter, a drawing will take place and the first signature on the "recommended by" line will be the recipient of a Grange tour through House of Travel or \$250. Marilyn Boese selected the application of a new member who was recommended by Bill Weeks, Sebastopol Grange No. 306.

The meeting was recessed at Noon for lunch. The Executive Committee reconvened at 1:30 p.m.

1983 STATE GRANGE CONVENTION IN REDDING: State Master reported on his trip to Redding at the end of February to discuss convention plans. A list of all motels and their rates in Redding was presented to the Committee for review. It was the consensus of the Committee that the State Master be authorized to seek a headquarters motel in Redding with room rates in the \$30 per night range.

STATE CWA DIRECTOR'S REQUESTS: The Committee reviewed the requests of Joy Beatie, State CWA Director and approved all of the following: 1.) CWA Breakfast at Convention to be held at the Red Lion Motor Inn, costing \$5.00., (2) Dance Music for Reception on Monday night at Convention costing \$80.00., (3) Permission to give \$1,000 from the sale of Hearing Aid Batteries to Infant Hearing Assessment Foundation, (4) Permission to sell chances or have an auction at convention with the prize being a quilt and tablecloth made by Sister Beatie, to be done as a fund-raising project for the CWA., (5) Permission to pay Motel rooms for Regional CWA Directors that come to Sacramento in May for the State Sewing Judging. It was stipulated by the Executive Committee that the payment for these motel rooms should come from the C.W.A. account.

YOUTH DEPARTMENT REQUEST: There was a request from the Youth Directors to have a fund-raising letter sent to all Subordinate and Pomona Granges, asking for donations to help underwrite the cost of Youth Conferences and programs throughout the year. The Committee did not favor having this type of letter sent out, although the financial needs of the Youth Department for underwriting Conferences is quite well-known to Executive Committee members.

AUTUMN LEAVES REPORTS: Executive Committee members reviewed the reports sent in by Autumn Leaves Senior Citizen Housing Project relating to their financial statements and minutes of their board of directors for December, 1982, and January and February, 1983.

CWA FARMERS FAIR '83 — COW PALACE: California Women for Agriculture is planning an agricultural exhibition

at the Cow Palace, August 13-14, 1983. The Publicity Builders Committee recommends that the California State Grange have its fair booth at the Cow Palace for this event, using the State Fair Booth. It was *voted* to approve the Publicity Builders Committee recommendation to have the Grange exhibit at the CWA Farmers' Fair '83, which would include paying expenses for two persons to man the exhibit (Mileage and Overnight) and the exhibitor fee of \$150 for a 10' space, funding to come from the PBC account. John Welty reported that the Publicity Builders Committee plans to meet in June to discuss this exhibit and the State Fair exhibit.

LETTER TO FRANCES McELHINNEY: The Committee reviewed a letter to the State Lecturer from the Old City Hall Gallery in Redding. It was the consensus of the Committee that a letter should be sent to Sister McElhinney, **advising her** that she can handle their letter as she wishes, as long as it does not interfere with the regular activities of the State Lecturer's program at convention, i.e., the Art and Photo Contest.

EXTENSION RULES FOR 1983: The National Grange Extension Rules for 1983 were reviewed by the Committee. The State Master was authorized to sign and return these rules to the National Master.

JANITORIAL SERVICE: Committee members reviewed a proposal by the janitorial service to wash windows at the State Grange building twice a year, 3 times a year, 6 times a year and 12 times a year. It was decided that the janitorial contract should be kept the same at it stands currently, with window washing twice a year.

HEALTH INSURANCE — EMPLOYEES: Due to a rate increase by Blue Cross, it was reported to the Committee that it would be necessary, beginning May 1, to pay \$10 dollars more per month per employee for health insurance.

YOUTH EASTER CONFERENCE AND SPEECH CONTEST: State Master reported on Youth Easter Conference at Cal-Poly which had a low attendance this year, probably due to the high cost of attending. There was a discussion of the Speech Contest and the need for firm guidelines for the contest was mentioned.

1984 STATE GRANGE CONVENTION — SANTA ROSA: The Committee discussed the possibility of using the El Rancho Tropicana as the convention site for 1984. Other sites were discussed. No decision was reached as further study is needed.

The next meeting was scheduled for Friday, May 13, in order to coincide with the State Sewing Judging to be held in

Wisteria Hall, May 13-14. The meeting was adjourned at 4:30 p.m.

Joe Victorine
Stephen Tait

MAY 14, 1983

APPROVED: 6-15-83

The meeting was called to order at 9:10 a.m. In the absence of the Master's secretary, Sister Mary Victorine was appointed to take the minutes of the Executive Committee meeting. Those present in addition to the State Master were Bill Booth, State Grange Overseer, Joe Victorine, and Stephen Tait. Bob Clouse was unable to attend. Brother George Schmidt requested time to meet with the Committee during the day.

A copy of the National Grange resolution authorizing the New Trial Book and conforming amendments to the National By-Laws and Digest were handed out.

The minutes of the meeting of April 11 were approved as written.

FINANCIAL REPORT: A report of the financial situation was given up to the date of March 31, 1983. A financial statement was presented. Several items were reviewed; the allowance-doubt account was questioned. There was discussion of the current financial standing excepting rosters and supplies. It was noted that Pat Meece will report at the next meeting.

ROSTERS: Rosters were discussed as it seemed they were pretty late this year and some were reported wrinkled, etc.

REGIONAL MEMBERSHIP DIRECTORS: Regional Membership Directors appointed by the National Master are John Espinola (North) and Paul Rupp (South). The funding for this will come from the National Grange. Five Deputy/Membership Conferences have been set up with Harry Massey, National Membership Director, for May 23-27. Harry Massey will come in at Redding for the Tehama meeting. A good follow-up of meetings will promote the success of this program. Any member who wishes may attend these Conferences. There was a discussion of the program and the housing and cars needed.

LETTER FROM NATIONAL MASTER: The Committee reviewed a letter from the National Master concerning John Welty's letter on Marketing Orders to President Reagan.

GEORGE SCHMIDT, TREASURER: Brother George Schmidt arrived and was given the floor. He brought forward the concerns of the financial situation of the State Master, Convention and Deputy structure. These items will have precedence on the June agenda.

LEGISLATIVE DEPARTMENT: Work agenda and com-

pensation for our Legislative Director was discussed. It was felt more time on the job should be given. The Legislative Seminar being taken by Diane Liepold was discussed; the setting of ground work for the internship program was also reviewed.

AUDIT FOR YEAR 1982-83: Three bids were received for this year's audit: Robert Neves, C.P.A.—\$2,500.; Gregory M. Burbage, C.P.A.—\$2,000; and Pfanner and Tate Accountancy Corporation—\$3,100. It was *voted* to accept the bid of Gregory M. Burbage, C.P.A. for this year's audit.

CALIFORNIA GRANGE NEWS SURVEY FORM: In response to a 1982 resolution to change the *Grange News* image, the Committee reviewed a survey form proposed by Jay Hartz of ADS. The Committee members commented that the change of content and masthead, etc. are appreciated and the paper is steadily improving. Jay Hartz, Editor, has a survey form he would like to send out seeking ideas "from the membership". The Committee was asked to go over the copy and add or eliminate questions. Jay will be in to speak on this later.

FFA FOUNDATION STATE FINALS AWARDS DONATION REQUEST FOR \$100 and CALIFORNIA YOUNG FARMERS ASSOCIATION LETTER REQUESTING DONATION OF \$300.: It was *voted* to refer both of these items to the Publicity Builders Committee.

AUTUMN LEAVES REPORT: The Autumn Leaves reports for March and April were both on hand and were reviewed by the Committee. Members *voted* to concur with these minutes.

SANTA ROSA CONVENTION PLANS: It was generally agreed to reserve the El Rancho Tropicana facilities in Santa Rosa for the 1984 convention, pending information to be received from Deputy Jules Faoro regarding motels. If 100 rooms are booked, the convention facilities will be free.

REDDING CONVENTION — 1983: Three listings for motels have been received from 3 relatively nice and close together motels. It was generally agreed that these three motels can be accepted as the headquarters motels.

JAY HARTZ, GRANGE NEWS EDITOR: Jay came in to review the data process program. He reported no problem with his business and computer.

Major down time was prior to changing from Computer Magic. The soft-ware can be mailed between the State office and the ADS office in Modesto, where *Grange News* is compiled, and the software can be used on both machines.

LAWSUIT — COMPUTER MAGIC: No date has been set yet for the trial, but the Grange's portion of the payment on the machines is to begin in August of 1983. The "interest" on paper refers to the Credit Union interest. The lawyer's fees will be shared by the Grange and ADS.

AUDIT: Differing advantages of a complete audit and a review were discussed along with using the computer read-outs in the audit.

At noon, the meeting was recessed in order for the Committee to have lunch at Wisteria Hall, where the State Sewing Judging had just taken place.

JOY BEATIE, CWA DIRECTOR: Following lunch, Joy Beatie came before the Committee with a six months financial report. She called to our attention the "gold frame fund" that the Executive Committee was to arrange for the disbursement for State Grange building improvements. A list of proposed projects will be submitted for CWA concurrence.

FASHION SHOW: Everyone complimented the fashion show. It was reported that they cleared \$60 at the luncheon. Directors found it very educational as well as all who attended and participated.

SCHOLARSHIPS: It was reported that one recipient from the previous Student Loan Program has repaid the loan plus \$100 which was stipulated to be donated to some young person who is a student in need. Joy Beatie reported that the CWA would like to set up a memorial fund for Peter Marinoff under the auspices of the CWA. It was *voted* by the Executive Committee to use the \$100 donation received from a student loan recipient and the \$250 donation from the CWA to give a scholarship to the student in most need in the group which have just sent in applications for the 1983 Doris Deaver and Peter Marinoff Scholarships. (Seventeen applications for these scholarships have been received to date.) This would designate a \$350 scholarship to an additional student which has the greatest need.

SEWING CONTEST: Joy reaffirmed that professionals cannot enter in the Sewing Contest. Joy is working with Mary Buffington, National CWA Director, to make the new rules more definite and plainer. A universal definition for "amateur" and "professional" was discussed for use in all Grange contests. Discussion was held on the CWA Breakfast at convention. Joy has \$200 down now and needs \$800 more prior to September. She asked permission to put on a pre-ticket sale. The newspaper announcement should stipulate 400 tickets only on sale and post mark date will determine requests honored. The discussion ended with decision to sell tickets in the usual manner.

NATIONAL SEWING JUDGING: Sister Beatie thanked the Committee for the chance to go to New York for the National Sewing Judging in June, but she feels it is too expensive, she can't find a reasonable room and isn't sure she can get in to the Judging, so she has decided against the trip.

GUENOC GRANGE: Guenoc Grange has asked to get their original Grange number back, No. 20. The Master will write to the National Secretary to see if it is possible and what procedures should be followed.

HOUSE OF TRAVEL: The House of Travel has requested permission for a display at convention. The rules of the convention center in Redding will be investigated and if it is allowed, a 10 x 10' educational display and report will be allowed.

VACAVILLE GRANGE SENIOR HOUSING: A project like Autumn Leaves is being planned by Vacaville Grange and they ask for State Grange support. The Executive Committee recommended that a committee be appointed, proper business practices be followed, and that the decision to go forth with such a project should be the decision of the entire Grange membership. No financial responsibility shall be accepted by the State Grange. Also, it was recommended that the membership on the county level be included (Solano County Pomona).

ADOBE GRANGE: It was reported that Adobe Grange asks to surrender their charter according to Grange procedure. The Master requests a blanket demit to a nearby Grange. This is the second Grange in the County to surrender their Charter.

CONVENTION LETTER: A convention letter is to go out in a few weeks and also an announcement on deadlines for resolutions.

GRANGE INSURANCE AGENTS REQUEST FOR ROSTER: It was reported that there are 40 agents for GIA in California. If there are many requests, the State Master could send one copy of the Roster to their association and their association could duplicate the Roster for them.

SEATTLE TRIP: State Master reported on his trip to Seattle to the Grange Insurance Association meeting for State Masters. It was noted that GIA has 15 board members, nine of which are from the State of Washington. There were seven of the eight states represented. Aside from problems and concerns expressed from California and Colorado, the meeting was a good beginning.

The meeting of the Executive Committee was adjourned at 3:25 p.m. The next meeting was scheduled for Wednesday, June 15th. As a second choice, the date of Wednesday, the 8th of June, was chosen. Meeting scheduled to begin at 9:00 a.m.

(Minutes submitted by Mary Victorine, acting as recording secretary for this meeting.)

Bob Clouse
Joe Victorine
Stephen Tait

JUNE 15, 1983

APPROVED: 9-12-83

The meeting was called to order by the State Master, David Austin, at 9:00 a.m. Present were Bob Clouse, Joe Victorine, Stephen Tait, State Overseer Bill Booth, and Diane Liepold, State Master's secretary.

The minutes of the May 14, 1983 meeting were approved as submitted, after a small correction in wording was made.

YOUTH DEPARTMENT: It was *voted* to have the Executive Committee make a recommendation to the Good of the Order Committee at the 1983 State Session regarding the Youth Department fund-raising letter (reference: Minutes of April 11, 1983).

TYPEWRITER: Brother Clouse asked about the purchase of a typewriter for the State Secretary. It was the consensus of the Committee that the State Secretary should be authorized to seek bids for a new typewriter.

FINANCIAL REPORT: Pat Meece came before the Committee to present the financial report. As the end of the fiscal year is approaching on June 30, Pat requested approval for the writing off of uncollectable advertising accounts and for stopping payment on old convention checks which were never cashed. It was *voted* by the Committee to write off the uncollectable advertising accounts, totaling \$1,166.40, and it was noted that anything collected later on these accounts can be considered a "recovered loss". It was *voted* to have Pat send a letter to the persons holding uncashed convention checks, advising them that their checks will be considered a donation to the California State Grange if not cashed within 60 days as stated on the check. If not cashed, these checks, totaling \$156.60 will be donated to the General Fund.

Pat noted that John Welty, Legislative Director, has requested taxes and Social Security be withheld from his check. To date he has been paid a monthly consulting fee with no deductions. It was the consensus of the Committee that Pat should check on this with our accountant and report at the next meeting.

COMPUTER EQUIPMENT: At this point, the State Master reported to the Committee that a proposal from Jay Hartz, Advertising Development Systems in Modesto, was received regarding our computer equipment. Legally, ADS owns the equipment and we lease the equipment and pay a monthly

fee for use of it. The California State Grange would pay for the use of the equipment for nine months totaling approximately \$3,000 for the old equipment and the re-programming of the new equipment to close the old account.

FINANCIAL REPORT CONTINUED: Pat Meece made a report on finances as of June 15, 1983. She also presented a balance sheet for the first eleven months of the fiscal year, ending 5-31-83. This was accompanied by a Budget Report to the date of 5-31-83. After reviewing these statements, the Committee expressed their appreciation to Pat Meece for the excellent manner in which she has handled the preparation of the financial reports.

WILLITS SENIOR CITIZEN CENTER: The Committee reviewed a letter from the Secretary of Little Lake Grange in Mendocino County reporting that funds are needed by the Willits Senior Citizen Center and asking for assistance on where to obtain funds. The Committee authorized the State Master to write to them to advise them that we have no set procedures regarding senior citizen centers and to make some suggestions to them as to where to obtain funding.

LEGISLATIVE REPORT: John Welty reviewed recent Grange participation in legislative activities at the Capitol. He presented Committee members with a copy of a press release and letter from the State Master asking the California Congressional delegation to resist a "freeze" on the easing of federal estate and gift taxes. It was noted that new press release paper is in use which was made for us by the National Grange.

INTERN PROGRAM: John Welty discussed with Committee members the various aspects of having a legislative intern, such as cost factors, hours to be worked, etc. California State University in Sacramento has a legislative intern Semester Program in force which would be a possibility for a Grange member intern to come to us through the State University system. The Executive Committee asked John Welty to formulate some guidelines for the intern program and to present them to the Committee at a later date.

NATIONAL SEWING CONTEST WINNER: Announcement was made that California has a winner in the National Grange Sewing Contest. Shelly Farrington of Callahan won 1st Place in the Class B Division for teens. First place winners in Classes A, B, and C each receive a trip to the 1983 National Grange convention in November in San Antonio, where they will compete for the "best of show" award.

ROBERT FREDERICK, NATIONAL GRANGE LEGISLATIVE DIRECTOR: It was reported that Bob Frederick will

be the National Grange Representative to this year's State Grange convention in Redding. It was the consensus of the Committee that this will be a good opportunity for us to make the National Grange legislative staff aware of some of the needs and problems of the Western States on various issues.

PUBLICITY BUILDERS COMMITTEE REPORT: John Welty reported to the Committee that a meeting of the Publicity Builders Committee had been held at State Grange headquarters on June 10 and 11. The PBC would like to purchase various flags to display at convention this year and the Committee expressed their approval for this purchase. Brother Welty reviewed the agenda of that meeting and told of some of their plans. There will be a training session for the new Regional Publicity Chairmen at convention. An itemization of PBC expenses will be contained in their report at convention. It was noted that the PBC meeting was very positive with good expression of ideas for programs for more extensive Grange publicity.

1983 DORIS DEAVER SCHOLARSHIP AND 1983 PETER MARINOFF SCHOLARSHIP: Steven Hood of Fresno County and Tricia Procetto of Merced County were the recipients of the two \$500 Scholarships awarded from the Doris Deaver Scholarship Fund for 1983. Velinda Caldwell of Santa Cruz County was awarded the \$500 Peter Marinoff Scholarship for 1983. Martha Herrera of Kern County was awarded the special Peter Marinoff Memorial Scholarship of \$350 for 1983 — \$250 donated by State CWA and \$100 by an anonymous donor who finished paying a college loan.

1983 CONVENTION: It was reported that the State Master, Diane Liepold and Pat Meece visited the Civic Auditorium in Redding on May 17 to make arrangements for the convention. Three motels have been selected to house the Officers, Deputies, CWA Regional Directors, Staff and special guests.

GRANGERS BUSINESS ORGANIZATION: It was reported that Ernie Dunnish, former GBO manager, had passed away recently. Executive Committee members made a donation to the Memorial Fund in his name.

At 12:00 the Committee recessed to go out to see the new fence being built at GBO. The old fence has been removed which will allow a greater area for parking on the State Grange parking lot.

Following lunch, the Committee reconvened at 1:45 p.m.

TRANSCRIPT TYPING FEE: It was *voted* to approve the payment of \$100.50 to Naomi Fletcher for the typing of the transcript of the recent Dorothy Abels trial. This represents

\$3.35 per hour for 30 hours worked. The transcript and applicable data have been sent to the National Master.

STATE SECRETARY'S REPORT: Marjorie Brown reported that there was a loss of 767 members in the March '83 quarter. More discussion was held regarding new membership programs being instituted by the National Grange, with the two new National Regional Membership Directors, John Espinola and Paul Rupp. Sister Brown mentioned the need for a roster deadline date for the return of all roster forms from the Granges. It was *voted* to authorize the date of January 1 as the deadline date for all Granges to return their roster forms to the State Secretary's office.

MERLE MENSINGER AND PETER MARINOFF MEMORIAL DONATION: It was *voted* to transfer \$10 from the General Fund to the Publicity Builders Fund for Merle Mensinger, Past Executive Committeeman, and the same for Peter Marinoff, who donated so much to Grange activities and programs over the past several years.

1983 WESTERN LEADERS CONFERENCE: It was *voted* to pay the \$10 registration fee and \$100 for expenses to each of the following to attend the Western Leaders Conference, August 3-4, in Spokane, Washington: State Master, State Lecturer, State CWA Director, State Youth Director, State Junior Director, State Legislative Director, State Membership Director, 1983 Outstanding Young Grangers, and California State Grange Speech Contestant. It was recommended that whoever drives to the Conference could caravan with the State Master and use the State Grange gas credit cards. This would include those from the above authorized list. Other State Officers and Grange members are invited to attend the Conference at their own expense.

WASHINGTON AND OREGON STATE SESSIONS: It was reported that the State Master, Rosemary Hansen, Youth Director, and the two Outstanding Young Grangers, Jolie Gorby and Steven Hood, will represent the California State Grange at the Washington and Oregon State Grange conventions, being held the week of June 20 to 24.

DEAR DAVE (DEAR ABBY) COLUMN: State Master polled the Committee members about a new column he will be writing for the *Grange News* which will use letters on questions of Grange Law. Committee members approved this idea.

GRANGE INSURANCE ASSOCIATION: State Master reviewed his ideas for a letter to GIA and the possibility of a resolution to the 1983 Convention concerning some problems with Grange Insurance Association policies, structure of its board of directors, and other items of concern. It was the con-

sensus of the Committee that a letter be drafted by the State Master which should be checked by an attorney and can be reviewed by the Committee at a later date.

TWIN BUTTE GRANGE: \$91.80 was received from the former Twin Butte Grange, which surrendered its charter in 1981. It was *voted* to have this money held in a trust account at the Sacramento County Grange Credit Union, in accordance with Grange Law in the name of Twin Butte Grange.

1988 NATIONAL SESSION IN CALIFORNIA: The City of Redding would like to have the California State Grange host a National Grange Session in Redding in 1988. Committee members discussed this possibility and the feeling was that until the Financial picture is somewhat stronger, it would not be in the best interests of the State Grange to try to host a National Session. The city chosen for a National Session within any state is decided after the selection of the state is made.

STATE TREASURER'S REQUEST: Material regarding finances of the State Master and his expense accounts was passed out to the Committee by Pat Meece, who had compiled the requested material as directed by the State Master. State Treasurer George Schmidt did not attend the meeting due to a prior commitment. The State Master asked that some kind of mechanism be set in place which would spell out the guidelines for a State Master's expenses. It was suggested by one member that the auditing member should receive the State Master's expense account on a monthly basis. All items were itemized in columns on the report submitted. After review, it was *voted* to have the State Master reimburse the State Grange for \$190 per month back to the time when he officially established residence in Sacramento 10 months ago. The \$125 rental deposit was also to be reimbursed. There was discussion of job-related expenses, such as meals, use of credit cards, etc. There would be a reimbursement on checks paid by National Grange to cover the Master's expenses to the National Session in 1982 if the audit finds a discrepancy. All members agreed that guidelines must be spelled out for a State Master's covered expenses. The State Master expressed his desire to correct any past problems and his desire to see guidelines established in this area.

The meeting was adjourned at 4:30 p.m. Members agreed on the date of July 26th for the next Executive Committee meeting. The meeting will begin at 9:00 a.m.

Bob Clouse
Joe Victorine
Stephen Tait

JULY 26, 1983

APPROVED: 9-12-83

The Executive Meeting for this month was held in San Francisco at the Iron Horse Restaurant and was hosted by Dorothy DeAvila of the Marinoff Insurance Agency. Present: State Master, David Austin, Executive Committee Members Bob Clouse, Joe Victorine and Stephen Tait. Also present, Verlaine Clouse, Ruby Tait and Mary Victorine. The Master appointed Mary Victorine to record the minutes.

The meeting was called to order and copies of previous meetings minutes were given out for review. It was *voted* to reword the minutes to better explain Brother George Schmidt "did not attend the meeting due to his having a prior commitment." (Sentence No. 2 in last paragraph) The Worthy Master explained the progress being made in reconciling the State Grange accounting and the Master's expense account. The loan is arranged and the desires of the Executive Committee will be satisfied. The Executive Committee members requested a copy of communication to the State Treasurer concerning the above item.

1982 CONVENTION CHECKS: Last meeting convention checks not cashed were discussed and holders of these checks were to be notified of a 60-day period (from date of *notice*) after which the uncashed checks were to be considered a donation to California State Grange. The 60-day period was not clearly worded last time.

MINUTES WERE VOTED TO BE ACCEPTED AFTER THESE CHANGES ARE MADE AND THEY WILL BE SIGNED AT THE NEXT MEETING.

FINANCIAL REPORT: As per June meeting, Pat Meece was to check on John Welty's withholding, etc., request. The CPA suggested this not be started now. After so long, the change would cause problems (likely, a tax investigation, etc.). Discussion showed the Committee favored no change unless new hours and duties were initiated. Final discussion on this next meeting after Pat Meece's final report.

Copies of the Financial report from Office of Pat Meece were given out. The June 30, 1983 budget showed the Income (less projected income) indicates an increase amounting to \$43,240.00. The membership drop will reflect a future drop in income but will also result in a drop in National dues. Per Capita dues to National are current.

The June 30, 1983 budget showed \$37,103.96 under projected expense. Per Capita dues to National (and all bills) are current.

UPSTAIRS RENTAL: Rental of the upstairs of the Grange building was questioned. Master Austin explained the Child Action, Inc. is sub-leasing from the State funded Com-

prehensive Medical Foundation and due to State funds being low, their leases are behind. He will report on this at the next meeting.

Child Action needs more room and the possible remodeling of the small rooms at Wisteria Hall were discussed. Either these could be leased to Child Action or the Resource Conservation lessee could move there and Child Action be all in the Grange building. Any inquiry into zoning, permits, expense and other possible problems will be made.

WIDENING THE WALK: Brother Clouse talked on the need for widening the walk where the fence has been removed by Wisteria Hall to make it safer. He has an offer from Sacramento Pomona to do the work. It was *voted* to accept their generous offer. Brother Austin stipulated the flower bed should remain, as there are again Wisteria planted there.

FINANCIAL REPORT CONTINUED: Brother Clouse noted Wetsern States Leadership Conference 1982 expenses show on the books but not that they were paid by fees and donations. This financial report (budget) should be labeled "a 12-month guide for finances." More income from less members and less money paid out—things are looking up.

Questions had been raised concerning the State Master's salary and by way of clarification a breakdown was submitted by Pat Meece:

| | |
|--------------------------------------|------------|
| General Fund Account No. 502 | \$1,108.00 |
| Legis. Account No. 519.02 | 277.00 |
| Grange News Account No. 603.10 | 100.00 |
| | <hr/> |
| | \$1,485.00 |
| Editor-in-Chief | 400.00 |
| Gross Amount Per Month | \$1,885.00 |

Withholding comes out of the \$1,485.00. The Editor-in-Chief, \$400.00, is a fee.

DIANE LIEPOLD'S RESIGNATION: Diane Liepold submitted a letter of resignation on July 5, 1983, effective July 22. The Worthy Master asked if either of the other office staff would care to replace her and Pat Avila is taking the job. The salary offered is, her current salary plus 5% with a 5% increase at 1st of the year. She will also handle Brother Welty's typing. Brother Clouse moved she be given the offer of the job at the "plus 5%" salary and wait to see about the other increases. No second. It was *voted* that Pat Avila be advised that if anytime during the first six months she or the State Master feels uncomfortable with her work or the job she can return to her former position.

INTERNAL CONTROL AUDIT: A internal control audit report was given out to study and discuss at next meeting.

INTERN PROGRAM: The Legislative Intern Program was discussed. Brother Welty had suggested three program choices. The committee requested the program outline include total cost of each, maximum number of persons to participate each year and screening of candidates after their submission of a criteria resume.

RESOLUTION OF APPRECIATION: A response from Eric Peterson, concerning a certificate for Brother Harry Schmidt requested \$20 for the work, *moved and carried* to have him do the work.

CAL-POLY SCHOLARSHIPS: California State Grange has given Cal-Poly scholarships since the 1950's, \$500 in two scholarships to help AG students. This year Frank Faoro and Patrick Silveria both Crop Science Majors. The committee feels this should be publicized.

AUTUMN LEAVES: The report from Autumn Leaves had been received and was reviewed.

MEMORIAL POEM: A "memorial poem" had been received from Brother Grabow honoring Merle Mensinger. The committee recommended that if Brother Grabow wants to publish it as a paid ad, it would be fine, but they hesitate to start a precedent in all due respect.

CHRISTMAS CAROLS: An advertisement for taped Christmas carols had been submitted by Jay Hartz as a possible money raiser. It was felt that the project might be pursued if the Grange was not responsible and had as little work to do as the cover letter indicated. More information on this at the next meeting.

DEAF ACTIVITIES DONATION: Master Austin announced on Thursday, July 28, 1983, Jolie Gorby, Chairman of the Deaf Activities Committee, will present a \$5,000 check to the San Francisco S.P.C.A. for two dogs supporting the Deaf Activities. (\$2,500 donation from Turlock Grange, Stanislaus County, \$2,500 from the Grange Deaf Activities Committee). Both given in the name of the California State Grange.

STATE FAIR PARADE: The State Fair parade celebrating 130 years was discussed. It was felt the request was too late and not enough time was allowed to prepare an entry. The proper people will be contacted.

Brother Austin mentioned that a printer had asked a donation for printing 75,000 souvenir brochures for the State

Fair. State Grange, GIA, Grange News and the Grangers Business Organization had taken a \$425.00 ad supporting the Fair and Agriculture. The California State Grange Publicity Committee donating \$125.00 and the others \$100.00 each.

DEPUTIES CONFERENCE: The mandate from last year required reinstating the Deputies Conference. One is planned for the Sunday before State Session. This will only cost one extra night and will save approximately \$3,000.00.

It was *voted* a thank-you note be sent to Dorthy DeAvila for the excellent luncheon today. This was unanimously approved.

The meeting was adjourned at 4:06 p.m. Members agreed on the tentative date of September 12, 1983 for the next Executive Committee Meeting. The meeting will begin at the State Grange Headquarters.

Bob Clouse
Joe Victorine
Stephen Tait

SEPTEMBER 12, 1983

APPROVED: 10-17-83
as corrected

The meeting was called to order by the State Master, David Austin at 9:10 a.m. Present were Bob Clouse, Joe Victorine, Stephen Tait and Pat Avila, State Master's Secretary.

The minutes of the July 26, 1983 meeting were approved as submitted, after a small correction in wording was made.

MEMORIAL SERVICE: An expense voucher regarding the Memorial Service for the State Session was received from State Chaplain, Edna Cook. The committee previously *voted* to accept the \$200 requested by the State Chaplain for the total cost of the Memorial Service.

PLACER COUNTY WATER AGENCY (PCWA) DEDICATION: The State Master made mention of the dedication of a mini hydro-electric plant at the Hell Hole Reservoir on Thursday, September 8, 1983. A call was received from the Placer County Water Agency requesting attendance from our office. The dedication was a surprise in honor of Mr. Koster, Immediate Past State Grange Master. He is a member of the Placer County Water Agency and was instrumental in having the mini hydro-electric plant become a reality.

CONVENTION EXPENSE VOUCHER: A revised expense voucher was presented to the Committee for their approval. The Committee *voted* to allow the State Master and office staff to simplify the convention voucher, ready for the 1983 Convention.

CHRISTMAS CAROLS: Discussion was held on the taped

Christmas carols advertisement that was submitted by Jay Hartz, Editor, *California Grange News*, at the last meeting. As long as there are no strings attached, the State Master will follow up with Jay Hartz regarding the advertising space in the *Grange News*. It was felt that *Grange News* could possibly donate the ad space.

UPSTAIRS / WISTERIA HALL RENTAL: Rental of the upstairs and Wisteria Hall were discussed. It was brought to the Committee's attention that the Foundation for Comprehensive Medical was still behind in their lease agreement due to the State funds being low. They are making monthly payments and will be completed in approximately two months. The State Master reported that a 20% increase has been applied to all new lease agreements.

More discussion on the possible renovation was made, regarding Wisteria Hall as there are lessees interested. The Committee was enthusiastic to the idea. It was *voted* that we go ahead with the proper bid procedure and renovation project.

LEGISLATIVE REPORT: John Welty reported on the State Vocational Agriculture Legislation (SB 187). It was stated that the State of Washington is joining in the effort to support the importance of agricultural vocational education. A letter was received from the Legislative Department of the National Grange stating that the Legislature of the State of Washington had enacted a similar bill. That letter is now in the hands of all Grange states and is largely due to our involvement.

The Legislative Intern Program was further discussed. Recommendations were reviewed for presenting to the Delegate body.

The State Master mentioned meeting Norm Waters, Chairman of the Assembly Agriculture Committee, at the State Fair Reception for Secretary of Agriculture John Block. Mr. Waters asked that the State Master stop by his office sometime. In doing so he learned that he would like to speak at our State Session. Brother Welty requested that the time scheduled for Norm Waters be open to the public.

STATE SECRETARY'S REPORT: State Secretary reported on the research being done with Micro Image. A bid was presented and the State Master suggested we seek other bids before we make a final decision. A Membership Report was handed out to the Committee members with figures ending the June 30, 1983 quarter. It was shown that only four counties had membership gains. To date, we are sending Deputy State Masters a copy of the figures of the losses in their county each quarter.

TYPEWRITER: State Secretary presented a bid from the Buckmaster Typewriter Co., Inc. in the \$700 to \$1,000 range. Buckmaster Co. will give us \$25 for the Adler typewriter that is to be replaced. State Master suggested that we look into the possibility of utilizing a typewriter that can be used with the computer. He stated that it was an alternative that could be pursued. Suggestion was made to standardize all the typewriters in the office under one maintenance contract. State Secretary was instructed to check further into this matter.

The Committee recessed for lunch at 12:15 and reconvened at 2:20.

FINANCIAL REPORT: Pat Meece presented the financial report finished by the C.P.A. She noted that there was an error on the Financial Statement, Fiscal year ended June 30, 1983, Schedule I, Page 8. The CWA March figure should have been \$2,000 and not \$1,859. The \$1,859 total was collected at convention (1982), and they had brought that figure up to \$2,000 after that. The oversight will be checked with the auditor. Pat Meece stated that the current in-house audit, certified audit and the budget all agreed.

It was *voted* to accept the Certified Public Accountant (C.P.A.) Financial Statement and Audit as performed to contract and to include the 1982-83 Fiscal Budget figures as adjusted.

INTERNAL AUDIT CONTROL: The internal audit control was discussed. It was the consensus of the Committee that everything seems to be pretty well in line. Internal audit recommendations will be discussed in future meetings.

AUTUMN LEAVES REPORT: The report from Autumn Leaves had been received and was reviewed.

DOTTIE ABELS APPEAL: Discussion was made regarding the decision of the National Executive Committee ruling on the appeal of the Trial Court decision by Dorothy (Dottie) Abels. It was *voted* that the State Master request in writing from the National Grange Master clarification of the decision by the National Grange Executive Committee regarding the reversal of the findings of guilty by the California Trial Court. In addition, the clarification of the last paragraph in the National ruling as "determining that the Trial Court (California) erred in its findings of guilty."

VALLEY CENTER / NORCO GRANGES: Discussion was made regarding Valley Center Grange's request for surrendering their charter. Also, discussion was made regarding the sale of Norco Grange properties and improvements in Riverside County. The State Master assured the Committee that proper notification and Grange procedure would be up-

held in the above mentioned items.

RESOLUTIONS — OFFICER'S SALARY: Discussion regarding Executive Committee resolutions was made. Various items were considered and emphasis was placed on having these resolutions early enough to be copied and included in the resolution packet.

DEPUTY CONFERENCE: The topic of a deputy conference was reaffirmed for Sunday, October 16, 1983, at the Redding Convention Center from 1:00 p.m.-5:00 p.m. at the Main Auditorium. In regards to budget expense items and the Good of the Order Committee's recommendation in 1982, this is a very constructive beginning.

CONVENTION — FARMER'S DAY: The State Master noted that Western Day is being changed to Farmer's Day from Wednesday to Thursday in the Convention Program.

PETTY THEFT: On August 26, we experienced a petty theft of a minor nature (less than \$50). The proper authorities have been contacted and the insurance company has also been notified. In addition, the internal control of the State Grange Headquarters is going to be changed to locking the front door during the lunch if necessary.

EXECUTIVE COMMITTEE MEETING: Our next scheduled Executive Committee meeting will be held the day before the Annual Session as required by Grange Law. The time and place will be sent by mail.

(The foregoing minutes are approved by telephone and to be signed at the October 17 meeting in Redding.)

CONVENTION WARRANTS

| No. To Whom Issued | Amount |
|--------------------------------|--------|
| 101 Reba Richardson | 41.00 |
| 102 Winifred Prindle | 37.00 |
| 103 Isabelle Wilder | 65.60 |
| 104 Lucille B. Morris | 26.00 |
| 105 Jessie M. Shaw | 37.50 |
| 106 Vivian B. Kibler | 5.40 |
| 107 Naomi S. Fletcher | 29.50 |
| 108 Leah Knott | 20.20 |
| 109 Arlene Kibbe | 24.00 |
| 110 Irene Cordoza | 12.40 |
| 111 Bonnie Manges | 35.00 |
| 112 Florence R. Mohr | 61.20 |
| 113 Doris J. Black | 30.30 |
| 114 Loreen Caton | 25.20 |
| 115 Viola Hoelke | 14.60 |
| 116 Pearl Daniels | 15.50 |
| 117 VOID | —0— |
| 118 Margit O. Kloss | 25.00 |
| 119 Violet Alexander | 32.00 |
| 120 Leona N. Greene | 65.60 |
| 121 Ethel Quigley | 38.80 |
| 122 VOID | —0— |
| 123 Louise T. Westervelt | 38.00 |
| 124 Oriel O. Elkins | 38.00 |
| 125 Jody Hall | 66.00 |
| 126 Evelyn Seymour | 35.00 |
| 127 Corene A. Carlson | 10.50 |
| 128 Erol M. Vickery | 15.50 |
| 129 Fannie Glazier | 36.60 |
| 130 Winifred Clark | 9.60 |
| 131 Genevieve Bowen | 14.30 |
| 132 Gertrude Sawyer | 44.00 |
| 133 Virginia Shields | 43.40 |
| 134 Hilda Bennett | 15.70 |
| 135 VOID | —0— |
| 136 Myrtle Sturgeon | 17.30 |
| 137 Ethel Yokum | 36.00 |
| 138 Brenda Bylo | 51.00 |
| 139 Ron Mosher | 47.50 |
| 140 Randy Mosher | 47.50 |
| 141 Martha Herrera | 3.80 |
| 142 Lisa Willhite | 37.30 |
| 143 Michelle Layton | 44.40 |
| 144 Dorothy Andrews | 35.00 |
| 145 Melinda Gilbert | 4.50 |
| 146 Dorothy O. Harrison | 40.80 |
| 147 Patric Butler | 65.99 |
| 148 Annabell Baker | 17.10 |
| 149 Stanley C. Smith | 24.00 |
| 150 Corinne Smith | 7.50 |
| 151 Elmer (Tex) Wilder | 65.60 |
| 152 Joe White | 31.40 |
| 153 Martin Hardy | 23.50 |
| 154 Virginia Davis | 20.00 |
| 155 Verna Willburn | 44.00 |
| 156 Inges Bevans | 21.40 |
| 157 Lillian L. Pond | 18.50 |
| 158 Julia Vaughn | 17.80 |

| No. To Whom Issued | Amount |
|------------------------------------|--------|
| 159 Marna Linzy | 40.00 |
| 160 Yvonne Genter | 40.70 |
| 161 Eva Borchers | 38.40 |
| 162 Marian Mannering | 32.40 |
| 163 Sybil Ridinger | 34.00 |
| 164 Enid Y. Gillespie | 18.70 |
| 165 Helen Smith | 24.00 |
| 166 Myrtle Chornenki | 21.40 |
| 167 Thelma Jardine | 11.50 |
| 168 VOID | —0— |
| 169 Erwina C. Meyer | 22.30 |
| 170 Dolores Roots | 27.50 |
| 171 VOID | —0— |
| 172 Pat Ellege | 40.50 |
| 173 Carol Willhite | 37.30 |
| 174 Jan R. Mattice | 40.00 |
| 175 Cinderella Flower Shop | 28.80 |
| 176 Lydia Elesch | 15.20 |
| 177 Mary E. Austin | 5.00 |
| 178 Vee Mattice | 40.00 |
| 179 Darcy Andrews | 35.00 |
| 180 VOID | —0— |
| 181 Kay Cuddigan | 9.40 |
| 182 May A. Shupe | 37.00 |
| 183 VOID | —0— |
| 184 Helen C. Leighton | 14.00 |
| 185 Ed Barrett | 37.00 |
| 186 Rowland Shultz | 33.00 |
| 187 David O. & Anita Thomson | 144.00 |
| 188 Virginia Spoonemore | 15.00 |
| 189 VOID | —0— |
| 190 Velma Sutliff | 48.30 |
| 191 Harold & Junie Niesen | 83.20 |
| 192 VOID | —0— |
| 193 Leah B. Hurley | 36.50 |
| 194 VOID | —0— |
| 195 Frances S. Lentz | 58.10 |
| 196 Ken Anderson | 26.30 |
| 197 VOID | —0— |
| 198 VOID | —0— |
| 199 Alice Dayton | 8.00 |
| 200 Billie Niesen | 235.60 |
| 201 Joy Beatie | 280.20 |
| 202 Leona M. Greene | 252.60 |
| 203 Eulalia Archer | 273.10 |
| 204 Doris W. Skow | 250.30 |
| 205 Daisy O. Embree | 167.80 |
| 206 Elsie Espinola | 258.10 |
| 207 Christine Kearne | 43.70 |
| 208 VOID | —0— |
| 209 Frank Nichols | 235.40 |
| 210 VOID | —0— |
| 211 VOID | —0— |
| 212 Dixie S. Fremerey | 249.10 |
| 213 Lester W. Boardman | 250.20 |
| 214 Otto Kaser | 188.90 |
| 215 Eugene Runyon | 257.20 |
| 216 Clarence Cook | 59.00 |
| 217 VOID | —0— |
| 218 Donald McKeever | 264.10 |

| No. To Whom Issued | Amount |
|--|--------|
| 219 Byron Kearne | 254.30 |
| 220 VOID | —0— |
| 221 VOID | —0— |
| 222 Laura Hardy | 23.50 |
| 223 Constance Baer | 34.50 |
| 224 Malcolm & Elizabeth Thurston | 29.80 |
| 225 Lillian Stilson | 26.50 |
| 226 Elsie Esposito | 16.20 |
| 227 Keith & Marilyn Fricke | 42.80 |
| 228 Albert & Edythe Moody | 40.60 |
| 229 VOID | —0— |
| 230 Dorothy M. Cline | 14.40 |
| 231 Russell & Mildred Spain | 50.00 |
| 232 VOID | —0— |
| 233 M. G. & Faye Sousa | 101.60 |
| 234 VOID | —0— |
| 235 Howard V. Brooke | 53.00 |
| 236 Harold E. & Cora H. Darling | 65.60 |
| 237 VOID | —0— |
| 238 Gene & Lorraine Mason | 43.00 |
| 239 Beulah M. Spurlock | 14.00 |
| 240 VOID | —0— |
| 241 Julius & Margaret Sarvasy | 64.80 |
| 242 Wilfred C. & Marian E. Reiss | 33.00 |
| 243 Wayne & Floy Skiles | 42.68 |
| 244 Louise Straine | 27.80 |
| 245 George & Mardella Kirbyson | 63.60 |
| 246 Walter & Josephine Haynes | 54.40 |
| 247 Blanche Callaway | 10.60 |
| 248 Frank & Eunice Smith | 72.00 |
| 249 Joseph Goss | 37.00 |
| 250 Deeton & Linda Pierson | 143.00 |
| 251 Charles O. & Lois M. Smith | 135.98 |
| 252 C. & Sue Stoddard | 70.00 |
| 253 Ralph & Betty M. Hoff | 22.00 |
| 254 Alfard & Mae Gibson | 25.40 |
| 255 Mary Lanzi | 39.00 |
| 256 Phyllis Duncil | 10.20 |
| 257 Faye Wilson | 40.00 |
| 258 Tanya Struss | 40.10 |
| 259 Paul & Evelyn Ray | 26.22 |
| 260 Lucia Rains | 47.50 |
| 261 Edith Kaser | 47.30 |
| 262 Dwelle & Winifred Maxson | 84.00 |
| 263 VOID | —0— |
| 264 Frances Johnson | 16.10 |
| 265 Evelyn Brandi | 17.30 |
| 266 VOID | —0— |
| 267 John & Jane Stehle | 25.00 |
| 268 George & Lucile DeLacy | 60.20 |
| 269 Bob & Edna B. Wolf | 71.40 |
| 270 VOID | —0— |
| 271 VOID | —0— |
| 272 Charles A. Deardorf | 33.70 |
| 273 Ben Buus | 40.00 |
| 274 Roland & Lydia Linn | 43.20 |
| 275 VOID | —0— |
| 276 Harold & Barbara Jenkins | 42.80 |
| 277 VOID | —0— |
| 278 Harry L. & Hilda Starner | 34.80 |

| No. To Whom Issued | Amount |
|---|--------|
| 279 Mary Cordileone | 24.40 |
| 280 Charles A. & Verna A. Radcliff | 47.00 |
| 281 VOID | —0— |
| 282 Robert & Betty Durham | 26.20 |
| 283 Earl & Lu Holey | 27.40 |
| 284 Lois L. Pierce | 14.80 |
| 285 Earl T. & Hortense Freeman | 32.40 |
| 286 Ann Larson | 251.20 |
| 287 Beulah Genert Hawley | 10.20 |
| 288 Marjorie Lindbeck | 18.40 |
| 289 Lloyd V. Piper | 275.60 |
| 290 Edith E. Piper | 40.00 |
| 291 VOID | —0— |
| 292 Corey Clouse | 164.20 |
| 293 Ora A. Dickens | 12.20 |
| 294 Ann Halley | 9.40 |
| 295 Leonora Swenson | 8.00 |
| 296 VOID | —0— |
| 297 Glenn & Rita Moore | 70.00 |
| 298 Mary Frost | 39.00 |
| 299 VOID | —0— |
| 300 Ruth Backman | 41.70 |
| 301 Edward & Ida Mae Smock | 70.00 |
| 302 John & Myrtle Chapman | 73.00 |
| 303 Melvin & Linda Rowe | 71.60 |
| 304 Frank & Dorothy Dorr | 70.00 |
| 305 James E. & Lois E. Smith | 59.00 |
| 306 Bob Williams | 68.70 |
| 307 Jack & Yvonne Stephens | 63.60 |
| 308 Campbell & Jay O'Neill | 66.00 |
| 309 Floyd & Orene Eckert | 21.60 |
| 310 Eleanor Freeman | 37.10 |
| 311 George & Edna Blakley | 80.20 |
| 312 Floyd & Exean Freeny | 128.40 |
| 313 Nan Larson | 61.50 |
| 314 Leon & Jewell Johnson | 81.40 |
| 315 Fred B. Metzger | 256.90 |
| 316 William T. Biehle | 268.60 |
| 317 Charles V. Eddy | 250.00 |
| 318 George J. Sawyer | 293.10 |
| 319 Julius Faoro | 266.20 |
| 320 John Espinola | 47.50 |
| 321 Peter C. Weiss | 269.60 |
| 322 D. K. Jamerson | 248.60 |
| 323 Joe Victorine | 328.40 |
| 324 VOID | —0— |
| 325 Patty Stith | 275.50 |
| 326 VOID | —0— |
| 327 Andrew & Jennie Costa | 47.00 |
| 328 Louis Bellangero | 25.00 |
| 329 Michael & Janet Layton | 88.80 |
| 330 Jessie A. Higgins | 44.40 |
| 331 Genell Garcia | 46.20 |
| 332 Lee & Estella Harrington | 120.00 |
| 333 Elmo & Daisy Rathbun | 120.00 |
| 334 Stanley & Mary Brookins | 60.40 |
| 335 Sam & Ruth Laughlin | 71.60 |
| 336 Daniel E. & Josephine I. Rebich | 74.00 |
| 337 James & Mary Burgess | 68.00 |
| 338 Lloyd & Betty Swanson | 40.00 |

| No. To Whom Issued | Amount |
|---------------------------------------|--------|
| 339 Edna Cox | 14.00 |
| 340 John & Clara Watson | 67.20 |
| 341 Harold Harding | 221.60 |
| 342 Elsa Rodrigues | 46.90 |
| 343 VOID | —0— |
| 344 Ernest E. White | 120.90 |
| 345 Sue Squire | 247.60 |
| 346 Hugo V. Wild | 235.60 |
| 347 Louis Sordello | 235.60 |
| 348 Lawrence O. Clayton | 294.70 |
| 349 Paul Rupp | 25.00 |
| 350 Pearl Zeck | 146.11 |
| 351 VOID | —0— |
| 352 Jack P. & Inez Ballard | 105.40 |
| 353 VOID | —0— |
| 354 VOID | —0— |
| 355 Barbara Staples | 58.00 |
| 356 Mildred Turner | 10.30 |
| 357 Donald E. & Norma Clay | 84.20 |
| 358 Beverly I. Westphal | 40.20 |
| 359 Rodney A. Glazier | 36.60 |
| 360 Ralph & Joyce Zielski | 78.20 |
| 361 Andrew B. Pedro | 36.00 |
| 362 Norma H. Canfield | 15.50 |
| 363 C. A. & Thelma Warden | 25.00 |
| 364 Ray Morgan | 46.30 |
| 365 Clayton & Lillian Henry | 96.60 |
| 366 Wilson & Edith Page | 88.00 |
| 367 Ruby Morgan | 39.00 |
| 368 Max Suchy | 21.20 |
| 369 Joe & Rose Plagenza | 33.00 |
| 370 Arthur A. & Lucy C. Eignor | 40.40 |
| 371 VOID | —0— |
| 372 E. M. & E. H. Chase | 74.00 |
| 373 M. Reyende & Martha DaCunha | 72.00 |
| 374 VOID | —0— |
| 375 Ruby Tait | 15.70 |
| 376 Arnold & Rosemary Hansen | 32.00 |
| 377 George & Alice D. Ebeling | 29.00 |
| 378 Dewey & Marcia Lamb | 29.60 |
| 379 VOID | —0— |
| 380 VOID | —0— |
| 381 Carmen Moore | 33.80 |
| 382 Patrice Prescott | 32.40 |
| 383 Orvil & Marietta Miller | 64.00 |
| 384 VOID | —0— |
| 385 Sylvia Miller | 17.60 |
| 386 Jeanette Hagen | 18.50 |
| 387 Stephen L. Carr | 21.20 |
| 388 Leon R. & Eva Mae Gant | 42.00 |
| 389 B. Neva Killian | 17.70 |
| 390 Edwin F. Kraus | 17.70 |
| 391 Harold & Eunice Schultz | 53.00 |
| 392 Corene Carlson | 46.85 |
| 393 Erwin Fredrickson | 286.60 |
| 394 Ruth Harding | 11.00 |
| 395 Garrett Daley | 167.00 |
| 396 Victoria Roots | 163.80 |
| 397 Suzanne M. Wingfield | 137.50 |
| 398 Harry Schmidt | 304.70 |

| No. To Whom Issued | Amount |
|--|--------|
| 399 Bob Clouse | 318.10 |
| 400 George C. Schmidt | 260.00 |
| 401 Jean McNary | 10.80 |
| 402 Edwina Hood | 10.00 |
| 403 Barbara Wells | 58.10 |
| 404 Gladys Montgomery | 28.00 |
| 405 Barbara Moberg | 29.50 |
| 406 Alvin & Ethel Rau | 58.40 |
| 407 Roy & Elma Lane | 30.40 |
| 408 Jack & Donna Corsaut | 42.80 |
| 409 Pete I. & Wanda Nikitouplos | 33.60 |
| 410 Andrew & Joan Post | 36.00 |
| 411 Lewis & Louise H. Anderson | 52.80 |
| 412 L. Crandell | 25.20 |
| 413 Barbara McGrosso | 25.20 |
| 414 Alfred D. & Mae O. Kaiser | 45.80 |
| 415 S. A. & Mary Lou Marshall | 29.00 |
| 416 Basil R. & Florice Fiero | 27.00 |
| 417 Katherine E. Gauthier | 14.00 |
| 418 Alfred W. Keat | 15.00 |
| 419 Steven Hynes | 27.70 |
| 420 Marjorie Hafner | 17.40 |
| 421 Barbara White | 17.40 |
| 422 Louis R. & June Mazzone | 50.40 |
| 423 Patricia Schunneman | 28.80 |
| 424 Ken & Faye Hoorbeke | 116.20 |
| 425 VOID | —0— |
| 426 Tony Rodrigues | 21.90 |
| 427 Ronald & Muriel McGlashen | 44.00 |
| 428 Ida Sordello | 25.30 |
| 429 S. & L. Birdeland | 56.00 |
| 430 Manuel & Pat Saude | 50.00 |
| 431 Dusty & Doris Anderson | 52.60 |
| 432 David & Bertha Twitchell | 48.40 |
| 433 Arthur H. Beatie | 44.60 |
| 434 B. L. & Juanita Hutcherson | 105.00 |
| 435 Hazel D. Joyner | 62.00 |
| 436 Kenneth & Mary Doris Douglas | 62.60 |
| 437 Leo & Florence P. Walsh | 65.20 |
| 438 VOID | —0— |
| 439 Bill & Patty Allen | 65.60 |
| 440 VOID | —0— |
| 441 John K. & Ima Pelz | 60.00 |
| 442 John R. Bickel | 37.20 |
| 443 Glen & Hazel Thompson | 74.40 |
| 444 Vinita F. Dieu | 22.30 |
| 445 Edward L. & Anne E. Ehrler | 43.00 |
| 446 VOID | —0— |
| 447 VOID | —0— |
| 448 Herbert Marshall | 163.75 |
| 449 VOID | —0— |
| 450 Pete L. B. Shearer | 256.00 |
| 451 Betty Conroy | 17.60 |
| 452 Don & Ruth Verrue | 66.00 |
| 453 Carl & Sarah Swanson | 64.80 |
| 454 Junia Niesen | 46.34 |
| 455 Daisy Embree | 28.76 |
| 456 VOID | —0— |
| 457 Elsie Espinola | 46.24 |
| 458 Joy Beatie | 46.34 |
| 459 Luella Crandall | 219.40 |

| To Whom Issued | No. | Amount |
|------------------------------------|-----|--------|
| 460 Harriett B. Sawyer | | 294.70 |
| 461 VOID | | —0— |
| 462 VOID | | —0— |
| 463 Lela Hughes | | 136.30 |
| 464 Heidi Brooke | | 272.40 |
| 465 Edna Cook | | 241.00 |
| 466 William R. Booth | | 332.20 |
| 467 Deanna Austin | | 10.20 |
| 468 VOID | | —0— |
| 469 Claire Latter | | 15.50 |
| 470 Harlan & Betty Hackett | | 40.00 |
| 471 Bruce Brunell | | 27.50 |
| 472 John W. & Juanita Mullin | | 80.46 |
| 473 Mildred E. Weston | | 39.60 |
| 474 Florence E. Uihrack | | 41.60 |
| 475 Marian Conrad | | 6.50 |
| 476 Brad Lewis | | 13.00 |
| 477 Robert P. Manges | | 35.00 |
| 478 Richard & Pat Dahms | | 77.20 |
| 479 John & Florence Hulsey | | 67.20 |
| 480 Gladys Bollman | | 10.50 |
| 481 Violet Clark | | 39.60 |
| 482 Ray Snyder | | 268.80 |
| 483 Romilda Bradley | | 45.00 |
| 484 Jolie Gorby | | 21.50 |
| 485 Lucille Terrell | | 28.00 |
| 486 Irene L. Hood | | 28.00 |
| 487 Helen O. Bohn | | 28.00 |
| 488 Barry Hutcherson | | 52.50 |
| 489 Irene Faoro | | 34.60 |
| 490 VOID | | —0— |
| 491 VOID | | —0— |
| 492 Lois V. White | | 41.90 |
| 493 Delphine Burke | | 43.40 |
| 494 Willie Laughlin | | 35.80 |
| 495 Helen Hennies | | 34.00 |
| 496 Lillian Granholm | | 34.50 |
| 497 Mary Cate | | 10.30 |
| 498 VOID | | —0— |
| 499 VOID | | —0— |
| 500 Josephine K. Clayton | | 59.10 |
| 501 David & Dora Mallow | | 120.00 |
| 502 Floyd & Vesta Gold | | 43.00 |
| 503 Jack & Jennie Wozniak | | 70.00 |
| 504 John E. Ellwanger | | 58.60 |
| 505 Craig Riddle | | 28.50 |
| 506 VOID | | —0— |
| 507 Mary Brooke | | 53.00 |
| 508 Betty A. Wiginton | | 40.70 |
| 509 Mary D. Grate | | 62.00 |
| 510 Earl Nevins | | 26.00 |
| 511 Lester Rougeot | | 241.00 |
| 512 Charles L. Ross | | 251.60 |
| 513 VOID | | —0— |
| 514 Clarence P. Hynes | | 247.20 |
| 515 Donald & Ida Angle | | 43.00 |
| 516 Wayne & Marjorie Long | | 101.60 |
| 517 Hazel Cochran | | 30.00 |
| 518 Doris Cherry | | 16.70 |
| 519 W. C. Compbell | | 274.00 |

| No. To Whom Issued | Amount |
|--|----------|
| 520 Mary L. Jamerson | 248.60 |
| 521 Robert Conrad | 242.10 |
| 522 David W. & Mary Anne Thomas | 46.00 |
| 523 VOID | —0— |
| 524 John & Delores Hixson | 56.00 |
| 525 Mary Victorine | 50.00 |
| 526 VOID | —0— |
| 527 Ira B. & Fern E. Whitaker | 39.50 |
| 528 Milton & Ruth Rudholm | 9.40 |
| 529 Don & Jo Severance | 17.00 |
| 530 Arthur & Neva Clark | 46.00 |
| 531 Martin E. & Alice M. Dewey | 57.40 |
| 532 Leslie E. Evans | 26.00 |
| 533 Sally S. Mayes | 25.00 |
| 534 Stephen M. Tait | 241.00 |
| 535 Bettie Chaddic | 19.00 |
| 536 Ernest R. Baker | 19.00 |
| 537 Les Papazian | 18.50 |
| 538 VOID | —0— |
| 539 Marlene Anderson | 35.00 |
| 540 Robert A. & Terrie Null | 57.20 |
| 541 VOID | —0— |
| 542 VOID | —0— |
| 543 VOID | —0— |
| 544 VOID | —0— |
| 545 VOID | —0— |
| 546 Myrion P. Andrews | 129.24 |
| 547 VOID | —0— |
| 548 Sylvester F. & Florence L. Sauer | 52.00 |
| 549 VOID | —0— |
| 550 Frank Abbuzetti | 18.50 |
| 551 Barbara J. Hicks | 161.18 |
| 552 VOID | —0— |
| 553 Arnold & Rosemary Hansen | 127.65 |
| 554 Merchant's Printing & Lithography Co., Inc. | 526.12 |
| 555 Paul Rupp | 635.70 |
| 556 Shawn Hood | 231.10 |
| 557 Becky Marousik | 35.00 |
| 558 VOID | —0— |
| 559 Regal Oak of Bakersfield | 2,528.14 |
| 560 Bakersfield Civic Auditorium | 4,778.25 |
| 561 Sanitation Engineers | 240.00 |
| 562 Kern County Pomona No. 26 | 325.00 |
| 563 D. I. Jamerson | 38.00 |
| 564 Frances McElhinney | 213.28 |
| 565 Edna Cook | 51.12 |
| 566 Lucille Morris | 10.00 |
| 567 Stephen Tait | 15.70 |

WARRANTS — GENERAL CHECKING

| To Whom Issued | Check No. | Amount |
|--|--------------|-----------|
| Sacramento Employer Advisory Group | 2952 | \$ 12.00 |
| U. of CA Printing Press | 2953 | 11.03 |
| WASDA '82 | 2954 | 15.00 |
| WASDA '82 | 2955 | 15.00 |
| Sacramento Savings & Loan | 2956 | 36,901.30 |
| David Austin | 2957 | 268.45 |
| Patricia Avila, salary less W-H | 2958 | 414.66 |
| Marjorie Brown, salary less W-H | 2959 | 428.59 |
| Diane H. Liepold, salary less W-H | 2960 | 495.03 |
| Patricia Meece, salary less W-H | 2961 | 403.15 |
| Discovery Investments | 2962 | 120.00 |
| Naomi Fletcher | 2963 | 40.00 |
| Sacto. Co. Grange Cr. Union | 2964 | 206.48 |
| U.S. Postmaster, Meter | 2965 | 500.00 |
| Mildred Hassard | 2966 | 500.00 |
| C. A. Copy of Sacramento | 2967 | 400.00 |
| The National Grange | 2968 | 95.00 |
| Phyllis Duncil | 2969 | 150.00 |
| ADS | 2970 | 1,516.47 |
| Pacific Telephone | 2971 | 536.09 |
| Joy Beatie | 2972 | 363.19 |
| Sierra Copy | 2973 | 79.66 |
| Bank Americard | 2974 | 192.92 |
| G B O | 2975 | 9.77 |
| Sleeper's | 2976 | 93.66 |
| Pfanner & Tate | 2977 | 351.50 |
| Mobil Oil Co. | 2978 | 130.66 |
| Chevron Inc. | 2979 | 94.62 |
| Reynolds Inc. | 2980 | 365.70 |
| Buckmaster Bus, Mach. | 2981 | 94.70 |
| SPC Communications | 2982 | 35.35 |
| Heidi Brooke | 2983 | 182.05 |
| Cal Western Life | 2984 | 411.43 |
| G. I. A. | 2985 | 65.90 |
| P. G. & E. | 2986 | 16.93 |
| SAWDCO | 2987 | 44.00 |
| CA Copy of Sacramento | 2988 | 187.62 |
| Allied Printing Co. | 2989 | 1,076.75 |
| Fuller Regalia | 2990 | 339.28 |
| S M U D | 2991 | 486.12 |
| Capitol Alarm | 2992 | 138.00 |
| Valdez Co. | 2993 | 38.16 |
| Classic Trophy | 2994 | 86.23 |
| Richard Quinn Henley | 2995 | 500.00 |
| E E D | 2996 | 614.15 |
| Paradise Grange No. 490 | 2997 | 50.00 |
| WASDA — '82 | 2998 | 150.00 |
| Lumberjack Enterprises | 2999 | 500.00 |
| David Austin | 3000 | 105.92 |
| Computerland E.B.C., Inc. | 3001 | 742.00 |
| Patricia Avila, salary less W-H | 3002 | 414.66 |
| Marjorie Brown, salary less W-H | 3003 | 428.59 |
| Diane H. Liepold, salary less W-H | 3004 | 495.03 |
| Patricia Meece, salary less W-H | 3005 | 403.15 |
| David L. Austin, salary less W-H | 3006 | 1,061.92 |
| Joy Beatie, salary less W-H | 3008 | 242.81 |
| William R. Booth, salary less W-H | 3007 | 48.56 |

| To Whom Issued | Check No. | Amount |
|------------------------------------|-----------|----------|
| Stella Ann Larson, salary less W-H | 3009 | 48.56 |
| David Austin, Editor-in-Chief | 3010 | 400.00 |
| Stanley Nash | 3011 | 215.00 |
| BZB Lawn Service | 3012 | 155.00 |
| Sacto. Co. Grange Cr. Union | 3013 | 477.84 |
| Bank of America | 3014 | 1,874.66 |
| E E D | 3015 | 237.64 |
| John Welty | 3016 | 1,320.00 |
| U. S. Postmaster (No. 200) | 3017 | 75.00 |
| A D S | 3018 | 2,998.52 |
| U. S. Postmaster, Modesto | 3019 | 2,280.00 |
| Jolie Gorby | 3020 | 46.50 |
| G I A | 3021 | 756.60 |
| VOID | 3022 | —0— |
| Los Banos Enterprise | 3023 | 1,845.37 |
| A D S | 3024 | 626.14 |
| U. S. Postmaster | 3025 | 400.00 |
| Patricia Avila, salary less W-H | 3026 | 414.66 |
| Marjorie Brown, salary less W-H | 3027 | 428.59 |
| Diane H. Liepold, salary less W-H | 3028 | 495.03 |
| Carol Marques, salary less W-H | 3029 | 151.30 |
| Patricia Meece, salary less W-H | 3030 | 403.15 |
| Gene Petralli | 3031 | 70.00 |
| David Austin | 3032 | 337.10 |
| Diane Liepold | 3033 | 51.27 |
| Bank of America NT & SA | 3034 | 349.67 |
| Robert M. Neves | 3035 | 125.00 |
| Pacific Telephone | 3036 | 836.21 |
| P. G. & E. | 3037 | 16.35 |
| Paul Austin | 3038 | 37.50 |
| SAWDCO | 3039 | 44.00 |
| G. I. A. | 3040 | 65.90 |
| Joe Saltel | 3041 | 40.00 |
| Marjorie Brown | 3042 | 9.38 |
| Secretary of State | 3043 | 2.50 |
| S. P. C. | 3044 | 82.95 |
| Chervon Inc. | 3045 | 39.29 |
| City of Sacramento | 3046 | 114.71 |
| Legislative Bill Room | 3047 | 3.18 |
| S M U D | 3048 | 548.12 |
| Shell Oil Co. | 3049 | 32.13 |
| Mobil Oil Corp. | 3050 | 126.78 |
| Discovery Investments | 3051 | 120.00 |
| Naomi Fletcher | 3052 | 40.00 |
| Sacramento Grange Cr. Union | 3053 | 206.48 |
| Edwin Koster | 3054 | 43.30 |
| Joe Victorine | 3055 | 45.00 |
| Heidi Brooke | 3056 | 10.65 |
| Joy Beatie | 3057 | 25.82 |
| Patricia Avila, salary less W-H | 3058 | 414.66 |
| Marjorie Brown, salary less W-H | 3059 | 428.59 |
| Diane H. Liepold, salary less W-H | 3060 | 495.03 |
| Carol Marques, salary less W-H | 3061 | 250.00 |
| Patricia Meece, salary less W-H | 3062 | 403.15 |
| David Austin, salary less W-H | 3063 | 1,061.92 |
| Joy Beatie, salary less W-H | 3064 | 242.81 |
| William R. Booth, salary less W-H | 3065 | 48.56 |
| Stella Ann Larson, salary less W-H | 3066 | 48.56 |
| David Austin, Editor-in-Chief | 3067 | 400.00 |

| To Whom Issued | Check No. | Amount |
|-----------------------------------|-----------|----------|
| Stanley Nash | 3068 | 215.00 |
| BZB Lawn Service | 3069 | 155.00 |
| Sacto. Co. Grange Cr. Union | 3070 | 477.84 |
| VOID | 3071 | —0— |
| Bank of America | 3072 | 1,972.08 |
| E E D | 3073 | 243.89 |
| G. I. A. | 3074 | 756.60 |
| John Welty | 3075 | 1,320.00 |
| Naomi Fletcher | 3076 | 30.00 |
| Al Black(Art & Design | 3077 | 159.37 |
| Travel Bureau of Sacto. | 3078 | 2,808.00 |
| Newton Mfg. Company | 3079 | 144.85 |
| Los Banos Enterprise | 3080 | 1,993.00 |
| A D S | 3081 | 2,998.52 |
| U. S. Postmaster | 3082 | 1,875.00 |
| Oakland Athletics | 3082 | 348.75 |
| David Austin | 3084 | 279.19 |
| Michael Layton | 3085 | 21.00 |
| U. S. Postmaster | 3086 | 400.00 |
| Petty Cash | 3087 | 77.63 |
| Lumberjack Enterprises | 3088 | 6,819.50 |
| Patricia Avila, salary less W-H | 3089 | 414.66 |
| Marjorie Brown, salary less W-H | 3090 | 428.59 |
| Diane H. Liepold, salary less W-H | 3091 | 495.03 |
| Carol Marques, salary less W-H | 3092 | 250.00 |
| Patricia Meece, salary less W-H | 3093 | 403.15 |
| Naomi Fletcher | 3094 | 40.00 |
| Discovery Investments | 3095 | 120.00 |
| Dotie Abels | 3096 | 45.00 |
| Ruth Hitt | 3097 | 45.00 |
| Colorado State Grange | 3098 | 36.00 |
| City of Bakersfield | 3099 | 800.00 |
| William R. Booth | 3100 | 120.89 |
| Patricia Avila, salary less W-H | 3101 | 414.66 |
| Marjorie Brown, salary less W-H | 3102 | 428.59 |
| Diane H. Liepold, salary less W-H | 3103 | 495.03 |
| Carol Marques, salary less W-H | 3104 | 250.00 |
| Patricia Meece, salary less W-H | 3105 | 403.15 |
| VOID | 3106 | —0— |
| David L. Austin | 3107 | 1,061.92 |
| Joy Beatie, salary less W-H | 3108 | 242.81 |
| William R. Booth, salary less W-H | 3109 | 48.56 |
| Stella Ann Larson | 3110 | 48.56 |
| Frances McElhinney | 3111 | 138.75 |
| George Schmidt, salary less W-H | 3112 | 138.75 |
| David Austin, Editor-in-Chief | 3113 | 400.00 |
| Stanley Nash | 3114 | 215.00 |
| B Z B Lawn Service | 3115 | 155.00 |
| Sacto. Co. Grange Cr. Union | 3116 | 477.84 |
| Bank of America | 3117 | 2,035.46 |
| A D S | 3118 | 2,995.52 |
| U. S. Postmaster, Modesto | 3119 | 1,875.00 |
| John Welty | 3120 | 1,320.00 |
| David Austin | 3121 | 61.61 |
| William R. Booth | 3122 | 91.50 |
| Randall Lewis | 3123 | 75.00 |
| Joy Beatie | 3124 | 1,227.38 |
| North Shore Jr. Grange | 3125 | 20.00 |
| Heidi Brooke | 3126 | 101.75 |

| To Whom Issued | Check No. | Amount |
|---|--------------|----------|
| Steven Hood | 3127 | 44.00 |
| Junia Niesen | 3128 | 13.50 |
| Bank of America NT & SA | 3129 | 724.79 |
| Allied Printing Co. | 3130 | 754.00 |
| CA Copy of Sacto. | 3131 | 296.13 |
| G B O | 3132 | 16.70 |
| Sierra Copy Service | 3133 | 271.39 |
| Vendley Inc. | 3134 | 630.67 |
| Sleepers | 3135 | 93.27 |
| Imperial 400 Motel | 3136 | 292.60 |
| Pacific Telephone | 3137 | 808.30 |
| Fuller Regalia & Flag Co. | 3138 | 107.20 |
| SPC Communications | 3139 | 145.59 |
| Pitney Bowes | 3140 | 58.83 |
| Pitney Bowes | 3141 | 341.64 |
| City of Sacramento | 3142 | 80.35 |
| SAWDCO | 3143 | 44.00 |
| Shell Oil Co. | 3144 | 88.66 |
| Mobil Corporation | 3145 | 245.77 |
| Chevron, Inc. | 3146 | 134.12 |
| P. G. & E. | 3147 | 15.76 |
| Safeguard, Inc. | 3148 | 64.66 |
| S M U D | 3149 | 513.86 |
| Zellerbach Paper Co. | 3150 | 100.02 |
| Cal Western Life | 3151 | 822.86 |
| Los Banos Enterprise | 3152 | 2,099.00 |
| Robert M. Neves, C.P.A. | 3153 | 2,000.00 |
| G I A — Auto | 3154 | 65.80 |
| G I A — Bldg. | 3155 | 755.60 |
| U. S. Postmaster, Meter | 3156 | 400.00 |
| Heidi Brooke | 3157 | 500.00 |
| Ann Larson | 3158 | 100.00 |
| John & Julie Ag. Scholarship | 3159 | 250.00 |
| Joe Victorine | 3160 | 45.00 |
| E D D | 3161 | 321.55 |
| Internal Revenue Service | 3162 | 9.58 |
| Bank of America, Futa | 3163 | 107.62 |
| California Against Waste | 3164 | 144.00 |
| Victor Bernatene, Jr. | 3165 | 72.51 |
| Patricia Avila, salary less W-H | 3166 | 429.86 |
| Marjorie Brown, salary less W-H | 3167 | 428.59 |
| Diane H. Liepold, salary less W-H | 3168 | 495.03 |
| Carol Marques, salary less W-H | 3169 | 250.00 |
| Patricia Meece, salary less W-H | 3170 | 403.15 |
| CA Chamber of Commerce | 3171 | 25.20 |
| Naomi Fletcher | 3172 | 40.00 |
| Sacto. Co. Grange Cr. Union | 3173 | 412.96 |
| Discovery Investments | 3174 | 120.00 |
| VOID | 3175 | —0— |
| Edna E. Cook | 3176 | 200.00 |
| Bakersfield Civic Auditorium | 3177 | 4.00 |
| Patricia Avila, salary less W-H | 3178 | 429.86 |
| Marjorie Brown, salary less W-H | 3179 | 428.59 |
| Diane H. Liepold, salary less W-H | 3180 | 495.03 |
| Carol Marques, salary less W-H | 3181 | 250.00 |
| Patricia Meece, salary less W-H | 3182 | 403.15 |
| David Austin, salary less W-H | 3183 | 1,061.92 |
| Joy Beatie, salary less W-H | 3184 | 242.81 |
| William R. Booth, salary less W-H | 3185 | 48.56 |

| To Whom Issued | Check No. | Amount |
|---|--------------|-----------|
| Stella Ann Larson, salary less W-H | 3186 | 48.56 |
| David L. Austin, Editor-in-Chief | 3187 | 400.00 |
| Stanley Nash | 3188 | 215.00 |
| B Z B Lawn Service | 3189 | 155.00 |
| Sacto. Co. Grange Cr. Union | 3190 | 591.46 |
| Bank of America | 3191 | 2,030.86 |
| E E D | 3192 | 250.14 |
| John Welty | 3193 | 1,320.00 |
| A D S | 3194 | 2,998.52 |
| U. S. Postmaster, Modesto | 3195 | 575.00 |
| Sacto. Co. Grange Credit Union | 3196 | 56.81 |
| Sacto. Pomona Youth | 3197 | 1,050.00 |
| National Farm City Council | 3198 | 2.00 |
| P. G. & E. | 3199 | 15.76 |
| SAWDCO | 3200 | 44.00 |
| A D S | 3201 | 1,527.67 |
| S M U D | 3202 | 547.80 |
| City of Sacramento | 3203 | 36.58 |
| Capitol Alarm | 3204 | 138.00 |
| Dorothy Parr | 3205 | 66.00 |
| Van DerWalker | 3206 | 33.00 |
| Myrna Crawford | 3207 | 33.00 |
| Beverly Westphal | 3208 | 33.00 |
| Les Boardman | 3209 | 33.00 |
| Barbara Burger | 3210 | 33.00 |
| B. F. Hayes, Secty. National Grange | 3211 | 22,429.00 |
| B. F. Hayes, Secty. National Grange | 3212 | 18.70 |
| David Austin | 3213 | 251.92 |
| Patricia Avila | 3214 | 34.44 |
| Majorie Brown | 3215 | 39.67 |
| Carol Marques | 3216 | 48.66 |
| Diane Liepold | 3217 | 70.28 |
| Patricia Meece | 3218 | 142.37 |
| John Welty | 3219 | 162.43 |
| Mary Wendt | 3220 | 88.18 |
| JoAnne Kelly | 3221 | 100.00 |
| U. S. Postmaster, Meter | 3222 | 400.00 |
| David L. Austin | 3223 | 319.61 |
| Ken Thurston | 3224 | 200.00 |
| Sec'y. of State, March Fong Eu | 3225 | 2.00 |
| A D S | 3226 | 86.00 |
| CA Cattlemen's Assn. | 3227 | 27.00 |
| Redding Convention Bureau | 3228 | 35.00 |
| Pfanner & Tate Accountancy | 3229 | 85.00 |
| Patricia Avila, salary less W-H | 3230 | 429.86 |
| Marjorie Brown, salary less W-H | 3231 | 428.59 |
| Diane H. Liepold, salary less W-H | 3232 | 495.03 |
| Carol Marques, salary less W-H | 3233 | 250.00 |
| Patricia Meece, salary less W-H | 3234 | 403.15 |
| Naomi Fletcher | 3235 | 55.00 |
| Discovery Investments | 3236 | 120.00 |
| Sacto. Co. Grange Cr. Union | 3237 | 206.48 |
| Travel Bureau of Sacto. | 3238 | 975.00 |
| Franchise Tax Board | 3239 | 5.00 |
| G I A | 3240 | 129.70 |
| B of A — NT & SA | 3241 | 510.94 |
| Los Banos Enterprise | 3242 | 2,182.32 |
| Sacto. Co. Tax Collector | 3243 | 1,668.40 |
| B. F. Hayes, National Grange | 3244 | 222.00 |

| To Whom Issued | Check No. | Amount |
|---|-----------|----------|
| City of Sacramento | 3245 | 81.83 |
| S M U D | 3246 | 556.99 |
| Sleepers | 3247 | 265.33 |
| Zellerbach Paper Co. | 3248 | 463.08 |
| CA Journal Press | 3249 | 5.25 |
| Otto Kaser | 3250 | 86.10 |
| Geo. J. Sawyer | 3251 | 76.05 |
| Joy Beatie | 3252 | 170.41 |
| Heidi Brooke | 3253 | 103.75 |
| Mobil Oil Co. | 3254 | 305.21 |
| Pacific Telephone (2 mo. conv.) | 3255 | 1,067.95 |
| P. G. & E. | 3256 | 15.76 |
| Sierra Copy Service | 3257 | 2,376.13 |
| Cal Western Life | 3258 | 822.86 |
| G. B. O. | 3259 | 238.61 |
| U. S. Postmaster, Meter | 3260 | 400.00 |
| Bank of America, NT & SA | 3261 | 311.91 |
| Supt. of Documents | 3262 | 13.00 |
| Patricia Avila, salary less W-H | 3263 | 429.86 |
| Marjorie Brown, salary less W-H | 3264 | 428.59 |
| Diane H. Liepold, salary less W-H | 3265 | 495.03 |
| Carol Marques, salary less W-H | 3266 | 250.00 |
| Patricia Meece, salary less W-H | 3267 | 403.15 |
| David L. Austin, salary less W-H | 3268 | 1,061.92 |
| Joy Beatie, salary less W-H | 3269 | 242.81 |
| Stella Ann Larson, salary less W-H | 3270 | 48.56 |
| David Austin, Editor-in-Chief | 3271 | 400.00 |
| Stanley Nash | 3272 | 215.00 |
| B Z B Lawn Service | 3273 | 155.00 |
| Sacto. Co. Grange Credit Union | 3274 | 477.84 |
| Bank of America | 3275 | 2,023.82 |
| E. E. D. | 3276 | 249.72 |
| John Welty | 3277 | 1,320.00 |
| U. S. Postmaster, Modesto | 3278 | 1,575.00 |
| A D S | 3279 | 3,084.52 |
| David L. Austin | 3280 | 321.90 |
| Sorbus Service | 3281 | 113.33 |
| Safeguard, Inc. | 3282 | 140.51 |
| House of Travel | 3283 | 110.00 |
| Patricia Avila, salary less W-H | 3284 | 429.86 |
| Marjorie Brown, salary less W-H | 3285 | 428.59 |
| Diane H. Liepold, salary less W-H | 3286 | 495.03 |
| Patricia Meece, salary less W-H | 3287 | 403.15 |
| Naomi Fletcher | 3288 | 40.00 |
| Discovery Investments | 3289 | 120.00 |
| Sacto. Co. Grange Credit Union | 3290 | 206.48 |
| State of Calif. Dept. Water Resources | 3291 | 21.20 |
| Petty Cash | 3292 | 75.47 |
| Secretary of State | 3293 | 25.00 |
| Los Banos Enterprise | 3294 | 2,099.00 |
| VOID | 3295 | —0— |
| U. S. Postmaster, Modesto | 3296 | 40.00 |
| Caltronics | 3297 | 229.34 |
| Allied Printing | 3298 | 941.24 |
| U.S. Postmaster | 3299 | 40.00 |
| David L. Austin | 3300 | 203.53 |
| Patricia Avila, salary less W-H | 3301 | 429.86 |
| Marjorie Brown, salary less W-H | 3302 | 428.59 |
| Diane H. Liepold, salary less W-H | 3303 | 495.03 |

| To Whom Issued | Check No. | Amount |
|---|-----------|----------|
| Patricia Meece, salary less W-H | 3304 | 403.15 |
| David L. Austin, salary less W-H | 3305 | 1,068.48 |
| Joy Beatie, salary less W-H | 3306 | 242.81 |
| Stella Ann Larson, salary less W-H | 3307 | 48.56 |
| Frances McElhinney, salary less W-H | 3308 | 138.75 |
| George Schmidt, salary less W-H | 3309 | 138.75 |
| David L. Austin, Editor-in-Chief | 3310 | 400.00 |
| Stanley Nash | 3311 | 215.00 |
| B Z B Lawn Service | 3312 | 155.00 |
| Bank of America | 3313 | 1,928.42 |
| Sacto. Co. Grange Credit Union | 3314 | 534.65 |
| John C. Welty | 3315 | 1,320.00 |
| U. S. Postmaster, Modesto | 3316 | 1,375.00 |
| A D S | 3317 | 3,084.52 |
| David L. Austin | 3318 | 221.80 |
| Made-Rite | 3319 | 166.18 |
| U. S. Postmaster, Meter | 3320 | 400.00 |
| Los Banos Enterprise | 3321 | 1,993.00 |
| Imperial 400 Motel | 3322 | 99.00 |
| Bob Clouse Insurance | 3323 | 50.00 |
| P. B. C. C. | 3324 | 338.64 |
| Sleeper's | 3325 | 144.47 |
| Fuller Regalia & Flag Co. | 3326 | 2,074.09 |
| Pacific Bell | 3327 | 455.65 |
| Joy Beatie | 3328 | 709.06 |
| T. Albert Black | 3329 | 11.13 |
| R. L. Polk & Co. | 3330 | 35.00 |
| G. B. O. | 3331 | 25.32 |
| Chevron, Inc. | 3332 | 95.27 |
| City of Sacramento | 3333 | 36.58 |
| SAWDCO | 3334 | 88.00 |
| P. G. & E. | 3335 | 49.04 |
| S M U D | 3336 | 618.87 |
| Mobil Oil Corp. | 3337 | 36.22 |
| Shell Oil Co. | 3338 | 69.40 |
| Capitol Enquiry | 3339 | 11.49 |
| Carney's Equip. | 3340 | 132.50 |
| Classic Trophy Co. | 3341 | 180.91 |
| Sorbus Service | 3342 | 40.00 |
| Uarco, Inc. | 3343 | 231.84 |
| Diane Liepold | 3344 | 17.32 |
| Patricia Meece | 3345 | 24.57 |
| Lawrence O. Clayton | 3346 | 114.60 |
| Edwin Koster | 3347 | 289.80 |
| Agnes McKeever | 3348 | 28.00 |
| Lucy Killete | 3349 | 6.50 |
| Joe Victorine | 3350 | 45.00 |
| Zellerbach Co. | 3351 | 173.78 |
| CA. Copy of Sacramento | 3352 | 244.94 |
| SPC Communications | 3353 | 180.99 |
| Newton Mfg. Co. | 3354 | 17.51 |
| Cal Western Life | 3355 | 411.43 |
| Caskey Paper Co. | 3356 | 138.74 |
| Pitney Bowes | 3357 | 58.83 |
| Vendley | 3358 | 197.67 |
| Robert M. Nevis | 3359 | 375.00 |
| The National Grange | 3360 | 2,286.22 |
| B. of A. NT & SA | 3361 | 584.75 |
| Bruce Carlisle | 3362 | 6.00 |

| To Whom Issued | Check No. | Amount |
|--|--------------|----------|
| Tehachapi Grange Youth | 3363 | 40.00 |
| Barry Hutcherson | 3364 | 50.00 |
| Pony Express Grange Youth | 3365 | 20.00 |
| Secretary of State | 3366 | 25.00 |
| George Schmidt | 3367 | 40.00 |
| John Welty | 3368 | 136.58 |
| California Journal | 3369 | 75.68 |
| Susan Norris | 3370 | 100.00 |
| Marjorie Brown, salary less W-H | 3371 | 429.54 |
| Diane H. Liepold, salary less W-H | 3372 | 497.48 |
| Patricia Meece, salary less W-H | 3373 | 405.00 |
| Patricia Avila, salary less W-H | 3374 | 426.31 |
| Sacto. Co. Grange Credit Union | 3375 | 206.48 |
| Naomi Fletcher | 3376 | 80.00 |
| Discovery Investments | 3377 | 128.00 |
| George Blue | 3378 | 110.00 |
| The National Grange | 3379 | 260.76 |
| G I A | 3380 | 65.90 |
| IRS, Annual Futa—940 | 3381 | 17.48 |
| IRS, Qtr. Report—941 | 3382 | 4.79 |
| E E D, Qtr. Report | 3383 | 308.38 |
| Mother's Milk Bank | 3384 | 1,000.00 |
| A D S | 3385 | 1,571.39 |
| Patricia Avila, salary less W-H | 3386 | 462.05 |
| Marjorie Brown, salary less W-H | 3387 | 493.02 |
| Diane H. Liepold, salary less W-H | 3388 | 532.94 |
| Patricia Meece, salary less W-H | 3389 | 443.09 |
| David L. Austin, salary less W-H | 3390 | 909.62 |
| Joy Beatie, salary less W-H | 3391 | 242.81 |
| Stella Ann Larson, salary less W-H | 3392 | 48.56 |
| David L. Austin, Editor-in-Chief | 3393 | 400.00 |
| B Z B Lawn Service | 3394 | 155.00 |
| Stanley Nash | 3395 | 215.00 |
| Bank of America | 3396 | 2,122.86 |
| E E D | 3397 | 287.26 |
| Sacto. Co. Grange Credit Union | 3398 | 534.65 |
| John C. Welty | 3399 | 1,320.00 |
| A D S | 3400 | 3,084.52 |
| U. S. Postmaster, Modesto | 3401 | 1,575.00 |
| David L. Austin | 3402 | 343.62 |
| U. S. Postmaster, Meter | 3403 | 400.00 |
| Pitney Bowes, Maint. Agreement | 3404 | 424.00 |
| Pacific Telephone | 3405 | 651.99 |
| Los Banos Enterprise | 3406 | 1,993.00 |
| Bank of America | 3407 | 306.28 |
| SAWDCO | 3408 | 46.20 |
| G. B. O. | 3409 | 10.36 |
| Sleepers | 3410 | 34.03 |
| DMV — Renewal | 3411 | 146.00 |
| Stephen Tait | 3412 | 208.00 |
| Chevron, Inc. | 3413 | 140.05 |
| Allied Printing | 3414 | 391.14 |
| Sierra Copy | 3415 | 725.78 |
| SPC Communications | 3416 | 111.68 |
| Orangevale Grange No 354 | 3417 | 58.44 |
| City of Sacramento | 3418 | 125.72 |
| Zellerbach Paper Co. | 3419 | 69.26 |
| Imperial 400 Motel | 3420 | 94.82 |
| The National Grange | 3421 | 429.88 |

| To Whom Issued | Check No. | Amount |
|---|-----------|----------|
| Fuller Regalia & Flag Co. | 3422 | 633.00 |
| Cal Western Life | 3423 | 411.43 |
| Pitney Bowes (tax on leased property) | 3425 | 40.51 |
| Pitney Bowes (supplies) | 3424 | 23.99 |
| Vendley, Inc. | 3426 | 108.00 |
| Capitol Alarm | 3427 | 138.00 |
| C A R C D | 3428 | 15.00 |
| S M U D | 3429 | 655.17 |
| SORBUS | 3430 | 40.00 |
| California Journal | 3431 | 22.00 |
| Don McKeever | 3432 | 183.00 |
| Wm. F. Herre | 3433 | 30.00 |
| Joy Beatie | 3434 | 53.56 |
| P. G. & E. | 3435 | 97.49 |
| Joe Victorine | 3436 | 45.00 |
| Mobil Oil Corp. | 3437 | 93.92 |
| Shell Oil Company | 3438 | 80.30 |
| Agricultural Council of CA | 3439 | 78.50 |
| California Cattlemen's Assn. | 3440 | 24.00 |
| Burkette's Office Supply | 3441 | 35.62 |
| Lincoln Computer Center | 3442 | 50.00 |
| George C. Schmidt | 3443 | 40.00 |
| U. S. Postmaster, Meter | 3444 | 400.00 |
| Patricia Avila, salary less W-H | 3445 | 441.28 |
| Marjorie Brown, salary less W-H | 3446 | 459.08 |
| VOID | 3447 | —0— |
| Diane H. Liepold | 3448 | 515.62 |
| Patricia Meece, salary less W-H | 3449 | 427.05 |
| Discovery Investments | 3450 | 128.00 |
| Naomi Fletcher | 3451 | 44.79 |
| Sacto. Co. Grange Credit Union | 3452 | 206.48 |
| Howard Brooke | 3453 | 79.01 |
| Patricia Avila, salary less W-H | 3454 | 441.28 |
| Marjorie Brown, salary less W-H | 3455 | 459.08 |
| Diane H. Liepold, salary less W-H | 3456 | 515.62 |
| Patricia Meece, salary less W-H | 3457 | 427.05 |
| David L. Austin, salary less W-H | 3458 | 983.82 |
| Joy Beatie, salary less W-H | 3459 | 242.81 |
| Stella Ann Larson, salary less W-H | 3460 | 48.56 |
| David L. Austin, Editor-in-Chief | 3461 | 400.00 |
| Stanley Nash | 3462 | 215.00 |
| B Z B Lawn Service | 3463 | 155.00 |
| Sacto. Co. Grange Credit Union | 3464 | 534.65 |
| Bank of America | 3465 | 2,125.84 |
| E E D | 3466 | 287.64 |
| A D S | 3467 | 3,084.52 |
| U. S. Postmaster, Modesto | 3468 | 1,575.00 |
| John C. Welty | 3469 | 1,320.00 |
| Naomi Fletcher | 3470 | 133.00 |
| Edwina Hood | 3471 | 59.80 |
| David Austin | 3472 | 352.43 |
| Los Banos Enterprise | 3473 | 1,993.00 |
| G. I. A. | 3474 | 65.90 |
| Bank of America NT & SA | 3475 | 456.16 |
| Joe Victorine | 3476 | 45.00 |
| Allied Printing | 3477 | 168.54 |
| Sierra Copy | 3478 | 1,873.70 |
| CA Copy of Sacramento | 3479 | 60.42 |
| Sleeper's | 3480 | 104.49 |

| To Whom Issued | Check No. | Amount |
|---|-----------|-----------|
| Humboldt State University | 3481 | 1,000.00 |
| Imperial 400 Motor Inn | 3482 | 235.20 |
| Joy Beatie | 3483 | 487.10 |
| Michelle Layton | 3484 | 8.96 |
| Edwina Hood | 3485 | 28.00 |
| Fuller Regalia & Flag Co. | 3486 | 319.29 |
| Waldo Haley | 3487 | 53.68 |
| Byron Kearne | 3488 | 102.99 |
| Pitney Bowes | 3489 | 66.12 |
| Zellerbach Company | 3490 | 270.39 |
| Kingsburg Floral | 3491 | 26.50 |
| P. G. & E. | 3492 | 138.51 |
| Vendley, Inc. | 3493 | 131.00 |
| Mobil Oil Corp. | 3494 | 82.27 |
| SAWDCO | 3495 | 44.00 |
| M. C. I. | 3496 | 11.35 |
| K V I E | 3497 | 100.00 |
| William F. Herre | 3498 | 203.00 |
| Pacific Telephone | 3499 | 875.65 |
| G. B. O. | 3500 | 14.70 |
| Safeguard, Inc. | 3501 | 182.03 |
| Cal Western Life | 3502 | 337.23 |
| S M U D | 3503 | 772.70 |
| Sorbus | 3504 | 40.00 |
| Capitol Alarm | 3505 | 8.00 |
| Shell Oil Co. | 3506 | 15.55 |
| Chevron, Inc. | 3507 | 29.00 |
| S. P. Communications | 3508 | 43.58 |
| B. F. Hayes, Secty National Grange | 3509 | 22,390.30 |
| B. F. Hayes Secty National Grange | 3510 | 13.80 |
| Patricia Avila, salary less W-H | 3511 | 441.28 |
| Marjorie Brown, salary less W-H | 3512 | 473.52 |
| Diane H. Liepold, salary less W-H | 3513 | 515.62 |
| Patricia Meece, salary less W-H | 3514 | 427.05 |
| Discovery Investments | 3515 | 128.00 |
| Naomi Fletcher | 3516 | 40.00 |
| Sacto. Co. Grange Credit Union | 3517 | 206.48 |
| U. S. Postmaster (Meter) | 3518 | 400.00 |
| Secretary of State | 3519 | 3.00 |
| Howard V. Brooke | 3520 | 70.47 |
| David Galleano | 3521 | 75.00 |
| Bob Clouse, Trust Acc't. | 3522 | 200.00 |
| Patricia Avila, salary less W-H | 3523 | 441.28 |
| Marjorie Brown, salary less W-H | 3524 | 473.52 |
| VOID | 3525 | —0— |
| Diane H. Liepold | 3526 | 534.54 |
| Patricia Meece, salary less W-H | 3527 | 427.05 |
| David L. Austin, salary less W-H | 3528 | 983.82 |
| Joy Beatie, salary less W-H | 3529 | 242.81 |
| Stella Ann Larson, salary less W-H | 3530 | 48.56 |
| Frances McElhinney, salary less W-H | 3531 | 138.75 |
| George Schmidt, salary less W-H | 3532 | 138.75 |
| David L. Austin, Editor-in-Chief | 3533 | 400.00 |
| Stanley Nash | 3534 | 215.00 |
| B Z B Lawn Service | 3535 | 155.00 |
| Sacto. Co. Grange Credit Union | 3536 | 534.65 |
| Bank of America | 3537 | 2,182.94 |
| A D S | 3538 | 3,084.52 |
| U. S. Postmaster, Modesto | 3539 | 1,575.00 |

| To Whom Issued | Check No. | Amount |
|---|--------------|----------|
| John C. Welty | 3540 | 1,320.00 |
| Sacto. Co. Tax Collector | 3541 | 1,668.40 |
| G. I. A. | 3542 | 65.80 |
| B. of A. NT & SA, Card Center | 3543 | 164.65 |
| Los Banos Enterprise | 3544 | 1,993.00 |
| U. S. Postmaster, meter | 3545 | 400.00 |
| David Austin | 3546 | 289.95 |
| CA Copy of Sacto. | 3547 | 264.64 |
| Allied Printing Co. | 3548 | 4,895.08 |
| House of Computers | 3549 | 980.50 |
| John Ellwanger | 3550 | 79.00 |
| John Welty | 3551 | 268.30 |
| E. E. D. | 3552 | 1,018.09 |
| Bank of America | 3553 | 149.25 |
| A D S | 3554 | 2,180.16 |
| Patricia Avila, salary less W-H | 3555 | 441.28 |
| Marjorie Brown, salary less W-H | 3556 | 473.52 |
| Diane H. Liepold, salary less W-H | 3557 | 534.54 |
| Patricia Meece, salary less W-H | 3558 | 439.50 |
| S M U D | 3559 | 591.61 |
| Discovery Investments | 3560 | 128.00 |
| Naomi Fletcher | 3561 | 40.00 |
| Sacto. Co. Grange Credit Union | 3562 | 206.48 |
| American Telephone Exch. | 3563 | 25.00 |
| P. G. & E. | 3564 | 174.29 |
| West Publishing Co. | 3565 | 12.50 |
| Los Banos Enterprise | 3566 | 1,993.00 |
| Imperial 400 Motel | 3567 | 96.03 |
| SAWDCO | 3568 | 88.00 |
| Cal Western Life | 3569 | 308.35 |
| Pitney Bowes Credit Corp. | 3570 | 338.64 |
| Pitney Bowes, Maint. Agreement | 3571 | 177.00 |
| Sorbus | 3572 | 40.00 |
| R. L. Polk | 3573 | 35.00 |
| Sleeper's Co. | 3574 | 80.36 |
| Chevron, Inc. | 3575 | 71.58 |
| Shell Oil Co. | 3576 | 56.76 |
| Mobil Oil Corp. | 3577 | 190.80 |
| The National Grange | 3578 | 437.58 |
| Fuller Regalia & Flag Co. | 3579 | 439.93 |
| House of Travel | 3580 | 79.00 |
| M C I | 3581 | 22.09 |
| William Herre | 3582 | 74.00 |
| Sierra Copy | 3583 | 144.46 |
| Pacific Telephone | 3584 | 1,188.01 |
| Vendley, Inc. | 3585 | 437.31 |
| Howard V. Brooke | 3586 | 248.77 |
| Joy Beatie (2 mo.) | 3587 | 1,757.82 |
| Rosemary Hansen | 3588 | 206.23 |
| S. P. Communications | 3589 | 36.05 |
| City of Sacramento | 3590 | 124.52 |
| G. B. O. | 3591 | 338.46 |
| Allied Printing Co. | 3592 | 970.24 |
| Time Magazine | 3593 | 40.04 |
| Zellerbach Paper Co. | 3594 | 130.30 |
| 1-A Dist. Ag. Ass'n. | 3595 | 65.00 |
| Capitol Alarm | 3596 | 150.00 |
| David L. Austin | 3597 | 429.20 |
| S M U D | 3598 | 584.56 |

| To Whom Issued | Check No. | Amount |
|--|--------------|-----------|
| Bank of America. NT & SA | 3599 | 478.83 |
| G. I. A. | 3600 | 65.80 |
| Joe Victorine | 3601 | 45.00 |
| SAWDCO | 3602 | 46.20 |
| Chevron, Inc. | 3603 | 157.50 |
| Shell Oil Company | 3604 | 40.36 |
| Patricia Avila | 3605 | 50.00 |
| Petty Cash | 3606 | 77.91 |
| Patricia Avila, salary less W-H | 3607 | 441.28 |
| Marjorie Brown, salary less W-H | 3608 | 473.52 |
| Diane H. Liepold, salary less W-H | 3609 | 534.54 |
| Patricia Meece, salary less W-H | 3610 | 439.50 |
| David L. Austin, salary less W-H | 3611 | 983.82 |
| Joy Beatie, salary less W-H | 3612 | 242.81 |
| Stella Ann Larson, salary less W-H | 3613 | 48.56 |
| Sierra Area Institute Fund | 3614 | 15.00 |
| David Austin, Editor-in-Chief | 3615 | 400.00 |
| Stanley Nash | 3616 | 215.00 |
| B Z B Lawn Service | 3617 | 155.00 |
| Sacto. Co. Grange Credit Union | 3618 | 584.65 |
| Bank of America | 3619 | 2,187.36 |
| E. E. D. | 3620 | 309.16 |
| A D S | 3621 | 3,084.52 |
| U. S. Postmaster, Modesto | 3622 | 1,625.00 |
| John C. Welty | 3623 | 1,320.00 |
| U. S. Postmaster, Meter | 3624 | 400.00 |
| CWA Farmer's Fair | 3625 | 150.00 |
| Legislative Seminars | 3626 | 75.00 |
| House of Travel | 3627 | 134.00 |
| Howard Brooke | 3628 | 170.00 |
| Patricia Avila, salary less W-H | 3629 | 441.28 |
| Marjorie Brown, salary less W-H | 3630 | 473.52 |
| Diane H. Liepold, salary less W-H | 3631 | 534.54 |
| Patricia Meece, salary less W-H | 3632 | 439.50 |
| Discovery Investments | 3633 | 128.00 |
| Naomi Fletcher | 3634 | 40.00 |
| Sacto. Co. Grange Credit Union | 3635 | 206.48 |
| B. Franklin Hayes, Secy. National Grange | 3636 | 22,165.50 |
| B. F. Hayes, Sec'y, National Grange | 3637 | 19.10 |
| Janeen LaFortune | 3638 | 100.00 |
| G. I. A. | 3639 | 64.80 |
| Los Banos Enterprise | 3640 | 1,993.00 |
| Michelle Layton | 3641 | 14.66 |
| Lester Boardman | 3642 | 20.00 |
| Otto Kaser | 3643 | 33.00 |
| Bill Weeks | 3644 | 250.00 |
| Joy Beatie | 3645 | 269.50 |
| Mary Cordileone | 3646 | 139.59 |
| Rosemary Hansen | 3647 | 168.60 |
| Jolie Gorby | 3648 | 165.75 |
| Vendley, Inc. | 3649 | 125.59 |
| Sierra Copy Service | 3650 | 293.57 |
| G. B. O. | 3651 | 27.73 |
| Allied Printing | 3652 | 120.74 |
| Cal Western Life | 3653 | 334.00 |
| M C I | 3654 | 53.62 |
| Caltronics | 3655 | 92.00 |
| Imperial 400 Motor Inn | 3656 | 162.80 |
| S. P. Communications | 3657 | 59.33 |

| To Whom Issued | Check No. | Amount |
|--|--------------|----------|
| S M U D | 3658 | 516.88 |
| Pacific Telephone | 3659 | 819.04 |
| P. G. & E. | 3660 | 40.93 |
| B. of A NT & SA Card Center | 3661 | 256.98 |
| House of Travel | 3662 | 236.00 |
| Sleeper's | 3663 | 104.82 |
| Sorbus | 3664 | 40.00 |
| Pitney Bowes, Meter | 3665 | 62.81 |
| Safeguard, Inc. | 3666 | 149.01 |
| The National Grange | 3667 | 1,287.14 |
| Fuller Regalia & Flag Co. | 3668 | 436.68 |
| Awards by Chris | 3669 | 36.74 |
| Zellerbach Company | 3670 | 101.44 |
| U. S. Postmaster, Meter | 3671 | 400.00 |
| David L. Austin | 3672 | 180.43 |
| Patricia Avila, salary less W-H | 3673 | 441.28 |
| Marjorie Brown, salary less W-H | 3674 | 473.52 |
| Diane H. Liepold, salary less W-H | 3675 | 534.54 |
| Patricia Meece, salary less W-H | 3676 | 439.50 |
| David L. Austin, salary less W-H | 3677 | 983.82 |
| Joy Beatie, salary less W-H | 3678 | 242.81 |
| Stella Ann Larson, salary less W-H | 3679 | 48.56 |
| David Austin, Editor-in-Chief | 3680 | 400.00 |
| Stanley Nash | 3681 | 215.00 |
| B Z B Lawn Service | 3682 | 155.00 |
| Sacto. Co. Grange Credit Union | 3683 | 584.65 |
| Bank of America | 3684 | 2,187.36 |
| E. D. D. | 3685 | 309.16 |
| A D S | 3686 | 3,092.02 |
| U. S. Postmaster, Modesto | 3687 | 1,625.00 |
| John Welty | 3688 | 1,320.00 |
| Naomi Fletcher | 3689 | 58.45 |
| U. S. Postmaster, Meter | 3690 | 400.00 |
| The National Grange | 3691 | 397.77 |
| Allied Printing Co. | 3692 | 674.06 |
| Naomi Fletcher | 3693 | 100.50 |
| SAWDCO | 3694 | 52.00 |
| City of Sacramento | 3695 | 128.76 |
| Mobil Oil Credit Corp. | 3696 | 91.69 |
| Legislative Bill Room | 3697 | 13.14 |
| CA Copy of Sacramento | 3698 | 37.10 |
| Zellerbach Paper Company | 3699 | 170.55 |
| Chevron, Inc. | 3700 | 199.33 |
| Shell Oil Company | 3701 | 64.77 |
| Sorbus | 3702 | 40.00 |
| Marilyn Fricke | 3703 | 21.29 |
| Joe Victorine | 3704 | 45.00 |
| John Espinola | 3705 | 72.00 |
| Sierra Copy | 3706 | 134.87 |
| House of Travel | 3707 | 150.00 |
| Sleeper's | 3708 | 59.42 |
| G. B. O. | 3709 | 6.06 |
| Imperial 400 Motor Inn | 3710 | 555.68 |
| S. P. Communications | 3711 | 68.54 |
| S M U D | 3712 | 616.06 |
| Pitney Bowes Credit Corp. | 3713 | 335.64 |
| A. D. S. | 3714 | 1,972.00 |
| M. C. I. | 3715 | 18.93 |
| Patricia Avila, salary less W-H | 3716 | 441.28 |

| To Whom Issued | Check No. | Amount |
|--|-----------|-----------|
| Marjorie Brown, salary less W-H | 3717 | 473.52 |
| Diane H. Liepold, salary less W-H | 3718 | 534.54 |
| Patricia Meece, salary less W-H | 3719 | 439.50 |
| Discovery Investments | 3720 | 128.00 |
| Sacto. Co. Grange Credit Union | 3721 | 206.48 |
| VOID | 3722 | —0— |
| Shasta Lodge | 3723 | 700.00 |
| David L. Austin | 3724 | 139.14 |
| U. S. Postmaster, Meter | 3725 | 400.00 |
| Patricia Avila, salary less W-H | 3726 | 441.28 |
| Marjorie Brown, salary less W-H | 3727 | 473.52 |
| Diane H. Liepold, salary less W-H | 3728 | 534.54 |
| Patricia Meece, salary less W-H | 3729 | 439.50 |
| David L. Austin, salary less W-H | 3730 | 983.82 |
| Joy Beatie, salary less W-H | 3731 | 242.81 |
| Stella Ann Larson, salary less W-H | 3732 | 48.56 |
| VOID | 3733 | —0— |
| George Schmidt, salary less W-H | 3734 | 138.75 |
| Stanley Nash | 3735 | 215.00 |
| David L. Austin, Editor-in-Chief | 3736 | 400.00 |
| B Z B Lawn Service | 3737 | 155.00 |
| Sacto. Co. Grange Credit Union | 3738 | 584.65 |
| Bank of America | 3739 | 2,217.56 |
| U. S. Postmaster, Modesto | 3740 | 1,625.00 |
| A D S | 3741 | 3,092.02 |
| John Welty | 3742 | 1,320.00 |
| A D S | 3743 | 1,563.26 |
| Pacific Telephone | 3744 | 594.74 |
| B of A. NT & SA | 3745 | 245.95 |
| Vendley | 3746 | 131.00 |
| Imperial 400 Motor Inn | 3747 | 235.40 |
| Joy Beatie | 3748 | 150.48 |
| G. I. A. | 3749 | 36.00 |
| Mobil Oil Credit | 3750 | 172.64 |
| Los Banos Enterprise | 3751 | 1,993.00 |
| P. G. & E. | 3752 | 23.14 |
| Clarence Hynes | 3753 | 27.00 |
| Legislative Bill Room | 3754 | 3.50 |
| Shell Oil Company | 3755 | 21.75 |
| Sacto. Fire Extinguisher Co. | 3756 | 19.50 |
| S. P. Communications | 3757 | 72.75 |
| Chevron, Inc. | 3758 | 149.86 |
| Internal Revenue Service | 3759 | 9.82 |
| Employment Development Dept. | 3760 | 861.28 |
| B of A. Futa Deposit | 3761 | 113.18 |
| Petty Cash | 3762 | 63.07 |
| A D S | 3763 | 700.00 |
| B. F. Hayes, Sec'y National Grange | 3764 | 21,784.00 |
| B. F. Hayes, Sec'y National Grange | 3765 | 13.20 |
| Merle Lusson | 3766 | 31.60 |

CALIFORNIA STATE GRANGE**FINANCIAL STATEMENT****Fiscal Year Ended June 30, 1983****GREGORY M. BURBAGE****CERTIFIED PUBLIC ACCOUNTANT**

Executive Committee
 California State Grange
 2101 Stockton Boulevard
 Sacramento, CA 95817

I have examined the balance sheet of the California State Grange as of June 30, 1983 and the related statement of revenue, expenses and changes in fund balance, and the statement of changes in financial position for the year then ended. My examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of accounting records and such other auditing procedures as I considered necessary in the circumstances. The financial statements of the California State Grange for the year ended June 30, 1982, were examined by other auditors whose report dated August 20, 1982 expressed an unqualified opinion on those statements.

In my opinion, the aforementioned financial statements present fairly the financial position of the California State Grange at June 30, 1983 and the results of its operations and changes in financial position for the year then ended, in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

A Nonprofit Corporation**BALANCE SHEET****June 30, 1983****ASSETS****Current assets:**

| | | |
|--|----|--------------|
| Cash on hand and in checking | \$ | 7,562 |
| Cash in savings | | 42,467 |
| Accounts receivable: | | |
| Trade | \$ | 9,551 |
| Officer | | 2,683 |
| Other | | 2,885 |
| Less allowance for doubtful accounts | | (630) |
| | | <hr/> 14,489 |
| Inventory — resale supplies | | 15,490 |
| Prepaid expenses | | 6,398 |
| Deposits | | 490 |
| Total current assets | | <hr/> 86,896 |

| Property and equipment | Cost | Accumulated Depreciation | |
|------------------------------------|----------------|--------------------------|------------------|
| Land | \$ 57,750 | —0— | |
| Buildings | 269,431 | \$ 83,463 | |
| Office equipment & furniture | 24,714 | 11,778 | |
| Automobiles | 13,199 | 8,316 | |
| | <u>365,094</u> | <u>103,557</u> | 261,537 |
| Other assets: | | | |
| Notes receivable | \$ | 411 | |
| Deposits | | 317 | |
| Total other assets | | | 728 |
| Total Assets | | | <u>\$349,161</u> |

LIABILITIES

| | | | |
|--|----|--------|---------------|
| Current liabilities: | | | |
| Accounts payable — trade | \$ | 8,980 | |
| Deposits held in trust — Note 3 | | 689 | |
| Contracts payable — Note 6 | | 3,366 | |
| Deferred income — Note 4 | | 2,736 | |
| Accrued liabilities | | 16,834 | |
| Income taxes payable | | 1,118 | |
| Total current liabilities | | | 33,723 |
| Long-term contracts payable net of current portion above — Note 6 | | 6,680 | |
| Total liabilities | | | <u>40,403</u> |

FUND BALANCE

| | | |
|--|----------------|--|
| Restricted fund balance — Schedule 6 | 65,957 | |
| Unrestricted fund balance — Schedule 6 | 242,801 | |
| Total fund balance | 308,758 | |
| Total Liabilities and Fund Balance | <u>349,161</u> | |

STATEMENT OF REVENUES, EXPENSES AND CHANGES IN FUND BALANCE

For the year ended June 30, 1983

| | | |
|--|----------------|--|
| Revenue: | | |
| General fund — Schedule 1 | \$298,253 | |
| Extension fund — Schedule 1 | 21,765 | |
| Youth fund | 3,395 | |
| Junior grange | 120 | |
| Committee of women's activities — Schedule 1 | 10,230 | |
| Grange deaf activities | 3,019 | |
| Education fund | 28 | |
| Total revenue | <u>336,810</u> | |

| | |
|--|------------------|
| Expenses: | |
| General fund — Schedule 2 | 292,649 |
| Extension fund — Schedule 3 | 19,357 |
| Youth fund | 3,697 |
| Junior grange | 100 |
| Committee of women's activities — Schedule 3 | 7,376 |
| Total expenses | 323,179 |
| Excess of operating revenue | 13,631 |
| Other revenue (expenses): | |
| Rental income — Schedule 4 | 6,654 |
| Grange News — Schedule 5 | (40,371) |
| Total other revenue (expense) | (33,717) |
| Excess (deficiency) revenue over expenses | (20,086) |
| Fund balance, June 30, 1982 — Schedule 6 | 328,844 |
| Fund balance, June 30, 1983 — Schedule 6 | \$308,758 |

STATEMENT OF CHANGES IN FINANCIAL POSITION

For the year ended June 30, 1983

| | |
|---|-------------------|
| Funds provided: | |
| Decrease in deposits | \$ 339 |
| Collection on notes receivable | 332 |
| Increase in long term contracts payable | 1,858 |
| Total funds provided | 2,529 |
| Funds applied: | |
| Excess of expenses over revenue for the year | 20,086 |
| Items included in excess expenses over revenue not affecting working capital | (13,712) |
| Funds applied from operations | 6,374 |
| Acquisition of office equipment | 6,204 |
| Adjustment of prior period expenses | 2,521 |
| Total funds applied | 15,099 |
| Decrease In Working Capital | \$(12,570) |

SCHEDULE OF CHANGES IN WORKING CAPITAL COMPONENTS

Increase (decrease) in current assets —

| | |
|---------------------------|----------------------|
| Cash | \$ (52,550) |
| Accounts receivable | 4,622 |
| Inventory | 471 |
| Prepaid expenses | 4,301 |
| Deposits | 490 |
| | <hr/> (42,666) <hr/> |

(Increase) decrease in current liabilities —

| | |
|--------------------------------|--------------------|
| Accounts payable — trade | (4,548) |
| Deposits held in trust | 42,269 |
| Contracts payable | (1,608) |
| Deferred income | (261) |
| Accrued expenses | (5,756) |
| | <hr/> 30,096 <hr/> |

Decrease In Working Capital (12,570)

NOTES TO THE FINANCIAL STATEMENTS**JUNE 30, 1983**

Note 1—SUMMARY OF SIGNIFICANT ACCOUNTING POLITIES
The California State Grange was incorporated October 7, 1946, under the laws of the State of California.

The following is a summary of significant accounting policies:

(a) Assets, liabilities, income and expenses are recorded on the accrual basis of accounting. The company uses the same basis of accounting for income tax purposes.

(b) Inventory is valued at cost.

(c) Property, equipment and land are stated at cost except for \$10,681 of office furniture and equipment for which a no cost basis has been maintained. This amount was derived from personal property tax statements. Accumulated depreciation was established to represent the difference between the stated and assessed values of \$5,297. It is the policy of the company to provide for depreciation over the estimated useful lives of the assets using the straight-line method. The estimated lives range from 4 to 50 years.

For assets acquired after December 31, 1980, the company adopted the policy of conforming to the accelerated cost recovery system under the Economic Recovery Tax Act of 1981 of determining the recovery deduction for personal property only.

Maintenance and repairs are charged to expense as incurred. Renewals and betterments which extend the useful lives of assets are capitalized.

(d) The California State Grange is exempt from income taxes under Section 501(c)8 of the Internal Revenue Code and 23701(g) of the California Revenue and Taxation Code. The organization has also filed exempt organization business income tax returns for net income of non-exempt activities.

NOTE 2—LEASE COMMITMENTS

The company is obligated under long-term leases for its mailing system. The leases have an original term of five years expiring January 28, 1984. The monthly payment under the lease is \$111, and at June 30, 1983 the remaining lease commitment totaled \$777.

NOTE 3—DEPOSITS HELD IN TRUST

Worker's Compensation Dividend Fund — The California State Grange holds in its trust \$689 for distribution to its participating members as dividends.

NOTE 4—DEFERRED INCOME

Deferred income consists of the following:

| | |
|-----------------------------------|-------|
| Advance advertising revenue | 1,120 |
| Rental collection | 1,616 |

Total deferred income 2,736

NOTE 5—COMMITMENTS AND CONTINGENT LIABILITIES

The Grange is contingently liable to Advertising Development Systems for a publishing contract whereby Advertising Development Systems (A.D.S.) will provide the following services for the California State Grange:

- (a) Editing, story rewrite.
- (b) Photographic film processing.

The California State Grange is liable to pay A.D.S. (approximately \$3,000) depending upon content per issue of the Grange News. This contract is valid through March, 1985 and is automatically renewed unless either party notifies the other in writing 60 days prior to the termination of the contract.

NOTE 6—CONTRACTS PAYABLE

Contracts payable, net of deferred interest, as of June 30, 1983 are summarized as follows:

| | Current | Long-Term |
|---|--------------|--------------|
| Sacramento County Grange Federal Credit Union, due February 24, 1986, monthly payment including principal and interest of \$206.48, 20% interest, secured by vehicle | 1,758 | 3,064 |
| Advertising Development Systems, due June 1, 1986, monthly payment including principal and interest of \$190.31, 15% interest, secured by office equipment. | 1,608 | 3,616 |
| | <u>3,366</u> | <u>6,680</u> |

SCHEDULE 1

SUPPLEMENTARY SCHEDULE OF REVENUES

For the year ended June 30, 1983

General fund revenue:

| | |
|---|------------|
| Dues (\$325,710 less \$44,382 to Grange News) | \$ 281,328 |
| 6th degree ticket dues | 765 |
| Marinoff scholarship revenue | 850 |
| CWA march | 1,859 |
| Insurance proceeds | 164 |
| Interest | 9,017 |
| Rental income | 300 |
| Miscellaneous | 2,374 |
| Legal defender | 276 |
| Deficit donations | 251 |
| Resale supplies | \$10,425 |
| Postage | 1,468 |

| | | |
|--------------------------------|----------|-------|
| | 11,893 | |
| Less: Cost of goods sold | (10,824) | 1,069 |

| | |
|----------------------------------|------------|
| Total General Fund Revenue | \$ 298,253 |
|----------------------------------|------------|

Extension fund revenue:

| | |
|---|------------------|
| Insurance | \$ 4,514 |
| Blue Shield | 1,800 |
| Marinoff | 6,000 |
| Grange builders publicity fund | 1,403 |
| Miscellaneous | 60 |
| Western Leaders Conference | 5,799 |
| Vocational agriculture brochures | 2,189 |
| Total Extension Fund Revenue | \$ 21,765 |

Committee of women's activities revenue:

| | |
|--------------------------------|------------------|
| CWA cookbooks | \$ 12,171 |
| Cost of cookbooks sold: | |
| Beginning inventory | \$ 2,952 |
| Purchases | 50 |
| Ending inventory | (901) |
| Gross profit | 10,070 |
| Miscellaneous income | 160 |
| Total CWA Revenue | \$ 10,230 |

SCHEDULE 2

SUPPLEMENTARY SCHEDULE OF EXPENSES

For the year ended June 30, 1983

General fund expenses:

| | |
|--|-------------------|
| Officer's salaries | \$ 24,912 |
| Wages | 31,328 |
| Payroll taxes | 4,987 |
| Accounting and auditing | 1,250 |
| Auto expense | 3,589 |
| Awards and plaques | 637 |
| Building and yard | 4,831 |
| Convention — state | 42,089 |
| Convention — national | 1,257 |
| Depreciation | 5,585 |
| Grange day at Cal Expo | 1,567 |
| Insurance | 8,507 |
| Interest | 1,146 |
| Legislative activities | 27,864 |
| Miscellaneous | 233 |
| National Grange dues | 89,422 |
| Office expense | 10,697 |
| Office equipment | 2,931 |
| Publications | 6,918 |
| Retirement | 3,109 |
| Scholarships | 1,000 |
| State officers | 4,478 |
| Dues and subscriptions | 178 |
| Repair and maintenance | 1,695 |
| Telephone | 7,115 |
| Utilities | 4,110 |
| Taxes | 1,214 |
| Total General Fund Expenses | \$ 292,649 |

SCHEDULE 3

SUPPLEMENTARY SCHEDULE OF EXPENSES

For the year ended June 30, 1983

| | |
|--|-----------|
| Extension fund expenses: | |
| Deputy field work | \$ 1,512 |
| Depreciation | 1,544 |
| Western Leaders Conference | 7,589 |
| Grange builders publicity fund | 1,077 |
| Miscellaneous | 1,330 |
| Interest expense | 122 |
| Vocational agriculture brochures | 2,494 |
| Membership plan | 803 |
| Convention, conference, meetings | 2,886 |
| Total Extension Fund Expenses | \$ 19,357 |
| Committee of women's activities expenses: | |
| Regional representatives | \$ 3,994 |
| Miscellaneous | 1,522 |
| Donations | 1,860 |
| Total Committee of Women's Activities expenses.... | \$ 7,376 |

SCHEDULE 4

SUPPLEMENTARY SCHEDULE OF RENTAL INCOME AND EXPENSES

For the year ended June 30, 1983

| | Wisteria Hall | Upstairs Rental | Total |
|-------------------------------|------------------|--------------------|----------|
| Rental income | \$ 1,925 | \$20,063 | \$21,988 |
| Rental expenses: | | | |
| Utilities | 1,105 | 3,400 | 4,505 |
| Telephone | 165 | — | 165 |
| Building maintenance | 1,588 | 30 | 1,618 |
| Parking | — | 1,488 | 1,488 |
| Real estate taxes | — | 1,026 | 1,026 |
| Depreciation expense | 769 | 3,552 | 4,321 |
| Insurance | 750 | 1,461 | 2,211 |
| Total expenses | 4,377 | 10,957 | 15,334 |
| Excess Income or (Exp.) | (2,452) | \$9,106 | \$6,654 |

SCHEDULE 5

SUPPLEMENTARY SCHEDULE OF REVENUE AND EXPENSES FOR THE GRANGE NEWS

For the year ended June 30, 1983

| | |
|--------------------------------------|------------|
| Revenue: Advertising: | |
| Countywide | \$ 11,304 |
| Statewide | 16,347 |
| Classified | 757 |
| Less: discounts | (430) |
| Total advertising revenue | 27,978 |
| Subscriptions from dues | 44,382 |
| Tour commissions | 13,210 |
| Miscellaneous | 227 |
| Total Revenue | 85,797 |
| Expenses: | |
| Officer's salaries | 1,200 |
| Tour wages | 302 |
| Other wages | 19,412 |
| Payroll taxes | 1,851 |
| Accounting and auditing | 1,250 |
| Contests | 50 |
| Depreciation | 2,337 |
| Editor | 4,800 |
| Office expense | 57 |
| Bad debt | 1,397 |
| Interest | 151 |
| Post office — Local | 3,090 |
| Post office — Modesto | 19,395 |
| Publishing — ADS | 42,092 |
| Publishing — Los Banos | 26,163 |
| Telephone | 889 |
| Insurance | 471 |
| Utilities | 961 |
| Real estate taxes | 300 |
| Total expenses | 126,168 |
| Excess (expenses) over revenue | (\$40,371) |

SCHEDULE 6

SCHEDULE OF CHANGES IN FUND BALANCE

For the year ended June 30, 1983

| | Fund Bal. 7-1-'82 | Revenue | Other Revenue | Expenses | Fund Bal. 6-1-'83 |
|---|----------------------|----------------|------------------|----------------|----------------------|
| Unrestricted: | | | | | |
| General Fund | 273,435 | | | | |
| corrections to beginning fund balance | (2,521) | | | | |
| Restricted: | 270,914 | 298,253 | (33,717) | 292,649 | 242,801 |
| Extension | 10,460 | 21,765 | —0— | 19,357 | 12,868 |
| Youth | 1,317 | 3,395 | —0— | 3,697 | 1,015 |
| Doris Deaver | 13,731 | —0— | —0— | —0— | 13,731 |
| Junior Grange | 2,527 | 120 | —0— | 100 | 2,547 |
| Grange Builders | 1,953 | —0— | —0— | —0— | 1,953 |
| CWA | 24,838 | 10,230 | —0— | 7,376 | 27,692 |
| Deaf Activities | 2,150 | 3,019 | —0— | —0— | 5,169 |
| Education | 954 | 28 | —0— | —0— | 982 |
| | <u>57,930</u> | <u>38,557</u> | <u>—0—</u> | <u>30,530</u> | <u>65,957</u> |
| Total | <u>328,844</u> | <u>336,810</u> | <u>(33,717)</u> | <u>323,179</u> | <u>305,758</u> |

LECTURER'S REPORT

Worthy State Master, State Officers and Delegates to the 111th California State Grange Convention:

My reports to the Delegate Body for the last eight years have been a pleasure as I am retiring. I look back over the years in the Lecturer's department which has had many awards to members from the National level. We have had a first and third in the vocal division of the talent contest. In the art we have had many first, second and third place winners. Photography we have done equally as well. We captured the Best of Photography by a member from Mt. Hamilton Grange one year.

On the Lecturer's programs we had had some outstanding talent in clogging, dancing, gymnastic teams and instrumental. Our last program had Ethel Lecher a member of Mt. Lassen Grange and her son play for us. She will be 99 her next birthday. The applause was tremendous.

Over the eight years I have covered thousands of miles in conference work and visitations and made many friends throughout California. I have attended all Western States conferences except this last one which I had to cancel as I was cooking for our Grange summer camp. Too many events all came at the same time and something had to be canceled.

Our skit writing has brought its share of awards from the National level as well as the Community Service projects which our Granges have fared well on the National level.

As I turn my office over to my successor I wish him all the luck in the future and hope his years will be as fruitful as mine have been.

Fraternally submitted,
Frances McElhinney, Lecturer
California State Grange

LECTURER'S LIBRARY FUND

| | | |
|---|---------|--------|
| Balance forward . . . October, 1982 | \$ | 118.19 |
| December, 1982 Contributions | \$5.00 | |
| December, 1982: | | |
| United Parcel Mailings | \$ 5.26 | |
| December, 1982 Bal. | | 117.93 |
| January 1983: | | |
| San Luis Obispo Grange | 15.00 | |
| United Parcel Mailings | 6.70 | |
| January 1983 Bal. | | 96.23 |
| October, 1983: | | |
| Community Citizen Award | 8.00 | |
| Borah's Trophies | 60.00 | |
| United Parcel Mailings | 8.60 | |
| Art & Photo Zeroxing | | |
| Entry Cards | 11.05 | |
| October, 1983 Contributions | 38.00 | |
| October 30, 1983 Bal. | \$ | 46.58 |

STATE LECTURER'S TALENT SHOW & PROGRAM

Lecturer's welcome to National guests, Washington State Master and his wife, State Officers, all Brothers and Sisters and guests.

This was the third time this Lecturer has worked on the Redding Convention Center stage. In 1972 I helped the State Lecturer and twice as your present Lecturer. Commented on the three categories of talent. States may set their own program but only Best of Talent represents California at the National level. The talent will be combined with the Junior Talent in charge of Ann Larson the Junior Director.

At this time the Lecturer announced she would be retiring at the close of convention after eight years as California State Lecturer.

There was two Junior talent entries and seven Grange talent entries. Judges were Georgia Schultz from Apple Valley Grange, Mojave Valley, Eugene Runyon from Hesperia Grange, Deputy of Mojave Valley, Joel Reinhard, from Redding.

Following the talent show the audience was entertained by Ethel Lecher and her son Earl Lecher from Mt. Lassen Grange in Cottonwood, California. They rendered several numbers from the 1930's and 40's. The lecturer told of seeing Mrs. Lecher on a Johnny Carson show and had a member in

the area contact her for the program. It was announced that she would be 99 years old on her next birthday. She was given a standing ovation.

Skit Writing trophies were awarded to:

First place—Edna Rouse Thelander, De Sabla Grange No. 762, "Teaching Catherine To Drive"—based on an original poem by Thelander.

Second place—Albert Moody, Encinitas Grange No. 634—"Entering The Great Grange Above"

Third place—a tie—Leslie Evans, Concow Grange No. 735—"Military School of Cooking and Baking."

Mary Bey, Encinitas Grange No. 634—"It Didn't Hurt A Bit."

Honorable Mention—Ramona Fickes, Thermalito Grange No. 729—"It Couldn't Happen Here."

Talent Awards were presented by Eugene Runyon who commented on talent entries and gave back ground on the judges. He was assisted in presenting the awards to the winners by State Master David Austin.

Junior Grange talent winner:

First place—Amber Bellante and Keri Miller, Konocti Junior Grange No. 207—Modern Dance.

Second place—Heather and Kimberley Parkhurst, Monterey Bay Grange No. 492—Clogging Dance.

Best of Talent and first place in vocal—Carol Pomponio, Anderson Grange No. 418, Shasta County—"Alleluiah" by Mozart. She was accompanied by Vivian Grover, Mrs. Lecher's daughter.

Instrumental—First place—Charles Taff and Carl Freeman, Anderson Grange No. 418—a Violin and Guitar duet—"Coquette and Goofus."

Second place—Linda Thruston, Wyandotte Grange No. 495—piano solo, "All By Myself".

Variety—First place—Dorothy Buffington and Group, Montgomery Grange No. 442—"Barroom Skit".

Second place—Bill Hitt, Rainbow Valley Grange No. 687—Monolog—"Baby Sitting Limited".

Third place—Eva Graham, Ukiah Grange No. 419—Dance—"Mama Mu Mu".

The seventh entry from Siskiyou Pomona No. 6 which did not place was Marion Bewly and Doris Mallows and narrator David Mallow—"The Time Machine" skit written by Florence Hughes, Scott Valley Grange No. 386.

LECTURER'S ART AND PHOTOGRAPHY SHOW

Best of Show in Art

Frank Onorato, Maywood Grange No. 479, Tehama County. "The Clown".

First Place—Oils & Acrylics

Karen Villalobos, San Marcos Grange No. 633, San Diego County. "Landscape scene with waterfall".
Second Place

Daisy Schultz, Pleasant Valley Grange No. 675, El Dorado County. "Blue eyed White cat".

Third Place

Daisy Schultz, Pleasant Valley Grange No. 675, El Dorado County. "Winter Scene."

Water Color

First Place

Rose Mitchell, Redwood Grange No. 504, South Humboldt County. "Landscape".

Drawings

First Place

Walter Kauh, Estrella Grange No. 488, San Luis Obispo County. "Memories on an Old Barn".

Second Place

Walter Kauh, Estrella Grange No. 488, San Luis Obispo County. "A Loner" (Wood Duck)

Third Place

Walter Kauh, Estrella Grange No. 488, San Luis Obispo County. "Old Barn Owl".

Pastels

First Place

Virginia Davis, Quartz Hill No. 697, Antelope Valley, Los Angeles County. "Clam Shell".

Second Place

Virginia Davis, Quartz Hill No. 697, Antelope Valley, Los Angeles County.

Third Place

Virginia Davis, Quartz Hill No. 697, Antelope Valley, Los Angeles County. "Indian Feathered Headgear".

Posters

First Place

Frank Onorato, Maywood Grange No. 479, Tehama County. "Grange Day".

Second Place

Frank Anorato, Maywood Grange No. 479, Tehama Co. "Grange Day".

Banners

First Place

Rita Moore, Concow Grange No. 735, Butte County. "Life Up Your Hands".

PHOTOGRAPHY

Best of Show in Photography

Sandi Wingfield, Rosedale Grange No. 565, Kern County. Black & White "City-River Scene".

COLOR PRINTS — SCENES**First Place**

Sandi Wingfield, Rosedale Grange No. 565, Kern County.
"El Capitan" Yosemite.

Second Place

Jean McNary, Riverdale Grange No. 624, Fresno County.
"Autumn".

Third Place

Ralph Hario, Mt. Hamilton Grange No. 469, Santa Clara County. "Landscape".

Animals**First Place**

Sandi Wingfield, Rosedale Grange No. 565, Kern County.
"Deer in Forest".

Second Place

Georgia Howe, Orland Grange No. 432, Glenn County.
"Tiger".

Third Place

Ralph Hario, Mt. Hamilton Grange No. 469, Santa Clara County. "Winky The Cat".

People**First Place**

Ralph Hario, Mt. Hamilton Grange No. 469, Santa Clara County. "Son of the Barbarian".

Second Place

Rodney Tognetti, Rincon Valley Grange No. 710, Sonoma County.

Third Place

Edna Blakely, Orland Grange No. 432, Glenn County.

Close Ups**First Place**

Georgia Howe, Orland Grange No. 432, Glenn County.
"Little One".

Second Place

Ralph Hario, Mt. Hamilton Grange No. 469, Santa Clara County. "Roses".

Third Place

Julius Faora, Rincon Valley Grange No. 710, Sonoma County. "Roses".

COLOR SLIDES**Scenes****First Place**

Dr. Paul Kovack, Vista Grange No. 609, San Diego County.

Second Place

Sandi Wingfield, Rosedale Grange No. 565, Kern County.

Animal**First Place**

Dr. Paul Kovack, Vista Grange No. 609, San Diego Co.

Second Place

Sandi Wingfield, Rosedale Grange No. 565, Kern County.

People**First Place**

Sandi Wingfield, Rosedale Grange No. 565, Kern County.

Second Place

Dr. Paul Kovack, Vista Grange No. 609, San Diego Co.

Close-Up**First Place**

Dr. Paul Kovack, Vista Grange No. 609, San Diego Co.

Black & White Prints**First Place Scene**

Sandi Wingfield, Rosedale Grange No. 565, Kern County.

"City-River scene"

(Best of Show in Photography)

First Place—Animals

Sandi Wingfield, Rosedale Grange No. 565, Kern County.

First Place—People

Sandi Wingfield, Rosedale Grange No. 565, Kern County.

MEMORIAL SERVICE—1983

OPENING Edna Cook, Chaplain

ROLL CALL Steven Hood and Karole (Jolie) Gorby

SPIRITUAL MESSAGE Rev. Ron Laughlin

(Pastor, Mountain Gate Community Church)

THE LORD'S PRAYER Nevada Union High School

Concert Choir

INTRODUCING DON BAGGETT

For the Beauty of the Earth John Rutter

Paratum Cor Ejus Antonio Vivaldi

Sing Unto the Lord Robert Gower

The Bells Frank Ahrold

BENEDICTION Edna Cook, Chaplain

CLOSING Concert Choir

"May the Lord Bless You and Keep You"

NEVADA UNION HIGH SCHOOL CONCERT CHOIR

For 22 consecutive years Nevada Union High School's singers have received "superior" ratings in state-wide music festivals.

Upon recommendation of the American Choral Directors Association, the Girl's Ensemble and Boy's Chorus were two of the groups chosen to represent the State of California at Fiesta 1978 in Mexico City. In 1979 Nevada Union placed 14 singers in the All State Honor Choir—more than any other school in California. In 1981, upon the recommendation of the American Choral Directors Association, the Concert Choir was selected to represent the U.S.A. at the 10th Annual Inter-

national Youth and Music Festival held in Vienna, Austria. In this competition they placed second.

Donald B. Baggett has taught and directed in the performing arts program at Nevada Union High School since 1960. Mr. Baggett helped establish the Northern Sacramento Valley Honor Choir which he has chaired for the past eight years. We feel very honored to have him and his choir with us today.

Edna E. Cook, Chaplain
California State Grange

1983 POMONA GRANGE CREDENTIAL LIST

Antelope Valley No. 39—Hugo Wild, Lillian Wild
Butte No. 16—Melvin Rowe, Linda Rowe
Coluso-Yolo No. 40—Not Represented
Contra Costa No. 45—Dixie Fremerey
Del Norte No. 42—Charles Q. Smith, Lois M. Smith
El Dorado-Amador No. 14—Roland Schultz, Daisy Schultz
Fresno-Madera No. 24—Elmer Carson, Corene Carson
Glenn No. 12—Harold Niesen, Junia Niesen
Northern Humboldt No. 48—Ken Klingel, Robert Klingel (SD)
Southern Humboldt No. 19—David Thomson, Anita Thomson
Kern No. 26—William Hershey, Lucile Hershey
Kings No. 28—Mildred Turner
Lake No. 43—Andrew Pedro, Betty Pedro
Lassen No. 11—Not Represented
Los Angeles No. 37—Virginia Spoonemore, Ethel M. Bose (SD)
Mendocino No. 10—Velma Sutliff, Delphene Burke (SD)
Merced No. 23—L. Y. Graham
Modoc No. 9—Not Represented
Mojave Valley No. 33—Lester Wendt, Leone Hopkinson (SD)
Monterey No. 17—Laura Hardy, Martin Hardy
Morongo Basin No. 52—Carl C. Corssut, Donna L. Corssut
Napa No. 7—Marian Mannering, Sarah Swanson (SD)
Nevada No. 51—Constance Baer, Art Dusenberry (SD)
Orange No. 36—George Ebeling, Alica Ebeling
Placer Nugget No. 29—Lester Saalman, Ora Saalman
Plumas-Sierra No. 18—Howard Louthan, Thelma Louthan
Riverside No. 31—Martyn Reiss, Rosalyn Reiss
Sacramento No. 2—Lillian Stilson
San Bernardino No. 32—Not Represented
San Diego No. 35—Al Moody, Edythe Moody
San Fernando Valley No. 41—Randall Lewis, Linda Lewis
San Joaquin-Calaveras No. 20—Wayne Skiles, Floy Skiles
San Luis Obispo No. 27—Lester Rougeot, Barbara Rougeot
San Mateo No. 49—Louise Straine
Santa Barbara No. 38—Dorothy Cline
Santa Clara No. 4—William G. Mosher, Iona Mosher
Santa Cruz No. 22—Mildred Spain, Russell Spain
Shasta No. 13—Manny G. Sousa, Faye Sousa
Siskiyou No. 6—Howard V. Brooke
Solano No. 30—George Kirbyson, Mardella Kirbyson
Sonoma No. 1—Gene Darling, Cora Darling
Stanislaus-Tuolumne No. 21—Harlon Hackett, Betty Hackett
Sutter No. 25—Not Represented
Tehama No. 15—Leslie A. Brown, Edith V. Brown

Trinity No. 44—Dorothy Pierce
Tulare No. 5—Ruthe Kibler, Mortimer Kibler
Ventura No. 50—D. I. "Jim" Jamerson, Mary L. Jamerson
Yuba-Sierra No. 46—Richard I. Dahms, Pat C. Dahms

1983 SUBORDINATE GRANGE CREDENTIAL LIST

AMADOR COUNTY

Ione No. 681—Walter Haynes, Josephine Haynes
Shenandoah Willow Springs No. 491—Not Represented

ANTELOPE VALLEY

(Los Angeles County)

Airport No. 820—Not Represented
Alpine No. 665—Not Represented
Joshua Tree No. 664—Mary E. Austin
Quartz Hill No. 697—Beulah Gentert Hawley, Winifred Clark (SD)
Wildflower No. 663—Not Represented
Yucca No. 736—Ricard Lewis, Ruth Lewis

EAST BUTTE COUNTY

Berry Creek No. 694—Laura Perry, Ruby Dorrer (SD)
Concow No. 735—Rita Moore, Glen Moore
Mountain Springs No. 754—Not Represented
Palermo No. 493—Edward Smock, Ida Mae Smock
Thermalito No. 729—Mike Ireland, Edith Ireland
Wyandotte No. 495—Frank Dorr, Dorothy Dorr

WEST BUTTE COUNTY

Biggs No. 459—Frank Smith, Eunice Smith
Chico No. 486—Justus Borchers, Eva Borchers
De Sabla No. 762—Archie McDonald
Durham No. 460—Eldridge Clifton, Mary Clifton
Gridley No. 457—Not Represented
Paradise No. 490—John R. Chapman, Myrtle Chapman

CALAVERAS COUNTY

Calaveras No. 715—Not Represented

COLUSA COUNTY

Stonyford No. 686—Not Represented
Williams No. 687—Not Represented

CONTRA COSTA COUNTY

Clayton No. 734—Not Represented
Danville No. 85—William H. Carter, Wilma Carter
Pleasant Hill No. 737—Not Represented

DEL NORTE COUNTY

Crescent Redwood No. 596—Bob Williams, Dorothy Williams
Klamath Valley No. 712—Not Represented
Lake Earl No. 577—Elmer (Tex) Wilder, Dolly Wilder

EL DORADO COUNTY

Gold Trail No. 452—Not Represented
Hangtown No. 464—C. Stoddard, Sue Stoddard
Marshall No. 451—William Rothaus, Shirley Rothaus
Pilot Hill No. 1—Not Represented
Pleasant Valley No. 675—Campbell O'Neill, Gay O'Neill
Pony Express No. 815—Myron Andrews, Marlene Andrews
Three Forks No. 449—Not Represented
United Rescue No. 450—Not Represented

FRESNO COUNTY

Caruthers No. 549—Not Represented
Clovis No. 536—Floyd E. Eckert, Orene E. Eckert

Coalinga No. 779—Not Represented
Easton No. 706—Not Represented
Fowler No. 481—Harold C. Harding, Ruth Harding
James Ranch No. 628—Not Represented
Kernan No. 484—Art Hansen, Margaret Hansen
Kingsburg No. 679—Milton Rudholm, Ruth Rudholm
Riverdale No. 624—Johnny A. Squire
Roeding No. 707—Not Represented
Sanger No. 478—Not Represented

GLENN COUNTY

Elk Creek No. 441—Not Represented
Golden State No. 429—Eleanor Freeman, Winnifred Prindle (SD)
Jacinto No. 431—Frances Mendes
Orland No. 432—George Blakley, Edna Blakley

NORTHERN HUMBOLDT COUNTY

Bayside No. 500—Not Represented
Dow's Prairie No. 505—Dorothe Schechla
Fieldbrook No. 771—Floyd Freeny, Exean Freeny
Freshwater No. 499—Erwin Fredrickson, June Fredrickson
Mad River No. 590—Not Represented
Orick Valley No. 508—Not Represented

SOUTHERN HUMBOLDT COUNTY

Alderpoint No. 516—Not Represented
Garberville No. 514—Charles Kirk, Dara Lee Kirk
Humboldt No. 501—Pearl R. Zeck, Nan Larson (SD)
Mattole No. 569—Not Represented
Miranda No. 690—Not Represented
Redwood No. 504—Not Represented
Rohner No. 509—Kenneth Van Hoorebeke, Faye Van Hoorebeke
Van Duzen River No. 517—Frank Weber, Florence Weber
Whitethorn No. 792—Barbara Staples

INYO COUNTY

Owen's Valley No. 808—Not Represented

KERN COUNTY

Fairfax No. 570—Ethel Ritter
Panama No. 566—Norma Wilkins
Rosedale No. 565—Darlene Wingfield
Tehachapi No. 662—Harold Newton, Dorothy Newton

KINGS COUNTY

Central Union No. 559—Deanna Austin
Kings River No. 562—Mary Cate
Riverbend No. 677—Not Represented

LAKE COUNTY

Bachelor Valley No. 667—Ivan Pooler
Clear Lake No. 680—L. C. "Mac" McNaught, Della McNaught
East Lake No. 727—Irene M. Ball
Guenoc No. 373—Rod Glazier, Fannie Glazier
Kelseyville No. 778—Not Represented
Konocti No. 755—Lido Celli, Ethel Celli
North Shore No. 822—Morris "Ted" Hurst, Julia R. Hurst
Scotts Valley No. 725—Not Represented

LASSEN COUNTY

Janesville No. 434—Not Represented
Johnstonville No. 437—Rosemary Lane

LOS ANGELES COUNTY

(See also Antelope Valley and San Fernando Valley areas)

Fair Valley No. 752—Herbert Marshall, Maebelle Marshall

Ranchito No. 654—C. A. Worden, Thelma Worden
San Dimas No. 658—Charliene Todd, Claire Latter (SD)

MADERA COUNTY

Dixieland Berenda No. 784—Agnes Leach
Madera No. 783—Not Represented

MENDOCINO COUNTY

Anderson Valley No. 669—Don McIntosh, Betty Ann McIntosh
Comptche No. 671—Edith Kaser
Fort Bragg No. 672—John Kleespie, Barbara Kleespie
Garcia No. 676—Not Represented
Laytonville No. 726—Bernieta Steele, Delmar Steele
Little Lake No. 670—Wilson Page, Edith Page
Potter Valley No. 115—Not Represented
Redwood Valley No. 382—Al Dunn, Vivian Dunn
Round Valley No. 805—Otto Kaser
Ukiah No. 419—Byron Graham, Eva Graham
Whitesboro No. 766—George A. Clough, Elizabeth M. Clough

MERCED COUNTY

Applegate No. 764—Not Represented
Bear Creek No. 530—Frances Johnson
Delhi No. 741—Not Represented
Dos Palos No. 541—Elsie Graham
Hilmar No. 537—Not Represented
Hopeton No. 760—Not Represented
Le Grand No. 538—Not Represented
Los Banos No. 79—Not Represented
Merced Colony No. 527—Joseph Plagenza, Rose Plagenza
New Era No. 540—Arthur A. Eignor, Lucy C. Engnor
Winton No. 531—Leslie Papazian

MODOC COUNTY

Alturas No. 406—Dorothy L. Greene
Davis Creek No. 404—Fern Boyd
Lookout No. 415—Tim Copp, Paula Copp

MOJAVE VALLEY (SAN BERNARDINO COUNTY)

Adelanto No. 603—Not Represented
Apple Valley No. 593—Ron Seymour, William Schultz (SD)
Hesperia No. 682—Ann Stowell, Jean Fowler (SD)
Hinkley Valley No. 674—Not Represented
Lucerne Valley No. 673—Harold E. Howarth, Ruth O. Howarth
Oro Grande No. 592—Not Represented
Phelan No. 607—Richard Troyer

MONTEREY COUNTY

Aromas No. 361—Not Represented
Big Sur No. 742—Not Represented
Buena Vista No. 564—Not Represented
Corral De Tierra No. 474—Not Represented
Greenfield No. 357—Alphonso Galetti, Margaret Galetti
Marina No. 518—Not Represented
Monterey Bay No. 492—Not Represented
Prunedale No. 388—Ernest Bevans, Inger Bevans
San Bernardo No. 506—Not Represented
Springfield No. 523—Paul Preston

MORONGO BASIN (SAN BERNARDINO COUNTY)

Copper Mountain No. 814—Not Represented
Goat Mountain No. 818—Keith Fricke, Lyn Fricke
Hi-Desert No. 821—Ralph Stitzel, Myrtle Chornenki (SD)
Road Runner No. 813—Not Represented

NAPA COUNTY

Napa No. 307—Lova Walker, Anita Davidson (SD)
Rutherford No. 371—Gene Metz, Anne Metz
Silverado No. 370—Not Represented
Welcome No. 791—La Verne Cooper, Doris Cooper

NEVADA COUNTY

Banner No. 627—Earl "Chuck" Chase, Eleanor Chase
Golden Empire No. 806—Beverly Wright
Rough and Ready No. 795—Jack Doty, Grace Doty

ORANGE COUNTY

Costa Mesa No. 612—Not Represented
Garden Grove No. 613—Rosemary Hansen, Arne Hansen
La Habra No. 622—Marjorie Allyn
Wintersburg No. 583—Dewey Lamb, Marcia Lamb

PLACER COUNTY

Gold Hill No. 326—Not Represented
Long Valley No. 642—Not Represented
Loomis No. 638—David Thomas, Mary Ann Thomas
Meadow Vista No. 721—Hoyt Cornett, Jewel Cornett
Mt. Vernon No. 453—William Biehle, Marleen Biehle
Sierra-Nevada No. 454—Marietta Miller, Arvil Miller

PLUMAS COUNTY

Almanor No. 819—Not Represented
Feather River No. 440—Robert Bailey, Margaret Bailey
Indian Valley No. 439—Spencer Edgmon, Martha Edgmon
Sierra Valley No. 466—Rita Bradley

RIVERSIDE COUNTY

Cherry Valley No. 586—Les Miller, Polly Miller
Glen Avon No. 591—Not Represented
Golden Poppy No. 798—Not Represented
Hemet-San Jacinto No. 693—Roland Linn, Lydia Linn
Mission No. 767—Betty Conroy
Norco No. 597—Stephen L. Carr
Nuevo-Lakeview No. 581—Vern Andree, Lucile Andree
Palm No. 604—Minnie Ross, Charles Ross
Rubidoux No. 611—Nono Killion

SACRAMENTO COUNTY

American River No. 172—Donald McKeever, Agnes McKeever
Antelope No. 161—Not Represented
Elk Grove No. 86—Henry Kloss, Margit Kloss
Fair Oaks No. 724—Corey Clouse, Merle Lussan (SD)
Orangevale No. 354—J. R. Rogers, Sue Rogers
Rio Linda No. 403—Milton Manley, Bob Null (SD)
Sacramento No. 12—Raymond Savio, Allana Savio
Valley Oaks No. 368—Stanley Brookins, Mary Brookins

SAN BENITO COUNTY

Bitterwater No. 748—Not Represented
Hollister No. 578—Not Represented

SAN BERNARDINO COUNTY

Del Rosa No. 711—Not Represented
Fonbloom No. 602—J. Blaine Quinn, Ruth Quinn
Muscoy No. 589—Fay Burton, Jack Burton
Yucaipa Valley No. 582—Christine Kearne, Byron Kearne

SAN DIEGO COUNTY

Encinitas No. 634—S. E. "Dick" Rafter, Jessie K. Rafter
Julian No. 643—Lewis Anderson, Louise Anderson
Pauma Valley No. 692—Not Represented

Rainbow Valley No. 689—William Hitt, Ruth Hitt
Ramona No. 632—Luella Crandall, Barbara McGrosso (SD)
San Diego Harbor No. 775—Peggy Striffler, Norman Striffler
San Marcos No. 633—Meredith Painter, Mildred Painter
Vista No. 609—Alfred Kaiser, Mae Kaiser

SAN FERNANDO VALLEY
(ANTELOPE VALLEY AND LOS ANGELES)

Reseda No. 703—Not Represented
Winnetka Center No. 668—Marvin Kalsbeek

SAN JOAQUIN COUNTY

Escalon No. 447—Esther Stevens
French Camp-Lathrop No. 510—Not Represented
Lockeford District No. 579—Not Represented
Manteca District No. 507—Not Represented
Ripon No. 511—Francis Sanford, Edith Sanford
Stockton No. 758—Not Represented
Tracy No. 759—Leo Bergeron, Dorothy Bergeron
Woodbridge No. 482—Not Represented

SAN LUIS OBISPO COUNTY

Atascadero No. 563—George Laumann, Una Laumann
El Paso De Robles No. 555—Not Represented
Estrella No. 488—Robert Durham, Betty Durham
Grover City No. 746—James Earl Haley, Lee Haney
Morro Bay No. 749—Sam A. Marshall, Mary Lou Marshall
Nipomo Galaxy No. 812—Not Represented
San Luis Obispo No. 639—Frances H. McElhinney, K. Gauthier (SD)
Triangle No. 619—Not Represented

SAN MATEO COUNTY

East Palo Alto No. 409—Steve Hynes
Half Moon Bay No. 794—Not Represented
Pescadero No. 793—Not Represented

SANTA BARBARA COUNTY

Lompoc No. 646—Mary Fairbanks, Kenneth Fairbanks
Los Alamos Valley No. 647—Charles Eddy, Viola Eddy
Santa Yuez Valley No. 644—Hortense Freeman, Earl Freeman
Sisquoc No. 651—Not Represented

SANTA CLARA COUNTY

Almaden No. 472—Not Represented
Berryessa No. 780—Antonio Iantosca, Ella Iantosca
Coyote No. 412—Andrew R. Costa, Jennie Costa
Cupertino No. 739—Patricia Schunneman, Ellen Schunneman (SD)
Gilroy No. 398—Muriel McGlashan, Donald McGlashan
Morgan Hill No. 408—Orville Condray, Georgia Condray
Mt. Hamilton No. 469—Louis Sordello, Ida Sordello
Orchard City No. 333—Lucile Terrill, Wm. Knutzen (SD)
San Jose No. 10—Pat Sauda, Manuel Saude
Sunnyvale No. 416—Allen Van Helder, Norman Feighner (SD)

SANTA CRUZ COUNTY

Aptos No. 800—Tom Palleson, Fern Palleson
Corralitos No. 487—Louis Bellangero
Madonna No. 535—Not Represented
Roache No. 526—David Twitchell, Bertha Twitchell
Santa Cruz-Live Oak No. 503—Joseph Netto, Mary Netto
Soquel No. 789—Roy Swank, Lucy Swank

SHASTA COUNTY

Anderson No. 418—Arthur Beatie, Joy Beatie
Buckeye No. 489—Willie Rader, Wildha Rader

Castle No. 455—Bernard Hutcherson, Juanita Hutcherson
Centerville No. 797—Helen Nachreiner
Fall River No. 422—Not Represented
Happy Valley No. 720—Not Represented
Hat Creek No. 421—Not Represented
McArthur No. 420—Not Represented
Millville No. 443—Joe Bryant, Betty Bryant
Montgomery No. 442—Diane Lucido, John Lucido
Mt. Lassen No. 417—Waldo Haley, Marie Haley
Ono No. 445—Frences Llewellyn (SD)
Redding No. 446—John Davis, Ruth Davis

SISKIYOU COUNTY

Dorris No. 393—Lora Truax
Gazelle No. 380—James Carden, Barbara Carden
Greenhorn No. 384—Elmo Rathbun, Daisy Rathbun
Happy Camp No. 395—Lola Redfern
Hornbrook No. 391—Not Represented
Mt. Bolivar No. 218—James Wilson, Evalyn Wilson
Scott Valley No. 386—Nathan Mallow, Dora Mallow
Tulelake No. 468—Mary Victorine, Joe Victorine

SOLANO COUNTY

Dixon No. 574—Mary Anderson
Tolenas No. 587—Not Represented
Vacaville No. 575—Kenneth V. Douglas, Marie Doris Douglas

NORTHERN SONOMA COUNTY

Bodega Bay No. 777—Earl Nevins
Cloverdale No. 456—Not Represented
Forestville No. 367—Not Represented
Geyserville No. 312—Not Represented
Healdsburg No. 400—Sam Laughlin, Ruth Laughlin
Sebastopol No. 306—John Bickle, Barbara Bickle
Windsor No. 410—Charlie Betschart, Cherry Betschart

SOUTHERN SONOMA

Bellevue No. 374—Jennie Wozniak, Casemer "Jack" Wozniak
Bennett Valley No. 16—William Allen, Patricia Allen
Hessel No. 750—Not Represented
Penngrove No. 740—Not Represented
Rincon Valley No. 710—Julius Faoro, Irene Faoro
Sonoma Valley No. 407—Not Represented

STANISLAUS COUNTY

Ceres No. 520—Not Represented
Empire No. 521—Harold "Bud" Hill, Carolyn Hill
Gratton No. 528—Not Represented
Keyes No. 524—Not Represented
Oakdale No. 435—Alana Malm
Riverbank No. 719—Not Represented
Shiloh No. 515—Ed Craig, Ella Craig
Stanislaus-Mt. View No. 558—Lloyd Swanson, Betty Swanson
Turlock No. 573—John Cilenti, Bee Cilenti
Waterford No. 553—Floyd Gold, Vesta Gold
Wood Colony No. 522—James Greer, Wilma Greer

SUTTER COUNTY

General Sutter No. 498—Not Represented
Live Oak No. 494—Martin Dewey, Alice Dewey

TEHAMA COUNTY

Capay No. 461—John Mullen, Juanita Mullen
El Camino No. 462—Kermit Kast, Alice Kast
Independent No. 470—Ernest White, Lois White

Los Molinos No. 471—Ida Owens
Manton No. 732—Gussie Brown, Bernard Brown
Maywood No. 479—Wilma Eayrs
Pine Creek No. 770—Herman Daugherty
West Side No. 473—Josephine Long, Dan Long

TRINITY COUNTY

Hayfork Valley No. 716—Not Represented
North Fork No. 763—Peggy Day (SD)
Trinity River No. 458—Not Represented
Trinity Valley No. 618—Lawrence Clayton, Josephine Clayton
Zenia No. 722—Not Represented

TULARE COUNTY

Dinuba No. 342—Not Represented
Elbow Creek No. 733—Not Represented
Farmersville No. 637—Not Represented
Porterville No. 718—Warren B. Childs, Eulah F. Childs
Tulare No. 198—Bob Conrad
West Visalia No. 782—Not Represented

TUOLUMNE COUNTY

Sonora No. 705—Vernon Shaw

VENTURA COUNTY

La Avenida No. 655—Helen Leighton
Ojai Valley No. 659—Brad Lewis

YOLO COUNTY

Western Yolo No. 423—Frank Nichols, Marian Nichols
Yolo No. 601—Not Represented

YUBA COUNTY

Brownville No. 708—William Collins, Marie Collins
Lake Francis No. 745—Leon Stenstrom, Billie Stenstrom
Loma Ricca No. 802—Roy Ledbetter, Betty Ledbetter
Ostrom No. 751—Edward Kavanaugh, Laura Kavanaugh

CREDENTIAL COMMITTEE REPORT

Worthy Master and Delegates:

This 111th Annual Session of the California State Grange is seeing many changes, as have occurred in the past. One change I feel most productive is the streamlining of delegate registration and the promptness of each Grange Secretary. We cannot stress enough how important it is to have your convention credentials to the State Secretary before the assigned deadline.

I would at this time like to especially thank Pat Meece and Vicki Landrus for their help in tallying, and to Marge Brown, Kluane Larsen, Heidi Brooke and Pat Prescott for their work behind the Registration table Monday and Tuesday. Thanks also to Darcy Andrews, my support team.

Thank you for the opportunity to serve you in this capacity and wish you all a successful convention ahead.

Worthy Master, I now surrender these credentials to the

Worthy State Secretary to be entered into the minutes and believe them to be correct.

Fraternally submitted,
Naomi Fletcher, Chairman
Marjorie Brown
Kluane Larsen
Heidi Brooke
Pat Prescott

DEGREE CANDIDATES

Fifth Degree—Redding—(26 Candidates)

Bailey, Margaret—Feather River No. 440
Bragg, Darda—Pony Express No. 815
Carter, Bill—Danville No. 85
Carter, Wilma—Danville No. 85
Dahms, Pamela—Loma Rica No. 802
Delwisch, Margaret—Marshall No. 451
Domer, Ruby—Berry Creek No. 694
Edgmon, Spencer—Indian Valley No. 439
Feighner, Norman A.—Sunnyvale No. 416
Haynes, Madge—Pine Creek No. 770
Hill, Carolyn—Lake Frances No. 745
Kleespie, Barbara—Fort Bragg No. 672
Kleespie, John—Fort Bragg No. 672
Lane, Rosemary—Johnsonville No. 437
Lewis, Brenda J.—Biggs No. 459
Lewis, Karri—Ojai No. 659
Marques, Richard—Sacramento No. 12
Pope, Lucille—Humboldt No. 501
Rupert, Elsy—Mt. Vernon No. 453
Russell, S. Dian—Wyandotte No. 495
Schmitt, Dorothy—Banner No. 627
Schmitt, H. Lawrence—Banner No. 627
Troyer, Richard L.—Phelan No. 607
Townsend, James L.—Lake Francis No. 745
Townsend, Mary E.—Lake Francis No. 745
Wasley, Lorena—Banner No. 627

SIXTH DEGREE (140 Candidates)

| | |
|-----------------------|---------------------|
| Bailey, Margaret | Davis, Phyllis |
| Bailey, Robert | Day, Peggy |
| Bewley, Marion | Delwisch, Margaret |
| Bond, Jean M. | Domer, Ruby |
| Bond, Rufus Richard | Donothan, Jeanne E. |
| Bragg, Darda | Donothan, Monroe |
| Brown, Clyde | Doty, Jack |
| Buffington, Elizabeth | Durham, Betty |
| Burlin, Helen | Durham, Robert |
| Carter, Bill | Eayrs, Alvin |
| Carter, Wilma | Eayrs, Wilma |
| Clark, Elleen | Edgmon, Spencer |
| Clough, Elizabeth | Feighner, Norman |
| Clough, George | Firth, Nancy |
| Collins, Marie | Fisher, Mary |
| Craig, Dale | Fogle, Gladys |
| Craig, Daphne | Geisler, Frederick |
| Dahlgren, Racine | Gibson, Mildred M. |
| Dahms, Pamela | Glasgow, Cathy |

| | |
|-----------------------|------------------------|
| Goodwin, Helen | Parker, Lucile |
| Haapala, Isobel | Phillips, Opal |
| Hamilton, Eve | Pope, Lucille |
| Hamilton, Norman | Rasmussen, Ruth |
| Hansen, Naomi P. | Reiss, Martyn |
| Haynes, Madge | Reiss, Rosalyn |
| Hill, Carolyn | Richards, Eleanor |
| Hubbs, Dorothy | Richards, Ellis |
| Ireland, Edith | Richardson, Bruce |
| Ireland, Mike | Roberts, Josephine |
| Johnson, Frieda | Rouse, Mary |
| Johnson, Verla | Rouse, Ernie |
| Jones, Mary H. | Rouse, Glen |
| Kavanaugh, Edward | Roth, Carl G. |
| Kavanaugh, Laura | Ruppert, Elsy |
| Kile, Irene | Russell, S. Dian |
| Kirkham, Antoinette | Sanders, Estella L. |
| Kirkham, Stanley | Savio, Allanah |
| Kleespie, Barbara | Savio, Raymond |
| Kleespie, John | Sears, Ruth |
| Klingel, Kenneth | Scheckla, Everett |
| Klingel, Lois | Scheckla, Kathleen |
| Klingel, Robert | Schmitt, Dorothy |
| Kolling, Dorothea Mae | Schmitt, H. Lawrence |
| Kolling, Joseph | Schweder, Gladys Marie |
| Krienke, Elenora | Sherman, Bernard |
| Lane, Rosemary | Sherman, Ruby |
| Langford, Gerry M. | Short, Bessie |
| Lepp, Clara | Snavelly, Kathy |
| Lewis, Brenda J. | Stark, Jeffie |
| Lewis, Karri | Steele, Delmar |
| Loutham, Howard | Steele, Verneita |
| Loutham, Thelma | Stephens, Patricia |
| Lucido, John | Thomas, Allie |
| Mann, June | Thurner, MaryAnn |
| Marques, Richard | Thurner, Suzanne |
| McDonald, Archie | Townsend, James L. |
| McDonald, Lois | Townsend, Mary E. |
| McIntosh, Betty | Troyer, Richard L. |
| McIntosh, Donald | Vetter, Roselyn |
| McKamie, Rosemary | Verner, Luella |
| McVicar, Marjorie | Victorine, David |
| Mitchel, Anna | Warkentin, Judy |
| Moore, Charles E. | Wasley, Lorena |
| Moore, Marie | Weber, Florence |
| Moramarc, Nancy | Weber, Frank J. Jr. |
| Moramarc, Pauli | Wendt, Leona |
| Noah, Velma | Wilson, Evalyn |
| Olson, Opal | Wilson, James |
| Olson, Ted | Wobig, Alfred Hugo |
| Owens, Ralph | Wobig, Mary C. |

MEMBERSHIP REPORT 1983

Worthy Master, Distinguished Guests, Brothers and Sisters:

Our Membership has declined again this year from 45,139, quarter ending June 1982, down to 42,722, quarter ending June 1983. A total loss of 2,417 members.

We also lost during that same period of time, 3 Sub-

ordinate Granges and dropped from 310 to a total of 307 Subordinate Granges.

This continued loss of members is not something we are happy about, but is just a continuance of the cycle we have been on for several years. I am confident this trend will turn around, and we will again be back on track growing and meeting the needs of our communities.

The California State Grange Membership Department had the pleasure of announcing the appointment of Brother John Espinola and Brother Paul Rupp as "National Grange Regional Membership Directors." Their duties are to assist the Subordinate and Pomona Granges in the use and application of the National Grange Membership Development Kit.

Meetings were held in May and October to introduce the National Grange Membership Development Program. I would like to commend Brother Harry Massey, National Grange Membership Director, and Brothers Paul Rupp and John Espinola for the outstanding job they did.

The Regional Membership Meetings generated additional meetings at local Subordinate Granges. We hope, within the next year, to hold meetings in the majority of our Subordinate Granges.

We now have a plan that will without a doubt, bring new members into our organization. The next thing we have to address, is what kind of programs do we have to keep our members active. No matter how hard we try to increase our membership, if we don't have outstanding programs to regenerate the enthusiasm of our membership, we will not succeed. If we fail to organize and promote our fraternal beliefs, in the community, there can be no local Granges.

Within the next few months a questionnaire will be mailed to each Grange in the state. This questionnaire will attempt to document the programs that have been successfully utilized, and that give the membership a sense of satisfaction, because of their social worth, and at the same time draw new members and new enthusiasm to our group. After the questionnaires have been compiled a booklet will be given to each Grange as a reference, so they may choose a project that another Grange has made successful. By providing such a reference book it is hoped that many months and/or years may be saved while the Grange endeavors to find a successful local program for its community.

At last year's session I indicated we were going to try and have an award for the Grange with the highest net gain and another award for the highest per cent of gain.

I am pleased to announce that Grange Insurance Association has very generously given us \$250 for each of the two awards. The winner of highest net gain is a tie between Lompoc Grange No. 646, in Santa Barbara County, and Sebastopol

Grange No. 306, in No. Sonoma County. Each had a 54 member gain. The winner of the highest per cent of gain was Cupertino Grange No. 739, in Santa Clara County with a 23 percent gain. Before the prize may be awarded, these winners must mail a letter of intent to the Grange Headquarters, in Sacramento, stating what the money will be utilized for; such as hall improvement, a scholarship, or any other worthy project.

In the membership award drawing for a trip of \$250 cash, the winners were: Bill Weeks, Sebastopol No. 306; Roger Cook, Anderson No. 418 and Lucy Poole, Comptche No. 671.

I would like to close my report with a few facts taken from our roster. 119 Granges did not have a Membership Chairhan, and 118 Granges did not have a Publicity Chairman. This means 1/3 of our Granges were without a Membership or Publicity Chairman. This is a slight improvement over last year.

I would like to reemphasize the importance of these positions and ask that every Grange fill them. Another point I would like you to be aware of is only 19 Granges had a different person in the eight positions listed in the roster. Because of the time required to perform these positions it is almost mandatory to have different people in each one. I am hopeful that next year we will have 307 Membership Chairmen, 307 Publicity Chairmen and 307 Granges with all eight positions in the roster filled by different people.

If I can be of any help during the upcoming year, please call me.

I wish you all well this next year and hope we all prosper and grow. Thank you for allowing me to play a part in the future of the finest organization in the world.

Respectfully submitted,
Randall A. Lewis
Membership Coordinator

MEMBERSHIP AWARDS — 1983

SUBORDINATE GRANGES

10% +

| | | |
|-----------------------|-----|----------------------|
| Fieldbrook No. 771 | 14% | No. Humboldt County |
| Rosedale No. 565 | 20% | Kern County |
| Big Sur No. 742 | 15% | Monterey County |
| Sierra Valley No. 466 | 11% | Plumas County |
| Rio Linda No. 403 | 11% | Sacramento County |
| Lompoc No. 646 | 10% | Santa Barbara County |
| *Cupertino No. 739 | 23% | Santa Clara County |
| Corralitos No. 487 | 13% | Santa Cruz County |
| Sebastopol No. 306 | 13% | No. Sonoma County |
| Ceres No. 520 | 15% | Stanislaus County |
| La Avenida No. 655 | 13% | Ventura County |

HIGHEST % GAIN****Cupertino No. 739****NET MEMBERSHIP GAIN**

Lompoc Grange No. 646, Santa Barbara Co. 54 Members

TIE

Sebastopol No. 306, No. Sonoma County 54 Members

WOMEN'S ACTIVITIES COMMITTEE REPORT**1983***Worthy Master, Visiting Dignitaries, State Officers, Brothers and Sisters:*

The Theme for 1982-84 is "The Grange Touches Your Life Through the Effort of Women" with the many Women's Activities.

During the past year 96 Grange CWA's donated \$1,140.00 to National Health Fund. 117 Supported the State Deaf with \$3,019.40. Individual CWA's donated a total of \$686.17 to Infant Hearing Assessment Foundation. The State CWA gave \$1000.00 to IHAF, this was from the sale of Hearing Aid Batteries. At our Conference this morning Dan Patterson, National Director for Infant Hearing, presented to the Women of the Grange a Comendation for our support.

We are still saving used Eye glasses for VOSH and approximately 1,900 pairs were saved this year. The loose lens are given to Service clubs in the state.

The CARE program was for Bangladesh Womens project. 146 CWAs gave \$1,475.00 to this project. Certificates are given to CWA's that donate at least \$5.00.

For the first time we held a State judging and Fashion Show for the National Grange Sewing Contest. This was held at Wisteria Hall. We were pleased with the results and hope to continue doing the State Judging this way. California is very proud to have had a first place National Sewing winner in Class B. Shelley Farrington, Mt. Bolivar member, Siskiyou County. She will be attending National Grange Women's Banquet in San Antonio, Texas, in November. At that time she will be modeling her garment and competing for Grand Award of \$1,000.00 "Good Luck" Shelley. Also Shelly Molloy of Empire Grange, was a third place winner in Class D of the National Grange Sewing Contest.

We also had an additional Best of Show Award of \$50.00 U. S. Savings bond which was won by Shelley Farrington.

Again this year thanks to all, we met our goal with sewing entries and also had an increase over last year.

We also had an incentive prize for state winners in the National Sewing Contest. Any person that was a state winner and used Cotton fabric was given five yards of Cotton Fabric from Cotton Inc.

In the National Grange Needlework Contest, we were very proud of J. Earl Haley, Grover City Grange, who was named Grand Award Winner in Class J, with a latch hook rug. We are especially proud that a brother was a winner. Come on brothers let's see more entries from you in our contests.

The National Grange Stuffed Toy Contest is a worth while project as all toys made are given to Children's Home, Hospitals, Special Schools, etc. We don't have many toys come in for state judging. Lots of toys are made throughout the state, but not for judging. Approximately 4,700 toys were made this year. We offer an award to any member making 50 toys and a Certificate to any Grange making 100 toys. Also this year we gave a \$50.00 U. S. Savings Bond to the member making the most toys. Caroline (Jennie) Weed, Rohner Grange made 255 toys, so was awarded the bond.

Californians did well at the 1982 National Convention in the Recognition Notebooks. Betty Swanson, Stanislaus-Tuolumne Pomona was 5th and Nancy Moramarco, Rainbow Valley was 10th. 1983 state winners are Pomona, Peggy Striffler, San Diego, and Nancy Moramarco, Rainbow Valley, Subordinate. A total of 52 Subordinate and 12 Pomona notebooks were sent to state with 92 earning their Seal of Merit.

A special thanks to our Worthy State Master for the letters that he sen to all winners in he National Contests. This means a lot to all of us.

In the Meals for Millions program 155 CWA's gave \$2,185.12. Certificates are given for a \$5.00 donation. We also had Michael Hayes, Director of Development from MFM with us this morning at our Conference.

Again this year we sponsored contests for Junior Grange and the Youth Speech contest. We also sponsored a contest for the California Young Homemakers.

The 1983 Women's March money goes for improvements at Wisteria Hall.

All the contests that are held during Convention have many entries each year. This year we have added bread. Cookies, candy and bread will be on sale Wednesday noon.

Our quilt contest, sponsored by Marinoff Insurance and Fairfield Poly-fil also had additional classes this year.

The Food Preservation Contest is sponsored by Ball Corporation.

The Dehydration contest was again sponsored by Granger's Business Organization.

The State CWA gave \$250.00 toward a Memorial Scholarship in honor of Peter Marinoff.

The cookbooks, "Granger's Delight" are almost all sold. The total sales of the cookbooks as of July 1, 1983 were \$54,205.36. Total costs were \$29,243.60, making a net profit of \$24,243.60.

The CWA Women's Breakfast will be held Friday, October 21, 7 a.m., at the Red Lion Motor Inn. Please get your tickets early as there are a limited amount available. \$5.00 each.

The Golden Quill program for Grange sisters is still lagging in California. Reports indicate that letters are being written by sisters, but final reports are not sent in for judging. In 1982 Mary Kimbrough, Airport Grange, was a winner at National Grange. Our state winner this year is Pat Beilfuss, Humboldt Grange and her entry has been sent to National Grange for judging.

Members were asked to make Landmark quilt blocks and a quilt was made and we are selling raffle tickets now. We will have several prizes and the drawing will be at the end of Convention. Be sure to buy your tickets at \$1.00 each. The money from this raffle will be used to repay the Motel expenses of the Regional Directors, for the State Sewing Judging, that was advanced by the State Grange. The rest of the money will be turned over to the State Grange for future expenses.

Since the last Convention, CWA Directors, Region 2, Junia Niesen, Region 4, Eulalia Archer and Region 8, Christine Kearne, resigned and the following were appointed to fill the vacancies: Fern Whitaker, Hazel Thompson and Marilyn Fricke. Thanks to the Regional CWA Directors for their assistance throughout the year.

In the 1982-83 Grange year 25 CWA Conferences were held throughout California. Thanks to all for your help, encouragement and support.

Respectfully submitted,
Joy Beatie, DWA of California

CWA DONATIONS AND EARNINGS REPORTED BY SUBORDINATE GRANGES

July 1, 1982 to June 30, 1983

Donations To National Projects:

| | |
|---------------------|-----------|
| CARE | \$1475.00 |
| National Deaf | 1140.00 |
| | <hr/> |
| | \$2615.00 |

Donations To State Projects:

| | |
|--------------------------|-----------|
| Meals for Millions | \$2185.12 |
| State Deaf | 3019.40 |
| | <hr/> |
| | \$5204.52 |

Donations To Local Projects:

| | |
|-------------------------|-------------|
| Scholarships | \$21,461.00 |
| Number given—113 | |
| Delegates Fund | 29,695.00 |
| Crippled Children | 1,031.00 |
| Retarded/Handicap | 1,523.00 |
| Cancer | 1,352.00 |
| Miscellaneous | 41,990.00 |
| | <hr/> |
| | \$97,052.00 |

Money Earned by Subordinate Granges:

| | |
|-------------------------|--------------|
| Fairs | \$43,731.00 |
| Meals, Food sales | 208,961.00 |
| Dances - Bazaars | 37,815.00 |
| Card - Bingo | 56,394.00 |
| Rummage Sales | 21,275.00 |
| Hall Rental | 231,652.00 |
| Miscellaneous | 103,477.00 |
| | <hr/> |
| | \$703,305.00 |

| | |
|------------------------------|---------|
| Service Hours reported | 441,871 |
|------------------------------|---------|

YOUTH DIRECTORS REPORT—1983

Rosemary Hansen

Worthy Master, State Officers, Brothers and Sisters:

The Youth Committee is a most important committee. Look around your Grange. How many young people do you have? Without youth, who will carry on the duties of your Grange?

This past year has been an interesting and rewarding year. Starting with the selection of our outstanding young Grangers at Convention in Bakersfield.

Steven Hood and Jolie Gorby began their year by attending and assisting at several installation of officers throughout the state. I encourage more Granges to invite them to visit.

At the end of January, a coordinating council met in

Sacramento to make plans for the year. This council consists of representatives of both the youth and young marrieds and singles.

Easter week began with the annual Youth Easter Conference in San Luis Obispo. There were 75 youth and advisors at the conference this year. This was a smaller number than in past years, but proved to be a very productive conference, with each youth having an opportunity to take an office on either the opening or degree team.

As in past years we can not stress enough our appreciation to California Polytechnic State University and its fine staff. Especially, Dr. West, who always coordinates the portion of the conference which is held on campus.

Without the San Luis Obispo Grange providing a meeting hall and good meals for us, the conference costs would be much higher.

Mary Cordileone was director this year and I wish to thank her and the people she chose to assist her. Together they had a good and enjoyable conference.

In June I had the pleasure of accompanying our State Master and Steve and Jolie to the State Conventions in Oregon and Washington. Our young people learned how other state programs are run. They picked up some good ideas and also saw things we do differently. I know we all came home feeling "Our Program" is just great.

I want to acknowledge and thank those who have accepted responsibilities at this convention: Helen Stith, registration; Barbara Carden in charge of sales; John Squire, BBQ; Howard Newton, Opening team; Darlene Wingfield, OYG Contest; Frank and Dorothy Dorr, pageant; Juanita Hutcherson, breakfast; Mary Victorine, refreshments Wednesday night; Ruth Hitt, 4th degree team, and all those who have assisted them.

I have enjoyed this year serving as a Youth Director and Arne and I still look forward to attending the National Session in San Antonio in November.

I believe that Brother Howard and I have worked well together. We divided the duties with my taking charge of the Easter Conference and he planning and seeing that Grange Camp ran smoothly. This convention is a combined effort.

I wish to thank him and all those who have made our job a little easier.

Due to a family matter, which was not foreseen as of October last year, I requested several months ago, that Brother Austin replace me as a director and I have turned in my resignation as of the end of this convention.

Yes, the Youth Committee is a most important committee, and will always have my support. I will continue to help them in any manner possible. I know you will all work to obtain

new young Grange members and will cooperate and give your full support to the Directors in the coming years.

Thank you.

Fraternally submitted,
Rosemary Hansen
Director of Youth Activities—South

YOUTH DIRECTOR'S REPORT—1983

Howard Brooke
Worthy State Master, Past State Masters, Guests and Patrons:

This past year has been both a rewarding and frustrating experience. Participation by our youth has not been as high as I had hoped it would be. There were only a few at Young Married's and Singles Conference in February. This didn't make for a productive get together as a learning experience. Easter Conference and Summer Camp attendance was also down.

Sister Rosemary was in charge of Easter Conference and I had Summer Camp. Summer Camp was changed in structure this year with classes in the morning and crafts and recreation the rest of the day. After dinner there was a campfire (singing, skits, etc.) with a dance following. This made for a more relaxed and cooperative attitude. Those who attended voiced their feelings, it was a good camp. Thank you Rosemary for all your knowledge and support this past year.

We must increase youth participation in our Granges and Youth Activities. I believe this starts on the Subordinate level with support and making them feel wanted. Our growth will be through our youth and if we help them in our principles they will be the leaders of tomorrow and increase the Grange membership.

Just as an acorn seed grows into a mighty tree with cultivation, we must also cultivate our youth to grow and learn. As most of you have heard in the installation of the Chaplain about the parable of the mustard seed, our youth are like seeds. Let's create another parable with our youth. Let's go out and cultivate some seeds. Thank you.

Respectfully submitted,
Howard V. Brooke,
Director of Youth Activities—North

DIRECTOR OF JUNIOR GRANGES REPORT—1983

Worthy State Master, Distinguished Guests, State Officers, Brothers and Sisters:.....

I would like to start the Junior Report with a quote from our National Junior Grange Manuel (and this has been approved by the National delegate body). "Every Subordinate Grange should appoint a working Junior Committee without regard to whether it is or is not sponsoring a Junior Grange."

We have 17 Junior Granges with 226 members. We have

a gain of two Junior Granges, these were reinstated. One is in Humboldt County and the other is in Lake County.

The Juniors in our State have been busy doing a lot of charitable projects: Dogs of the deaf, helping in rest homes, monies to systic fibroses, childrens hospitals and many more.

They are all busy making money by having: bake sales, quilt sales, hamburger booths, dinners, recycling old newspapers, and rummage sales.

Many of the Juniors have had fun projects also. Some of these are: Snow-Ski trips, skating trips, gave Christmas plays, Mothers and Fathers Day parties, Halloween parties.

All Junior Granges installed their new officers and two groups participated in the National Grange Merit Badge Program.

Riverdale Juniors entered 5 creative writing stories and entered 5 Junior record books for judging. Konocti and Riverdale entered leaders books and Riverdale entered a Community Service book. The Creative Writing winners and the leaders winning book and Community Service book are on their way to National for Judging there.

We had about 30 Juniors at Camp this year. We all had a great time and made a lot of fun crafts. I had a lot of good help and things went smooth. (Thanks—Sue, Edwina and Brenda).

I hope all of you will stop in the Junior Display Room and look at the Junior Crafts.

The nut and nutshell craft and string crafts are a National Grange project. The Models and Aprons are our State Projects.

The Seashells craft and wood plaques are camp crafts.

I want to thank everyone for all their help and support you have given me in the past 3 years that I have been State Junior Leader. This has been a wonderful and rewarding experience, and though there have been rough times, I have Loved every moment.

In closing, I want to wish the best to our Junior Grangers for 1984

Respectfully submitted,
Ann Larson
Director of Junior Granges
California State Grange

Konocti Junior Grange No. 207
Lower Lake, California

Members in attendance at the California State Grange Convention—1983:

Amber Bellante, Master—Age 11
 Noelle Kinser, Overseer—Age 11
 Jeff Johnson, Steward—Age 7
 Jamie Johnson, Assistant Steward—Age 8
 Nick Johnson, 3 Year Executive Committeeman
 Keri Miller, Pomona—Age 10

Dottie Abels, Leader
 Don Donothan, Assistant Leader
 Teresa Allen, Junior Assistant Leader
 Riverdale Junior Grange No. 195
 Kirk Squire, Master—Age 12 3/4
 Lenny Larson, Overseer—Age 10 1/2

JUNIOR GRANGE PROGRAM

OUTSTANDING JUNIOR GRANGER—1984

Lenny Larson, Riverdale Junior Grange No. 195

RECORD BOOK WINNERS

| | |
|--|---------------|
| 5-6 | 11-12 |
| 1st—Martin Lopez, | 1st—Erin Hood |
| 2nd—Kelly Medico | |
| 9-10 | |
| 1st—Chad Medico | |
| All from Riverdale Junior Grange No. 195 | |

CREATIVE WRITING

| | |
|--|-----------------|
| 5-6 | 11-12 |
| 1st—Martin Lopez | 1st—Erin Hood |
| 9-10 | 2nd—Kirk Squire |
| 1st—Lenny Larson | |
| 2nd—Pete Henson | |
| All from Riverdale Junior Grange No. 195 | |
| Riverdale Junior Grange No. 195 Leaders Record Book— | |
| Sue Squire | |
| Community Service—Riverdale Junior Grange No. 195 | |
| Junior Leader of California — Sue Squire | |

MODELS

| | |
|------------------|------------------|
| 1st—Lenny Larson | 2nd—Martin Lopez |
|------------------|------------------|

APRONS—FIRST & BEST OF SHOW

| | |
|----------------------|----------------------|
| 1st—Victoria Johnson | 3rd—Erin Hood |
| 2nd—Johanna Burger | 4th—Michelle Kilgore |

WALNUT GROUP WINNERS

| | |
|----------------------|----------------------|
| 5-8 years | 2nd—Tracy Pruett |
| 1st—Bernice Thomas | 3rd—Lenny Larson |
| 2nd—Johanna Burger | 12-14 years |
| 3rd—Heather Chilton | 1st—Shawn Harper |
| 9-11 years | 2nd—Michelle Kilgore |
| 1st—Victoria Johnson | |

NUT PLAQUE

1st—Kirk Squire

2nd—Martin Lopez

SOAP

1st—Sammy Chilton

3rd—Johanna Burger

2nd—Heather Chilton

STRING ART

1st—Lenny Larson

1st—Martin Lopez

10 years

6 years

1st—Erin Hood

12 years

SHELL BOXES

1st—Lenny Larson

3rd—Kirk Squire

2nd—Erin Hood

DRIFT WOOD

1st—Kirk Squire

3rd—Erin Hood

2nd—Martin Lopez

SHELL BIRDS—OWL

1st—Lenny Larson

3rd—Kirk Squire

2nd—Erin Hood

REPORT OF THE LEGISLATIVE DIRECTOR*Worthy Master, State Officers, Brothers and Sisters:*

The Legislative activities of the California State Grange continue to improve, giving better representation to Grange members. The issues to which the Grange addressed its effort remain diverse. The major issues undertaken by the Legislative Department include:

1. RIGHT TO BEAR ARMS

The California State Grange has registered its support for, Senate Constitutional Amendment 2, to guarantee the right of most citizens to own firearms. Felons, minors and mentally incompetent persons would be excluded.

The measure would guarantee the right to own firearms for self-defense and defending one's family, home and property, and for hunting and recreational use.

Should the amendment fail the Assembly and therefore not be placed on the June 1984 ballot the California State Grange will support an initiative effort to place the measure on the November 1984 ballot.

2. RECLAMATION REFORM

The California State Grange gave testimony on behalf of Grange members in California as well as our National membership regarding regulations to implement the Reclamation Reform Act of 1982. The Grange warmly endorsed the objectives to provide viable farming opportunities on reclamation land,

to distribute reclamation benefits widely, to avoid speculative gain in the disposition of excess land, and provide a mechanism for reimbursement of federal expenditures. The Grange supports strong and effective regulations to preserve the fundamental aspect of the meaningful compromise that was necessary to pass this legislation. The Grange intends to see to it that the subsidies offered in the program are not extended by administrative actions or inactions as we have witnessed in the past.

3. SOIL CONSERVATION REPORT

The California State Grange played a major role in the development of "California's Soil Conservation Report".

Development of a State Conservation Plan is extremely important in light of the current Farm Bill, and the signals coming from Washington on what Secretary Block will recommend to Congress on Federal-State participation on block grants as an element in the Conservation Program.

"California Soil Conservation Report" has been presented to Mr. Gordon Van Vleck, Secretary of the Resources Agency and indications are that the recommendations called for in the Report will be included in the 1984 State Budget Proposal.

4. NEW MELONES DAM

Victory at last! This year the State Water Resources Control Board removed restrictions on the filling of the New Melones Dam on the Stanislaus River. Grange policy adopted in 1975 calls for the construction and completion of the New Melones project, and in 1980 was amended, specifically to require the complete filling of New Melones Dam.

Grange support on behalf of its membership to fill New Melones paid off. Congratulations.

5. WILDERNESS DESIGNATION

The California State Grange and Legislative Chairmen throughout the state have voiced Grange opposition to excessive wilderness designations called for in H.R. 1437 and S. 1515.

Grange members in California initiated policy that was adopted by the National Grange as it pertains to Wilderness Designation. Grange policy calls for opposition to the designation of further areas of wilderness if significant merchantable timber, grazing, mineral and energy resources, or water development potential are within these areas, and to resist at the Federal level, any action that would remove lands for Federal parks or wilderness areas in the State of California.

6. MARKETING ORDERS

The California State Grange sponsor of the Marketing Act of 1937 which authorizes marketing orders wrote President Reagan and successfully argued that Marketing Order

Programs be fully maintained to continue to serve farmers and the public.

The marketing order allows small farmers to participate on an equal basis with the large farmer. The order assures the small farmer equal opportunity of access to the market and an equal opportunity to share in the market. Marketing Orders are a self-help program voted for by producers resulting in high quality, moderately priced and readily available produce for the consuming public.

7. COOPERATIVE BARGAINING

The California State Grange supported legislation recently signed by the governor to support the right of any farmer to join voluntarily, belong to and freely participate in cooperative bargaining associations.

Grange policy established in 1976 supports legislation to prohibit processors and canners of agricultural products from intimidating growers or withholding growers' contracts because of membership in a bargaining association.

As early as 1972, Grange policy endorsed legislation to protect the bargaining status of cooperatives, including requirements that purchasers must recognize and negotiate in good faith with the designated representatives of their producers to the end that a fair price be established for transactions in the relevant farm commodities and provisions which guarantee the right of producers to control by democratic means the election of bargaining cooperatives to represent them.

8. AGRICULTURAL RESEARCH

Grange support helped gain approval for revenue bonds to finance the construction of the Food and Agricultural Sciences Building on the U. C. Davis Campus.

Grange policy supports institutions such as the University of California in their endeavor to research and develop new technologies to further increase Agricultural productivity.

Historical gains in farm efficiency were the direct result of traditional production research provided by and disseminated through the three part system of the land grant agricultural college, experiment station and extension service.

9. NATIONAL WEATHER SERVICE

The House of Representatives approved an appropriations bill that will continue the funding for both the federal fruit frost warning program and the agricultural weather program.

In support of the programs, the California State Grange noted that these forecasting services are of great value to the Agriculture community. Many California farmers depend on the agriculture weather forecast provided by the National Weather Service, particularly those relating to frost warnings.

Protection provided by this program in California alone is estimated at nearly \$70 million annually.

10. BALANCED BUDGET

The California State Grange has pledged its support to United States Senator Pete Wilson and his effort to qualify for the ballot an initiative to balance the federal budget.

The initiative measure to mandate the Legislature to adopt and transmit to the U. S. to require, "with certain exceptions, that the federal budget be balanced . . ." has again been approved for circulation.

Thirty-two states have passed such a resolution, leaving California and Kentucky the only two needed to make it law.

Other areas in which the California State Grange Legislative Department has been active include:

| | |
|---------------------------|------------------------------|
| Utility Extension | One deer, One season |
| Natural Gas Policy Act | Tuolumne River Designation |
| 10% Withholding | Agricultural Labor |
| Dairy Assessments | Campaign Contributions |
| FFA | Deaf Activities |
| Ammonia Producers | Domestic Content Legislation |
| Agricultural Withholding | Animal Welfare |
| Inmate Labor | Area of Origin |
| Mono Lake | Utility Ratepayers |
| Nuclear Dumping | Southern Cal Fair Site |
| Calif. Welfare Reform Act | |

Fraternally submitted,
John C. Welty
Legislative Director

PUBLICITY BUILDER'S COMMITTEE 1983 CONVENTION REPORT

Worthy Master, Distinguished Guests, Brothers and Sisters:

The Publicity Builder's Committee has just finished another prosperous, productive year of presenting the Grange story via the media. Many of you may have already heard the commercial spots on KSXO and KHSL Radio stations this week. If not, tune in to 60 and 1200 on your AM dial. These are being sponsored by the PBC.

Do you feel this convention is special and exciting? You may want to credit the PBC. We are responsible for the banner and flags and want EVERYONE to know that Grangers feel their convention is very special.

Another program we feel will become very successful is the establishment of a Regional Directors structure. Our first training session was held Sunday afternoon at the Red Lion Inn and all Directors will now be able to go home and help their Pomona and Subordinate Publicity Chairmen get a foot in the door of their local newspapers.

Regional Directors terms will run from January through January for a second year. New Directors following this corps will then be appointed in 1985. Regional Directors for 1983 and '84 are:

| | |
|-------------------------|-----------------------|
| Region 1—Mary Victorine | Region 7—Joyce Luis |
| Region 2—Rita Moore | Region 8—Lester Wendt |
| Region 3—Lola Edwards | Region 9— |
| Region 4—Gene Darling | Region 10—Inez Hamann |
| Region 5— | Region 11—Bill Hitt |
| Region 6—Connie Baer | |

The PBC use of the Regional Structure is to further our goals of an improved news release program, training and putting the Grange story out to the public.

I would like to take this time to introduce the current members of the Publicity Builder's Committee:

John Ellwanger, Chairman—Shasta County
Malcolm Thurston—Orange County
Barbara Carden—Siskiyou County
Ruth Hitt—San Diego County
Leslie E. Evans—East Butte County
Naomi Fletcher, Advisor—Sacramento County

The Publicity Builder's Committee has been involved in many exciting activities that have put the Grange name in front of millions of Californians.

A. John Thurman Scholarship Fund

John Thurman was the Assemblyman of the 27th District and served for eight years as the chairman of the Assembly Committee on Agriculture and had given unselfishly of his time and energy to promote and protect agriculture. The California State Grange honored Assemblyman Thurman by presenting a contribution to the "John and Julie Thurman Agricultural Scholarship fund." Scholarships are given each year to high school seniors from Stanislaus and Merced Counties who enroll as full-time students in a California college or university and who are pursuing a career in agriculture.

Several major issues for which John Thurman will be long remembered include Nuisance Suit legislation; the Thurman Agricultural Policy Act, charging the State Legislature with encouraging a continuing sound and healthy agriculture in California and the San Joaquin Drain Standards which establish stringent environmental standards for discharge of agricultural waste water in the Delta.

B. Californian's Against Waste

Hundreds of statewide and local groups, elected officials, and most major newspapers enthusiastically endorsed Proposition 11, and thousands of volunteers at the grassroots level worked long and hard during the campaign, first to gather the more than 535,000 signatures that were turned in to county

clerks and registrars in February and March of 1982, and then to help with campaign work until election day.

Donations were received from a blocked portion of the front page of the *Grange News* to place the Can and Bottle Initiative on the November 82 ballot. These donations were forwarded to the Californian's Against Waste to aid in the Initiative Drive.

C. California Women in Agriculture

The Grange participated in the California Women in Agriculture's "Farmer's Fair" in the San Francisco Cow Palace this past August with at least 500,000 people in attendance viewing the exhibits.

A Farmer's Market "Give Away" was held there at the same time. The "Market" sold produce at the price for which farmer's are paid for their crop, helping those purchasing realize the small percentage per pound paid in the super-market that the farmer actually receives.

D. Future Farmers of America

The Grange has been in the forefront in the Vocational Agriculture Education field in keeping the Future Farmers of America as an integral part of the School systems. To support the Proficiency awards given annually to Outstanding FFA students, a contribution is made to their Creed Speech Awards.

E. Council of California Growers

We have become a member of the Council of California Growers, and in so doing, have joined an extensive agriculture media network, allowing us access to media training and availability of research in the Agriculture field in all areas.

The Council is a 22 year old non-profit agricultural association funded voluntarily by farmers, ranchers and agriculture-related businesses. Its diverse membership of about 3,000 cuts across all commodity and county lines.

The purpose of the Council is to increase the urban public's awareness and support of all segments of California agriculture and related industries through educational and information programs designed to strengthen the interdependence that exists among all sections of society.

F. Western Association of State Departments of Agriculture

The WASDA meet much as we do here annually to develop policy that will affect agriculture and its accompanying businesses in the Western United States and make policy recommendations to the Federal Government. The PBC contributed to their session held in Sacramento in 1982 and the California State Grange Master was a guest during their convention.

G. Radio Coverage

Radio Coverage this year is being carried on KHSL-Chico and KSXO-Redding. The PBC will be keeping a close watch on membership growth in the area of Redding and Chico to enable us to determine the needed publicity coverage next year in Santa Rosa.

Following is the Financial Statement for the PBC in 1982-83:

1982 - 83**PUBLICITY BUILDERS COMMITTEE****DONATIONS AND EXPENSES**

| | |
|------------------------------------|------------|
| Total donations since 7-1-82 | \$1,346.00 |
| Total expenses since 7-1-82 | \$ 852.00 |

DONATIONS MADE

| | |
|------------------|----------|
| 7-82 WASDA | \$150.00 |
|------------------|----------|

| | |
|---|----------|
| 9-82 John Thurman Scholarship Donation | \$250.00 |
|---|----------|

| | |
|---------------------------------------|----------|
| 9-82 Californians Against Waste | \$144.00 |
|---------------------------------------|----------|

| | |
|--|----------|
| 4-83 California Women in Agriculture—Farmers Fair | \$150.00 |
|--|----------|

| | |
|--|------------|
| Balance to the Publicity Builders Committee Account | \$3,978.03 |
|--|------------|

This balance is reflected in the restricted extension fund noted in the Journal of Proceedings.

Future possible donations will be considered to the Future Farmers of America, Workfare Initiative, Balanced Budget Initiative, and the Council of California Growers.

Publicity Builders receiving certificates for 1982 and '83 are Kern County, Lake County, Antelope Valley, Napa County and San Diego County. For a second year, these counties have actively participated in our Press Release Program. With our Regional Structure and Training, we expect all counties to be on this last next year.

The Publicity Builder's Committee—Working for you, the Grange, to increase your visibility.

Fraternally submitted
John Ellwanger, Chairman
Barbara Carden
Ruth Hitt
Malcolm Thurston
Leslie Evans

Deaf Activities Program Committee Report — 1983

Worthy State Master, State Officers, Patrons and Friends:

The Grange Deaf Activities Program is what it implies. A program with which members become aware and active with the hearing impaired and deaf in our communities.

By learning sign-language, sponsoring projects for the deaf children, obtaining and distributing the "Sound of Hearing Education Packets", members can use their ingenuity and creative ideas making this National project rewarding for the Grange and the deaf community. Other ways of helping are: donating Telecommunications Devices for the Deaf (TDDs) for placement in hospitals, schools, libraries and many other public places, collecting hearing aid batteries for recycling, visiting deaf schools, supporting TV Closed Caption Programming.

Due to the sign-language classes that are offered at the California State Easter Youth Conferences and State Camps, our youth have competed in the National Sign-A-Song Contest. For the last three years California has placed First both in the Singles and Group categories during the Western States Regional Conferences. Also Michelle Layton, Buckeye Grange No. 489, interpreted the Fourth Degree Obligation to Betty Herman in sign-language. With this type of on-going program we become more involved in their world.

This year Turlock Grange No. 573 raised and donated \$2500.00 for the "Dogs for the Deaf" project. Along with this contribution and the donations from the Subordinate and Pomona Granges, California State Grange was able to give \$5000.00 to the San Francisco SPCA Hearing Dog Center for sponsorship of two (2) dogs for hearing impaired persons in California in the name of the California State Grange.

I hope the support that has been given to this Program and Committee shall continue, as I have enjoyed serving on this committee.

Fraternally submitted,
Jolie Gorby, Chairman, San Diego County
Heidi Brooke, Siskiyou County
Dan Knox, Sacramento County
Mary Anderson, Solano County
Robert Manges, Yuba County

GRANGE NEWS REPORT

Worthy Master, Fellow Patrons:

1983 has been a busy year for the California Grange News. It has been a year of changes. Some of which you have already seen and others which will shortly be implemented.

Master Austin mentioned a few of these changes in his Annual Address. By the way, I would like to thank you,

Worthy Master, for the kind words last Tuesday, and accept the compliments on behalf of all who work on the paper. We are proud to be members of the Grange in California and we want our work to show it!

As such, we will continue to look to change. To look for ways to serve better, as basically that is our function. As with any publication, to have any effect we must first see that we are read. That was the purpose behind a recent survey we ran.

The survey was divided into 3 major parts . . . the first part consisted of questions designed to find out the general attitude towards the paper. Secondly, we wanted reaction to specific types of reports and columns. And third, we wanted the patrons to openly and freely tell us their views on what they liked about the paper, what they would like to see changed, and finally, what kind of topics they would like to see covered in the California Grange News.

Time prohibits going over the responses in detail. And a complete report will be printed in next month's issue of the News. But I would like to report on the major points that the survey brought out.

According to the responses, 72% read most of the paper each month, 27% read some of it and 1% read a little of it. As to content and style. We found fully 100% wanted us to continue to cover a variety of subjects as opposed to limiting the paper to set subjects. 79% said they found the general news items of interest most of the time. 13% said they found interesting items only occasionally, 5% said they seldom found items of interest and 3% didn't know what paper they were reading for although we had no blank for it, they gave no opinion.

80% felt the length of the articles to be appropriate for the subject covered. 10% felt we were windy and should shorten the length, 1% said the articles were too short . . . and the three percent with no opinion above swelled to 9% on this question.

The next question asked how we stacked up as a fraternal publication. 77% thought we did well, 15% thought we were average, 5% thought we were poor and 3% did the governor waltz and sidestepped the question entirely.

The second part of the survey dealt with specific content of the paper. What, we wondered, did our readers feels was the primary function of the News.

Garnering the most votes, so to speak, was the dissemination of news pertaining to the State Grange, their policies and activities. 91% felt that was our most important function. 91%!

Following a close second with an 89%, were general news items relating to California agriculture, legislation and information effecting the state. Readers want to know what is

happening on a statewide level, and what our State Grange organization is doing to influence current events.

84% felt that news of the National Grange, its activities and policies were important, and most standing columns, such as the Master's Memo and Notes of Joy, all received good marks.

Curiously, the one section of the paper that drew the most comments in our third section of the survey only had 72% of the patrons giving it an "important" function of the Grange News. Yet "in the news", the column that prints local Grange News verbatim, received 86% of the total comments.

Surprisingly, their theme varied little. While they all want to read about the Subordinate Granges, their activities and accomplishments, they do not wish to read the minutes of the meetings. One writer asked that we "do away with minutes in "In The News". I don't care who opened the meeting, what they ate or who made the decorations. I do care what they did that is noteworthy, and what ideas they have had that might benefit my Grange."

Another put it a bit more succinctly. "They need to tell us they do something besides eat."

Let me emphasize that 72% want to be informed of their fellow Grangers activities. And the majority of the comments supported the idea that we give the local Granges space to print their news verbatim. But they want substantive reports told in a concise manner.

We will be addressing this issue in the near future, with a possibility of issuing guidelines for Subordinate reports. In the meantime you may want to caution those who send in reports for your Grange to concentrate on events and accomplishments rather than everyday activities common to all Granges.

In a related subject, many were concerned with knowing where the Subordinate Granges they were reading about was located. Some wanted us to print a map pinpointing each Grange in the paper. I am currently looking into the economics of printing out the local Granges by county. . . . Although there is something to be said for forcing a reader to hunt for his own Grange news as he may pick up information and ideas from other Granges simply through osmosis. But in the meantime, I might suggest that Subordinate Masters and secretaries make known and available to their membership the Grange Roster to help satisfy the curiosity of those interested in the location of various Granges.

Other interesting suggestions included a new members section, and requests for biographies of the State Officers and some general information on the duties of each office and how the office holder feels those duties should be carried out.

We also asked in the survey if the Grange News should

be made available to Junior Grangers whose parents are not members of the Grange and thus were not getting the information contained in the News. 82% said that such a program should be initiated. Many felt that such a program would make a good recruiting tool, both in bringing in the parents as members and keeping the Junior as he approaches the age to join the Grange.

The year ahead should prove interesting. We received a bumper crop of ideas for articles and a good number of suggestions for continuing articles and columns. I want to thank those of you who helped us through your suggestions in the survey, you helped make my job a little easier.

Now I have a request that will make my job a little easier still. In the survey, many of the readers noted that news of coming events were printed too late to be of any use in making plans to attend. Indeed, many of the coming events appeared in print after the fact.

Please remember that we are a monthly publication, and as such, we need the news of your upcoming event at least 6 to 8 weeks in advance. One solution is to send in a copy of your planning calendar for the year. It will be entered into our computer and automatically printed out for the proper issue of the News.

This will help us serve your needs a little better. Thank you.

Respectfully submitted,
J. D. Hartz,
California Grange News

CREDIT UNION REPORT

1983

Worthy Master, Distinguished Guests, Brothers and Sisters:

Good Morning! It's a pleasure to be here on this bright and crisp autumn day.

Today, I'd like to tell you about the Credit Union movement in California which is 50 years old this week. It is a people organization just like our Granges!

Credit Unions are unique. Yes, I've said it before, but it's necessary and important to say it again. With all of the media activity around us telling of the best we can obtain at this Savings and Loan Association, or at this Bank, we need to be reminded that we're part of a family, a family of over 19 million credit unions belonging to state and national organizations, working together to make your Grange Credit Union a strong and safe financial institution; offering the services that you, as members want.

It was in 1909, in New Hampshire, that the first Credit Union in the United States was chartered: the Federal Credit

Union Act was passed then in 1934 which defined a credit union as "a cooperative association formed for the purpose of promoting thrift among its members."

The beginnings of our Grange Credit Union movement started in 1933 and the first Grange Credit Union was chartered in Butte County, California in 1935; it was formed to help meet the needs of small farmers, a cooperative association, Granger helping Granger.

With savings (share accounts), loans, as well as interest bearing checking accounts (share draft accounts), Credit Unions may seem to be similar to other financial institutions, however, they have kept the character that makes them unique) they have maintained the cooperative spirit, just as our Granges have. Though there have been changes, the first objective remains, that is, constant service to members must be the most important part of our daily business.

During the depression and years following, Credit Unions proved to be safe, sound financial organizations and they continue to be so today. In fact, even safer today, due to the Federal and State regulations and controls that we operate under. Credit Unions are required to maintain reserves; are audited on a regular basis by State and Federal examiners, as well as having internal auditing controls. The Board of Directors, committees and staff of your Credit Unions' performance is secured by bonding by the Credit Union insurance program, Cuna Mutual Insurance Group. Each share account is insured to \$100,000 in all federally chartered Credit Unions, and all California State Credit Unions are either insured by the National Credit Union Administration or the California State Share Guarantee Program.

Credit Unions are the only financial institution that gives you, the member (you're not a customer, for you own a piece of the organization), the right to say how that organization should be run. Board of Directors are volunteers elected to set policies that serve the entire membership. It is this group of volunteers that listen to what you want your Grange financial organization to offer. In 1979 there were 39 individual Grange Credit Unions in California. Today, there are approximately 18 Grange Credit Unions. There have been mergers of Grange Credit Unions amongst ourselves (to keep our Grange association) or the merging with Central or Community Credit Unions; mergers in order to better serve the membership. These mergers have been made in order to continue to serve the needs of you the member in changing times. We know today that our National and State Grange association is changing, there are not as many family farms today, thus, we are growing, but getting smaller, a strange paradox.

Like our Grange association, if we as Grange Credit Unions are to continue, we must promote ourselves, we must

work together, as a family, inviting others into our cooperative, perservering and preserving the ideals of our Grange association; having unity. Thus, we will remain unique. a family organization, where there are many differences but where member helps member, a cooperative — a Grange — a Crdit Union, and will continue to be for as long as you the member want to get together to help one another.

May we celebrate in 1985, the 50th anniversary of our Grange Credit Union movement with growth and togetherness.

Thank you!

Fraternally submitted,
Barbara Hicks
Credit Union Chairman

GRANGER'S BUSINESS ORGANIZATION

By Edwin Koster, President

Officers Delegates and Members of the California State Grange:

Today I am pleased to report that the financial condition of your Grangers Business Organization is healthy, mainly because of its rental and investment income. Your GBO like so many small independent business retailers, cannot report that the recession is over. Three (3) of our customers have filed under the new bankruptcy laws, either under Chapter 11 or Chapter 13. This is indicative of the times.

THE BUSINESS CLIMATE

The Nationwide business recession which began to have its affect on GBO sales began in mid 1981, had some signs of recovery during April, May and June of this year, but again tapered off to recession levels.

The GBO has for years, since the petroleum business was phased out in October of 1971, been operating under a double handicap of restricting who could buy and trying to operate on too low a markup of merchandise. In 1963 the Board of Directors due to lack of business restricted to Grange members, opened the merchandising to Associate Members which served its purpose during the inflationary years. The recession required us to look for a broader base of doing business. As a result, the Board of Directors in April, 1983, opened up sales to the general public and established a three (3) tier pricing system — (Retail, GBO for Associate members, and a 10% discount below the GBO prices for Grange members).

The new policy has opened up a broader advertising base to include daily and weekly news media and the radio. Echo manufacturers of chain saws and weed eaters are offering to share up to 50% of the cost of advertising which includes the GBO as an outlet of their products.

We have, on an experimental basis, mailed 600 advertising flyers to our active customers with some success, receiving responses from some who have not purchased for some time. This type of advertising GBO specials will be mailed to all Grangers, GBO Agents and to individual Grange members who are interested in purchasing through their GBO Organization. For the convenience of the Delegates and visitors during this session who would like to be on the mailing list, a supply of application-questionnaires can be obtained at the GBO booth.

Carrying too large an inventory of items requiring a lot of capital has been one of the heavy costs of doing business. Truck and trailer loads of posts, wire and gates prompted the board to request a reduction of heavy inventory items. During the past year GBO reduced its yard and warehouse inventory on fencing materials; small quantities can still be purchased at the store, but larger orders are picked up directly from the wholesaler. Although inventory of larger goods has been reduced, we are now actually carrying more items than last year. As a result of reduction of fencing inventory we were able to reduce the outside yard to 1/4th its original size and thereby honor the request of the California State Grange to reduce the yard size to allow the State Grange to enlarge their parking space and more fully utilize Wisteria Hall for rental income.

CERTIFICATE REDEMPTION

It is unfortunate that the Dividend Certificates were not redeemed years ago on a timely basis when Grange members were still alive. Now the problem in trying to find the former members or their heirs is compounded many times over. Each certificate must now be handled in 14 separate transactions. Some of the certificates date back to 1942, and we must now redeem the certificates with a clerical staff of three, whereby there were 18 employees in 1952. The GBO Treasurer sincerely appreciates the tremendous response received from Subordinate Secretaries and many members to her appeal for assistance in trying to obtain current addresses of members who are certificate holders. As a result of their untiring efforts and cooperation, thousands of Grange members and former members, or their heirs, will be receiving funds due them for their participation in the GBO petroleum program which was phased out in 1971. The job of redeeming all certificates will get done, but we ask your continued patience.

TULARE COUNTY

During the past year Brother Mort Kibler submitted a substantial list of both wholesalers and retailers, some of whom may be willing to contract with the GBO to provide discounts

to Grange members. Under this plan the GBO would contract with the vendor and issue to Grange members, for an annual fee, a membership card which would entitle the member to purchase merchandise at a discount from the contracted vendor. Since this is a new concept, but if successful in Tulare County, can be applied to all areas of California, the Board of Directors will give serious consideration to this plan at their January meeting.

CONCLUSION

The Board of Directors are constantly trying to extend its activities to better serve Grange members through your GBO Organization. The goal is to serve Grange members on a statewide basis. I recognize there are still many problems and the goal invisioned has not been attained. I am not satisfied with our progress, but I also know difficult goals can be attained by perserverance.

Fraternally submitted,
Edwin Koster, President
Grangers Business Organization, Inc.
(Given by Don McKeever, Vice Pres.)

Marjorie Brown, Secretary
California State Grange
Dear Worthy Secretary

It is with deep regret that Edna and I will not be able to attend the session; being hospitalized for removal of adhesions prevents our being with you.

Please convey our best wishes to the officers, delegates and membership for an enjoyable, productive and successful 111th annual session.

Fraternally,
Edwin Koster
Past State Master
California State Grange

GRANGE INSURANCE ASSOCIATION

REPORT FOR THE YEAR 1982

To the Officers and Members of the California State Grange:

It is a pleasure to give the insurance report to the California State Grange. As a Grange-member insurance company, we do appreciate the support of the State Grange.

Grange Insurance Association has 204 employees at present in the home office, with 181 in branch offices. With the completion of the new office building, we now have adequate facilities. The Board of Directors and management are to be commended for their foresight and direction in the construction of the new building and remodeling of the old.

Most of the employees have been with the Association for

many years and are very dedicated people. The salary schedule is average when compared with the insurance industry. As a result, we have minimal turnover of employees which helps enable the Association to process its workload in an efficient manner.

GIA is listed as 157th out of the 200 leading property and casualty companies with \$99,718,620 in assets, \$66,744,000 in premiums, and \$29,718,620 in policyholder surplus—an increase of 26% in surplus in 1982.

We are pleased with the first-half 1983 loss ratios, as, compared to other mutual companies, they were very favorable. The Association's loss ratio was at 62% with all other expenses at 33.5%, making a total loss ratio of 95.5%. To give you a comparison, State Farm's loss ratio was 68.7% with loss expense of 31.1%, making a total loss and expense ratio of 99.8%, while the property/casualty industry as a whole had a loss ratio of 70.6%, expense ratio of 39.1%, for a total of 109.7%, continuing the underwriting losses that have prevailed since 1980.

GIA in 1983 is pleased to triple its contribution to California State Grange, to further the fine work being done for Grange members in California.

Fraternally submitted,
Earl Williams
President

Following is an extract from GIA's 1982 annual statement, compared with the same data for the past two years:

| | 1982 | 1981 | 1980 |
|---|--------------|--------------|--------------|
| Assets | \$95,907,597 | \$88,950,057 | \$80,205,295 |
| Policyholders' Surplus (Net Worth) | 23,423,962 | 20,974,589 | 22,075,912 |
| Direct Premiums | | | |
| Written | 61,576,922 | 61,029,703 | 54,562,092 |
| Investment and Other Income | 6,126,956 | 5,426,257 | 4,337,822 |
| Underwriting Gain (Loss) | (4,244,723) | (5,733,069) | (6,026,646) |
| Loss Incurred | 47,639,224 | 47,382,391 | 43,606,296 |
| Loss Adjusting and Operating Expense | 22,539,819 | 22,124,164 | 18,857,168 |

GIA'S premiums written in 1982 was only 1% above the 1981 amount. Lower farm prices generated less crop insurance premiums, and few rate increases were taken in 1982 in our major lines of business.

Underwriting loss persisted in 1982, but at reduced levels from both 1980 and 1981. The greatest improvement in losses was in automobile insurance, where losses were substantially reduced. Property losses, conversely, increased in 1982, with heavy losses incurred due to wind and hail storms in Colorado,

crop hail losses in Washington, and on reinsurance assumed from the Grange Mutual Insurance Company, Oregon.

Policyholders surplus (net worth) increased 11.7% in 1982, a very satisfactory increase after the decline in surplus recorded in 1981. Continued high interest rates throughout 1982 resulted in an increase of 12.9% in investment income, more than offsetting underwriting losses.

No dividends were declared in 1982, as there was an underwriting loss. The record high interest rates of the past few years greatly increased competition in the property/casualty insurance business, as companies are willing to write insurance at a loss in order to generate investment funds and income in the interim between premium collections and loss payments. Since GIA has returned over \$19,000,000 in savings to its members in prior years, the Association has not accumulated large investment reserves, and hence must price its insurance more nearly to cost than many companies. GIA paid out \$1.06 in losses and expenses for every dollar of premium income in 1982. The industry average was \$1.10 paid out for every \$1.00 of premium.

Following is a summary showing percent of premiums derived from each of the states in which GIA does business:

| | 1982 | 1981 | 1980 |
|------------|-----------|-----------|-----------|
| | % Premium | % Premium | % Premium |
| Washington | 58.5 | 57.5 | 59.8 |
| Oregon | 9.1 | 9.4 | 9.0 |
| Montana | .6 | .6 | .7 |
| Wyoming | 1.1 | 1.2 | 1.1 |
| Idaho | 3.2 | 3.3 | 3.3 |
| Nebraska | .2 | .2 | .1 |
| Colorado | 9.1 | 9.1 | 7.4 |
| California | 18.2 | 18.7 | 18.6 |

The new home office facility was completed in 1982, as was the remodeling of the old home office building. We were pleased to hold an open house in December for Grange members and friends of GIA, which was well attended. We extend an invitation to all of you to come see our beautiful building whenever you're in Seattle. In addition to the home office, GIA now has 23 branch claims and agency offices throughout the west, 12 in Washington, 3 in Oregon, 5 in California, 2 in Colorado and 1 in Idaho.

Rocky Mountain Fire & Casualty Company, as with GIA, improved its underwriting results in 1982, and increased its net worth 8.6%, as strong investment income continued. Following several years of underwriting losses, premiums were increased sharply in 1982, particularly in less desirable automobile classes. While this served to reduce underwriting losses, premium volume was reduced by over 25%.

Lower loss trends which became apparent in 1982, continued into 1983, with mid-year 1983 showing an underwriting gain, as well as gain in investment income. Assets of GIA increased to \$99,719,000 at June 30th, and policyholder surplus (net worth) increased 27% from year-end 1982, to \$29,719,000 at June 30th. Our Rocky Mountain subsidiary also recorded both underwriting and investment gains, with net worth increasing 6% to \$4,324,000 at June 30th.

GIA began its 90th year of service to the Grange on April 4, 1983, and is the oldest insurance company in Washington. We of GIA are grateful to the California State Grange for its support.

UKIAH AUTUMN LEAVES REPORT

Worthy Master, Worthy State Officers, Worthy Dignitaries, Brothers and Sisters:

We are now nearing the end of eight years of operation. So far in all this time we have not had one vacancy. In fact, there is a waiting list of about 150 on file at present. We have plans hopeful to add another 40-50 apartments in the future when money becomes available.

This year we have been able to upgrade quite a few of the needed improvements such as drainage outside that has been a problem in the winter, outside of the complex has been painted, work shop for maintenance improved, outside lighting improved for the safety of the residents and outside grounds all upgraded with very much better appearance, etc.

The tenants association has also added to improvements with a new Autumn Leaves Flag and flag pole and are now in the process of building an outdoor barbeque pit including tables and benches for the enjoyment of the tenants and their guests.

Financially, we are in excellent shape and for this we owe many thanks to our manager and maintenance people, which makes our job on the board much easier. At present, we have an income of just over \$20,000 per month and we have replacement reserve of about \$35,000. This is for replacement of stoves, refrigerators, curtains, inside rugs, etc.

The board would like to extend an invitation to all Grangers to stop by and see this complex at any time you are in our area. We would be most happy to give you a tour of the facility.

Respectfully submitted,
Gunnor Erickson, Chairman

HOUSE OF TRAVEL

By Marilyn Boese

It's a pleasure to be here today to say a few words to you about your great tour program. I say great not because I work for your California Grange Tours, but because the active Grange Tour members I know are the greatest group of travelers you can ever hope to meet.

Thank you, Mr. (Master) Austin for inviting me to Convention to meet with you. Our tour program spans the globe, but I'll try to keep it short. Everyone, please come by our table at the Convention Hall and sign up for our Free Drawing and pick up a copy of the new Tour Catalog. But mostly come by so I can meet you.

Do you know who goes on Grange Tours? Take a second now and look at the person on your right and on your left. You and your neighbors are among the first to be invited, and every year over 200 Grangers, friends and neighbors join a Grange Tour. In 1983 California Grangers enjoyed tours to Death Valley, the Ramona Pageant, a three week tour of Europe and an eight day Autumn New England Tour that I was pleased to escort.

California Grange Tours are important to you, even if you've never joined one or read our catalog. That's the point I'd like to make today. California Grange Tours build a strong fraternal bond between tour members and lifelong friendships are born.

If you are single and want to travel with a tour, let us know and we'll find you a travel companion on most tours. If you'd like to invite non-Grangers, they're welcome to join the tours. Remember, on tour you'll have plenty of time to recruit them to join your Grange.

You can be proud of the California Grange Tours as a valuable membership benefit. Grange Tours are escorted by knowledgeable, helpful escorts — among them Joe Silva from Elk Grove who will be here this afternoon and tomorrow.

Grange Tours are top quality, and affordable. Special reservations are made for the Grange each year. In 1984 you can look forward to a variety of tours ranging from a five day Springtime tour to Palm Springs, Death Valley and Las Vegas . . . to a two week tour of the Deep South and the New Orleans's World's Fair . . . a whopping 20% discount on a Caribbean Cruise in April . . . an European Tour featuring the famous Oberammergau Passion Play in Bavaria . . . and an October 17 day tour of New Zealand escorted by Vi Bownds.

Your California Grange Tours are not expensive: they're good. Check out the prices in our catalog, from only \$439 for a five day tour with many included meals and sights.

We cover the world for you, and ask only one thing in return: support the tour program. Talk it up, use it as a member benefit and give me your comments, good and bad. Remember California Grange Tours help support the State Grange. And plan ahead . . . several months ahead . . . so you won't be disappointed when a tour is full, or sometimes even cancelled because your reservations came in too late.

Make a point of mentioning the tour program at the next meeting, and tell your friends about it. And if you ever have a question about California Grange Tours — drop us a note or call me collect. Stop by our table for your copy of the 1984 Catalog.

Thank you!

ADDRESS BEFORE CALIFORNIA STATE GRANGE

Redding, California

Ladies & Gentlemen:

My name is Jim Black and I represent The Fairmont Insurance Co. which has underwritten your Worker's Compensation Farm Group since January 1, 1983.

We had hoped to rebuild your group but unfortunately participation was such that it was just not to be.

Since January 1, 1983 we have written only 73 policies in your group with a total premium of about \$40,000.

This is not enough premium to make a viable group that could work to the advantage of both you insureds and our Company. Most of the groups we now write range from \$300,000 to \$1,000,000 in premium.

In view of these circumstances my Company will be unable to renew your Farm Group when it expires January 1, 1984.

We do have available another Farm Group which has had excellent performance both from the standpoint of dividends and service. This is available to you members who might wish to transfer your coverage. The minimum premium in the group however is our standard \$260 rather than the special minimum of \$125 we managed to obtain originally for your Grange Farm Group.

Our production people will contact your Grange Insurance Agents in the next few days regarding this.

Again, I'm sorry that this action became necessary but in view of the low premium involved we feel we have no alternative.

Respectfully submitted,
James E. Black
Fairmont Insurance Co.

REMARKS BY GORDON K. VAN VLECK

Secretary For Resources
California Resources Agency
October 19, 1983

In the nine and a half months, since I was appointed Secretary for Resources by Governor Deukmejian, I have visited many parts of the state and I have met in Sacramento with people from many areas representing many interests. These visits and meetings have reminded me that if there is one thing that Californians care deeply about, it is the natural resources of the state, the condition of the environment and the quality of their own lives.

Concern for resources is deeply rooted in California history. It was natural resources that first sparked the exploration of the Golden State and later proved to be a mainstay of our rich and diverse economy.

Russians who came to our north coast in pursuit of sea otters and their valuable furs soon were followed by Yankee fur traders and others. Later, gold and silver brought the Forty Niners. And when the gold and silver deposits declined, Californian's rich farm soils and water supplies were developed to become the basis for today's \$14 billion agribusiness industry.

Other natural resources have been important in the development of today's complex and diversified economy. California's rich timberlands became the basis of a thriving and still important timber industry, our rivers, streams and coastal ocean waters are the basis of a commercial fishing industry valued at \$1.4 billion annually. These waters also support sportfishing activities which add another \$600,000 to our economy, and our wildlife resources provide hunting recreation for more than 600,000 licensed hunters and untold hours of pleasure to wildlife observers, students and scientists.

Overseeing the management and regulation of California's natural resources is a large and complex task. And it is the chief responsibility of the Resources Agency and the men and women who work in its seven departments and 19 boards and commissions.

This morning I would like to take this occasion to tell you something about my own responsibilities as California's Secretary for Resources. About the Resources Agency and its components.

The Resources Agency consists of seven departments and 19 boards and commissions. The seven departments are:

| | |
|------------------------------------|----------------|
| Water Resources. | Fish and Game. |
| Parks and Recreation. | Conservation. |
| Forestry. | |
| Boating and Waterways, and | |
| The California Conservation Corps. | |

The 19 boards and commissions deal with a wide range of resource issues. Some, such as the Coastal Commission, are well known. Others, such as the Pacific Fisheries Management Council or the Geothermal Resources Board are not so well known.

The Resources Agency, along with the other four major agencies in state government, was created in a major governmental reorganization in 1962. Prior to that, there were 59 state departments, each reporting directly to the Governor or to this office. Today there are more than 100 departments in state government, and with a few exceptions — such as the Department of Food and Agriculture, whose Director is a member of the Governor's Cabinet — each reports to an Agency Secretary who in turn reports to the Governor.

The Resources Agency is the smallest of the five major state agencies, with about 14,000 employees and a current budget of \$623 million. The Department of Water Resources also administers about \$800 million in funds that local water agencies and districts pay for State Water Project water.

Wherever I travel in California I find an appreciation of the importance of moving ahead on water issues. I also find differences of opinion on the best way to proceed to meet that commitment. Those differences were reflected in the defeat last year in statewide elections of measures designed to help the state meet its future needs.

I am convinced that California's water problems won't be resolved in the voting booth and, along with our new Director of Water Resources, Mr. David Kennedy, and other members of the Governor's Administration, I look forward to working to create a wider understanding of our water needs and to create a new consensus that will support necessary new policies and programs.

Last Monday, Mr. Kennedy and I were in Southern California to speak to the Los Angeles Chamber of Commerce. Southern California is at the other end of the State Water Project "pipeline," and the perception of water needs and solutions is understandably somewhat different there than it is in Redding and other northern California communities which are at the upstream end of the State Water Project.

Yet I was pleased to sense in my visit to Los Angeles, and in trips to other parts of the state, a growing awareness and acceptance of the fact that our water needs can only be met through a program that considers the needs of the people in all parts of the state.

When I returned from my Los Angeles trip there was a news clipping on my desk from the Bakersfield Californian which said that the Kern County Water Agency—the largest single customer of the State Water Project — might be willing to help farmers in the Delta pay to help maintain levees which

are necessary to maintain the quality of water exported through the Delta to the Water Project.

Kern County water interests also were quoted as telling environmentalists that they believe water development and environmental planning are compatible and can complement each other.

This growing understanding of the interdependence of our water and other resources matters is an encouraging sign to all of us anxious to get on with the task of meeting our future water commitments. As this understanding grows, and with it the understanding of the need to provide for areas of origin as well as for areas with water deficiencies, I am convinced that Californians will support necessary new water projects.

However, they will continue to care about the quality of their environment and the productivity of the state's resources. I believe their concern will continue to increase for maximum use of existing water supplies through improved conservation, ground water management and reclamation.

Since water is such an important issue in California, it is fitting that the largest and most complex of our departments is the Department of Water Resources which is responsible for operating and maintaining the State Water Project.

The importance of the State Water Project in providing for California's present needs is indicated by several statistics:

- The Project delivers 2.3 million acre-feet of water a year from the San Joaquin-Sacramento Delta to the San Joaquin Valley and Southern California.

- Its pumps lift water from sea level in the Delta to an elevation of 3,465 feet between **Bakersfield and Los Angeles.**

- To operate those pumps, the Water Project is the largest single user of energy in the state — consuming three per cent of all the electrical power used in California.

Despite the present surplus of water in many parts of our state, we must not lose sight of the need to plan for the future. One measure of this challenge is contained in the contracts between the State Water Project and the local agencies that purchase the water. The present delivery capacity of the Project is 2.3 million acre-feet per year. While this is certainly a large quantity of water, the state has signed commitments to deliver up to 4.3 million acre-feet annually after the turn of the century.

Among the projects being considered to provide additional water for the future is enlargement of Shasta Dam. Both the Bureau of Reclamation and the Department of Water Resources are working on studies to evaluate the potential of a higher dam. It should be understood, however, that the studies alone will require many years, and even if the project is deemed feasible and financing could be secured, construction could not begin in this century.

Recreation is big business in California — some rank it second only to agriculture in total economic impact — and the State Park System is an important resource for both out-of-state visitors as well as California residents.

The system includes 277 units, ranging from remote campsites for those who seek solitude, to beaches, parks, historical monuments and areas for off-road vehicle enthusiasts. The total system includes approximately 1.1 million acres, about one per cent of the total area of California. Nearly half of the total area in the system — 522,000 acres of primarily desert lands — is in Anza Borrego State Park in San Diego County.

I know that many agricultural interests have been concerned about continuing large scale land acquisitions for parks. While I recognize the importance of open spaces for recreation and escape from the pressures of everyday life. I believe the time has come to shift emphasis from acquisition of new areas to developing and improving areas and facilities we already have.

I'm sure the state's financial resources will continue to be limited for many years, and to provide the greatest benefits to the largest number of people I will support improving recreational opportunities in and near our major cities where they can be used and enjoyed by our large urban populations.

The Parks Department is confronted with a special problem resulting from last year's bad weather and slow economy. Several years ago, the Legislature decreed that the department should be able to get by largely on the income it receives from fees for admission to state park facilities. Last year's park usage was down sharply, and of course, the department's income also went down. This trend has continued into the present fiscal year, and the department's planners and fiscal experts now are paying just as much attention to weather reports and economic forecasts as farmers are.

One way the department is reducing costs is through the use of solar and wind energy and energy conservation at many of its facilities. We have learned that park buildings, water and electrical systems and other facilities can be designed or redesigned to use less-costly energy without sacrificing high-quality services.

In the last three years, the department has saved 19.2 million kilowatt hours of electricity, 142,000 therms of natural gas, 105,000 gallons of fuel oil, 275,000 gallons of propane and 774,000 gallons of gasoline. This represents a total savings of \$2.7 million.

The Department of Water Resources, with its responsibilities for the State Water Project, may be in the forefront of water planning and meeting the needs of agriculture, but some of our other departments also have agriculturally-related responsibilities.

I'm sure most farmers and ranchers here today as well as hunters and fishermen are well acquainted with the Department of Fish and Game. Fish and Game wardens stationed throughout the state provide valuable help in controlling trespass, vandalism and checking hunters on open lands.

Many people in agriculture also are familiar with the department and its role in granting permits for work in streambeds and for controlling pollution, such as runoff from dairies and stockyards. That can be harmful to water quality and affect fish resources.

Fish and Game also has an important role in the control of wildlife that cause livestock and agricultural damage, through the issuance of permits for the removal of deer that have a taste for expensive grapevines, as well as for the removal of predators responsible for loss of sheep and cattle.

In addition to these direct services to agriculture, the Department of Fish and Game also oversees the management of the state's fish and wildlife resources which are enjoyed by 2.4 million licensed anglers, 530,000 licensed hunters and untold numbers of birdwatchers, photographers, students and others.

Fish and Wildlife resource management is not just all fun and games, however. California's commercial fish harvest is valued at \$1.4 billion annually, and expenditures by sportsmen, tourists and vacationers for fish and wildlife-related travel, accommodations, food and equipment add an additional \$600,000 which helps support many northern California communities.

Forestry and agriculture have much in common. Both are dependent on productive soils, adequate water and good management. While the primary responsibility of the Department of Forestry is to provide fire protection to state lands and to cooperate with federal and local fire fighting agencies in protecting other areas, it also is deeply involved in management of non-federal forest lands in California.

Forestry is an important part of the economy in many of our counties, and the potential for improvement is revealed by the fact that while the state has more than 16 million acres of forest lands, less than half that area is growing trees to its commercial potential.

Restoration of that lost productivity will be a sound investment, not just in those timber-dependent regions of the state but in many other areas that have forest-related businesses. Our Department of Forestry is engaged in several programs to help achieve that goal.

One way is through the Chaparral Management Program. A program in which the state and the landowner cooperate in controlled burns to remove overgrown chaparral or brush which constitutes a major source of fuel for wild-

fires. The program is meeting with approval of landowners, and applications from landowners anxious to join in the program presently exceed our budgeted capability by about acres.

Our Department of Conservation is engaged in a state-wide farmland mapping program which, when completed, can serve as an accurate data base to assist local planners and property owners in land use decisions. While many people are concerned about conservation of agricultural lands to other uses, there is no reliable data to help understand exactly what is happening.

A major feature of this program is local involvement, and I suspect that some of you here today have been involved in this program in Shasta County. The Shasta County farmlands map has been sent to the Board of Supervisors for final review, and the department anticipates approval by the board very soon. I should add here that the Soil Conservation Service has a major role in the preparation of these maps.

There has been some concern expressed that this mapping program will lead to greater state involvement in local land use planning and decisions. That is not the purpose of the program, and I would not support its use for that purpose. I see the state's role in the so-called ag land problem as providing reliable information which can be used by people and agencies at the local level to make decisions affecting their own welfare.

The Department of Conservation also administers the Williamson Act program which provides tax advantages to rural landowners in return for a commitment not to convert their lands to nonagricultural uses. To offset the resulting decrease in county tax revenues, the state pays subventions to counties which have Williamson Act contracts.

Here in Shasta County there are 149,782 acres under Williamson Act contracts, and last year the state paid the county \$70,419 in subventions.

One of the smallest departments in the Resources Agency but one which gets plenty of well-deserved publicity is the California Conservation Corps. The young men and women of the Corps are justifiably proud of their unofficial motto, "Hard Work, Low Pay and Miserable Conditions," which pretty accurately describes much of the work they do fighting forest fires, sandbagging levees in flood times or helping people in Southern California clean up from tornadoes, mud slides and sand storms.

Not all of their work is responding to emergencies, however. Corps members also receive training in solar heating, weatherproofing older buildings and other energy conservation programs. Much of the energy conservation work in state parks, which I mentioned earlier, has been done by the CCC.

The CCC has also done considerable work around Lake

Shasta, including trail maintenance and tree planting. Beginning in November in a joint project with the Department of Fish and Game and the U. S. Forest Service, crews from the CCC's Siskiyou Center will be cutting brush along the shore of the lake and depositing the material in the lake to improve fish habitat.

The CCC also plans to undertake a revegetation project along the shore planting some 5,000 buttonbrush and willow trees. These trees, grown in the CCC's own nursery, will provide shade for the fish in the summer and additional shelter for smaller fish in the winter.

Finally, the smallest of our departments is the Department of Boating and Waterways with just 60 people. This department administers a program of grants and low-cost loans for marina and otherboat-oriented projects. Its funds are largely derived from tax refunds on gas and oil purchased by boaters.

The Department also is involved in beach erosion studies and is the lead agency in state efforts to control the water hyacinth problem in the Delta.

That concludes my brief description of the Resources Agency and its major components. From fisheries, to forestry, to water and land use — we are involved in many programs that impact your business and personal lives. If you like the way we are doing things, it would be nice to hear from you, but it is more important that we hear from you when you *don't* think we are doing a good job, or when you think we should be doing something that we aren't.

One thing I have learned since assuming my new duties, is that government *does* try to be responsive to people's needs. But it helps if we know what your needs are; so I hope you won't hesitate to call or write when you have something on your minds.

Thank you for this opportunity to be with you this morning. I look forward to seeing you all again.

1983 MILEAGE AND PER DIEM REPORT—REDDING

Convention expenses disbursed prior to session:

| | | |
|---|------------|----------|
| Convention Center deposit | \$ | 200.00 |
| Motel Reservations deposit | | 490.00 |
| Memorial Service | | 200.00 |
| Administrative (typist & equip. rental) | | 796.40 |
| Credentials, Badges | | 421.20 |
| Supplies (resolution envelopes etc.) | | 303.19 |
| Awards | | 156.57 |
| Sierra Copy—Printing of | | |
| Song Sheets & vouchers | \$ | 122.85 |
| Constitution Resolutions | | 123.23 |
| Resolutions | | 1,771.26 |
| Executive Comm. Minutes | | 583.58 |
| | \$2,600.92 | 2,600.92 |

TOTAL \$ 5,168.28

Convention Expenses disbursed during session:

| | | |
|--|----|----------|
| Pomona Delegates | \$ | 1,573.88 |
| Pomona Selected Delegates | | 43.00 |
| Pomona Alternate Delegates | | 132.50 |
| Subordinate Delegates | | 5,578.83 |
| Subordinate Selected Delegates | | 349.33 |
| Subordinate Alternate Delegates | | 2,204.00 |
| State Officers | | 2,262.70 |
| State Appointed Directors | | 880.30 |
| District Deputies | | 7,702.28 |
| CWA District Chairmen | | 1,487.24 |
| Pomona CWA | | 316.10 |
| Pomona CWA Alternate | | 126.00 |
| Subordinate CWA | | 690.54 |
| Pomona Secretaries | | 111.60 |
| Subordinate Secretaries | | 363.76 |
| Pomona Lecturers | | 131.46 |
| Subordinate Lecturers | | 435.15 |
| Junior Leader | | 16.00 |
| Youth Advisors | | 94.80 |
| Youth Delegates | | 320.40 |
| Outstanding Young Grangers | | 336.20 |
| Outstanding Young Junior Grangers | | 156.80 |
| Publicity Builders Committee | | 162.00 |
| Youth Expense | | 183.54 |
| CWA Expense | | 118.00 |
| Sixth Degree Expense | | 152.64 |
| Administrative Expenses* | | 1,605.15 |
| Reproduction Costs (Supplemental Pads/Ballots) | | 414.15 |

\$ 27,948.35

*Administrative expense includes motel for National Representative, Officers, Guests and Staff

| | |
|---|--------------|
| CONVENTION EXPENSES—DISBURSED PRIOR TO SESSION | \$ 5,168.28 |
| CONVENTION EXPENSES—DISBURSED DURING SESSION | 27,948.35 |
| TOTAL CONVENTION EXPENSES TO DATE | \$ 33,116.63 |
| <hr/> | |
| VOUCHER DONATIONS TO CALIFORNIA STATE Grange | \$ 1,392.19 |

ELECTION COMMITTEE REPORT

Worthy State Master, State Officers and Members of the California State Grange:

I wish to sincerely thank my election committee for their dedicated work: Lillian Stilson, Irene Faoro, Jules Faoro, Pat Prescott, Rita Moore, Marietta Miller, Geraldine Metzger, Marian and Frank Nichols.

The helping hands extended in the voting area preparation by Waldo Haley and Manny Sousa were very much appreciated.

A special thank you to Marie Haley for transportation provided at a moments notice.

Thank you for the opportunity to serve this very wonderful fraternity.

Fraternally submitted,
 Mary Anderson, Chairman
 Lillian Stilson
 Irene Faoro
 Jules Faoro
 Pat Prescott
 Rita Moore
 Marietta Miller
 Geraldine Metzger
 Marian Nichols
 Frank Nichols

AGRICULTURE FINAL COMMITTEE REPORT

Agriculturalists must continue to be active in the political arena. It is no longer sufficient to be a good tiller of the soil. Our markets (both foreign and domestic), and price structure are more and more influenced or controlled in the halls of legislature or offices of bureaucrats. Most of the programs and decisions made concerning agriculture are made strictly for political reasons. For this reason, agriculturalists must become more adept at influencing or controlling politics.

Many of the bureaucrats or politicians who make the decisions which influence agricultural markets, production, and experts have no conception of how the above interact and operate. They make up programs without thinking of the long

term results, witness the PIK program. First, it was estimated approximately 40 million acres would be entered into PIK, eventually 84 million acres were removed from production by the PIK program. It soon became evident the CCC warehouse did not have enough crops in storage to supply the needs for the PIK program, so they had to buy wheat and cotton from the farmers to supply to the farmers for the PIK entitlement.

This also was not enough and now cotton growers must supply part of their production this year at below market prices to the CCC, these to be returned to the grower in the form of PIK certificates.

The PIK program was revised many times as problems were found in the original program. This program has turned out to be a disaster. The political reputation of agriculture has been severely damaged by the PIK program. This program is just an example.

Perhaps now is the time for decisions on agricultural production, supply, and markets to be made on a global basis, as decisions on certain commodities in one nation many times has a large effect on the total supply and market of the world. It is time for all producer nations to begin to discuss coordinating their agricultural policies for the good of all.

Locally in our own state, water development and transportation is going to continue to be a very important subject. It takes 15-20 years or more from proposal to operation of any major water project, so we can never stop planning for the future. According to Assemblyman Maters of Plymouth, there will soon be a report out on a cross delta water transportation facility. It is important the Grange is involved in the final plans so our points of view are heard.

These are but a few of the areas of great concern to agriculture in the near future.

The agricultural committee would like to thank the State Master for selecting us to serve on this committee. We thank Brothers Fred Fisher, Joe Victorine and Dave Victorine for their help on the Parity issue, and Earl Nevins on the Trinity River resolution. Bros. Bob Frederick and John Welty were of great help in research and information on all resolutions.

As chairman, I wish to extend my extreme gratitude and appreciation to the committee for their many hours of hard work.

Fraternally submitted,
Johnny Squire, Chairman
Henry Kloss
James Carden
Norma Wilkins
Marian Mannerling

Andrew Costa
Earl Haley
Virginia Spoonemore
Vernon Andree
Barry Hutcherson, Youth

CONSERVATION FINAL COMMITTEE REPORT

Worthy Master, State Officers, Distinguished Guests, Delegates, Brothers and Sisters:

The members of the Conservation Committee having completed their reviewal and presentation to you of the resolutions assigned as their work for the 111th State Session sincerely thank you for the opportunity to serve by helping formulate policy in this important field.

The issue of proper use of Forest Reserve Funds was reaffirmed, we continue to support the prior right of counties of origin to use these funds for their schools and roads.

The delegates again supported the private enterprise concept in the Hydro-power relicensing.

The issues of Utility Companies fines; and the re-evaluation of the release capacity of the Forksite Dam and the Fishing activities in marine sanctuaries have served to strengthen our support and interest in the local problems facing our members and the public.

Water rights "Areas of Origin" were affirmed.

In response to the Worthy State Master's address, the Committee submitted a resolution to effect the support of full capacity use of the Hydro-electric generating facilities at the many already constructed dams throughout our country as an expeditious means of producing more cleaner energy at a minimum cost.

It is our sincere wish to have contributed to a judicious stewardship over the resources of our wonderful country.

As chairman of the committee, I wish to thank all those who helped us with information who as well as the committee members, generously gave their time and energy.

I particularly thank Dorothy Andrews, who was our youth representative and capable secretary.

Fraternally submitted,
Mary Victorine, Chairman
Joe Plagenza
Herbert Marshall
Mortimer Kibler
Lester Rougeot
Meredith Painter
Jack Burton
Brad Lewis
Harold Niesen
Dorothy Andrews, Youth

EDUCATION FINAL COMMITTEE REPORT

Worthy State Master, State Officers, Delegates and Guests:

The work of the Education Committee is completed and we wish to thank the California State Grange for allowing us to serve on the committee this year. It has been an interesting and educational experience for all of us. We wish to express our appreciation to the State Master, State Legislative Director and others who came into our committee meetings when help was needed. We hope that the committee work proved to be a productive experience for our youth representative, Michelle Layton.

Fraternally submitted,
Ruth Kibler, Chairman
Marlene Andrews
John Espinola
Milton Manley
Mary Austin
Mildred Spain
Charles Smith
Edward Smock
Louis Sordello
Michelle Layton, Youth

GOOD OF THE ORDER REPORT

Worthy Master, Officers and Delegates of the California State Grange:

The members of the Good of the Order Committee having completed their work for the 111th Annual Session of the California State Grange thank you for allowing us to be a part of the working force of this convention.

We appreciate the efforts of the Pomona and Subordinate Granges in composing resolutions for this committee's consideration and delegate action. We also thank those individuals who appeared during our deliberations with additional information.

We wish to commend the State Master Dave Austin for his Annual Address with special emphasis on his participation in Senate Bill 187 and his continued efforts to improve the Deputies training and membership development.

The State Master and staff are to be commended in their streamlining efforts to reduce expenditures and maintain a sound financial status.

We are presenting the following recommendations to the Executive Committee for consideration:

1. Those resolution committees with over 20 resolutions be requested to come in a day early.
2. The intersession Audit/Budget Committee review the Grange financial status mid-Grange year (Bi-Annually)

3. Upon registration at the Annual Session all Deputies receive the total resolution packet.
4. Investigate feasibility of recording and distribution of Grange music for meetings.

I personally thank each of the committee members for their input, technical advice and research. A special thanks to Beverly Westphal for serving as our recording secretary.

Fraternally submitted,
Eugene "Gene" Runyon, Chairman
Harold "Gene" Darling
Beverly Westphal
Harold "Bud" Hill
Robert Conard
William Collins
Fay Burton
S. E. "Dick" Rafter
Dorothy Cline
Racine Dahlgren, Youth

LEGISLATION AND TAXATION

FINAL COMMITTEE REPORT

Worthy Master, Officers and Delegates of the California State Grange:

We have endeavored to give each resolution every possible consideration. Protection for all of our people, whether it be in the home, on the road or in the street, is the basis for Grange Legislation.

With this in the forefront of our minds, we feel that we have given each resolution due and proper consideration before arriving at our recommendation.

This committee strived to make our public safer by seeking stricter Grange Policy on drivers under the influence and to require all vehicle operators to show proof of insurance before they can receive their vehicle registration.

This committee recommends that the California State Grange Legislative Director be directed to keep Subordinate Grange legislators apprised of current and pending legislation that affects California State Grange Policy.

We were concerned at receiving a late resolution for committee action without proper due process.

We are proud of the alertness of our Grange members as was exemplified by their knowledge of the Klamath River Ecology problem.

We wish to express our sincere appreciation to Bob Frederick, National Grange Legislative Director, for his invaluable assistance on several difficult resolutions.

I wish to express my appreciation for having been selected to serve as Chairman of this Legislation and Taxation Com-

mittee and to convey my thanks to the members of this committee who served so selflessly.

Fraternally submitted,
William Biehle, Chairman
Elmer Carlson
L. C. McNaught
William C. Hershey
Christine Kearne
George Laumann
Mary Fairbanks
Randall Lewis
William Allen
Randy Mosher, Youth

NATIONAL WELFARE FINAL COMMITTEE REPORT

Worthy State Master, State Officers, Delegates and Guests:

The work of the Welfare Committee is completed and we wish to thank the California State Grange for allowing us to serve on this committee this year.

We wish to express our appreciation to the State Master, State Legislation Director and others who came into our committee meetings when help was needed. Also like to thank the committee and to thank our youth representative Melinda Gilbert.

Respectfully submitted,
Harlan Hackett, Chairman
Constance Baer
Floyd Eckert
Beulah Gentert Hawley
Nova Killion
Kenneth Klingel
Elmer "Tex" Wilder
Jack Terwilliger
John Cilenti
Melinda Gilbert, Youth

TRANSPORTATION, ROADS AND HIGHWAYS FINAL COMMITTEE REPORT

Worthy Master:

The Transportation, Roads and Highways Committee has completed its assignment for 1983. The members of the committee thank you for letting them serve. By continuing to select members to serve on committees who come from all sections of the state and who have a broad background, we are assured that we will continue to produce policy which will truly represent the feelings of the Grange in the future.

We would urge all Granges to participate in the legislative

process by submitting resolutions and becoming involved. With over 90% of all agricultural products being transported by trucks, it is imperative that we make sure that our roads and highways are properly designed, built and maintained. We have attempted to do this, in a small way, with the committee resolutions we submitted.

Again, we would thank you for selecting us to serve on this committee. We offer you our services if they are needed in the future.

Fraternally submitted,
Richard Lewis, Chairman
L. Y. "Speed" Graham
Richard Dahms
Willie A. Rader
Antonio Iantosca
Ernest Bevans
Albert Moody
Kermit Kast
Lewis Anderson

**RESOLUTIONS PASSED AT 1983
ANNUAL CONVENTION
CALIFORNIA STATE GRANGE
AGRICULTURE**

No. A-1

Tulelake Grange No. 468
**"RESOLUTION CONCERNING AGRICULTURAL
RESEARCH"**

1. WHEREAS, we are concerned that Congress has backed-off on its long standing commitment to Agricultural Research, and
2. WHEREAS, we believe that this research is one of the best investments that can be made by the public, because it benefits not only Agriculture but most particularly all consumers, and
3. WHEREAS, one result of this research is the securing of an abundance of food and fiber for our nation, and therefore be it
4. RESOLVED, that the California State Grange and the National Grange encourage Congress to continue this traditional commitment to Agricultural Research.

No. A-2

Tulelake Grange No. 468
"RESOLUTION CONCERNING FARM LABOR HOURS"

1. WHEREAS, Farm labor cannot be regulated the same as

- the labor of other industries because of the perishability of most crops, and
2. WHEREAS, weather conditions do not lend themselves to regular hours for farm laborers, therefore be it
 3. RESOLVED, that the California State Grange opposes a 40 hours week and any overtime payment over and above a normal pay-scale for agricultural labor.

No. A-5

Bodega Bay Grange No. 777
"FISHERY MITIGATION FOR THE TRINITY RIVER
UNIT OF THE CENTRAL VALLEY PROJECT"

1. WHEREAS, the ocean troll and recreational salmon fishery is important to the economy of northern California and southern Oregon, and
2. WHEREAS, there exists major in-river sport fishery and legally recognized subsistence and ceremonial Indian fishing on the Klamath River system, and,
3. WHEREAS, the ocean Chinook salmon fishery off northern California and southern Oregon has, and is, being regulated principally on the basis of Klamath River escapement by the Pacific Fishery Management Council, and
4. WHEREAS, sixty percent of the Chinook salmon habitat in the Klamath River system is located in the Trinity River and its south fork, and
5. WHEREAS, Trinity River runs have been in a state of decline as a direct result of the construction and operation of the Department of Interior's Bureau of Reclamation's Trinity Unit of the Central Valley Project which includes the Trinity and Lewiston dams and the diversion in the past of as much as 86% of the water from that system at Lewiston Dam, and
6. WHEREAS, the Bureau of Reclamation in establishing a hatchery to mitigate fish losses as a result of the construction and operation of the Trinity Unit selected a figure for the salmon runs above Lewiston when runs basin-wide were depressed (1945), instead of using later data from a two year study (1956-57) indicating the runs to be between two to four times larger than the number the Bureau of Reclamation chose to mitigate for; and
7. WHEREAS, the hatchery established at Lewiston has continually failed to obtain returns necessary for maximum operation even though there have been heavy returns below the hatchery indicating the faulty design of the fishway; and
8. WHEREAS, there have been losses (below Lewiston Dam) of habitat and fish as a result of the water diversions, and

9. WHEREAS, a proposal by Congressman Vic Fazio would require the federal government to allocate \$650,000 to match state funds for dredging the Trinity's main channel and for construction of a debris dam on Grass Valley Creek, a major spawning tributary to the Trinity River, and
10. WHEREAS, as a result of the construction and operation of the Trinity project, all salmon fisheries—commercial, sport and Indian have been adversely affected, causing severe economic dislocations, loss of recreation, and interference with traditional ceremonial and subsistence fisheries; therefore, be it
11. RESOLVED, that the California State Grange requests the Department of the Interior to mitigate fish losses above Lewiston Dam based on the Department of Fish and Game's 1956-57 studies or best available data, that the Trinity Hatchery fishway be redesigned to attract returning spawners in the lower river, and that all habitat and fish losses below Lewiston Dam resulting from the operations of the Trinity Unit be mitigated, and be it further
12. RESOLVED, that the California State Grange urge Congress to support Congressman Fazio's proposal to provide funds for a project to restore salmon and steelhead habitat below the Trinity River Dam.

No. A-6

Orangevale Grange No. 354
"JAPANESE BEETLE"

1. WHEREAS, the Japanese Beetle is a potential threat by infestation in the Sacramento Valley, and
2. WHEREAS, the potential loss of crop in the next year to California farmers could reach \$65 million if the eradication effort had not begun, therefore, be it
3. RESOLVED, the California State Grange commend the California Department of Food and Agriculture for their prompt action in the eradication process of the Japanese beetle, eliminating the threat of severe crop damage.

No. A-7

Tulelake Grange No. 468
"RESOLUTION CONCERNING BANKRUPTCY LAWS"

1. WHEREAS, Congress is now considering revision of the Bankruptcy Laws which presently permit bankruptcy trustees to seize grain stored in elevators that declare bankruptcy and which is legally owned by the producers of the grain and said grain is arbitrarily used to pay the debts of the bankrupt elevator, therefore be it
2. RESOLVED, that the California State Grange and Nation-

al Grange support legislation to require the Bankruptcy Courts to recognize that:

1. Warehouse receipts held by farmers are legal proof of ownership of grain stored in elevators, with grain remaining the property of the producer until paid for or removed by the producer,
2. Grain owned by the producer cannot be used to pay any indebtedness of a bankrupt elevator.

No. S-A-26

Agriculture Committee
"GRANGE YOUTH FAIR PROJECTS"

1. WHEREAAS, at the 1982 convention Good of the Order Resolution No. 34 "Grange Youth Fair Projects" was passed by the delegate body, and
2. WHEREAS, a sanctioned Youth Group may participate in California County and State fairs if the ages of participants are defined by the sanctioning body, therefore be it
3. RESOLVED, the California State Grange designate the ages of 5 to 22 years for the purpose of participating in fairs and shows as Grange Youth.

CONSERVATION

No. C-1

Mojave Valley Pomona Grange No. 33

"A RESOLUTION REQUESTING"
"A RE-EVALUATION OF THE RELEASE CAPACITY
OF FORKSITE DAM"

1. WHEREAS, the Forksite Dam was constructed by the U.S. Army Corps of Engineers for the purpose of flood control in the Mojave River and an outlet was provided for a flow of 23,500 CFS during a standard project flood, and
2. WHEREAS, this volume was provided to insure that downstream underground water basins would be replenished. However, excessive damage is being caused along the Mojave River during less than standard project floods and water flow through the outlet is too high to permit full percolation into the overdrawn basins, therefore be it
3. RESOLVED, that the California State Grange, urges the U.S. Army Corps of Engineers to reconsider the capacity of the ungated outlet from the Forksite Dam, and be it further
4. RESOLVED, that the outlet be gated and the capacity reduced so that there will not be damaging flows of water in the Mojave River during less than standard project floods.

No. C-4

Plumas-Sierra Pomona Grange No. 18

"HYDRO POWER PROJECT RELICENSING"

1. WHEREAS, the Federal Energy Regulatory Commission has interpreted present law to provide first preference for licensing and *relicensing* of hydroelectric power projects to municipalities when all other considerations are equal, and
2. WHEREAS, there are many hydroelectric projects due now or in the near future for license renewal, and
3. WHEREAS, these facilities have been planned, developed, operated and maintained by investors and rate payers of private companies, and
4. WHEREAS, licensing these projects to municipality would in effect be a takeover of private industry by government, therefore be it
5. RESOLVED, that the California State Grange and National Grange adopt policy opposing the takeover of private enterprise by any level of government, and be it further
6. RESOLVED, when renewing or relicensing existing hydroelectric power projects, where the existing licensee has fulfilled all obligations of the license; the licensee, whose investors and rate payers have paid for the planning, development, operation and maintaining of the facilities, receive first preference for renewal or relicensing.

No. C-5

Bodega Bay Grange No. 777

"FISHING ACTIVITIES IN MARINE SANCTUARIES"

1. WHEREAS, the marine sanctuary program was established to preserve or restore areas for their conservation, recreational, ecological, or esthetic values, and
2. WHEREAS, few marine sanctuaries have as yet been designated in the United States so the benefits of this particular program are difficult to assess; and
3. WHEREAS, many proposed marine sanctuaries contain areas which support important commercial, recreational, and subsistence fishery activities, and
4. WHEREAS, the currently proposed regulations may transfer fisheries management authority in a sanctuary to the Federal Office of Coastal Zone Management, therefore be it
5. RESOLVED, that the California State Grange urge the Pacific Marine Fisheries Commission to support the designation of only those marine sanctuaries which guarantee fishery usages and recognize the fishery management authority of current State and/or Federal agencies within the sanctuary boundaries.

No. S-C-5

Executive Committee
"AREA OF ORIGIN"

1. WHEREAS, the cornerstone of Grange water policy is the necessity to guarantee that the Counties of Origin have assurances that protect the present and ultimate needs of the Counties of Origin while they retain first priority to this resource, and
2. WHEREAS, any effort to base the restricting of water rights on the date of application is completely unacceptable. Since the federal government filed their applications beginning in the 1930's, the implications for Northern California are staggering, therefore, be it
3. RESOLVED, that California State Grange continue to be insistent on strong "Area of Origin Laws."

No. S-C-6

Kings County Pomona Grange No. 28
PUBLIC UTILITIES

1. WHEREAS, we are concerned that there should be some protection for the citizens against the utility companies and corporations, and
2. WHEREAS, the needs of consumers have not been properly addressed, now, therefore, be it
3. RESOLVED, that the California State Grange be advised of our concern and urge that the members of the Public Utility Commission be voted in by the voters of the State of California.

No. S-C-7

Kings County Pomona Grange No. 28
AIR QUALITY CONTROL

1. WHEREAS, the quality of air is rapidly deteriorating, and
2. WHEREAS, the quality of air is upsetting the natural growth balance of plants and wildlife and is creating health hazards; therefore, be it
3. RESOLVED, the California State Grange urge the Air Quality Control Board to standardize their enforcement statewide.

No. S-C-R-22

Encinitas Grange No. 634
"RELATIVE TO FINES AGAINST UTILITY COMPANIES"

1. WHEREAS, energy costs to the consumer are skyrocketing and
2. WHEREAS, all increased operating costs are passed on to the consumer, and
3. WHEREAS, all fines for violating the NRC, EPA and

other energy commissions REGULATIONS are worked into the rates, and

4. WHEREAS, Consumers have no choice for utilities as they have in buying other services or products, so therefore be it
5. RESOLVED, that the California State Grange urge the National Grange to seek legislation that will prohibit the costs of fines against utility companies being included by them in costs now being handed down to the rate payers through rate increases.

No. S-C-R-23

Sonoma County Pomona Grange No. 1

**"RESOLUTION TO INVESTIGATE THE PRODUCTION OF
OIL AND NATURAL GAS ON GULL ISLAND AND
KUPARAK OIL FIELDS"**

1. WHEREAS, an ever increasing supply of energy is essential to an industrialized and motorized nation such as ours, it is imperative that this country vigorously explore and utilize all sources of energy production, so that we will never again be dependent on other nations, and
2. WHEREAS, it appears that all circumstances concerning major oil and natural gas discoveries in Alaska, Gull Island and Kuparak oil fields are not generally available to the public. If our government would explain National Security was involved, the public could understand, but it appears there may be deliberate efforts by oil interests to maintain the high cost of oil and natural gas by downgrading the amount and quality of available oil, and
3. WHEREAS, estimates have been made that the Prudoe Bay area may contain more oil than the major mid-eastern oil producing countries and that our total oil and natural gas available, may be sufficient to supply our needs for the next two hundred years, therefore be it
4. RESOLVED, that the California State Grange, solicit the help of the National Grange in urging the Department of Interior to determine the validity of the claim that production of oil and natural gas is being curtailed to keep prices high and if this is found to be evidenced, they urge the government to encourage the companies involved in exploration, production, distribution, and storage to increase their activities to the degree necessary to make this country independent of foreign supplies.

No. S-C-27

Conservation Committee

**"RESOLUTION CONCERNING BELOW-CAPACITY
EFFICIENCY OF HYDROELECTRIC DAMS"**

1. WHEREAS, Boonville, on the Columbia River in Oregon;

Hungry Horse on the Flathead River in Montana; and Dworshak on the Clearwater in Idaho as well as other dams in our Water Management System do not have all the generators in place that they were designed to accommodate so as to make more efficient use of the water supplies available, and

2. WHEREAS, to secure the construction of new dams for hydroelectric generation is becoming increasingly difficult, and
3. WHEREAS, the people generally do not accept the nuclear power generation process, and
4. WHEREAS, the cost of production and pollution producing emissions by coal-fired generations make them less acceptable, therefore be it
5. RESOLVED, that the California State Grange and the National Grange do all in their power to encourage the full-capacity usage of all already-constructed dams by installing all of the generators planned into their design making better use of the water resources and providing more of the needed clean and cheaper power.

No. S-C-R-28

Plumas-Sierra Pomona Grange No. 18

"FOREST RESERVE FUNDS"

1. WHEREAS, proposals have been made to include "Forest Reserve" funds in statewide pools for school and local government financing, and
2. WHEREAS, forest reserve funds were created by Congress to return this money to "Counties of Origin" to help alleviate specific areas; therefore be it
3. RESOLVED, that California State Grange and National Grange oppose any change in the National Forest Act of 1908 and 1911, which allows the use of Forest Reserve Funds to county of origin for schools and roads.

EDUCATION

No. E-1

Greenhorn Grange No. 384

PARENTAL CONTROL OF CHILDREN

1. WHEREAS, Juvenile Crime is increasing at an alarming rate, and
2. WHEREAS, the cost of administering Juvenile Correction Programs is an added burden on the taxpayer, and
3. WHEREAS, a parent has increased responsibilities under the law concerning his children, but limited authority to control under the law to discipline his children, and
4. WHEREAS, the influence of Delinquent children is a deterrent to effective control, education, and emotional develop-

- ment of ALL children, now therefore be it
5. RESOLVED, that the California State Grange support legislation tht would remove unreasonable restriction on parental control of their children, and return the major administration of discipline and control to parental responsibility.

No. E-7

Pleasant Valley Grange No. 675

"EDUCATION STANDARDS"

1. WHEREAS, The Grange has been a bulwark in preserving our freedoms, democratic processes, basic traditions, and national faith in the dignity and integrity of the individual through the right and responsibility to fashion his or her own destiny; and,
2. WHEREAS, Our founding fathers, recognizing that education is the foundation of democracy, established the great American system of public schools to enlighten our youth—America's richest resource—to enable them to become responsible citizens; and
3. WHEREAS, the 1983 Report of the National Commission on Excellence in Education is a devastating and well-documented indictment of our public schools today; therefore, be it
4. RESOLVED, tht the California State Grange take a position of immediate committment to reasonable educational standards which will deny high school diplomas to students who cannot read, write and cipher at the 12th grade level; and be it further
5. RESOLVED, that the State Legislature be encouraged to re-evaluate the current policies of "teacher tenure" as it is related to excellence in teaching standards; and, be it further
6. RESOLVED, that the State Legislature be encouraged to provide appropriate funding to encourage (1) longer school year; (2) longer days; and (3) class rooms with a pupil/teacher ratio of no greater than twenty-five (25) to one (1).

No. S-E-24

Education Committee

"ANIMAL WELFARE"

1. WHEREAS, impounded animals are surplus, doomed to be destroyed, and
2. WHEREAS, experimental animals are not otherwise available, and
3. WHEREAS, experiments on such animals do lead to medical advances, saving lives of humans and other animals,

therefore be it

4. RESOLVED, that the California State Grange and National Grange support the humane use of such animals for research.

No. S-R-E-34

Manteca Grange No. 507

**ALCOHOLIC BEVERAGES ON PUBLIC
SCHOOL CAMPUSES**

1. WHEREAS, Our youth are our most valuable resource and education is their most valuable tool to succeed in our society, and,
2. WHEREAS, Drinking on public school campuses is creating problems, therefore be it
3. RESOLVED, that the California State Grange oppose any legislation to allow the sale or possession for social consumption of alcoholic beverages on public school campuses.

GOOD OF THE ORDER

No. G-10

Hesperia Grange No. 682

"SHORT FORM OBLIGATION"

1. WHEREAS, the "Official Grange Obligation Ceremony, 1972" is used by many Granges in lieu of Degrees, and
2. WHEREAS, the Obligation is rather ambiguous, therefore be it
3. RESOLVED, that the National Grange consider including the Obligation of the First Degree in its entirety during the "Official Grange Obligation Ceremony."

No. G-11

Hesperia Grange No. 682

"SUSPENSION FOR NON-PAYMENT OF DUES"

1. WHEREAS, Section 88, the Subordinate Grange (page 78) of the 1982 Digest of Laws, Decisions and rulings requires Subordinate Secretaries to notify each member of the amount of annual dues 60 days prior to January 1st of each year, and
2. WHEREAS, this same section requires dues to be paid in advance, and
3. WHEREAS, the present ruling requires members to remain on the role for six months before suspension for non-payment of dues, causing an extreme hardship on small Granges, therefore be it
4. RESOLVED, that the National Grange be requested to change Section 90, the Subordinate Grange (page 78) of the 1982 Digest of Laws, Decisions and Rulings to read ". . . . may suspend a member who is delinquent in the

payment of dues for *three* months or more." and be it further

5. RESOLVED, that Article V, Section 3 of the Constitution for Subordinate Granges be changed to read ". . . for a space of *three (3) months or more. . .*", when the National Grange changes Section 90 of the 1982 Digest.

No. G-12

Nevada County Pomona Grange No. 51

"DISSEMINATION OF GRANGE INFORMATION"

1. WHEREAS, the general health of the Grange depends on the faith and confidence of the patrons, and
2. WHEREAS, the patrons are generally uninformed as to what the State and National Granges are accomplishing, therefore be it
3. RESOLVED, that the State and National Grange use the State Grange Newspapers to carefully inform the patrons as to their efforts and the results accomplished.

No. G-14

Mendocino County Pomona Grange No. 10

"MEMORIAL SERVICES"

1. WHEREAS, the loss by death of our Brothers and Sisters is a personal loss, therefore be it
2. RESOLVED, that beginning in 1984, Memorial Services at the California State Grange Conventions be conducted by Grange members only, on a gratuitous basis, therefore be it further
3. RESOLVED, that the Chaplain of the California State Grange employ representatives appointed by the Master of each Pomona Grange to present our tokens of respect.

No. G-21

Hesperia Grange No. 682

"CONSTITUTION, BY-LAWS AND DIGEST"

1. WHEREAS, the 1982 printing of the "Digest" of the National Grange eliminated Chapter identifications, and
2. WHEREAS, this deletion creates difficulty in making references to specific parts of the Digest or trying to relate it to the 1976 printing, therefore be it
3. RESOLVED, that the National Grange be requested that the next printing of the Constitution, By-Laws and Digest of the National Grange include Chapter identifications.

No. G-23

Tehama County Pomona Grange No. 15

"DEPUTY STATE MASTER MEETINGS"

1. WHEREAS, Our Subordinate Granges need the assist-

- ance and guidance of our Deputy State Masters, and
2. WHEREAS, They only have one short meeting each year at the state convention, which is very limited, therefore, be it
 3. RESOLVED, that the California State Master call an instructional Deputy Conference at Regional level every spring.

No. G-24

Rainbow Valley Grange No. 689

"RECOGNITION OF MUSICIAN AS GRANGE OFFICER"

1. WHEREAS, Music is an integral part of Grange Ritual at all degree levels, and the National Grange publishes a Grange song book, and
2. WHEREAS, an office of Musician is not recognized in any manner in the Grange Digest, and
3. WHEREAS, in the order of installation there is no charge for the Musician, therefore be it
4. RESOLVED, the California State Grange urge the National Grange to incorporate an "Office of Musician" in the Grange Digest, and be it further
5. RESOLVED, a suitable installation charge be written and included in the Subordinate Grange Manual installation section.

No. G-27

Executive Committee

INTERN PROGRAM

1. WHEREAS, Delegates to the 110th (1982) Annual Session of the California State Grange adopted the Good of the Order Committee Report, which recommended that the California State Grange Executive Committee study, formulate and present to the 1983 Annual Session a plan for a Legislative Intern Program, utilizing Grange members, therefore, be it
2. RESOLVED, The Executive Committee of the California State Grange make the following recommendations:
 - A. SACRAMENTO INTERN PROGRAM. Currently, the internship program in the Department of Government at California State University, Sacramento, offers the opportunity each semester for up to 40 upper-division and graduate students to earn 6 units of credit for working 24 or more hours a week during an approximate fifteen week program.

The Grange would give publicity to the program to urge its student members who may be at various campuses in the university system to apply and participate. A scholarship or stipend would be offered to a student Grange member to participate in the Semester Intern

Program. The stipend would not exceed \$200.00 a month and housing may be arranged with a local Grange family, and be it further

3. RESOLVED, All internship programs would require an application and interview prior to selection and approval of the California State Grange Executive Committee and the Legislative Director.

No. G-32

Buckeye Grange No. 489

"NATIONAL GRANGE SPEECH CONTEST"

1. WHEREAS, the National Grange Speech Contest provides a good source of leadership training for all those who compete, and
2. WHEREAS, the 14 to 18 age group skill level is composed equitable, and
3. WHEREAS, the 19 to 34 age group skill level allows for vast differences in experiences, education and training between the ages, and
4. WHEREAS, dividing the 19 to 35 age group into two (2) age groups, 19 to 24 and 25 to 35, will more equitably divide the skill levels of this group, therefore be it
5. RESOLVED, that the National Grange Speech Contest be broken down into three (3) age groups, 14 to 18, 19 to 24, and 25 to 35 to provide a more equitable skill level for those persons competing.

No. G-34

Clear Lake Grange No. 680

"RECOMMENDING INJUNCTIVE RELIEF"

1. WHEREAS, the Judicial System provides for injunctive relief against persons charged with a civil or criminal offense, and
2. WHEREAS, Grange Laws apparently have no such protection, therefore be it
3. RESOLVED, that the California State Grange initiate appropriate steps to amend the State Grange regulations, and request the National Grange to amend the National Grange regulations governing the appeal process, so as to preclude any member found guilty by the Trial Court, of violation of their Grange obligation, oath of office and/or other Grange Laws, from actively participating in the Grange until all avenues of the appeal process have been exhausted, including action of the State and National Delegate Bodies, and the Assembly of Demeter.

No. G-35

Clear Lake Grange No. 680

**"REQUESTING STATE AND NATIONAL DELEGATE
ACTION CONCERNING THE APPEAL PROCESS"**

1. WHEREAS, the National Grange Appeals Court process has reversed all California Trial Court charges regarding violation of Grange Law, i.e. Subordinate Grange Obligation, disregard of oath of office, and violation of National Grange Laws regarding Junior Grangers, and
2. WHEREAS, the California State Grange followed all steps of trial procedure established by the National Grange and amended into the 1982 National Grange Digest, and
3. WHEREAS, the entire process of the "Trial Court Procedure" has resulted in considerable expense to the California State Grange and membership, therefore be it
4. RESOLVED, that the California State Grange Delegate Body request action of the National Grange Delegate Body to modify or reverse the decision made by the National Grange Executive Committee (Appeals Court) on the 29th day of August, 1983.

No. G-36

Clear Lake Grange No. 680

APPOINTMENT OF DEPUTY STATE MASTERS

1. WHEREAS, there appears to be no specific criteria for the appointment of Deputy State Masters, therefore be it
2. RESOLVED, that the California State Grange Master and Executive Committee establish specific guidelines for the initial appointment, and/or re-appointment of a Deputy State Master.

No. G-38

Sonoma County Pomona Grange No. 1

RESOLUTION TO PROVIDE FUNDS FOR TRAVEL EXPENSES FOR TALENT CONTEST WINNERS.

1. WHEREAS, California State Grange has minimum funds set up for travel expenses for Talent Contest Winners to the National Grange Annual Session, and
2. WHEREAS, some State Granges do allow a voluntary collection during the Lecturer's Program to promote extra funds to be used for such purposes, therefore be it
3. RESOLVED, that the California State Grange Lecturer, during the Annual State Grange Session, be allowed to promote a voluntary collection during the intermission of the Lecturer's Program to raise extra funds for travel expenses for Talent Contest Winners to the National Grange Annual Session.

No. S-G-1

Executive Committee

**"COMPENSATION TO THE MASTER OF
THE CALIFORNIA STATE GRANGE"**

1. WHEREAS, the By-Laws of the California State Grange, Article II, Section I, "Compensation of Officers" states "the compensation of all officers of the California State Grange shall be fixed at the Session of the biennial election, and prior to the election of said officers. . .", and
2. WHEREAS, gross salaries to all employees and officers of the California State Grange were \$105,000.00 in 1980, \$96,400.00 in 1981 and \$84,300.00 in 1982, and
3. WHEREAS, the current monthly compensation for the California State Grange Master is \$1,485.00 plus a \$400.00 per month fee for Editor-in-Chief of the California Grange News totalling \$22,620.00 (before withholding) per annum, and
4. WHEREAS, the housing provision allowed to the State Master totaling over 500 square feet upstairs in the California State Grange headquarters is, and has been leased for several years accruing over \$3,400.00 annually, therefore be it
5. RESOLVED, that the California State Grange Executive Committee recommend a housing allowance be provided to the California State Grange Master in the form of compensation of \$200.00 per month (\$2,400.00 per annum) making a total compensation of \$25,020.00 (before withholding) per annum, effective November 1, 1983.

No. S-G-2

Executive Committee

OFFICIAL OBLIGATION CEREMONY

1. WHEREAS, at the 1983 National Grange Session, a revised "Official Obligation Ceremony" was adopted, and
2. WHEREAS, the National Grange printing department recently issued the "Revised" Official Obligation Ceremony to the State Granges, and
3. WHEREAS, the usage of the previous "Official Obligation Ceremony" was upon approval of the State Grange in Annual Session (1972), and with special permission granted by the State Master, therefore be it
4. RESOLVED, that the California State Grange adopt the revised 1983 Official Grange Obligation Ceremony.

No. S-G-3

Executive Committee
"COMPENSATION TO THE SECRETARY OF
THE CALIFORNIA STATE GRANGE"

1. WHEREAS, the By-Laws of the California State Grange, Article II, Section 8, "Compensation of Officers" states "the compensation of all officers of the California State Grange shall be fixed at the Session of the biennial election, and prior to the election of said officers. . ." and
2. WHEREAS, gross salaries to all employees and officers of the California State Grange were \$105,000.00 in 1980, \$96,400.00 in 1981 and \$84,300.00 in 1982, and
3. WHEREAS, the current monthly compensation to the California State Grange Secretary is \$968.00 plus \$279.40 for additional duties totaling \$14,968.80 (before withholding) per annum, therefore, be it
4. RESOLVED, that the California State Grange Executive Committee recommends the California State Grange Secretary compensation be fixed at \$1,247.40 per month making a total compensation of \$14,968.80 (before withholding) per annum.

No. S-G-14

Committee Resolution

"CALIFORNIA STATE GRANGE CAMP"

1. WHEREAS, the delegate body of the California State Grange has authorized in several previous annual sessions the acquisition of a permanent camp for the use of the entire California State Grange, and
2. WHEREAS, the Youth Committee of the California State Grange is willing and able to commence planning and fund raising for this California State Grange Camp, therefore be it
3. RESOLVED, that the California State Grange Youth Committee be authorized to commence planning and fund raising for this purpose, but will coordinate all steps with the California State Grange Executive Committee.

No. S-G-17

Committee Resolution

"STATE CONVENTION DATE"

1. WHEREAS, California State Grange By-laws dictate that the state session must be held annually commencing on the third Tuesday in October, and
2. WHEREAS, at the time of the Grange's inception, agriculture was mainly dry-land farming, thus making October a good month in which to meet, and
3. WHEREAS, agriculture today is highly diversified with

over 200 crops grown in California—many of which are harvested in the fall of the year, and

4. WHEREAS, the Grange is an agricultural organization which family farmers should be encouraged to attend, therefore be it
5. RESOLVED, that the California State Grange Master appoint a committee of three persons with agricultural backgrounds to study the feasibility of holding the State Convention at a time more advantageous to members who are actively engaged in agriculture, and be it further
6. RESOLVED, that this committee report their findings and recommendations at the next annual session.

LEGISLATION AND TAXATION

No. L-2

De Sabla Grange No. 762

RESOLUTION FOR PRESENTATION TO 1983 CONVENTION OF DELEGATES

1. WHEREAS, elected state government officials can set their own salaries and pensions, and
2. WHEREAS, this privilege has been abused to the point where salaries and pensions are often completely out of reason, and
3. WHEREAS, many of these pensions have been increased by these same officials to the point where pensions are an income to them greater than the salary for their present office, therefore let it be
4. RESOLVED, that the California State Grange support legislation that will reduce high salaries and pensions, return the power to set salaries and pensions to the people and require at least two thirds majority to increase the pension or salary for any state government office, and be it further
5. RESOLVED, that the salary of the governor be the top salary for any state office including judges, legislators and and other elected official, and that no state, county or city salary for an elected official exceed ninety percent (90%) of the governor's salary, and be it further
6. RESOLVED, that any pension paid by state government in combination with other state government pensions, shall not exceed eighty percent (80%) of the present salary for the highest state office ever held by said individual pensioner.

No. L-3

Sonoma County Pomona Grange No. 1

"DRUNK DRIVING LAW"

1. WHEREAS, since January 1, 1982 the penalty for drunk

- driving (first offense) is a minimum of 48 hours in jail or a 90-day license restriction minimum fine of \$375.00, and enrollment in a drinking driver school, and
2. WHEREAS, repeat offenders face a maximum of four years in jail, \$5,000 fine, five years license revocation and a one year treatment program, and
 3. WHEREAS, marijuana and other equally dangerous drugs, such as heroin, and cocaine, etc., are not included in the new law, and we believe that they should equally apply, therefore be it
 4. RESOLVED, that the California State Grange take action to initiate legislation to make the drunk driving law all inclusive of any type of drugs which would impair the driving capabilities of vehicle drivers.

No. L-4

Tulelake Grange No. 468

"RESOLUTION CONCERNING LOTTERIES
FOR POLITICAL FUND-RAISING"

1. WHEREAS, a bill has been introduced proposing lotteries for fund-raising for political campaigners, and
2. WHEREAS, huge sums, extracted from the people, are already being spent for campaigns, therefore be it
3. RESOLVED, that the California State Grange opposes any attempt to legalize lotteries for political fund-raising.

No. L-6

Tulelake Grange No. 468

"RESOLUTION CONCERNING REPEAL OF
ESTATE TAXES"

1. WHEREAS, present Estate Taxes have forced the liquidation of many family farms and businesses, and
2. WHEREAS, for the conservation of the wealth of the people of this nation it is vital for these farms and businesses to be passed on intact to the coming generations, therefore be it
3. RESOLVED, that the California State Grange urge the National Grange to vigorously fight for the repeal of all estate taxes.

No. L-7

Manteca Grange No. 507

TAXATION ON ALCOHOLIC BEVERAGES

1. WHEREAS, the State of California has the lowest taxes on alcoholic beverages in the nation, and
2. WHEREAS, costs of alcohol related problems, such as police protection, incarceration and rehabilitation, have risen enormously and are paid for by all taxpayers, there-

fore be it

3. RESOLVED, that a tax be placed on all alcoholic beverages equal to the National average tax and such taxes be used for the rehabilitation and other related problems dealing with alcoholic beverages, and be it further
4. RESOLVED, that the California State Grange take the necessary action to encourage an increase of taxes on alcoholic beverages.

No. L-8

Atascadero Grange No. 563

"TWO-THIRDS VOTE IN THE
HOUSE OF REPRESENTATIVES"

1. WHEREAS, proposals have been considered to change a rule of the House of Representatives to require a two-thirds vote — no longer a simple majority—to increase the statutory limit on the public debt, and
2. WHEREAS, another proposal has been introduced to allow for a joint resolution proposing a Constitutional amendment which would also require a two-thirds vote—no longer a simple majority — to increase taxes, now therefore, be it
3. RESOLVED, that the California State Grange urge the National Grange to support both of these efforts.

No. L-12

Atascadero Grange No. 563

"METRIC SYSTEM"

1. WHEREAS, the Metric system, although world-wide in use, has many practical drawbacks, and
2. WHEREAS, funding of the U. S. Metric Board has been cancelled, and
3. WHEREAS, we have no quarrel with voluntary usage of this system by science, industry, or others, now therefore be it
4. RESOLVED, that the California State Grange oppose further efforts by any one, any business, or any agency, to bring about mandatory adoption of a Metric-only system in the United States, and call upon the National Grange to take a similar stand.

No. L-14

Atascadero Grange No. 563

"INCOME TAX INDEXING"

1. WHEREAS, there is an effort to repeal the income tax indexing provision of (ERTA) which takes effect in 1985, and
2. WHEREAS, the present code inherently provides "bracket creep" by which an increase in pay or income may move

a worker's income into a higher bracket (due to inflation), without any increase in real takehome pay, and

3. WHEREAS, it is recognized that the "bracket creep" hits lower-and middle-income taxpayers far harder than the rich because brackets are narrower at the lower income levels, now therefore be it
4. RESOLVED, that the California State Grange call upon the National Grange to exert every effort in opposing repeal of income tax indexing as contained in the tax code of 1981 (ERTA).

No. L-15

Atascadero Grange No. 563

"EQUAL RIGHTS AMENDMENT (ERA)"

1. WHEREAS, the Equal Rights Amendment (ERA) is being reintroduced in its original simplewording, to wit: "Equality of rights under the law shall not be denied or abridged in the United States or by any State, on account of sex" and
2. WHEREAS, that very simplicity leaves many questions not clearly answered, thus leaving to, perhaps, five persons on the Supreme Court the final determination of what ERA means — a sure way to cause scores of thousands of court cases, adding these to a system already clogged, now therefore, be it
3. RESOLVED, that the California State Grange oppose the ratification of such an amendment as now worded, while urging support of alternative, practical ways of achieving parity for women and call upon the National Grange to follow suit.

No. L-16

Sacramento County Pomona Grange No. 2

RELEASING NAMES OF JUVENILES

1. WHEREAS, young under age people are involved in vandalism and sometimes violent crime, and
2. WHEREAS, because they are under age, their names are not published and they are not held responsible for their offenses, therefore be it
3. RESOLVED, that the California State Grange use its influence to enact legislation making it mandatory to publish the names of under-age law offenders and hold them responsible for their offenses.

No. L-17

Sacramento County Pomona Grange No. 2

"CRIMINAL PROCEDURES"

1. WHEREAS, violent crimes, such as rape and murder are

always present in this day and age, and

2. WHEREAS, when and if the persons who commit these crimes are apprehended and given a fair and just trial and given a sentence that fits the crime, and
3. WHEREAS, at a later date the parole board sees fit to release these prisoners before their full time is served, therefore be it
4. RESOLVED, that the California State Grange recommend legislation that will force these offenders to serve their entire sentences.

No. L-19

Vista Grange No. 609

TO REGULATE THE PRACTICE OF NUTRITIONISTS

1. WHEREAS, the health and well being of the individual depends upon proper nutrition, and
2. WHEREAS, in recent years a great number of so called nutritional experts serve the public, especially the obese and the elderly with diet and health advice, and
3. WHEREAS, some of these nutritionist are of questionable knowledge and qualification, therefore, be it
4. RESOLVED, that the California State Grange urge the State of California to examine, license and regulate the activities of nutritionists.

No. L-21

Mt. Vernon Grange No. 453

IN SUPPORT OF A UNICAMERAL (ONE HOUSE)

LEGISLATURE

1. WHEREAS, We are now governed by the judicial decree of one man, one vote, which makes both houses of our State Legislature representatives of practically the same constituency and the people of the State of California can no longer afford this luxury of the Bicameral Legislature, and
2. WHEREAS, no other entity, private or public, has two Boards of Directors of exactly equal power and the list of "one house" action and that of "two house" no action is endless, and,
3. WHEREAS, with the elimination of all the duplication for each and every Bill that is introduced each session and with fewer Legislators and their staffs the present costs of State Government could be cut in half, therefore let it be
4. RESOLVED, that the California State Grange use all of its power and influence to promote and implement a unicameral legislature in the State of California.

No. S-L-8

Executive Committee

"WORKFARE"

1. WHEREAS, The California State Grange has established policy through L-12-82 that any able-bodied person on the California Welfare rolls be required to actively seek employment or be dropped from the welfare program, and
2. WHEREAS, California State Senator Ray Johnson is co-sponsoring the California Welfare Reform Act of 1984 that would in part require all able bodied welfare recipients to work as a condition of their relief and would include in such things as park and playground supervision, aiding the elderly, community cleanup, and working for non-profit organizations like the Red Cross, and
3. WHEREAS, Workfare would not only give the taxpayers a break from always increasing welfare costs, but it requires the welfare recipient to contribute something to the community in return for that relief, therefore, be it
4. RESOLVED, that the California State Grange join in the initiative drive to place the proposed Reform Act on the statewide ballot for voter approval in June of 1984.

No. S-L-9

Kings County Pomona Grange No. 28

"AGRICULTURAL PROPERTY TAX LAWS"

1. WHEREAS, in the assessment of farm property, it is noted that fruit and nut trees, until four years after the season in which they are planted in orchard form, and grapevines until three years after they are planted in vineyard form, are listed for tax purposes when they start producing.
2. WHEREAS, this puts a hardship on the growers of Kiwis and other vines and bushes (jojobas), that they have to pay taxes from the first season they are planted at great expense, therefore, be it
3. RESOLVED, That the California State Grange petition the California State Legislature to remove the word "grapevines" from Article 13, Section 31 of the California State Constitution and Secs. 211 and 223 of the Revenue and taxation Code and Property Tax Law Secs. 101 and 131, with the word "grapevines" to be replaced with "all vines and bushes until bearing age."

No. SL-10

Orangevale Grange No. 354

"TO ABOLISH INHERITANCE AND GIFT TAX"

1. WHEREAS, the California State Grange has established policy to abolish Inheritance and Gift taxes and these

same taxes have been abolished in this state, therefore, be it:

2. RESOLVED, the California State Grange urge the National Grange to initiate legislation in Congress that would not only abolish inheritance and gift taxes, but succession, legacy, transfer, estate or any other tax as a result of the transfer of property because of the death of a family member.

No. S-L-R-29

Lompoc Grange No. 646

“MOTOR VEHICLE INSURANCE”

1. WHEREAS, some motor vehicle owners/operators do not have public liability, and property damage liability insurance, and
2. WHEREAS, innocent car owners/operators have to pay for damages done by others who are not insured, therefore be it
3. RESOLVED, that the California State Grange use all of its power and influence to initiate legislation that would:
 - A. Require mandatory automobile insurance for all motor vehicle owners/operators in the state, with appropriate fines and/or jail sentences for any offenders.
 - B. Require all admitted insurance carriers to report to the California DMV the issuance or cancellation of a policy within 10 days.
 - C. Organize and maintain an automobile insurance financial aid program whereby upon demonstrating the need for financial aid, the program would partially subsidize the purchase of insurance through the California Assigned Risk Program. The cost of the financial aid program would be partially funded by all admitted insurance carriers pro-rata. The need for financial aid would have to be demonstrated annually.

No. S-L-33

Legislation and Taxation

“KLAMATH RIVER ECOLOGY”

1. WHEREAS, the Klamath River is a major river draining into our state of California, and
2. WHEREAS, the city of Klamath Falls, Oregon, has been authorized by referendum to heat public buildings in Klamath Falls with City owned thermal well water with the used water to be wasted into the Klamath Lake and Klamath River, and
3. WHEREAS, the water from these thermal wells is not fit

- for human consumption, and
4. WHEREAS, the temperature of this water will be many degrees higher than the water in Klamath Lake or Klamath River thus adversely affecting the ecology of this great natural resource, now therefore be it
 5. RESOLVED, the California State Grange apprise the Oregon State Grange of this potential contamination and urge our California State Legislature to take the necessary steps to prevent this contaminated water from coming into our state of California.

NATIONAL WELFARE

No. N-1

Gazelle Grange No. 380

"FOREIGN AID"

1. WHEREAS, the United States is trying to balance its budget, and
2. WHEREAS, the United States is giving away billions of dollars to Foreign Nations, and
3. WHEREAS, Secretary of State George Schultz states that the \$14.5 Billion Foreign Aid Package over the next year will cost each person (man, woman and child) \$43.91 each, therefore be it
4. RESOLVED, the California State Grange urge the National Grange to favor reducing Foreign Aid.

No. N-3

Sonoma County Pomona Grange No. 1

"A RESOLUTION TO CURTAIL ABUSES OF THE SOCIAL SECURITY PROGRAM"

1. WHEREAS, current law permits the amount of uncashed Social Security checks to be placed in the U.S. General Treasury, when such checks have remained uncashed for one year from date of issue.
2. WHEREAS, this action results in the U.S. Treasury profiting from the Social Security Trust Fund at the rate of \$20 million per year, therefore be it
3. RESOLVED, that in order to more adequately conserve the Social Security Trust Fund and to ensure that it is maintained and used solely for the purposes for which it was established, the membership of this Grange affirms its support of U. S. Senator Boren's proposed legislation to require the return of uncashed Social Security checks to the Social Security Trust Fund, and be it further
4. RESOLVED, that the California State Grange urge the National Grange to take all possible action to prevent any further dilution of the original aims and purposes of the Social Security System and to actively oppose any pro-

posed use of its funds for purposes other than those originally designated.

No. N-4

Rainbow Valley Grange No. 689

"CONGRESSIONAL RECORD"

1. WHEREAS, members of Congress frequently insert speeches and other material into the congressional record that are never presented on the floors of Congress, and
2. WHEREAS, these insertions serve no useful purpose in conducting the business of Congress, and
3. WHEREAS, these insertions are an unnecessary additional cost to the tax payers of the United States, therefore be it
4. RESOLVED, that the California State Grange urge the National Grange to promote legislation mandating that only material presented on the floors of Congress or in Congressional Committee be included in the Congressional Record.

No. N-7

Wintersburg Grange No. 583

**"CEASING OF THE ESTABLISHMENT OF
ADDITIONAL NATIONAL HOLIDAYS"**

1. WHEREAS, the national holidays granted by our national government are getting to be many more than the citizenry can monetarily afford, and
2. WHEREAS, we of the Grange organization further recommend there be no more new national holidays other than the presently designated holidays, therefore be it
3. RESOLVED, that the California State Grange and National Grange be urged to favor legislation to stop the forming of any new national holidays.

No. N-8

Glenn County Pomona Grange No. 12

"STATE AND FEDERAL REAPPORTIONMENT"

1. WHEREAS, the Legislature and Congressional Districts of California do not fairly represent the interests of the general public in California, therefore be it
2. RESOLVED, that the California State Grange use its influence to help in reapportioning the State into Legislative and Congressional Districts that are more representative of the voting public.

No. N-10

Fresno County Pomona Grange No. 24

"SCA 2-RIGHT TO BEAR ARMS"

1. WHEREAS, the Constitution of the United States of America guarantees the right of citizens to own firearms, and
2. WHEREAS, the voters of California defeated proposition 15, and,
3. WHEREAS, there are groups of people who are dedicated to remove the right to own firearms, and
4. WHEREAS, State Senator H. L. Richardson has introduced a bill SCA 2 to become a State Constitutional amendment to protect the right of citizens to own firearms, therefore be it
5. RESOLVED, the California State Grange go on record to support SCA 2.

No. S-N-R-30

Bodega Bay Grange No. 777

"TRUTH IN SEAFOOD LABELING"

1. WHEREAS, many of the labels do not state where the product originated or where it was packed, therefore be it
2. RESOLVED, that the California State Grange and National Grange urge all concerned governmental agencies firmly enforce existing "truth in labeling" laws.

No. S-N-R-31

Bodega Bay Grange No. 777

"REDUCE EFFECTS OF ACID RAIN"

1. WHEREAS, most acid rain begins with the industrial burning of coal, oil, and other fossil fuels or smelting of ores to produce metals; and
2. WHEREAS, the polluting gases that escape are dioxides of sulfur and nitrogen which are transformed in the atmosphere to sulfuric and nitric acids, and
3. WHEREAS, their return to lakes and streams, forests and fields, is called "acidification" and
4. WHEREAS, California has implemented a program for monitoring acid rain, and identifying sources and solutions for acid rain; therefore be it
5. RESOLVED, that the California State Grange and National Grange urge Congress and the Environmental Protection Agency to enact legislation and regulations to reduce emissions causing acid rain.

No. S-N-R-32

Bodega Bay Grange No. 777

**"OPPOSITION TO DUMPING OF
RADIOACTIVE WASTES"**

1. WHEREAS, the United States Environmental Protection Agency has prepared a draft of regulations to encourage a resumption of ocean dumping of radioactive wastes, which the United States discontinued in 1970, and
2. WHEREAS, the U.S. Department of Energy is preparing an environmental assessment on its plan to dispose of low-level radioactive soil by dumping it in the ocean, and EPA has testified that it anticipates receiving a permit application from DOE by December 1982, therefore be it
3. RESOLVED, that the California State Grange and National Grange urge Congress to ban the scuttling of nuclear submarines and all other dumping of radioactive wastes in Pacific Ocean waters under the control of the United States.

TRANSPORTATION, ROADS AND HIGHWAYS

No. S-T-20

Transportation, Roads and Highways

"COMMERCIAL VEHICLE LICENSE FEES"

1. WHEREAS, commercial vehicle license fees were greatly increased in 1981, and
2. WHEREAS, a portion of these fees were returned to the counties of origin to be used for the maintenance of roads and schools, and
3. WHEREAS, while fees were raised, the amount returned to the counties was reduced, now therefore be it
4. RESOLVED, that the California State Grange support legislation that would reinstate these fees to the county of origin in the same proportion as was granted them prior to this reduction.

No. S-T-21

Transportation, Roads and Highways

METROPOLITAN BYPASS FREEWAY

1. WHEREAS, most people refer to Highway 138 as the Metropolitan Bypass, and
2. WHEREAS, Highway 138 is the connecting link between Gorman on I-5 and the summit of Cajon Pass on I-15, and
3. WHEREAS, it is possible to go to San Diego and the Southern counties without going through metropolitan Los Angeles by this route, and
4. WHEREAS, this is a narrow two lane road, but which is

heavily traveled with the accompanying serious accident problem, and

5. WHEREAS, many private and governmental agencies support the improvement of this highway to a "Metropolitan Bypass Freeway", now therefore be it
6. RESOLVED, that the California State Grange recommend improvement of this and other dangerous road conditions that exist on highways throughout the state.

RESOLUTION OF APPRECIATION

WHEREAS: the participation and efforts of many individuals, organizations and committees has brought about a productive, enjoyable and successful conclusion of the 111th Annual Session, in Redding, therefore be it

RESOLVED, the California State Grange officers, delegates and members offer sincere appreciation and thanks to the following:

To General Convention Chairman, Waldo Haley, Deputy State Master of Shasta County and his wife Marie; Mannie Sousa, Shasta County Pomona Master, Co-Chairman and wife Faye, the Convention Committees of Shasta County Granges, and neighboring Pomona, Butte, Glenn, Lassen, Modoc, Plumas, Siskiyou, Tehama and Trinity Counties for their untiring efforts, working together providing the many tasks necessary for a successful and smooth running session.

To Ron Heuer, Director of Redding Convention & Visitors Bureau, his charming secretary Jamie Miller, and Sherry Ferguson, Director of Sales & Catering of Red Lion Motor Inn for their warm welcome and the many courtesies extended during our session.

Our thanks to honored guest Sham Patterson who represented Honorable Eugene Chappie, United States House of Representatives.

To Joy Beatie, State CWA Director and her eleven dedicated and hard working Regional Directors for a most enjoyable Monday night reception and program.

Our thanks to Worthy Master David Austin for his response to warm welcome, stating the farmers deserve an image much greater than they receive as they are the biggest gamblers in this world; they deserve the image of a professional college educated business person, with high dollar value assets and capital needs.

To Naomi Fletcher, Registration and Credentials Chairperson and her Committee for the laborous task handling credentials of Delegates and Alternates; and to Ruth Harding and her assistants who for many years have handled visitor registration; to Helen Stith in charge of Youth registration.

To our affiliates for informative annual reports: Don McKeever, Vice President of Grangers Business Organization

who read report prepared by Edwin Koster, President-General Manager who was hospitalized and unable to attend session; Barbara Hicks, Chairperson of California State Grange Credit Union Committee; Earl Williams, President of Grange Insurance Association; Dorothy DeAvila, Manager of Marinoff Insurance Agency; John Welty, Director of Legislation, and Jim Black, Workers Compensation, Fairmont Insurance Company.

To Ann Larson, Director of Junior Granges for her annual report, and to the young Junior Grangers for their program Tuesday afternoon, and to Lenny Larson, Outstanding Young Junior Granger.

To Jolie Gorby, Chairperson of California State Grange Deaf Activities; Ralph Denard and "Penny" of San Francisco S.P.C.A. for an informative and enjoyable demonstration of Dogs for the Deaf.

To Frances McElhinney, Lecturer, and her many helpers for an outstanding Talent, Lecturer's program and Best of Show awards in Art and Photography.

Our thanks to the Youth Officers Team, under the direction of Harold Newton, for their impressive performance in opening Grange in the Fourth Degree Wednesday morning.

To Joy Beatie, State CWA Director for the many projects completed during the year. To the 176 sisters in the Womens March who presented \$1,904.75 to the California State Grange.

To our honored guest speaker, Gordon Van Vleck, Secretary of California State Resources Agency, who stressed the importance of moving ahead on water issues.

To our distinguished guest, Robert Frederick, National Grange Legislative Director, for his informative report on some of the most important issues going on in Washington, D. C., and for assisting Committees in research whenever needed.

To Norman Waters, Chairman Assembly Agriculture Committee, who spoke on County of Origin water rights.

To John Ellwanger, Chairman, and members of the Publicity Builders Committee for projects accomplished during the year.

To Rosemary Hansen (South) and Howard Brooke (North) Regional Youth Directors whose goal is the development of leadership abilities in our youth; for an outstanding Youth Night program under the direction of Frank Dorr, and to the 1983-84 Outstanding Young Grangers Michelle Layton and Barry Hutcherson.

To our distinguished guests Past State Master J. Blaine Quinn and wife Ruth; Chester Deaver, Past State Master and wife Betty. We appreciate their encouragement and continued support.

To honored guests Ray Hill, Washington State Grange

Master and wife Helen; Earl Williams, GIA President and wife Mildred of Washington State Grange; Irene Homolka, DWA Director of Oregon State Grange; Scott and Barbara Hassett, Oregon Outstanding Young Couple; Joyce Ram and Sheri Snook, Oregon Outstanding Young Grangers.

To Randall Lewis, Membership Coordinator, for membership report and presentation of Membership Awards.

To Ann Freed, Community Service Chairperson for presentation of Community Service Awards.

To Edna Cook, State Chaplain, for an impressive and dignified Memorial Service, and to the Nevada Union High School Concert Choir.

To the outstanding Youth Degree Team, under the direction of Ruth Hitt, for the excellent exemplification of the Fifth Degree; and to State Master David Austin and the State Officers who exemplified the Sixth Degree so effectively.

To State Flora's Rose Drill, under the direction of Janet Layton, beautifully executed by sisters and brothers of Shasta, Siskiyou, Tehama, Kern, Fresno, San Diego, Sonoma and Sacramento Counties.

To Manny Sousa, Shasta County Pomona Master and his co-workers responsible for the fruitful Degree Feast, and to Montgomery Ward for the loan of beautiful rotating cornucopia.

To Mary Anderson, Election Committee Chairperson and her capable committee for the efficient manner in which they conducted the election.

To Corey Clouse, State Steward, who transported all necessary supplies and equipment to Convention Center, for distribution of supplies to designated committees and for the safe return of equipment to State headquarters.

To Raymond Snyder, Worthy Gatekeeper and Deputy State Masters for guarding the numerous gates and giving their assistance whenever needed throughout the session.

To Substitute Officers Hugo Wild, Overseer protem; Peter Lindbeck, Assistant Steward protem; Darlene Wingfield, Pomona protem; Lillian Wild, Ceres protem, and Marjorie Lindbeck, Flora protem.

To the arrangers and members responsible for the well planned barbecues, breakfasts, and County dinners.

To those responsible for the exhibits and displays enjoyed by all.

To Sister Marjorie Brown, State Secretary; John Welty, Legislative Director, and State office staff Pat Avila, Patricia Meece, Naomi Fletcher and Kluane Larson for the many untold hours of work in handling the numerous details prior to, during and following convention.

To the all-important Resolution Committee members and Chairpersons, for prompt and acceptable work of an arduous

assignment: John Squire, Agriculture; Mary Victorine, Conservation; Ruthe Kibler, Education; Eugene Runyon, Good of the Order; William Biehle, Legislation and Taxation; Harlan Hackett, National Welfare; and Richard Lewis, Transportation, Roads & Highways.

To Jay Hartz, Grange News Editor, the news media, radio stations and TV for coverage of convention activities.

To Bob Clouse, Mileage & Per Diem Chairman and his efficient "behind the scenes" committee; George Schmidt, Worthy Treasurer and co-workers for distribution of funds at this convention.

To the dedicated patrons who received service awards.

To Don McKeever, Installing Officer, and his team for installing our State Officers.

Lastly, a special thanks to the many, many unmentioned brothers and sisters who have contributed greatly not only at this session, but throughout the year in their Subordinate Grange in furthering the aims of our Order.

BE IT FURTHER RESOLVED, that until we meet again, the Delegate body of the 111th Annual Session instill in their respective Granges the determination to strive for increased and stronger membership in our great Order of Patrons of Husbandry.

Fraternally submitted,
Mary R. Wendt, member of
Sacramento Grange No. 12

IN MEMORIAM

STATE OFFICERS

Merle Mensinger, Past State Grange Executive Committeeman, 14 years

STATE DEPUTIES

Clarence Ormsby, Past State Deputy, Placer-Nevada Counties
Cecil Turner, Past State Deputy, Northern Humboldt County
Veronica Walker, Wife of Past Deputy, San Luis Obispo County
Laurence Workman, Past State Deputy, Kings County
Tom Wright, Past State Deputy, Sonoma County
Alta Booth, Wife of Past State Deputy, Orange County

GRANGE AFFILIATE

Peter Marinoff, Marinoff Insurance Agency

BUTTE COUNTY

Everett Perry, Husband of Past Master, Berry Creek No. 684
Maude Mears, Wife of Past Master, Chico No. 486
Joe Goss, Past Master, Durham No. 460
Norman Lawrence, Past Master, Durham No. 460
Ray Howe, Past Master, Mountain Springs No. 754
Margaret Tucker, Past Master, Concow No. 735

DEL NORTE COUNTY

Louise Potter, Wife of Master, Klamath Valley No. 712
Thomas Ewing, Past Master, Crescent Redwood No. 596
Tom Ewing, Past Master, Lake Earl No. 577

EL DORADO-AMADOR POMONA

John Davies, Past Master, United Rescue No. 450
Al Howdyshell, Past Master, United Rescue No. 450

FRESNO-MADERA POMONA

Elsie Modine, Wife of Past Master, Kingsburg No. 669
Fred Stone, Master, Kingsburg, No. 669
Vendla Stone, Wife of Past Master, Kingsburg No. 669

NORTHERN HUMBOLDT COUNTY

Cecil Turner, Past Master, Dow's Prairies No. 505

SOUTHERN HUMBOLDT COUNTY

Lillian Bassford, Wife of Past Master, Humboldt No. 501

KERN COUNTY

Ellen Heath, Past Master, Rosedale No. 565

IN MEMORIAM

KINGS COUNTY

George W. Ritchie, Past Master, Kings River No. 562
Laurence Workman, Past Master, River Bend No. 677

LOS ANGELES COUNTY

George Nabakowski, Past Master, Fair Valley No. 752
Cora Bosworth, Wife of Past Master, San Dimas No. 658

MENDOCINO COUNTY

Peter Masolini, Past Master, Fort Bragg No. 672
Ruth Stutsman, Wife of Past Master, Ukiah No. 419

MERCED COUNTY

Evelyn Fahet, Wife of Past Master, Los Banos No. 79
Elizabeth Jackson, Wife of Past Master, LeGrand
No. 538
Ruth Papazian, Wife of Past Master, Winton No. 531
Audra Brightup, Wife of Past Master, Merced County
Pomona No. 23

MOJAVE VALLEY POMONA

Donald McCallum, Past Master, Adelanto No. 693
Ruby W. Cochran, Wife of Past Master, Hesperia No.
682

MONTEREY COUNTY

Helen Millard, Wife of Past Master, Buena Vista No. 569

NAPA COUNTY

Frank Wood, Past Master, Rutherford No. 371
Grace Rabaon, Past Master, Napa No. 307

NEVADA COUNTY

Irene Mason, Wife of Past Master, Banner No. 627

ORANGE COUNTY

Alleyne Anderson, Wife of Past Master, LaHabra No.
774

PLACER-NUGGET POMONA

Clarence Ormsby, Past Master, Mt. Vernon No. 453,
Past Master, Placer-Nugget Pomona
Evelyn Porter, Wife of Past Master, Loomis No. 638

PLUMAS-SIERRA POMONA

William Pullen, Past Master, Plumas-Sierra Pomona
No. 18

IN MEMORIAM**RIVERSIDE COUNTY**

Jack Hosier, Past Master, Hemet-San Jacinto No. 693
Harry Larnier, Past Master, Palm No. 604
Harold Stout, Past Master, Palm No. 604
Hazel Wilson, Wife of Past Master, Glen Avon No. 591
Ione Suchy, Past Master, Palm No. 604
Stella Carter, Wife of Past Master, Rubidoux No. 611
Harry Lamer, Past Master, Palm No. 604

SACRAMENTO COUNTY

Roy Munger, Past Master, Rio Linda No. 403
Lee Holbrook, Past Master, Antelope No. 161
Glen Studarua, Past Master, American River No. 172
Fern DeChamp, Past Master, Sacramento No. 12

SAN BENITO COUNTY

Mannie Brum, Past Master, Bitterwater No. 748
Henry Slibsager, Past Master, Hollister No. 578

SAN BERNARDINO COUNTY

Doris Miller, Wife of Past Master, Fonbloom No. 602
Ervin Rich, Past Master, Fonbloom No. 602

SAN DIEGO COUNTY

William Ferguson, Past Master, Ramona No. 632
Alwina Ferguson, Wife of Past Master, Ramona No. 632
Charles Mudge, Past Master, Vista No. 609

SAN LUIS OBISPO COUNTY

Alfred Keat, Past Master, Triangle No. 619

SANTA CLARA COUNTY

Albert Christopher, Past Master, Coyote No. 412; Past
Master, Santa Clara Pomona No. 4
James Arnold, Past Master, Orchard City No. 333

SANTA CRUZ COUNTY

Iola Bradley, Wife of Past Master, Corralitos No. 487

SHASTA COUNTY

Fred Ewer, Past Master, Fall River No. 422
Winifred Smith, Past Master, Montgomery No. 442
Glen Knudsen, Past Master, Ono No. 445

SISKIYOU COUNTY

Lewis Coles, Past Master, Scott Valley No. 386
Calvib Ball, Past Master, Mt. Bolivar No. 218
Willard Stone, Past Master, Gazelle No. 380
Eva Mae Wright, Wife of Past Master, Gazelle No. 380

SONOMA COUNTY

Etta Baldi, Wife of Past Master, Rincon Valley No. 710
Kenneth Mulkey, Past Master, Rincon Valley No. 710
Ernest Guenza, Past Master, Bennett Valley No. 16
Tom Wright, Past Master, Sebastopol No. 306; Past

IN MEMORIAM

Master, Sonoma County Pomona No. 1
Edward Schoenthal, Past Master, Hessel No. 750
Dana Mills, Wife of Master, Forestville No. 367

TEHAMA COUNTY

Walter Dale, Master, Manton No. 732
S. Percy Davis, Master, Independent No. 470

TRINITY COUNTY

William Abarr, Master, Trinity Valley No. 618

TULARE COUNTY

Ray Rector, Master, Farmersville No. 637
Molene Farr, Wife of Past Master, Tulare No. 198

YUBA COUNTY

Wilbur Hall, Master, Lake Francis No. 745
Bruce Miller, Past Master, Ostrom No. 751; Past Master
Yuba-Sierra Pomona No. 46

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