

JOURNAL OF PROCEEDINGS



CALIFORNIA STATE GRANGE

●
PATRONS
OF
HUSBANDRY

●
113th ANNUAL SESSION
1985
VISALIA, CALIFORNIA

JOURNAL OF PROCEEDINGS

CALIFORNIA STATE GRANGE



PATRONS OF HUSBANDRY

**ONE HUNDRED THIRTEENTH
ANNUAL SESSION
VISALIA, CALIFORNIA
1985**

PATRONS OF HUSBANDRY
OFFICERS OF THE CALIFORNIA STATE GRANGE
1985 - 1986

MASTER - David Austin, 2101 Stockton Blvd., Sacramento, CA 95817

OVERSEER - William "Bill" Booth, 6451 Skyway, Paradise, CA 95969

LECTURER - Eugene Runyon, 18785 Valencia, Hesperia, CA 92345

STEWARD - Barry Hutcherson, 7600 N. Hwy 99 #33, Anderson, CA 96007

ASSISTANT STEWARD - Peter Lindbeck, 482 W. Olive, Turlock, CA 95380

LADY ASSISTANT STEWARD - Marjorie Lindbeck, 482 W. Olive, Turlock, CA 95380

CHAPLAIN - Edna Cook, 11576 Mulberry Dr., Grass Valley, CA 95945

TREASURER - Harold "Bud" Hill, 2000 Celeste, Modesto, CA 95351

SECRETARY - Marjorie Brown, 2101 Stockton Blvd., Sacramento, CA 95817

GATEKEEPER - Ray Snyder, 11272 Curry Trail, Marysville, CA 95901

CERES - Heidi Brooke, Box 670, Weed, CA 96094

POMONA - Barbara McGrosso, 1680 Raynell Way, El Cajon, CA 92021

FLORA - Rosemary Hansen, 8450 Riverland Dr., Redding, CA 96002

MUSICIAN - Martha Stefenoni, 1537 Cunningham Way, Santa Rosa, CA 95401

EXECUTIVE COMMITTEE

Bob Clouse, 9341-A Greenback Ln., Orangevale, CA 95662
Term Expires 1986

Joe Victorine, Rt. 1, Box 221, Tulelake, CA 96134
Term Expires 1987

Stephen Tait, 2617 Linwood, Santa Ana, CA 92701
Term Expires 1988

1985

ONE HUNDRED THIRTEENTH ANNUAL SESSION of the CALIFORNIA STATE GRANGE

Tuesday, October 15, 1985

The 113th Annual Session of the California State Grange was called to order at 8:00 a.m. in the Convention Center in Visalia with Worthy Master David Austin presiding.

Grange was opened in the Sixth Degree.

The invocation was given by Chuck Chase, Worthy Chaplain pro-tem.

Presentation of the Flag by Worthy State Flora, Sue Squire. "America The Beautiful" was sung by all.

OFFICER ROLL CALL

Worthy Master	David Austin
Worthy Overseer	William "Bill" Booth
Worthy Lecturer	Eugene Runyon
Worthy Steward, Pro-tem	Don McKeever
Worthy Assistant Steward	Peter Lindbeck
Worthy Lady Assistant Steward, Pro-tem	Carolyn Hill
Worthy Chaplain Pro-tem	Chuck Chase
Worthy Treasurer	Harold (Bud) Hill
Worthy Secretary	Marjorie Brown
Worthy Gatekeeper	Ray Snyder
Worthy Ceres	Heidi Brooke
Worthy Pomona	Barbara McGrosso
Worthy Flora	Sue Squire
Worthy Musician	W.C. "Bill" Campbell
Worthy Executive Committeemen:	Stephen Tait
	Bob Clouse
	Joe Victorine

Roll call found all officers present with the exception of Worthy Steward Corey Clouse, Don McKeever pro-tem; Worthy Lady Assistant Steward Vicky Rawlins, Carolyn Hill pro-tem; and Worthy Chaplain Edna Cook, Chuck Chase pro-tem.

Grange lowered to the Fourth Degree and all Fourth Degree members awaiting in the lobby entered the hall.

Assistant Stewards escorted honored guests Mary Beth Heberer, National Grange Junior Director, representing the National Grange, and Bob Conard, Convention Chairman. Each addressed the assembly.

Master recognized Past Master Edwin Koster and Sister Edna.

Worthy Master complimented Convention Chairman and Committee on their job well done in all preparations for a smooth operating session. Chairman Conard acknowledged his Co-Chairman Jack Killelte and Sister Lucy and thanked members of the various counties who assisted.

Evelyn Campbell, Chairman of Credential Committee gave a partial report.

43 Pomona Granges represented with 67 delegates.

173 Subordinate Granges represented with 266 delegates.

Total of 333 eligible votes.

Standing Rules of the Convention were read by Worthy Master. Motion made and seconded that the Rules be adopted. Carried. (To be printed in the Journal of Proceedings).

Revisions of the 1985 program read by Worthy Master. Worthy Secretary read list of Committee members and revisions made. Motion made and seconded that 9 a.m. Friday be set as time certain for Constitution and By Laws voting. Motion carried. Motion made and seconded that the Convention program be adopted as amended. Motion carried.

CALIFORNIA STATE GRANGE CONVENTION PROGRAM

**Visalia Convention Center
Visalia, California - 1985**

MONDAY, OCTOBER 14, 1985

- 9:00 a.m. Registration (9:00 a.m. to 6:00 p.m.) Exhibit Hall
-Auditorium.
Lecturers & Juniors (9:00 a.m. to 4:00 p.m.) Exhibit Hall
- to receive art & Photo entries.
- 9:30 a.m. Resolution Committee *Chairmen* meet with State Master
and Director of Legislation. Press Room (above lobby).
- 10:30 a.m. Resolution Committee Chairmen and Committee
Members meet with State Master and Legislative Director.
Auditorium.
- 1:00 p.m. Masters, Deputies and Secretaries Conference
-Auditorium.
- 3:00 p.m. Sixth Degree Practice - Auditorium.
- 4:00 p.m.- Barbecue for all Grangers hosted by Youth
6:00 p.m. Department. Location: Auditorium entrance (Outdoors).
- 5:00 p.m. Rose Drill Practice - Auditorium.
- 8:00 p.m. Reception - Auditorium. Under the direction of Joy
Beatie, CWA Director.
Youth Opening Practice - Auditorium (after reception).

TUESDAY, OCTOBER 15, 1985

- 7:00 a.m. Registration of Delegates, Youth and Visitors. Exhibit
Hall.
- 8:00 a.m. Opening of the 113th Annual Session in the Sixth Degree
-Auditorium (Officers to be present at 7:45 a.m.)
Roll Call of Officers
Lower to the Fourth Degree
Credentials Committee - partial report.
Adopt Convention Rules.
Approval of Convention Program.
- 9:00 a.m. Lecturers & Juniors (9:00 - 12 Noon) Exhibit Hall - to
receive art & photo entries.
- 9:30 a.m. **Annual Address:** David Austin, Master, California State
Grange.
Written reports of Officers & Deputies (Secretary's Sta-
tion)

Grange Mutual Life Company - Don Sharp, Vice President.

Grange Insurance Association Annual Report - Don Wade, Chairman of the Board.

Marinoff Insurance Agency Report - Dorothy DeAvila.

Grangers Business Organization (GBO) - Edwin Koster, President.

11:45 a.m. RECESS

Junior Committee Chairmen Conference - Auditorium

1:00 p.m. RECONVENE

Lecturer's Exhibit closed for judging (1:00 p.m. to 4:00 p.m.).

Junior Grange Presentation.

2:30 p.m. California Grange News, Jay Hartz, Editor

Legislative Report, John Welty, Director

Membership Report, John Espinola, Director

Treasurer's Report, Harold "Bud" Hill, Treasurer, California State Grange.

Resolution Committee Reports

5:00 p.m. Closing of the Grange

Fifth Degree Practice - Auditorium

7:30 p.m. Youth Night Presentation, Tom Stefenoni, Director,

Youth Activities - Auditorium (Semi-formal dress).

Guest speakers.

State Grange Speech Contest Winners.

Sign-A-Song Winners.

WEDNESDAY, OCTOBER 16, 1985

7:00 a.m. Women's Activities Conference - Auditorium.

8:30 a.m. Opening Session in the Fourth Degree by Youth Department - Auditorium - Under the direction of William & Lillian Booth, California State Grange Young Couple.

Roll call of officers.

8:30 a.m. Reading Journal of Yesterday.

Director of Women's Activities Joy Beatie - Entrance March, Committee Women's Activities Members.

9:00 a.m. Exhibits open for visitors.

10:00 a.m. Credential Committee Final Report

Nomination of Officers and Invitations for 1987 and 1989 Convention sites.

11:15 a.m. Address by Mary Beth Heberer, Director, National Grange Junior Activities.

- 12:00 p.m. RECESS
Legislative Chairmen Conference - Auditorium.
Youth Department Meeting - Sequoia Room "A" - Youth Committee and Young Adult Committee Members.
- 1:15 p.m. RECONVENE
- 1:30 p.m. Resolution Committee Reports.
- 3:15 p.m. Report by State Youth Director Tom Stefenoni, Sonoma County.
Publicity Builders Committee Report - Barbara Carden, Acting Chairman, Siskiyou County.
Water Policy Committee Report.
Camp Committee Report.
Resolution Committee Report
- 5:00 p.m. Closing of the Grange.
Exhibits closed.
Youth Fifth Degree Practice - Auditorium.
- 6:00 p.m. Talent Contestants assemble on stage.
- 7:00 p.m. Talent Contest Finals and Presentation of Lecturer's Awards - Auditorium
State Lecturer's Program, presented by Eugene Runyon, State Lecturer.
- 10:00 p.m. Youth Fifth Degree Team Practice - Auditorium

THURSDAY, OCTOBER 17, 1985

- 6:30 a.m. Youth Breakfast presented by Youth Department at the Moose Hall.
- 8:30 a.m. Opening of the California State Grange in the Sixth Degree - Auditorium.
Lower to the Fourth Degree.
Reading Journal of Yesterday.
- 9:00 a.m. Exhibits open for visitors.
- 9:30 a.m. Resolution Committee reports.
- 10:45 a.m. Blue Shield of California - Wilson Tyler.
- 11:00 a.m. Credit Union Committee Chairman - Barbara Hicks.
Resolution Committee reports.
- 12:00 p.m. RECESS
- 12:30 p.m. Lecturer's Conference - Auditorium.
Credit Union Conference - Sequoia Room "A".
- 1:30 p.m. Presentation of Awards - Auditorium.
Community Service Chairman Patricia Avila, Sacramento County
Membership Coordinator John Espinola, Stanislaus Coun-

- ty and National Regional Membership Coordinator Paul Rupp, Kern County, special presentations.
- 3:00 p.m. Open Session - Open to the public. Auditorium.
Memorial Service - under the direction of Edna Cook, State Chaplain - Auditorium.
- 4:00 p.m. Youth Advisors Meeting - for all Subordinate and Pomona Youth Advisors - Sequoia Room "A".
Fifth Degree Practice - Youth Team members only - Auditorium.
- 7:00 p.m. RECONVENE SESSION - Auditorium (Semi-formal dress).
Exemplification of Fifth Degree, Order of Patrons of Husbandry, California State Grange Youth Team, under the direction of Janet Layton, Shasta County.
Exemplification of Sixth Degree, Order of Patrons of Husbandry, California State Grange Officers.
Closing of the Grange in Fourth Degree.
Degree Feast.

FRIDAY, OCTOBER 18, 1985 - Western Day

- 7:00 a.m. Committee Women's Activities Annual Breakfast in Exhibit Hall.
- 9:00 a.m. Opening of the California State Grange in the Sixth Degree - Auditorium.
Roll Call of Officers.
Lower to Fourth Degree.
Reading of Journal of Yesterday.
Resolution Committee Reports.
Release of Lecturer & Junior Art & Photo Entries and CWA Exhibits.
- 10:00 a.m. Pomona Lecturers Coffee - Sequoia Room "A".
House of Travel - Marilyn Boese.
- 12:30 p.m. RECESS.
- 1:00 p.m. Membership Chairmen Conference, John Espinola, State Membership Director - Auditorium.
- 2:00 p.m. RECONVENE SESSION.
Resolution Committee Reports.
CWA Pomona Chairmen Conference - Sequoia Room "A".
- 5:00 p.m. RECESS.
- 6:30 p.m. RECONVENE.
Resolution Committee Reports.

Installation of Officers.
Special Presentations.
Resolution of Appreciation.
Closing of the 113th Annual Session of the California
State Grange.

1985 SESSION COMMITTEES

AGRICULTURE

JOE PLAGENZA, CHAIRMAN (Merced County)
Harlan Ziegler (Del Norte County)
Louie Mazzone (Santa Clara County)
E.W. "Jack" Killelte (Tulare County)
Lester Rougeot (San Luis Obispo County)
George Huffman (Madera County)
Michelle Layton, Youth (Shasta County)

LEGISLATION & TAXATION

INGER BEVANS, CHAIRMAN (No. Monterey County)
Ruth Hitt (San Diego County)
Bob Null (Sacramento County)
Alphonso Galetti (So. Monterey County)
Pat Schunneman (Santa Clara County)
Ron Seymour (Mojave Valley)
Racine Dahlgren, Youth (El Dorado County)

CONSERVATION

ERNIE WHITE, CHAIRMAN (Tehama County)
Edward Smock (Butte County)
David Twitchell (Santa Cruz County)
Dewey Lamb (Orange County)
Paul Tschirky (Siskiyou County)
Tony Serrage (Merced County)
Debbie Winter, Youth (El Dorado County)

NATIONAL WELFARE

KENNETH KLINGEL, CHAIRMAN (No. Humboldt County)
Lillian Stilson (Sacramento County)
Ed Kavanaugh (Yuba County)
Dorothy Cline (Santa Barbara County)
Norma Allen (Riverside County)
Manny Sousa (Shasta County)
Kirk Squire, Youth (Fresno County)

EDUCATION

MARYANN THOMAS, CHAIRMAN (Placer County)

EDUCATION (Continued)

Byron Graham (Mendocino County)
Pat Harris (Mendocino County)
Juanita Hutcherson (Shasta County)
Virginia Spoonemore (Los Angeles County)
Darlene Wingfield (Kern County)
Becky Marousek, Youth (El Dorado County)

GOOD OF THE ORDER

RANDY LEWIS, CHAIRMAN (San Fernando Valley)
Patrice Prescott (Placer County)
Ernst Ewoldsen (No. Monterey County)
Steven Hood (Fresno County)
Meredith Painter (San Diego County)
Bill Allen (So. Sonoma County)
Sara Dahlgren, Youth (El Dorado County)

TRANSPORTATION, ROADS & HIGHWAYS

RAYMOND SAVIO, CHAIRMAN (Sacramento County)
Melvin Rowe (Butte County)
Donald McGlashan (Santa Clara County)
Norma Wilkins (Kern County)
Harlan Hackett (Stanislaus County)
Marilyn Fricke (Morongo Basin)
Jason Buntin, Youth (Sacramento County)

CONSTITUTION & BY-LAWS

ROSEMARY HANSEN, CHAIRMAN (Orange County)
David Chalker (Glenn County)
Beverly Westphal (Lake County)
Leslie Miller (Riverside County)
Carmen Moore (Placer County)
Merle McCallum (Mojave Valley)
Cindy Reiling, Youth (Amador County)

CREDENTIALS COMMITTEE

EVELYN CAMPBELL, CHAIRMAN (Placer County)

VISITORS' REGISTRATION

RUTH HARDING, COORDINATOR (Fresno County)

YOUTH REGISTRATION

TOM STEFENONI, DIRECTOR YOUTH ACTIVITIES (Sonoma Co.)
Youth Committee
Young Adults Committee

5th & 6th DEGREE TICKET SALES

Carol Marques (Sacramento County)

ELECTION COMMITTEE

MARY ANDERSON, CHAIRMAN (Solano County)

Frank & Marian Nichols (Yolo County)

Jules & Irene Faoro (Sonoma County)

Harold & Eunice Schultz (Sacramento County)

MILEAGE/PER DIEM & PRODUCTION/RESOLUTION COMMITTEE

BOB CLOUSE, CHAIRMAN (Sacramento County)

Patricia Meese, CSG Staff (Sacramento County)

Naomi Fletcher, CSG Staff (Sacramento County)

Bill Biehle (Placer County)

Betty Barrett (W. Butte County)

RESOLUTION OF APPRECIATION

Mary Victorine (Siskiyou County)

OUR GENIAL HOSTS FOR THE 1985 CONVENTION

CHAIRMAN Robert Conrad

Deputy State Master

Tulare County & Region 9 Deputy

Co-Chairman E.W. "Jack" Killete

Tulare County Pomona Grange Master

HOST GRANGES

Tulare County Pomona Grange No. 5

Tulare County Subordinate Granges

REGION NO. 9 GRANGES

Fresno County

Kern County

Kings County

Madera County

Tulare County

INTERSESSION COMMITTEES

PUBLICITY BUILDERS COMMITTEE

LES EVANS, CHAIRMAN (E. Butte County)

Barbara Carden (Siskiyou County)

Ruth Hitt (San Diego County)

Malcolm Thurston (Orange County)

Darlene Wingfield (Kern County)

Naomi Fletcher, Advisor (Sacramento County)

DEAF ACTIVITIES COMMITTEE

HEIDI BROOKE, CHAIRMAN (Siskiyou County)

Jerri Tehee (Yuba County)
Tracy Marousek (El Dorado County)

DEAF ACTIVITIES COMMITTEE (Continued)

Vicki Snyder (Kern County)
Bonnie Jaynes (Orange County)

AUDIT & BUDGET COMMITTEE

Harold "Gene" Darling (Sonoma County)
Mary Anderson (Solano County)
Randy Lewis (San Fernando Valley)

INTERSESSION ADVISORY COMMITTEE

Lester Rougeot (San Luis Obispo County)
Dorothy Cline (Santa Barbara County)
Bob Bailey (Plumas County)
Patrice Prescott (Placer County)
Rosemary Hansen (Orange County)
Beverly Westphal (Lake County)
David Chalker (Glenn County)

TUESDAY MORNING (Continued)

State Secretary read messages received from National Master Edward Andersen and Washington State Master Ray Hill sending best wishes for a successful and productive session. Corey Clouse, Steward of the California State Grange, also sent his regrets saying he could not attend and requested he not be re-elected as Steward due to his move to Washington.

Worthy Master read correction made by the Executive Committee for the minutes of August 23, 1985.

Budget and Finance Committee report and recommendations read by Chairman Gene Darling. Master recommended Budget and Finance Committee report be referred to the Good of the Order Committee.

BUDGET AND FINANCE COMMITTEE

The Budget and Finance Committee wishes to recommend:

1. That the delegate body approve a \$2.00 per family assessment to bring the Grange News deficit of expense over income into an acceptable balance.
2. That an ad program for State Grange News be initiated with a view toward soliciting ads for State Grange News from large corporations such as Sears, Penny's, Standard Oil, etc.
3. That a fund be incorporated into the budget for use in upgrading State Grange office equipment as present equipment becomes obsolete.
4. That we use a computer printout as rosters instead of printing up the roster as it is done at present.

5. That reservations for tours advertised in the State Grange News be sent first to State Grange headquarters, then, after proper recording, sent on to the office booking the tour.

Respectfully Submitted

Gene Darling, Chairman, Sonoma County
Randall Lewis, San Fernando Valley
Mary Anderson, Solano County

Worthy Master surrendered his sash to Worthy Overseer and gave his Annual Address, Section A. Session called to Order. Worthy Overseer Bill Booth introduced Worthy master David Austin who gave his Annual Address, Section B-C-D. Section C to be referred to Good of the Order Committee.

Motion made and seconded the Master's Annual Address be adopted and that appropriate Sections be referred to the Good of the Order Committee for later report. Adopted.

Master returned to his station and announced all written reports of Officers and Deputies be submitted to State Secretary and that only the State Treasurer's report be read.

Report given by Don Sharp, Vice President of Grange Mutual Life Company, a new affiliate of the California State Grange, who spoke of the benefits offered Grange members. He presented a check in the sum of \$500.00 to the California State Grange.

Don Wade, Chairman of the Board of the Grange Insurance Association and a long time Grange member gave Annual Report and presented a check in the amount of \$11,315.10 to the California State Grange based on membership.

Dorothy DeAvila, representing Marinoff Insurance Agency, gave a brief report and spoke on some of the various changes made on Health Program.

Edwin Koster, President of Grangers Business Organization, gave annual report and spoke on the many changes made throughout the last several years and on future continued operations of the GBO.

Worthy Master announced that if there were no objections that a Junior Grange presentation be inserted at 1 PM Tuesday, October 15th, in the adopted program.

Worthy Master announced that Marinoff Insurance Agency donates \$6,000.00 to the California State Grange annually, and two \$500.00 scholarships.

Recessed at 11:20 a.m.

TUESDAY AFTERNOON

Reconvened at 1:15 p.m.

Assistant Stewards escorted Edwina Hood, Junior Director and Mary Beth Heberer, National Junior Director and Junior members to Master's station.

Sister Hood introduced the first place winners for the Creative Writing contest, Martin Lopez and Lenny Larsen, who read their winning essays. The winners were presented with Certificates and Pens.

Junior Director thanked her Committee and gave her report.

Mary Beth Heberer, National Junior Director, was introduced and she addressed the assembly, relating to lack of leadership in Grange membership. She would like to see California have increase in membership in their Junior Grange and become more aware of the program.

Richard and Robert Lewis presented the State Master and Sister Lois with a Bear memo holder gift on behalf of the Junior Grangers in token of their appreciation.

Sister Lois and State Master thanked the Juniors stating they would cherish their very useful gift.

National Grange Junior Director Mary Beth was presented a Junior Bear apron gift from the Juniors.

Jay Hartz, Editor of the California Grange News, gave annual report.

John Espinola, Membership Director, gave his annual report.

Annual Report given by Harold "Bud" Hill, Treasurer.

Report given by John Welty, Legislative Director.

Partial report by Legislation and Taxation Chairman, Inger Bevans.

L1 "Grace Commission Report." Favorable as Amended.
Adopted.

L8 "To Help Reduce The Deficit and Balance The National Budget." Favorable as ammended.
Adopted.

L9 "State Board of Equalization Forms. Unfavorable.
Resolution *Lost.*

L11 "Enforcement of Jury Decisions." Unfavorable. Division of the House Called. Favorable 145, Rejected 125.
Resolution *Lost.*

L12 "English In The Work Place." Unfavorable. Motion made and seconded to oppose Committee recommendation. Back on Floor. Motion made and seconded to combine L-12 with L-10. Motion carried.

Motion made and seconded to reconsider L-11. Motion carried. Motion made and seconded to Table L-11. Motion carried. Resolution *Tabled.*

Partial report by National Welfare Chairman Kenneth Klingel.

N1 "Proof of Citizenship." Favorable as Amended.
Adopted.

N3 "Heed The Voice Of The Voter." Favorable as Amended.
Adopted.

N4 "Be American -- Buy American." Favorable as Amended.
Adopted.

N5 "United States Postal Service." Favorable as Amended.
Adopted.

N6 "Arbitration." Favorable as Amended. *Adopted.*

Partial report given by Ernest White, Chairman of Conservation Committee.

- C2 "Mineral Rights." Unfavorable. Resolution *Lost*.
- C3 "Relative to Land Erosion Caused by Flood Control Dams." Favorable as Amended. *Adopted*.
- C4 "Diverting American River Water Through The Folsom South Canal." Favorable. *Adopted*.
- C5 "Fish and Game Funding." Favorable. *Adopted*.
- C6 "Support of Nuclear Power." Favorable as Amended. *Adopted*.

Worthy Master reported that if there were no objections all reports given this morning be accepted and printed in the Journal of Proceedings.

Partial report by Joe Plagenza, Chairman of Agricultural Committee.

- A1 "Relative to Agriculture Payments." Favorable. *Adopted*.
- A2 "Relative to Agriculture Payments." Unfavorable. Resolution *Lost*.
- A4 "Favoring Congressional Legislation Either With Strict Quota Limits or Adequate Import Duties to Reduce our Foreign Trade Deficit As Well As Re-Activate American Producers; Also To Re-Employ Millions Of Skilled American Workers." Unfavorable. Resolution *Lost*.
- A5 "PL 480." Favorable as Amended. *Adopted*.
- A6 "Trade Negotiations." Favorable as Amended. *Adopted*.
- A7 "Quid Pro Quo." Favorable as Amended. *Adopted*.
- A8 "GATT Amendments." Favorable as Amended. *Adopted*.
- A10 "Two Price System." Unfavorable. Resolution *Lost*.
- A11 "African Bees." Favorable as Amended. *Adopted*.

Worthy Agriculture Chairman asked that with no objections the word "testing" be changed to "inspection" in the Resolve after Resolution A-11. *Adopted*.

GIA Winners: Manuel Saude, San Jose Grange #10; Lucile DeLacy, Napa Grange #307; Elsa Rodriguez, Prunedale Grange #388; Mary Brookins, Valley Oaks Grange #368.

Closing Song, "In The Good Old Summer Time."

Good of the Order Resolution SG-5 was distributed to all Delegates at 4:55 p.m.

Grange closed at 5:00 p.m.

TUESDAY EVENING

7:30 p.m. Youth Night Program under the direction of Tom Stefenoni and Sister Martha.

Guest speakers were California State FFA President Steven Davis and California State FFA Secretary Carrie Estes.

SPECIAL PRESENTATIONS:

Public Speaking Contestants Wes Hassett, Steven Hood and Katie Couch.

Sign-A-Song Contest winner Naomi Fletcher.

FHA-HERO State President Wendy Carlson.

4-H 1984 National Scholarship and 1985 National Citizenship Conference Delegate Mathew Vaccaro.

Racine Dahlgren 1985 California State Grange Youth Ambassador.

Lillian & William Booth, 1985 California State Grange Outstanding Young Couple.

Keynote Speaker: Dr. Joe Sabol, Department of Agriculture Education, CalPoly, San Luis Obispo.

Refreshments Served.

WEDNESDAY, OCTOBER 16, 1985

The California State Grange was opened in the Fourth Degree by the Young Adults Team under the direction of William and Lillian Booth, C.S.G. Outstanding Young Couple.

YOUNG ADULTS OPENING TEAM

Master	Lillian Booth	Butte County
Overseer	Naomi Fletcher	Sacramento County
Lecturer	Linda Lewis	San Fernando Valley
Steward	David Victorine	Siskiyou County
Asst. Steward	Randy Lewis	San Fernando Valley
Lady Asst. Steward	Michelle Layton	Shasta County
Gatekeeper	Steve Stoner	San Fernando Valley
Chaplain	Katie Couch	Santa Clara County
Secretary	Theresa Hesseltine	Butte County
Treasurer	Mark Baldwin	San Bernardino County
Flora	Linda Breeden	San Bernardino County
Ceres	Patti Allen	Sonoma County
Pomona	Donna Niles	Humboldt County
Executive	Walt Hesseltine	Butte County
Committeemen	Marge Lindbeck	Stanislaus County
	Bill Allen	Sonoma County
Musician	Martha Stefanoni	Sonoma County

Invocation by Worthy Chaplain, Katie Couch.

Opening Song: "God Bless America".

Presentation of the Flag by Worthy Ceres, Patti Allen.

Assistant Stewards escorted honored guests to the Master's station: National Assistant Steward David Austin and wife Lois; Mary Beth Heberer, National Grange Junior Director; CSG Youth Director Tom Stefanoni; CSG Past Master Edwin Koster and wife Edna. Each addressed the assembly.

Master introduced the Director of the Young Adults Team, William Booth, who congratulated the team for their excellent job in opening the Grange. The Young Adults received a standing ovation.

Roll call of State Officers found all Officers and Pro-tem officers present.

Journal of Yesterday approved as corrected.

Master declared meeting at ease and 169 CWA Ladies led by State Director of Women's Activities Joy Beatie, Sister Lois Austin, National Grange Junior Director Mary Beth Heberer, ten District CWA Directors and Past CWA Director Gladys True entered the hall and placed donations on the Executive Committee table.

Joy Beatie, State CWA Director of Women's Activities, introduced her Regional CWA Directors and gave annual report.

Sister Beatie presented the CSG Merit Award to Region Two CWA Director Fern Whitaker.

A set of Samsonite luggage was presented to Worthy Master and Sister Lois from CSG Women's Activities. Both expressed their sincere appreciation for the wonderful gift and generosity.

Doris Skow, Region 5 CWA Director, presented Joy Beatie with a monetary gift on behalf of all the women in the Grange.

Grange declared back in Order.

Evelyn Campbell, Credentials Chairman, gave final report. 44 Pomona Granges represented with 79 delegates. 169 Subordinate Granges represented with 303 delegates. For a total of 382 eligible votes.

Sister Campbell thanked her committee members Carol Marques, Janet Layton and Mary Wendt.

Motion made and seconded the Credential Committee report be accepted. Adopted.

Master stated it would take 255 votes for a $\frac{2}{3}$ majority.

NOMINATION OF OFFICERS

For the office of Master:

David Austin, Incumbent - Kings County

Robert Null - Sacramento County

William Hitt - San Diego County

For the office of Overseer:

Bill Booth, Incumbent - Butte County

For the office of Lecturer:

Eugene Runyon, Incumbent - Mojave Valley

For the office of Steward:

Don McKeever - Sacramento County - DECLINED

Barry Hutcherson - Shasta County

Melvin Rowe - Butte County

Mark Baldwin - San Bernardino County

Sylvester Sauer - Santa Clara County - DECLINED

Fred Metzger - San Diego County

Bruce Brunell - Amador County

For the office of Assistant Steward:

Peter Lindbeck, Incumbent - Stanislaus County

For the office of Lady Assistant Steward:

Dolores Roots - Amador County
Marjorie Lindbeck - Stanislaus County
Michelle Layton - Shasta County
Racine Dahlgren - El Dorado County

For the office of Chaplain:

Edna Cook, Incumbent - Nevada County
Robert Conard - Tulare County
Byron Graham - Mendocino County

For the office of Treasurer:

Harold "Bud" Hill, Incumbent - Stanislaus County

For the office of Secretary:

Marjorie Brown, Incumbent - Sacramento County

For the office of Gatekeeper:

Ray Snyder, Incumbent - Yuba County
Steven Hood - Fresno County

For the office of Ceres:

Heidi Brooke, Incumbent - Siskiyou County

For the office of Pomona:

Patricia Schunneman - Santa Clara County
Barbara McGrosso, Incumbent - San Diego County
Norma Wilkins - Kern County
Fay Boardman - Lake County
Genevieve Bowen - Mojave Valley

For the office of Flora:

Rosemary Hansen - Orange County
Darlene Wingfield - Kern County
Marlene Chalker - Glenn County
Sue Squire, Incumbent - Fresno County - DECLINED

For the office of Executive Committee (Three year Constitutional Term)

Stephen Tait, Incumbent - Orange County
Beverly Westphal - Lake County
John Espinola - Stanislaus County

For the office of Musician

Martha Stefenoni - Sonoma County
Bill Campbell, Incumbent - Placer County
Helen Stith - Sonoma County

Convention Site for 1987 - Stockton

The delegation representing City of Stockton were escorted to the Master's station. Master recognized Manual Luis, Deputy of San Joaquin County, who introduced Millie Miller. She invited the delegates to hold thier 1987 convention in Stockton. Leo Bergeron, Region 7 Deputy, also recognized in the Stockton delegation.

State Master annouvced names of Election Committee:

Mary Anderson, Chairman, Solano County
 Jules & Irene Faoro, Sonoma County
 Frank & Marion Nichols, Colusa-Yolo County
 Harold & Eunice Schultz, Sacramento County

Partial report by Good of the Order Committee Chairman, Randy Lewis:

S-G-5 "California State Grange Lecturer's Compensation".
 Favorable.
 Motion made and seconded to substitute the resolution for the Committee report. Carried.
 Resolution back on the floor.
 Motion made and seconded to amend resolution S-G-5 to read \$900.00 a year rather than \$1200.00 a year.
 Motion defeated.
 Motion made and seconded resolution S-G-5 be adopted in original state.
 Division of the House called. Favorable 141, Opposed 153. Resolution S-G-5 *Defeated*.

Sister Mary Beth Heberer, representing the National Grange, addressed the assembly, bringing greetings from National Grange. She gave a very interesting history of her family life and stated as leaders of the National Grange they are there to assist in any way.

Recessed: 12:00 noon.

WEDNESDAY AFTERNOON

Reconvened at 1:35 p.m.

Naomi Fletcher, assisting the CSG Legislative Director, escorted honored guest Rick Mallory, Assistant to U.S. Senator Pete Wilson, to the Master's station. He spoke on farm bills and farm economy, and many issues facing the farm program today and the survival of farmers. He stated U.S. Senator Wilson supported the Grange Senior Housing in Vacaville.

State Master recognized Ken Douglas, Master of Vacaville Grange, who spoke briefly relating to the development of the Vacaville Autumn Leaves low income housing for senior citizens. Sister Mary Anderson, Deputy Master of Solano County, was also recognized.

State Master recognized Harry Schmidt, Past State Overseer and Treasurer, and Sister May, Past Pomona.

Partial report given by Maryann Thomas, Education Committee Chairman:

E-1 "Sign Language Classes". Unfavorable. Resolution *Lost*.

E-2 "Hugh Hart Education Bill". Rewritten in Committee. To be acted upon on Supplemental Pad.

Partial report by Kenneth Klingel, Chairman of National Welfare Committee:

N-2 "Twice A Day Mail To Post Offices". Unfavorable.

Resolution *Rejected*.

Partial report given by Joe Plagenza, Chairman of Agriculture Committee:

- A-9 "In Support of HR1533 to Re-Authorize the Magnuson Fishery Conservation Management Act (16 U.S.C. 1801 at seq.) Favorable as Amended. *Adopted*.

Partial report given by Inger Bevans, Chairman of Legislation and Taxation Committee:

- L-2 "Merging of Government Operation". Favorable as Amended. *Adopted*.
 L-3 "Social Security Pensions". Favorable as Amended. *Adopted*.
 L-4 "Law Suits Against Local Governments". Favorable as Amended. *Adopted*.
 L-5 "Fireworks". Unfavorable. Resolution *Lost*.
 L-6 "Taxation". Favorable as Amended. *Adopted*.
 L-7 "Removal of Sales Tax from Domestic Use Liquified Petroleum Gases (LPG)". Favorable. *Adopted*.

Master asked Brother Harry Schmidt, Past State Overseer and Treasurer, to address the assembly. Brother Harry said this was his 50th year of consecutive convention attendance and shared a few words of wisdom with the delegate body.

Tom Stefenoni, Youth Director, gave his report, outlining programs of the Youth Department.

Worthy Master thanked Brother Stefenoni and Sister Martha for their cooperation as Youth Directors and wished them continued success throughout the year. Report accepted to be printed in Journal of Proceedings.

As Les Evans, Chairman of Publicity Builders Committee, was unable to attend the session, Sister Barbara Carden, Chairman Pro-tem, Siskiyou County, gave the committee report. Report accepted. To be printed in Journal of Proceedings.

Master announced the Wednesday winner of the Grange Mutual Life Insurance Prize was Doris Cherry of Lucerne Valley.

GIA prize winners:

Pauline Miller - Cherry Valley
 Elvera Headberg - Morongo Basin
 Alfred Dunn - Ukiah
 George Kirbyson - Sacramento County

Secretary announced names of door prize winners of Master's and Secretary's conference:

Peter Weiss
 Antonio Bravo
 Cecil Gardner
 Harry Biel
 Bob Conard

Motion made and seconded that we have cut off time of 4:00 today for

for all vouchers to be turned in to receive per diem. Motion carried.

Continued GIA prizes:

Joe White - Cool
John Felder - Oroville
Hurley Baird - Lancaster
Ernest E. White - Tehama County
George Clough - Albion
Jay Earl Haley - Arroyo Grande
Leona Neff - Grass Valley
Mamie Willborn - Marysville

To satisfy the 1984 Resolution C-2 mandate, the Water Policy Committee report was submitted by Chairman John Squire. Committee member Ernest White also reported on water transfer and water quality.

The CSG Water Plan report which was mailed to all Subordinate Granges was read in full by John Squire. Brother John expressed his thanks for all the help he received from State Grange staff member Naomi Fletcher and Director of Legislation John Welty.

Motion made and seconded the Interim Water Report be accepted and it be printed in the Journal of Proceedings. Motion carried.

As mandated by 1984 resolution G-19, (see G-19, pg 198, 1984 resolutions) the Camp Committee Report was given jointly by Lillian Booth, Young Adults Committee Chairman and John Welty, Legislative Director.

Motion made and seconded to accept the Camp Committee Interim report. Motion Carried.

Motion made and seconded that we allow this committee to work with the Executive Committee to continue pursuing this Camp project. Motion carried.

Resolutions S-G-7 and S-G-8 were distributed at 4:35 p.m.

Master announced voting polls will be opened at 7:30 a.m. Thursday in the registration area.

Closing song "Home On the Range".

Grange closed at 4:50 p.m.

WEDNESDAY EVENING

7:00 p.m. Talent Contest and Awards were presented at this time by State Lecturer Eugene Runyon.

Talent Contest finalists were:

Best Of Show

Taff and Freeman, Instrumental, Anderson Grange 418

Variety Acts

1st Place, Katie Couch, Reading, San Jose Grange 10

2nd Place, Bill Hitt, Monologue, Rainbow Valley Grange 689

3rd Place, Eva Graham, Skit, Ukiah Grange 419

Vocal Act

1st Place, Barney Michniewski, Solo, Danville Grange 85

INSTRUMENTAL

1st Place, Charles Taff and Carl Freeman, Country Western, Anderson Grange 418

2nd Place, Trio Consisting of Sue Davenport, Jim Ross, and Harriet Sawyer, Scott Valley Grange 386

3rd Place, Linda Thruston, Piano, Wyandotte Grange 495

Other awards presented during the evening were:

A COMPLETE PROGRAM*Subordinate Level*

1st Place, Beverly Battaglia, Pleasant Valley Grange 675

2nd Place, Beverly Battaglia, Pleasant Valley Grange 675

3rd Place, LaVerne Thomason, Montgomery Grange 442

4th Place, Fannie Glazier, Guenoc Grange 373

Pomona Level

1st Place, Beverly Battaglia, El Dorado-Amador Pomona Grange 14

YEARBOOK WINNERS

1st Place, Vesta Gold, Waterford Grange 553

2nd Place, Lorena Wasley, Banner Grange 627

3rd Place, Elsie Rupert, Mt. Vernon Grange 453

4th Place, Mary Bey, Encinitas Grange 634

SUBORDINATE LECTURER'S AWARD OF EXCELLENCE

Mary C. Bey, Encinitas Grange 634

LaVerne Thomason, Montgomery Grange 442

Lorena Wasley, Banner Grange 627

POMONA LECTURER'S AWARD OF EXCELLENCE

Dora A. Mallow, Siskiyou Pomona Grange 6

8:00 p.m. Lecturer's Program.

The Grange was entertained by the "Encore Kids", a group of talented young people who sang and danced into the hearts of all who were in the audience. The "Encore Kids" are associated with the Tulare Encore Theatre, a civic light opera and drama association. The group received a standing ovation from the Grange. This program was arranged by Marian Conard, Pomona Lecturer for Tulare County. The State Lecturer announced that collection for the travel expenses for the talent winners to attend National Grange netted \$450.30.

THURSDAY, OCTOBER 17, 1985

The California State Grange was opened in the Sixth Degree at 8:30 a.m. with Worthy Master David Austin presiding.

Worthy Chaplain, Chuck Chase, led the delegate body in opening prayer.

Opening song: "My Country 'Tis Of Thee"

Flag was presented by Worthy Flora Sue Squire.

Roll call found all officers present.

Grange lowered to the Fourth Degree.

Journal of Yesterday approved as presented.

Partial report by Inger Bevans, Chairman of Legislation and Taxation Committee:

L-10 "English As the Official United States Language".
Favorable as Amended. *Adopted*.

L-13 "Proposed Taxes on Credit Unions". Favorable as
Amended. *Adopted*.

Partial report given by Raymond Savio, Transportation, Roads and Highways Committee Chairman:

T-1 "Toxic and Hazardous Waste Trucking Through Los
Alamos". Favorable as Amended. *Adopted*.

T-2 "Licensing/Registration Fees For Agricultural
Vehicles". Favorable as Amended.

Motion made and seconded for the resolution to go
back to the Committee to be rewritten. Motion carried.

Mary Anderson, Election Committee Chairman, announced polls were
opened today at 7:30 a.m. and 65 delegates had not voted and requested
polls be closed at 12:15 p.m. today.

Motion made and seconded voting polls be closed at 12:15 p.m. today.
Motion carried.

Transportation, Roads and Highways Committee Chairman continued
giving partial report:

T-3 "Vehicle License Fees". Favorable. *Adopted*.

T-4 "Freeway Walls". Unfavorable. Recommendation
defeated.

Motion made and seconded that Resolution T-4 be
adopted as written. Motion carried. Resolution T-4
Adopted.

T-5 "Bicycle Flags". Favorable as Amended.

Motion made and seconded to amend the resolve after
the word "presence", by adding "when traveling on
roadways". Amendment carried.

Resolution *Adopted* as amended.

T-6 "Riding, Hiking and Juan Bautista de Anza Trails".
Favorable as amended.

Motion made and seconded to amend resolution by ad-
ding the words "except with the owner's permission"
after the last word "land" in the resolve. Motion to
amend defeated.

Motion made and seconded to amend resolve by inser-
ting the words "private farms and private range lands"
after the word "across".

Motion made and seconded to move the previous ques-
tion.

Motion to amend was defeated. Resolution back in

original form.

Motion made and seconded to amend by striking the work "across" to "upon" in the resolve.

Motion made and seconded to move the previous question.

Amendment rejected.

Motion to move previous question on original resolution. Carried.

Resolution back in its original form as amended. Carried.

Recommendation of Committee "Favorable As Amended". *Adopted*.

"Let Me Call You Sweetheart" was sung by all during a stretch period.

Wilson Tyler and Gus Barlas representing Blue Shield of California gave report relating to health plan. It was reported some changes will be made to make the health plan more beneficial to Grange members.

Barbara Hicks, Credit Union Committee Chairman, gave annual report and stated some of the situations we have in the State. Report accepted.

Motion made and seconded to direct the Executive Committee to set up a fund, namely "Build a Camp Fund", that anyone may contribute to for future camp purposes.

Motion made and seconded to amend by striking word "Camp" and inserting "Grange Conference Center". Motion carried. Adopted as Amended.

Bud Hill, Chairman of Stanislaus-Tuolumne Young Married Section, announced they would make first donation of \$100.00 to the "Conference Center Fund".

Transportation, Roads and Highways Committee partial report continued by Chairman Savio:

T-7 "School Buses". Favorable.

Motion made and seconded to amend by deleting Whereas #2 in its entirety. Amendment carried.

Resolution *adopted* as amended.

Election Committee Chairman announced 10 delegates have not voted as of 11:30 a.m.

Motion made and seconded the Election Committee be allowed to print a run-off ballot in the area that is desired and they announce results this evening in a business session. Motion carried.

Recessed at 11:50 a.m.

THURSDAY AFTERNOON

1:30 p.m. Presentation of Awards.

Master introduced Pat Avila, Chairman of Community Service, who reported there were 45 entries with 20 final summary reports and then turned the program over to the Master and Lecturer who presented Certificates to the 20 Granges:

Waterford Grange #553, Stanislaus County
North Fork Grange #763, Trinity County
Banner Grange #627, Nevada County
Los Alamos Valley Grange #647, Santa Barbara County
Montgomery Grange #442, Shasta County
Rio Linda Grange #403, Sacramento County
Rainbow Valley Grange #689, San Diego County
Concow Grange #735, Butte County
Sonoma Valley Grange #407, Sonoma County
Berryessa Grange #780, Santa Clara County
Scott Valley Grange #386, Siskiyou County
North Shore Grange #822, Lake County
Soquel Grange #789, Santa Cruz County
Rosedale Grange #565, Kern County
Mt. Hamilton Grange #469, Santa Clara County
Sierra Valley Grange #466, Plumas County
Millville Grange #443, Shasta County
West Visalia Grange #782, Tulare County
Antelope Grange #161, Sacramento County
Ramona Grange #632, San Diego County

WINNERS OF COMMUNITY SERVICE AWARDS:

1st Place, Montgomery Grange #442

2nd Place, Los Alamos Valley Grange #647

3rd Place, Banner Grange #627

4th Place, North Fork Grange #763

Each will receive monetary gift from National Grange.

5th Place - State Grange Image Award - Rainbow Valley Grange #689.

Worthy Master recognized those Granges who were organized Fifty years ago.

Membership Director John Espinola, assisted by Deputy Paul Rupp, distributed Certificates of Achievement in Membership Development to 54 Subordinate Granges with 1 or more gains in membership during 1984-85 year. (Names to be printed under Membership Report in Journal of Proceedings.)

Seven Subordinate Granges had a 10-24% gain in membership. Each received certificates (names to be printed in Journal of Proceedings under Membership Report).

Two Subordinate Granges had a 25-50% net membership gain. Clayton Grange #734, Contra Costa County with 26% gain (largest percentage gain) and Road Runner Grange #813, Morongo Basin, with a 25% gain.

Twelve Pomona Granges had one or more gains in membership and they received certificates (names to be printed in Journal of Proceedings under Membership Report).

Del Norte Pomona had a 10% gain in membership and Contra Costa Pomona had a 13% gain. Contra Costa having largest gain received a plaque.

Clayton Grange #734 received plaque for largest Subordinate Grange membership gain of 26%.

Lompoc Grange #646, Santa Barbara County, had the largest gain - 25 members - and received a plaque.

Worthy Master recognized Past Deputies and presented Past Deputy pins in appreciation for their service to the Order.

Past Youth Directors pin was presented to William Booth.

Past Officers pins to be mailed to recipients who were not in attendance.

Mary Anderson, Election Committee Chairman, reported election results:

CONVENTION SITE - 1987

Stockton	360
Write in San Diego	1
Write in Riverside	1
Write in other	1

Convention city - 1987 - Stockton

MUSICIAN

Martha Stefenoni, Sonoma County	178
Bill Campbell, Incumbent, Placer County	106
Helen Stith, Sonoma County	78

Run-off between Martha Stefenoni and William Campbell.

3-YEAR EXECUTIVE COMMITTEE

Stephen Tait, Incumbent, Orange County	197
Beverly Westphal, Lake County	83
John Espinola, Stanislaus County	79

Stephen Tait, Incumbent, having received the majority of the votes, was elected for the next 3 years.

FLORA

Rosemary Hansen, Orange County	155
Darlene Wingfield, Kern County	142
Marlene Chalker, Glenn County	68

Run-off between Rosemary Hansen and Darlene Wingfield.

POMONA

Patricia Schunneman, Santa Clara County	69
Barbara McGrosso, Incumbent, San Diego County ..	158
Norma Wilkins, Kern County	34
Fay Boardman, Lake County	61
Genevieve Bowen, Mojave Valley	40
Write in Michelle Layton, Shasta County	1

Run-off between Patricia Schunneman and Barbara McGrosso.

CERES

Heidi Brooke, Incumbent, Siskiyou County	352
Write in Racine Dahlgren, El Dorado County	1

Sister Heidi Brooke elected.

GATEKEEPER

Raymond Snyder, Incumbent, Yuba County	254
--	-----

Steven Hood, Fresno County 111

Raymond Snyder elected Gatekeeper, having received majority vote.

SECRETARY

Marjorie Brown, Incumbent, Sacramento County . . . 350

Elected.

TREASURER

Harold "Bud" Hill, Incumbent, Stanislaus County . . . 360

Elected.

CHAPLAIN

Edna Cook, Incumbent, Nevada County 200

Robert Conard, Tulare County 117

Byron Graham, Mendocino County 50

Having received the majority vote, Edna Cook elected Chaplain.

LADY ASSISTANT STEWARD

Dolores Roots, Amador County 55

Marjorie Lindbeck, Stanislaus County 178

Michelle Layton, Shasta County 88

Racine Dahlgren, El Dorado County 40

Write in Carolyn Hill, Stanislaus County 1

Run off between Marjorie Lindbeck and Michelle Layton.

ASSISTANT STEWARD

Peter Lindbeck, Incumbent, Stanislaus County 353

Write in Myrion Andrews, El Dorado County 1

Brother Peter Lindbeck - Elected.

STEWARD

Barry Hutcherson, Shasta County 118

Melvin Rowe, Butte County 29

Mark Baldwin, San Bernardino County 86

Fred Metzger, San Diego County 66

Bruce Brunell, Amador County 62

Run off between Barry Hutcherson and Mark Baldwin.

LECTURER

Eugene Runyon, Incumbent, Mojave Valley 362

Brother Runyon elected.

OVERSEER

William Booth, Incumbent, Butte County 367

Write in Mark Baldwin, San Bernardino County 1

Brother William Booth, elected.

MASTER

David Austin, Incumbent, Kings County 264

Robert Null, Sacramento County 77

William Hitt, San Diego County 35

Having received the majority vote David Austin elected Master of the California State Grange.

Worthy Master thanked Election Committee Chairman and her Committee for report and requested run-off ballot be prepared.

3:00 p.m. Memorial Service, under the direction of Chuck Chase on

behalf of Worthy Chaplain Edna Cook (program to be printed in Journal of Proceedings).

THURSDAY EVENING

7:00 p.m. Reconvened.

Exemplification of Fifth Degree, Order of Patrons of Husbandry. California State Grange Youth Team, under the direction of Janet Layton, with a class of 21 candidates.

FIFTH DEGREE TEAM

Master	Steven Hood	Fresno County
Overseer	Racine Dahlgren	El Dorado Co.
Lecturer	Michelle Layton	Shasta Co.
Steward	Jason Buntin	Sacramento Co.
Assistant Steward	Willie Laughlin	Sonoma Co.
Lady Asst. Steward	Becky Marousek	El Dorado Co.
Chaplain	John B. Squire	Fresno Co.
Treasurer	Debbie Winter	El Dorado Co.
Secretary	Cindy Reiling	Amador Co.
Gatekeeper	Bob Hesseltine	Butte Co.
Pomona	Sara Dahlgren	El Dorado Co.
Ceres	Ericka Rosso	El Dorado Co.
Flora	Denice Bragg	El Dorado Co.
Ex. Com. 1yr.	Deanna Austin	Kings County
Ex. Com. 2yr.	Kirk Squire	Fresno County
Ex. Com. 3yr.	Wes Hassett	Santa Clara Co.
Musician	Helen Stith	Sonoma Co.
Spector	Michael Layton	Shasta Co.
Court Ladies	Rebecca Day	Siskiyou Co.
	Linda Breeden	San Bernardino Co.
	Donna Niles	Humboldt Co.
	Dolores Roots	Amador Co.
	Fay Boardman	Lake County
	Katie Couch	Santa Clara Co.
Escorts	Jeff Roots	Amador County
	Steve Stoner	San Fernando Valley
Team Captain	Janet Layton	Shasta County

Assistant Stewards escorted honored guests to Master's station. Worthy Master introduced Brother and Sister Berger representing the Oregon State Grange who brought greetings from Oregon Master and extended invitations for members to attend the National Session in Eugene, Oregon.

National Junior Grange Director Mary Beth Heberer stated she enjoyed her stay in Visalia and commended the Fifth Degree team for an outstanding performance in the exemplification of the Fifth Degree.

Exemplification of the Sixth Degree by Officers of the California State Grange. Class of 93 candidates.

Presentation of the Rose Drill Team. Closing Song: "Blest Be The Tide". Grange closed in Fourth Degree at 10:00 p.m.

FRIDAY, OCTOBER 18, 1985

The California State Grange opened in the Sixth Degree at 9:00 a.m. by Worthy Master David Austin.

Presentation of State Grange Officers. Invocation given by Chuck Chase, Worthy Chaplain Pro-tem. Opening Song: "God Bless America".

Flag presented by Worthy Flora Sue Squire.

Roll call found all officers present.

Grange lowered to the Fourth Degree.

Journal of Yesterday approved as read.

Brother Bill Biehle presented a "Lonely At the Top" painting to Worthy Master.

Mary Anderson, Election Chairman, reported voting polls would be closed at 12:45 p.m. today.

Rosemary Hansen, Chairman of Constitution and By-laws, gave partial report:

C&B-1 "Subordinate Grange Elections". Favorable. *Adopted*.

C&B-2 "Convention Representation". Unfavorable.

Previous Question called.

Committee recommendation defeated.

Motion to amend. Amendment out of order.

Motion made to adopt resolution C&B-2.

Motion rescinded by Delegate's permission.

Motion made and seconded to bring back resolution

C&B-2 on the floor. Division of the House called:

Favorable 99 Unfavorable 191

Motion to bring back on the floor defeated.

C&B-3 "To Amend the Constitution and By-Laws, California State Grange, With Regulations Governing District or Pomona Granges, and the Constitution for Subordinate Granges". Unfavorable. Resolution *Lost*.

C&B-4 "Delegate Credentials To State Grange". Favorable. *Adopted*.

C&B-5 "California State Grange Annual Session." Unfavorable. Resolution *Lost*.

C&B-6 "Expanding the Executive Committee". Unfavorable. Moved the previous question. Carried. Resolution *Lost*.

C&B-7 "Dates of Annual Session". Unfavorable. Moved for previous question. Motion carried. Resolution *Lost*. Call for Division of the House: Favorable 193, Opposed 115. Committee recommendation prevailed. Resolution *Lost*.

C&B-8 "October Meetings". Unfavorable. Resolution *Lost*.

C&B-9 "To Change Alternate Delegates From Married Couples to Individual Members". Unfavorable. Resolution *Lost*.

C&B-10 "To Change California State Grange Constitution and By-Laws So As To Allow Unmarried Grange Members To

Serve As Equal Delegates At State Grange Meetings." Unfavorable.

Motion made and seconded to recommit resolution back to committee. Motion lost.

Resolution *Lost*.

"Shine On Harvest Moon" and "Long, Long Trail" were sung by delegates.

C&B-11 "Special Meetings". Favorable. *Adopted*.

C&B-12 "Black Cubes". Favorable. *Adopted*.

Motion made and seconded to reconsider C&B-5, ($\frac{2}{3}$ vote needed to reconsider), Motion *Lost*.

C&B-13 "Form of Application". Favorable. *Adopted*.

G-8 and G-10 were transferred to Constitution and By-Laws Committee.

G-8 "Leadership Training". Unfavorable. Resolution *Lost*.

G-10 "Limiting Terms for Deputy State Masters". Favorable. *Adopted*.

Worthy Master referred to C&B-7 and stated it would take a $\frac{2}{3}$ vote. Delegates favored retaining previous action. Resolution C&B-7 *lost*.

Chairman of Constitution and By-Laws Committee read final report. Motion made and seconded to adopt the Constitution and By-Laws final report. Motion *adopted*.

Motion made and seconded to have Master appoint a Committee to investigate the revision of the schedule of the State Grange in order to allow time for the resolution committees to work on resolutions earlier in the session, to report to Executive Committee with recommendations for implementation of any changes in next year's program.

Division of the House: Favorable 130. Opposed 156. Motion *defeated*.

Marilyn Boese, representative of House of Travel, gave report stating the 1986 Grange Tours will be very attractive and affordable to Grange members. She thanked members for their support in the Tour program. Report *accepted*.

Partial report by Randy Lewis, Chairman of Good of the Order Committee:

G-1 "Official Obligation Ceremony". Favorable. *Adopted*.

G-2 "Committee Handling of Resolutions". Unfavorable. Resolution *Lost*.

G-3 "Legislative Position of the Pomona Grange". Favorable (Rewrite) as rewritten. *Adopted as amended*.

G-4 "Traveling Cards". Unfavorable. Resolution *Lost*.

G-5 "Delegates' Resolution Packet". Unfavorable. Resolution *Lost*.

GML Insurance Thursday prize winner was Dolores Roots.

GIA prize winners:

Elizabeth Claugh

Larry Robinson

Ed Smock

Helen Bowen
Byron Graham
Ed Kavanaugh

Master announced the Youth Drawing would be held this evening. Executive Committeeman Bob Clouse stated the "Build A Grange Conference Center Fund" is getting a good start and he read a challenge to all Granges from Lillian and William Booth to match their pledge of \$100.00 in the year of 1986.

Elsa Rodriguez, Treasurer of Prunedale Grange, answered the challenge and reported members of Prunedale Grange #388 who formed the Prunedale Community Services Fund, Inc. of which she is Secretary, will donate \$1,000.00 to the "Build A Grange Conference Center Fund". State Master thanked all.

Worthy Master recognized George Schmidt, past State Treasurer, and Doris Schmidt, past State Ceres.

Recess 12:30 p.m.

FRIDAY AFTERNOON

Reconvened at 2:10 p.m.

GML Prize won by Max Harris.

Heidi Brooke, Deaf Activities Committee Chairman, gave report.

Brother Harlan Hackett, on behalf of Turlock Grange, donated \$2500.00 to the Dogs for the Deaf Fund.

Worthy Master surrendered his sash to Brother Bill Booth.

Partial report by Agriculture Committee Chairman Joe Plagenza.

A-3 "Financial Relief for Crop Loss". Favorable. *Adopted.*
(Rewrite)

Agriculture Chairman gave final report and thanked all his committee.

Motion made and seconded that Agriculture Committee report be accepted. Motion carried.

Motion made and seconded that Good of the Order Committee finish their resolutions before other Committees. Motion carried.

Partial report of Good of the Order Committee by Chairman Randy Lewis:

G-7 "Communication of Annual Word". Tabled in Committee.

G-8 (Referred to Constitution & By-Laws Committee)

G-9 "Proper Flag Etiquette". Favorable as amended. *Adopted* as amended.

G-10 (Referred to Constitution & By-Laws Committee)

G-11 "Affirmation of Policies Established by the Executive Committee. Unfavorable. Resolution lost.

G-12 "Re-instatement". Unfavorable. Resolution rejected.

G-13 "Site of 1987 Convention. Favorable. *Adopted.*

G-14 "Low Cost of Grange Member Housing". Favorable. *Adopted.*

G-15 "Relative to Loss Of Membership". Unfavorable. Resolu-

- tion rejected.
- G-16 "Roll Call Identification and Recognition Of Candidates Following Their Exemplification of the Fifth and/or Sixth Degrees." Unfavorable. Resolution rejected.
- G-18 "Resolutions". Favorable as amended. *Adopted*.
- G-6 "CWA Contests". Held over for action so that Joy Beatie, (Rewrite) CWA Director, can be present.
- G-17 "Memorial Service" (an Amendment). Favorable as amended. *Adopted*.
- G-6 "CWA Contests". Favorable.
 Motion made and seconded to Table Resolution G-6. Motion to table lost.
 Motion made and seconded to postpone resolution G-6 indefinitely. Motion carried.
- SG-1 "Recording of Tour Reservations". Favorable. *Adopted*.
- SG-2 "CWA Name Change". Favorable. *Adopted*.
- SG-3 "Budget Item for Office Equipment." Favorable. *Adopted*.
- SG-4 "Grange News Subscription Fee". Favorable.
 Motion made and seconded to substitute the resolution for the question. Motion carried.
 SG-4 back without any report.
 Motion made and seconded to reject Committee report.
 Motion made and seconded to table resolution. Motion carried. Resolution Tabled.
- SG-6 "Junior Grange Committee". Favorable. *Adopted*.
- SG-7 "Legislative Enhancement Program". Favorable. *Adopted*.
- SG-8 "Deputy State Masters". Favorable.
 Being no objection from the floor, the words "5 years or more" in the #3 Resolve were stricken and the words "four terms" were inserted.
 Motion made and seconded to move to previous question. Motion carried.
 Resolution back with no recommendation.
 Motion made and seconded we find resolution SG-8 unfavorable. Motion carried. Resolution SG-8 rejected.
 Motion made and seconded to reconsider G-10. Motion carried.
 Motion made and seconded to have an unfavorable recommendation on G-10. Motion to reject carried. Resolution rejected.
 Worthy Master Austin reported G-7 was not a Constitutional change, only a change in the Digest.
 Motion made and seconded to take G-7 off the table and brought on to the floor. Division of the House called: Favorable 90, Unfavorable 179. Motion defeated, resolution remains tabled in Committee.
 Good of the Order Chairman submitted 1985-86 Budget for approval.
 Motion made and seconded that we do not approve the budget.

Motion made and seconded to Table motion to oppose the budget. Motion lost.

Motion made and seconded to move the previous question (requires a $\frac{2}{3}$ vote). Motion carried.

Voting on motion to reject budget as presented. Motion lost.

Motion made and seconded to accept the budget as written.

Motion made and seconded to move the previous question. Motion carried. Budget adopted.

Motion made and seconded to take resolution SG-4 off the Table. Motion defeated.

Good of the Order Committee Chairman Randy Lewis gave final report and recognized and thanked his committee.

Motion made and seconded Good of the Order Committee report be accepted. Motion carried.

Mary Anderson, Election Committee Chairman, gave results of run-off ballot:

Ballots	403
Voted	365
Void	1
Tally	1
Unused	36

MUSICIAN	Martha Stefenoni
FLORA	Rosemary Hansen
POMONA	Barbara McGrosso
LADY ASST. STEWARD	Marjorie Lindbeck
STEWARD	Barry Hutcherson

Final report by Mary Anderson, Election Committee Chairman, who recognized her committee and thanked them for making her job so easy this year.

Motion made and seconded the Election Committee Report be accepted. Motion carried.

Recessed at 5:05 p.m.

FRIDAY EVENING

Reconvened at 6:50 p.m.

Motion made and seconded that beginning with the 1986 annual session the California State Grange proposed budget be adopted by Wednesday evening recess. Motion lost.

Kenneth Klingel, Chairman of National Welfare Committee, gave final report; thanked Legislative Director and his committee for their help.

Motion made and seconded that National Welfare Committee final report be accepted. Motion carried.

Partial report by Ernest White, Chairman of Conservation Committee:
C-7 "California's San Joaquin Valley Master Drain". Unfavorable. Resolution *Lost*.

C-1 Mountain Lions". Favorable. *Adopted*.

(Rewrite)

SC-1 "Hydro-Electric Preference To The Current Licensee":
Favorable. *Adopted.*

SC-2 "Water Policy". Favorable. *Adopted.*

Ernest White, Conservation Committee Chairman, gave final report and commended members of the committee.

Motion made and seconded Conservation Committee report be adopted. Motion carried.

Worthy Master expressed his appreciation for outstanding job done by Conservation Committee.

Partial report by Inger Bevans, Chairman of Legislation and Taxation:
SL-1 "Blood Donations". Favorable. *Adopted.*

SL-2 "In Support Of The Liability Reform Initiative".
Favorable. *Adopted.*

Legislation and Taxation Committee Chairman Inger Bevans gave final report and especially thanked Brother Welty for all his assistance.

Motion made and seconded Legislation & Taxation Committee final report be accepted. Motion carried.

Partial report by Raymond Savio, Transportation, Roads and Highways Chairman:

T-2 "Licensing/Registration Fees for Agricultural Vehicles".
Favorable as amended. *Adopted.*

Final report given by Transportation, Roads & Highways Committee. Brother Savio recognized all his committee members.

Motion made and seconded to adopt final report of Transportation, Roads and Highways Committee. Motion carried.

Partial report by Education Committee Chairman Mary Ann Thomas.
SE-1 "Education Bill" (rewrite of E-2). Favorable. *Adopted.*

Final report given by Mary Ann Thomas, Chairman of Education Committee, she thanked all her committee and the Youth Member for their support.

Motion made and seconded Education Committee final report be accepted. Motion carried.

Bob Clouse, Mileage and Per Diem Chairman, gave a report of Convention expenses and thanked his committee for job well done.

Report will be submitted for record and final figures will be printed in the Journal of Proceedings.

Worthy Chaplain Pro-tem announced Brother Quinn, Past State Master, and Edna Cook, State Chaplain, are both improving and our prayers have been answered.

State Secretary escorted Brother George Schmidt, Past State Treasurer and Sister Doris to the Master's Station. Brother George was presented with a Past State Officer's pin. Brother Schmidt briefly addressed the delegation relating to farmers problems.

Brother Bill Campbell received a standing ovation for his 40 years of service as State Musician.

Worthy Master commended both Bill and Lillian Campbell for their many years of dedicated service.

Santa Cruz County Pomona Master thanked the State Grange for Regalia and other supplies -- and also thanked the Prunedale Service Club for donation of \$1,000.00 for their building fund.

Grange declared at ease in preparation of Installation of California State Grange Officers.

Sister Louise Strain, San Mateo County, sang "A Tribute" dedicated to Lillian and Bill Campbell, Worthy Musician.

INSTALLATION OF OFFICERS

Installing Officer	Lloyd Piper
Installing Master	Edwin Koster
Installing Marshall	Lois Austin
Chaplain	Chuck Chase
Emblem Bearer	Deanna Austin
Regalia Bearer	Breck Austin
Musician	Helen Stith
Soloist	Norma Williams

Youth Director announced the Perpetual Samuel Williams Trophy was won by Pony Express Grange #815 of El Dorado County who had the largest Youth attendance during this convention. Name will be inscribed on the Trophy which will be housed at State Headquarters.

Lillian Booth, Chairman of Young Adults Section and Steven Hood, Chairman of the Youth Section, presented Worthy Master with Silver Tray in appreciation for his support throughout the year.

CSG Youth Committee Section of Youth Department presented Martha and Tom Stefenoni, Youth Directors, with framed picture. Presentation made by Racine Dahlgren, Youth Ambassador and Steven Hood, Chairman of the Youth group.

Youth Director reported \$6,480.00 was collected from sales of Beef Raffle, \$107.00 was received for tickets sold this evening.

Youth Director introduced Naomi Fletcher who gave Beef Raffle report stating Wyandotte Grange #495 sold 430 tickets; Whitesboro Grange had highest percentage per capita sales of 229%. Each of these Granges will receive \$100.00 in prize money. Wood Colony Grange #522, Stanislaus County, won first prize of \$300.00, or ½ Beef. Prize money of \$300.00 was donated by Wood Colony Grange to the 1988 National Convention Fund. The \$160.00 or Hind Quarter 2nd prize was won by Emma Turpin from Forrest Hill, and the \$140.00 or Front Quarter was won by George Drake, Whitesboro Grange (For full details, see Beef Raffle report).

Youth Director presented a check for the amount of \$5,837.00 to California State Grange from Beef Raffle sales (balance after expenses).

CWA Director Joy Beatie reported \$1,957.50 was collected from Women's March. Drawing: Quilt won by Mary Anderson; blanket won by Genevieve Nelson, and Embroidered Picture Kits by Gene Runyon.

Bud Hill, representing the Young Marrieds and Singles Section of Youth Committee of Stanislaus-Tuolumne Pomona Grange #21 presented a check in the sum of \$100.00 to the California State Grange for "Build A Grange Conference Center Fund." Also a \$100.00 check donated by John

and Emily Felder of Oroville.

Resolution of Appreciation given by Mary Victorine, Siskiyou County.

Motion made and seconded the Resolution of Appreciation for the 113th Annual Session in Visalia be accepted. Motion carried.

Motion made and seconded to have minutes of today entered in Journal of Proceedings and approved by the Executive Committee. Motion carried.

Master announced that Pocket Calendars, compliments of Worthy Master and Worthy Secretary, had finally arrived at convention and they would like members to take one home as a convention souvenir.

Worthy Master commended Convention Chairman Robert Conard and Sister Marion; and co-Chairman Jack Killette and wife Lucy for hosting such a smooth and flawless convention.

Closing of the 113th Annual Session of the California State Grange as the delegation circled the Altar and sang "God Be With You Till We Meet Again." Worthy Overseer William Booth, by the order of the Worthy Master David Austin, proclaimed the 113th Annual Session of the California State Grange closed at 10:15 p.m.

Fraternally Submitted
Marjorie Brown, Secretary
California State Grange

MASTERS ANNUAL ADDRESS

SECTION A:

I. INTRODUCTION

It is a distinct honor for us to be holding our 113th Annual Session in Visalia, California, Tulare County.

AS Tulare County is the third largest agricultural producing county in the nation, we can equally be proud of the fact that this is our fourth Convention held in Tulare County. The earliest State Grange Convention we have on record in Tulare County was held October 2 to October 6, 1888 in Schultz's Hall, Tulare, California.

At that Convention, a response was given by Brother Daniel Flint, State Lecturer. He said, "No farmer is so wise but what he will be benefited by exchange of views and experience with his fellow-man. Human nature is so constituted that when they see their fellow-man making greater strides, either materially, financially or physically, than themselves, it spurs them on to greater action, that they shall not be second in the race. These things are so self-evident that it seems almost folly to enunciate them here.

The Grange exerts a greater influence and power today than ever. Such a body of men and women, meeting in their annual councils from every part of the land, cannot go unheeded. Those in political power are asking, what do the Grangers want? We will tell them what we want and what the nation wants. Far better still, we will send men of our own kind to look after our State and national affairs. Do not put too much stress on partisan politics. Look well to the man and the principles.

If we wish to succeed with this Order, we must apply some of the

methods that businessmen do to their successful management. Knowing that our principles and premises are correct, we must stay by them; neither be turned to the right nor left, but be a unit and standard-bearer in the advocacy of our principles."

It is estimated that California agriculture in 1985 will receive up to \$16.5 billion, a 3.8 percent increase over last year. However, increased production expenses will offset part of the gain with our California farmers net income increasing only 1.4 percent. Net farm income has been stagnant at a relatively lower level since the last time we met here in Visalia in 1981.

Tulare County will be a vital influence to the Reagan Administration market-oriented approach to the 1985 Farm Bill - the renewal of the 1933 Agricultural Adjustment Act that occurs every four years. A market-oriented approach is synonymous with a phasing-out of the government support payments to farmers.

This Session, being the 113th, is a testimonial by this organization to the agricultural industry by steadfastly standing by the leaders and great writers of the Grange in its early years.

Let us be mindful as having gained wisdom from experience in our progress from initiation up to our present dignified and responsible positions as the legislators of our Order, our calmness in deliberation is relied upon, our indifferences must be set aside and to be charitable to each others motives. Influenced and guided by the spirit of fraternity, let us ever practice the motto, "In essentials, unity; in non-essentials, liberty; in all things, charity."

II. AGRICULTURE

A. STATE OF THE INDUSTRY

The agricultural economy in the United States is in serious condition. In fact, the financial status of the industry may be as critical as it has ever been.

The economic climate in agriculture has been deteriorating since the beginning of this decade. Net farm income declined about 50 percent between 1981 and 1983 with real net farm income decreasing even more. As net farm income dropped in the early 1980's agricultural asset deflation was also occurring, causing severe cash flow and debt management difficulty for farmers and ranchers. Many farm families are financially stressed by high interest rates, heavy debt, weather-reduced crop yields, reduced exports and declining commodity prices.

Farm bankruptcies and foreclosures have been increasing in recent years. Foreclosures reported by the lending institutions of the Farm Credit System reflect a sharp increase over the past three years. Delinquent loans with the Farmers Home Administration (FmHA) are at an all time high. The Farm Credit System, the nation's largest farm lender, is facing its most severe crisis since the Depression and losses in the system's mortgage-lending division this year will result in the first operating loss since the 1930's for the 37-bank, \$74 billion system.

The Federal Farm Credit System on which many of the country's farmers have depended for their financing needs for more than 50 years is a loosely connected organization of the 37-member banks in 12 national districts, each of them cooperatively owned by member-borrowers. They comprise 12 Federal Land Banks, which lend money for farm purchases; 12 Federal Intermediate Credit Banks, which lend money for farm operating loans through local Production Credit Associations, and 13 Banks for Cooperatives, which lend money to farmer-owned service and supply organizations. All obtain their funds through bonds floated on Wall Street.

The Grange must be assured that the government would never permit the Federal Farm Credit System to collapse. To achieve necessary stability, the Grange must consider a package that would include:

- ★ A direct infusion of government cash. Reportedly as much as 15% of the systems \$74 billion in loans is uncollectable.

- ★ A federally subsidized "buy-down" of farm-loan interest rates, which have soared to 15.5% in some parts of the Farm Credit System as local lending outlets struggle to offset losses.

- ★ Federal guarantees for loans obtained by farmers and for securities sold to investors to raise loan funds for the system.

- ★ A new entity to buy up problem loans and, in an effort to halt sliding land values, to acquire foreclosed farms.

B. INTERNATIONAL TRADE

U.S. Farm exports dropped again this year to their lowest level in six years. The value of farm exports for the 1985 fiscal year ending September 30 were \$33.5 billion, off from the \$38 billion exported last year. The United States Department of Agriculture warned that "the outlook is getting worse" for American farm exports, with the U.S. market share dropping in wheat, feed grains, rice, cotton and soybeans while competing countries pick up the slack.

California farmers have a great deal at stake and must make their voices heard in determination of national trade policies. California ranks among the top three states in farm exports and exports one out of every three acres harvested. 28 crops grown in California are so dependent on exports that farmers would operate at a loss unless foreign markets absorb at least 50% of their production. Roughly 25¢ of every agricultural dollar comes from export sales and one of every five agricultural jobs in California results from exports.

The Grange must continue to be the champion of freer world trade and fight the temptation to erect more protectionist barriers against foreign products. It was just such legislation, the Smoot-Hawley tariff law of the 1930's, which deepened and prolonged the suffering in Depression-ridden America. However, the government must more aggressively defend American agriculture against unfair foreign trade practices. Non-tariff trade barriers such as subsidies for domestic production and exports, import quotas, and agricultural quarantines are eroding U.S. markets abroad. The Grange must fight for improving the subsidies code and

redress mechanisms of the General Agreement on Trade and Tariffs (GATT). Formal complaints are still pending on seven California commodities: citrus, sugar, poultry, canned fruit, raisins, pasta and wheat flour.

III. CONSERVATION

A. KESTERSON RESERVOIR

In 1983, the California State Grange figured very prominently in the writing of *California's Soil Conservation Report* which described and outlined solutions to California's most pressing conservation needs. A consensus among the participants was the fact that salinity and a high water table is California's number one conservation problem. Quoting from the report:

"Soil salinity, which typically occurs in arid and semi-arid areas, is a result of the natural soil formation process ... Salinity, in combination with a high water table, significantly lowers productivity. The US Bureau of Reclamation, Department of Water Resources and the State Water Resources Control Board's report entitled *Agricultural Drainage and Salt Management in the San Joaquin Valley* estimates an annual loss in net farm income of \$31.2 million due to salinity/high water table problems. The biggest challenge is the disposal of saline drainage water. On-farm evaporation basins or district regional facilities would need equal to about 20 percent of the irrigated lands drained."

Recognizing the problems caused by salinity in the valley, the State Water Project, approved by voters in 1960, authorized the state to participate in construction of the San Luis Unit of the Central Valley Project. The San Luis Unit was designed to supply water and to provide an agricultural drain to dispose of subsurface drainage for the lands within the Unit. The Bureau of Reclamation completed part of the drain and the first stage of Kesterson Reservoir, but construction was stopped in 1975 when the project funds ran out.

Kesterson is made up of 1,280 acres of shallow ponds used to store and evaporate drainage water. Its original intent was to regulate discharge into the Delta, where the drain was to end. In 1979, an Interagency Drainage Program (IDP), made up of the Bureau of Reclamation, State Water Resources Control Board, Department of Water Resources and other interested parties, including the Grange, issued a report recommending construction of a 290 mile-long valley-wide drain and concluded that disposal in the western Delta was the most environmentally acceptable solution to the drainage problem. The IDP also recommended using the drain water for wetlands to the extent possible. Then the bombshell hit. Concentrations of the element selenium were found to be 100 times greater in fish taken from the drain and Kesterson than from nearby Hreas. The following spring, observance of waterfowl at Kesterson turned

up a high incidence of deformity and death.

The State Water Resources Control Board (SWRCB), whose responsibility is to regulate the quality of water within the state and assure that those waters are free of pollution, directed the Bureau of Reclamation to submit a plan detailing actions it will take by February 5, 1988, to clean up Kesterson Reservoir and to protect the wildlife of the area and water of the State. The Department of the Interior has submitted a closure and cleanup plan to bring them in compliance with the Board's order.

Agricultural drainage-water flows into Kesterson Reservoir will be terminated by June 30, 1986. Meanwhile, Westside farming interests are frantically seeking solutions including on-farm evaporation ponds, deep well injection and desalinization.

B. WATER QUALITY

The problems faced by farmers on the Westside of the San Joaquin Valley pose some very fundamental questions for the people of this state. California is the nation's number one Agricultural state as well as the most urban state in the nation. While natural conflicts arise as these two sectors attempt to occupy the same space, their activities cause externalities which adversely impact each other. For example, air pollution caused in great part by urban centers has an adverse impact on agriculture whereas agricultural drainage water has potential adverse effects on the environments of urban centers such as San Francisco Bay.

Technical solutions are available, but the present political roadblocks appear much more formidable. God willing, logic and compassion will prevail.

From an agricultural perspective, the first task is to set drinking water standards for the protection of human health. Often when substances are identified, there is no information whether the level presents a public health hazard or not. The Department of Health Services must have the authority to set standards subject to peer and scientific review. These standards will guide regulatory agencies when substances are found in water to provide greater assurances of protection to the public. At the heart of standard setting is the risk assessment process. It is clear, especially in light of modern technology which can detect minute amounts of chemical contaminants in water, that a "zero tolerance" approach to risk assessment is not realistic or workable.

With water standards in place, it becomes clear that water in one part of the state which meets these standards is equal and cannot be discriminated against in other parts of the state. Therefore, once drainage water is brought into compliance with current standards, it can move unobstructed to the ocean.

Another water quality situation concerns the degradation of the high quality Northern California water as it moves across the Delta as part of the State Water Project and Federal Central Valley Project. Grange policy is abundantly clear in its desire to provide for adequate water quality standards in the Delta. However, there is no reason that the water

that is shipped South should be subjected to a degradation process as it crosses the Delta. The importance of maintaining the highest possible quality of water throughout the state is essential.

IV. TOXICS

A. DRINKING WATER

The concern over the quality of our groundwater is increased during the year and for good reason. A sample of the state's domestic groundwater supplies shows that in more than 20 percent of the wells tested, chemicals are present. This is of particular importance to rural California, where groundwater supplies 93% of the population's drinking water.

Since 1979 and the widespread discovery of DBCP contaminated wells in the Central Valley, the awareness that increased chemical use by all sectors of our economy may be reaching our drinking water is increasing.

Legislation was enacted to sample all of the states domestic underground water suppliers that provide water to 200 or more persons. The state was broken down into three landuse categories for the purposes of testing: Heavy Industrial, Light Industrial/Residential and Agriculture, with each to be tested for specific chemicals most commonly used depending on the landuse.

The California Department of Health Services (CDHS) established "Action Levels" because the Environmental Protection Agency (EPA), who has been entrusted with the mandate, failed to set safe drinking water standards. Action levels are concentrations at which the Department of Health Services (DHS) recommends that water not be consumed or used. They are not legally enforceable.

When the DHS receives a water sample report that shows that a chemical has been detected in excess of established "Action Level", the Department requires the water supplier to conduct a second analysis to confirm the results. If the result is confirmed, the well will be removed from service. If chemical presence is confirmed, but it is below the established "Action Level", the well will be continuously monitored.

In light of these wide-spread findings, legislation has found its way to the Governor's desk and signed into law to require pesticide registrants to submit information to the Director of Food and Agriculture relating to the effect of a pesticide on the water resources. It also requires the director to cancel registration of pesticides found to be harmful to human health if they enter the groundwater.

In the short term, individuals are concerned over the safety of their water supply, the options available to remedy a contaminated well and the liability of non-point source pollution. In the longrun, the farm community must be concerned over the potential loss of pesticides.

Agricultural chemicals are not a dirty word to Grange members, just the opposite. Grange members know that agricultural chemicals applied lawfully and effectively save hours of toil, dramatically increases the quantity and quality of produce and allows the use of energy saving cultural practices.

B. FOOD QUALITY

California grown fruits and vegetables are regarded worldwide as the best produce available. It's true, California produced crops are of the highest quality, nurtured by rich soils, warm climates, clean water and mixed with a host of high technology cultural practices. Consumers associate California with highly nutritious and healthful fruits and vegetables.

This reputation has been hard won and the Grange and family farmers throughout California have played a significant role for this well-deserved reputation. The Grange-sponsored California Marketing Act of 1937 gave birth to Marketing Orders which allow farmers to establish industry-wide quality standards. Farmers realized that setting high quality standards would insure a market for his produce and provide the proper incentive for the producer.

Today, for the first time, the fact that California produces the highest quality and most nutritious fruits and vegetables is under severe attack. A few unscrupulous farmers applied pesticides to their watermelons that were not registered for that purpose. Some 500 people throughout the state became ill and, as a result, this incident has seriously injured the integrity of the entire Agriculture industry.

Legislation was introduced, moved rapidly to the Governor's desk and was signed into law that will substantially increase the fines and penalties for improper use of pesticides. The Agricultural community wholeheartedly supports this legislation and in addition, is advocating a self-policing program such as "Secret Witness" or "Neighborhood Watch" to alleviate any misunderstanding that agriculture has worked hard for its stellar reputation and is willing to work hard and make sacrifices to maintain it.

In a somewhat related incident, the tragic deaths of 85 persons is believed to be attributed to a bacteria found in Mexican style cheese. The origin of the deadly bacteria may be from the use of non-pasteurized milk. The State of California is moving forward with investigations and warranted prosecutions in both cases.

Not to be outdone and to strike while the iron is hot, Cesar Chavez, leader of the United Farm Workers Union, declared "Farm workers are being poisoned in the fields and consumers are in danger from pesticide laden grapes." The California Department of Food and Agriculture countered the statement by emphasizing that not only is the health and safety of farm workers in California protected by one of the strictest programs in the United States, California has also set the standards for the nation in both farm worker protection and in providing for the safe and healthful production of foods.

While Chavez's statement is false, it adds to the consumer apprehension about quality of the food they eat.

MASTER'S ANNUAL ADDRESS

SECTION B: CONDITION OF THE ORDER

Early this year our Officers, Directors and Staff met to establish departmental goals, discuss how each department can assist each other and to set in place an annual calendar of events and activities for the California State Grange.

This was followed by the Regional Deputies' Conference. At this Conference, they reviewed the programs and activities established by the Officers and Directors. The Regional Deputies' primary responsibility was to coordinate the programs and activities and act as an extension of the State Master. They were charged with the specific responsibility of conducting Regional Leadership Workshops in each region which proved very successful and economical.

The membership, Camp and the 1988 National Grange Committee then met to satisfy Resolution G-19-84 *Camp*, Resolution G-23-84 *National Convention - 1988* and the Membership Program. The Committee included all the Directors, Youth Department representatives and a California State Grange Executive Committee representative. Discussion and planning for the 1988 National Grange Convention will remain ongoing as departmental responsibilities will intensify with the coming of time. A full report will be given at this Session regarding camp and membership.

Other committees that met throughout the year were the Publicity Builders Committee (PBC), Water Committee, Deaf Activities Program Committee and the Credit Union Committee. Each will be reporting at this Session.

A recent development that occurred was the moving of the **California Grange News** operation to the California State Grange headquarters. After full study by the California State Grange Executive Committee and the Certified Public Accountant (CPA), it was recommended that the lease-purchase agreements on the newspaper equipment be transferred in the name of the California State Grange. This decision was based primarily on an estimated savings to the operation of \$2,000 for the first year, \$4,000 the second year, \$6,000 on the third, \$8,000 the fourth year accumulated over a 5 year period to peak at \$10,000. At that time it would result in a projected savings of \$10,000 per year to the California State Grange. Brother Jay Hartz, Editor of the **California Grange News**, will provide further details in his annual report.

We offer our sincere appreciation to the California State Grange Staff, State Secretary's Office, Grange News, our State Grange Officers and Directors for their untiring efforts and cooperation to make this year as successful as possible. Our dearest "thank you" from Sister Lois and myself to the Granges who received us, the members who hosted us and to the rank and file who made this year one of our most pleasurable and memorable.

MASTER'S ANNUAL ADDRESS

SECTION C: GOOD OF THE ORDER

I. LEADERSHIP TRAINING CONFERENCE

A California State Grange Leadership Training Program should be considered this year statewide, possibly coordinated by the California State Grange Lecturer's Department.

A three or four zone concept utilizing our California State Grange Officers and Directors for a multiple **region** conference. The Regional Deputies would then be expected to present a similar program utilizing the Deputy State Masters for a multiple **county** conference. The Deputy State Masters could then present a similar program utilizing the Masters of the Subordinate and Pomona Granges for a truly **grassroots** membership conference.

II. JUNIOR GRANGE COMMITTEE

It appears that a major factor in fraternal organization is communication. As the Junior Grange program has declined steadily over the past several years, the need to place more emphasis on the program is overdue. Therefore, I am asking each Grange Master to appoint a Junior Grange Committee of at least three members to coordinate the communication from the State and National Grange. They will survey and implement a Junior Grange program, if possible, and keep their membership informed of junior activities. Assistance from the State Grange Leadership and Junior Grange Department will be made available at the request of the Deputy State Master in any given county. This approach will yield access to young families and exposure to the Grange fraternity.

III. DEPUTY STATE MASTERS

Four years ago, we attempted to bring some degree of accountability to the Deputy structure by instituting a Regional Deputy concept that would rotate and/or motivate the Deputy system every two years. After experiencing some degree of success, it appears that more rotation is needed. Therefore, I am asking the Good of the Order Committee to make a recommendation to you for the next year considering a program to:

- a. Have each Deputy attempt to organize a new Subordinate or Junior Grange.
- b. Have the weakest Grange in their county produce a net zero or a net gain in membership.
- c. Any Deputy having held the appointment for five years or more, to submit a candidate for a Deputy experience to enhance trained leaders.

IV. A CAUSE

During the success of each membership growth trend of the California State Grange, there has been a cause to focus on.

What is our cause? What is our goal? Today we are proposing a

statewide cause, taking the Politicai Action Committee (PAC - money transfers) system to task. It could involve every Grange member in the State of California and easily influence the general public in every community. A program that will bring the general public (via the Grange) closer to holding their elected representatives accountable.

With the data process information system in the California State Grange headquarters, we can serve our Grange membership by tracking any bill in the State Legislature by number or by subject, watching daily, if necessary, how your elected representatives voted (on committee hearings and on the floor) and monitor PAC transfers.

Wouldn't it be interesting to compare the voting records of our elected representatives as to their campaign promises? Equally interesting, would be where the millions of dollars come from and where they go (if legislation is not influenced, then what or who is?).

A simple program has been implemented by the California State Grange Legislative Department in which we monitor *Grange Policy* related bills. We can now have a direct influence on the hearing process and/or the floor vote.

For example: You have been appointed as the legislative contact of your Grange. Let's say Grange policy is effected by Bill #123. You will receive a mail-o-gram from the State Grange Legislative Department stating Grange policy and instructing you to contact the local field office of your representative. You will identify yourself as being a Grange member, express your support of the Grange position on the subject legislation and request a yes or no vote. You will then follow up by signing and mailing the mail-o-gram to the representative's field office. As soon as we know how your representative voted, the State Grange will instruct you to once again contact your field office, either thanking him for his support, or

.....
Any and all of the information can be made available to the public through a Grange community service program, in which flyers are handed out just prior to election.

Our *goal* is holding our elected representatives accountable by informing the voters in nearly every district. All this accomplished without a PAC. Keep your eye on the *goal*.

Thank you.

MASTER'S ANNUAL ADDRESS

SECTION D. PROPOSED CALIFORNIA STATE GRANGE BUDGET

		Proposed 1984-85	Received 1984-85	Proposed 1985-86
GENERAL FUND REVENUE				
403	Dues (320,594 less 47,146 Grange News)	290,795	276,146	273,448
405	Degree Fees	1,500	1,204	1,500
407	Special Services	1,000	1,679	2,000

408	Marinoff Scholarship	1,000	1,000	1,000
410	CWA March Donations	2,000	2,040	2,000
412	Insurance Proceeds	50	26	25
413	Convention Registration Fee	0	0	2,250
414	Interest Earned	4,500	4,173	4,250
415.1	Rental-GBO	300	300	300
415.2	Rental-Upstairs	25,750	26,078	26,500
415.3	Rental-Wisteria	5,000	5,696	5,000
416	Miscellaneous	2,500	3,112	1,500
417	Resale Supplies	12,500	14,468	12,500
418	Cost of Goods Sold	(12,500)	(12,317)	(12,500)
491	National Convention	0	650	0
493	Interest Income (Education)	0	16	16
	Totals:	334,395	324,271	319,789

EXTENSION FUND REVENUE

421.1	Grange Insurance Association	12,283	12,033	11,315
421.2	Blue Shield	1,800	1,800	1,800
423	Marinoff Insurance	6,000	6,000	6,000
427	National Grange Extension	20	20	0
428	Publicity Builders Fund	1,500	2,419	1,600
	Totals:	21,603	22,272	20,715

YOUTH FUND REVENUE

434	Projects-Camp-Donations	5,000	9,790	10,000
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JUNIOR GRANGE REVENUE

450	Donations-Projects	25	10	25
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CWA REVENUE

481	Cookbook Sales	0	0	50,200
482	Miscellaneous	1,000	1,406	1,000
	Totals:	1,000	1,406	51,200

DEAF ACTIVITIES REVENUE

490	Donations	2,500	2,137	2,250
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GRANGE NEWS REVENUE

603.1	Subscription Dues	50,140	50,138	47,146
603.2	Advertising-Countywide	15,000	9,917	10,000
603.3	Advertising-Statewide	15,000	10,751	7,750
603.4	Advertising-Classified	600	478	500
603.5	Discounts	(325)	(313)	(325)
603.7	Tour Commission	10,000	3,708	3,000
603.8	Miscellaneous	200	64	100
	Totals:	90,615	74,743	68,171

	GRAND TOTAL	455,138	434,629	472,150
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		Proposed 1984-85	Disbursed 1984-85	Proposed 1985-86
GENERAL FUND EXPENSES				
502	Salaries - Officers	31,815	31,260	32,992
503	Salaries - Wages	25,345	27,498	27,515
504	Payroll tax	5,375	5,274	5,277
505	Accounting & Audit	1,500	1,488	1,500
506	Auto Expense	3,500	3,585	3,500
507	Special Services	1,000	3,539	3,700
508	Amortization (software)	45	55	69
509	Awards-Gifts-Charities	800	860	1,000
510	Collection Expenses	0	250	0
511	Building & Yard	4,500	5,703	5,700
512	Dues, Fees, Subscriptions	200	174	200
513	Convention-State	51,500	39,916	42,500
514	Convention-National	3,500	4,919	2,000
515	Depreciation	7,060	8,090	8,355
516	State Fair (Exhibit, Grange Day)	1,000	299	300
517	Insurance (Bldg., Auto, W/C, Health)	10,765	9,197	10,000
518	Interest (Auto, C.U. Loans)	750	826	1,025
519	Legislative Activities	30,000	32,257	34,000
520	License, Permits	10	3	10
521	Miscellaneous	200	107	150
522	National Grange Dues	80,220	73,874	75,500
524	Office Expense	12,000	11,566	18,000
525	Office Equipment, Maint	5,500	7,430	6,000
526	Publications	7,500	7,402	6,500
527	Retirement	3,850	2,701	3,150
528	Scholarships	2,000	2,500	1,500
529	Bldg., Repair & Maint.	1,000	2,337	2,000
530	State Officers Expense	5,000	7,731	7,500
531	Telephone	6,000	5,819	5,400
532	Utilities	4,500	4,226	4,500
533	Tax Expense - Property	1,300	1,423	1,350
534	Bad Debts-Gen. Fund	0	17	0
	Totals:	307,735	302,326	311,193
EXTENSION FUND EXPENSES				
539	Deputy Fieldwork	2,000	1,374	1,500
540	Western Leaders Conference	1,500	1,946	3,500
541	Conv., Conf., Meetings	5,000	3,702	4,000
542	Depreciation	1,929	2,208	2,284
543	Amortization (Software)	15	15	23
544	Publicity Builder Expense	1,500	3,881	1,600
545	Miscellaneous	150	20	100
546	Interest	190	192	295
548	Membership Program	2,000	2,632	5,000
	Totals:	14,284	15,970	18,302
YOUTH FUND EXPENSE				
550	Youth Fund Expense	5,000	10,159	10,000
560	Junior Grange Expense	250	106	100
CWA EXPENSES				
581.3	Cookbook Purchases	0	0	33,700
582	CWA March Donations	2,000	1,000	1,000

583	Handbook	0	216	0
585	Regional Directors	2,500	3,564	3,700
587	Miscellaneous	500	222	500
	Totals:	5,000	5,002	38,900

GRANGE DEAF ACTIVITIES

590	Expense	2,500	0	2,500
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RENTAL EXPENSES

601	Upstairs Expense	11,000	10,941	11,500
602	Wysteria Expense	5,500	8,836	6,000
	Totals:	16,500	19,777	17,500

GRANGE NEWS EXPENSE

603.10	Officers Salary	1,200	1,200	1,200
603.11	Tour Wages	358	366	385
603.12	Other Wages	12,650	13,374	14,780
603.13	Payroll Taxes	1,350	1,307	1,445
603.14	Accounting & Audit	1,500	1,488	1,500
603.16	Depreciation	2,370	6,430	8,253
603.17	Editor-In-Chief	4,800	4,800	4,800
603.18	Miscellaneous	0	31	50
603.19	Office Expense	0	155	200
603.21	Interest	590	591	2,075
603.22	Post Office-Local	3,628	3,889	4,000
603.23	Post Office - Modesto	19,063	18,540	20,500
603.24	ADS (Commissions included)	42,000	41,324	32,500
603.25	Publishing - Leshar	24,000	24,276	26,000
603.27	Insurance (Bldg.)	500	516	550
603.29	Telephone	700	734	750
603.30	Utilities	1,000	1,154	1,250
603.31	Property Tax	300	312	350
603.32	Worker's Compensation	70	84	88
603.33	Bad Debts Expense	0	216	0
603.34	Amortization (Software)	89	98	139
	Totals:	116,168	120,885	120,815
	GRAND TOTALS:	467,437	474,225	519,310
	Net Excess Revenue (Expense)	(12,299)	(39,596)	(47,160)

TREASURER'S REPORT

Worthy State Master, State Officers, Fellow Grangers:

Before I present the Treasurer's Report, I would like to extend my personal thanks to Pat Meece for the excellent work that she has done this year. This office could not function properly without her knowledge and expertise.

This past year the State Grange has shown excellent fiscal management under the direction of the State Master and the State Executive Committee.

The income for the year ending June 30, 1985 was \$434,629.00 with expenditures of \$474,225.00. This left a net deficit of \$39,596.00 -

\$17,000.00 of which were 2nd quarter dues that were not received as of 30 June 1985.

The balance of this deficit (\$22,661.00) was explained earlier by the Audit/Budget Committee (i.e: Grange Newspaper equipment leases, air conditioner repairs, structural repairs, computerized bill tracking).

Having reviewed the audit and all in house reports, I believe that the passage of the \$2.00 fee on the Grange News (per household) is a necessity and I recommend passage.

In closing I would like to make just one more observation. Your State Grange has been planning for the future. This is evident with the acquisition of new equipment and procedures, both of which will, in the near future, show an increase in operating revenues for our State Grange.

(For balance sheet see CPA report)

Fraternally Submitted
Harold "Bud" Hill, Treasurer
California State Grange

SECRETARY'S ANNUAL REPORT

Worthy Master, State Officers, and Members of the California State Grange:

Again it is my privilege and pleasure to be back in the city of Visalia and greet you at the 113th Annual Session of the California State Grange.

To all the Worthy Secretaries, I say *thank you* for your continuous cooperation and assistance in complying with all requests sent out from my office during the year. Also for the many invitations extended to me throughout the year.

My sincere appreciation to the Convention Chairman Robert Conard, Co-Chairman Jack Killette and all their committees who have rendered their services and made it possible for a successful Session in Visalia this year.

I wish to thank the Executive Committee for allowing me to attend the Western Leaders Conference in Denver, Colorado this year. It was a very rewarding Conference for me and I was very happy to have had the opportunity to attend.

Billing Service

Again this year the Billing Service, which was instituted in 1983, was offered as a Dues service to the Subordinate Grange Secretaries.

The program was updated and *provided a separate invoice for each Grange member* with a Cardex file-card record of the member and date paid plus a receipt/membership card for the billing year. The Invoice (Dues notice) indicated the amount of the members dues and return address of the Subordinate Secretary.

The Secretaries had the choice of a printed message on the invoice (I.e.: Calendar of Events) or the current Grange Benefits and Services for members could be inserted (limited to 22 lines, 52 characters per line). Cost for the updated Billing Service this year is 40¢ per member and the

deadline for receiving requests was set for November 1, 1985.

Membership Recruiting Program

This incentive Program was instituted in October 1984, offering a \$6.50 value of each member who recruited a new member ... this \$6.50 value, offering (a) deduct \$5.00 from a members dues (1986) or (b) pay your Annual Grange Dues in full, giving a contribution of \$5.00 to your Subordinate Grange.

A "Credit memo" of \$5.00 would be sent to each member who signs the *Recommended By* (1st signature on application) on a new member's application, along with an attractive *Member Builder Badge* ... **Limit: One per member.** This Credit would apply towards a Member's 1986 dues and would be effective for the March 31, 1986 quarter (Revised quarterly report blanks with Credit column to be inserted, to be mailed to all Subordinate Grange Secretaries before the March, 31 quarter).

Membership

Grange Membership reported to the National Grange as of the June 30, 1985 quarter was 37,717 members with 302 Subordinate Granges reporting. This showed a loss of 1,211 members for the quarter.

For the 1984 - 1985 Grange Year there was a loss of 2,393 members. Most of these losses were by Suspension for non-payment of dues and by Withdrawal.

Today's Grange is People in Action. Each of us, Officers and members, have the responsibility and the opportunity to plan for incentive programs and make improvement for the 1985-1986 Grange Year.

LARGEST MEMBERSHIP - SUBORDINATE GRANGES

1st - Lompoc #646 - Santa Barbara Co.	660 Members
2nd - Brownsville #708 - Yuba Co.	598 Members
3rd - Banner #627 - Nevada Co.	571 Members

POMONA GRANGE MEMBERSHIP showed a membership of 7,319 Members in 48 Pomona Granges. This was a loss of 304 Members for the year.

LARGEST MEMBERSHIP - POMONA GRANGES

1st - Butte County #16	789 Members
2nd - Mendocino County #10	334 Members
3rd - Sacramento County #2	279 Members

Junior Granges in California reported 89 members with 6 Granges reporting. There were 12 Junior Granges recorded as of the June 30, 1985 quarter.

New Granges

There were no Granges organized or reorganized during the past fiscal 1984 - 1985 year.

Certificates of Awards

Certificates were awarded to all Grange Secretaries qualifying, making prompt and efficient reports to the State Grange.

Grange Hall Dedications

Two hundred forty-six Grange Halls have been dedicated to date in California. No Grange Halls were dedicated this past year.

Membership Recognition

Sixty-Five Year Award (Blue Seal)

Elwyn Engler, member of Le Grand Grange #538, Merced County, was honored this past year for having completed Sixty-five years of continuous Grange Membership.

Sixty Year Award (Green Seal)

Eight Distinguished Grangers were honored this past year for having completed 60 years of continuous Grange membership.

Iva Van Maren	Antelope #161, Sacramento Co.
Clara Iverson	Sebastopol #306, Sonoma Co.
Owen Kresge	Lookout #415, Modoc Co.
Albert Joiner	Lookout #415, Modoc Co.
Monroe Shaw	Lookout #415, Modoc Co.
Andrew R. Costa	Coyote #412, Santa Clara Co.
Carolyn Ramelli	Coyote #412, Santa Clara Co.
Leona Sweringen	Ostrom #751, Yuba Co.

Fifty-Five Year Award (White Seal)

White Seals were issued to twelve members having completed fifty-five years of continuous Grange Membership.

Cora Green	Elk Creek #441, Glenn Co.
Eleanor Freeman	Golden State #429, Glenn Co.
A. Thomas McBride	Antelope #161, Sacramento Co.
Elizabeth Cullen	Gilroy #398, Santa Clara Co.
Ralph Johnson	Gilroy #398, Santa Clara Co.
Owen Kresge	Lookout #415, Modoc Co.
Albert Joiner	Lookout #415, Modoc Co.
Monroe Shaw	Lookout #415, Modoc Co.
O. Harold Upson	Coyote #412, Santa Clara Co.
Leora Engler	Le Grand #538, Merced Co.
Ellen Frame	Gilroy #398, Santa Clara Co.
J.F. McCutchan	Gilroy #398, Santa Clara Co.

GOLDEN SHEAF CERTIFICATES

EASTERN BUTTE COUNTY

Palermo Grange #493
Eugene L. Holmes

WESTERN BUTTE COUNTY

Chico Grange #486
Alice (Kelly) Meikle

DEL NORTE COUNTY

Lake Earl Grange #577
Carlton Bosch
Pearl Bosch
Elizabeth Huntley

EL DORADO COUNTY

Pilot Hill Grange #1
Ora Niegel

FRESNO COUNTY

Fowler Grange #481
Hobert Andersen
Helen Avery
Lenora Kaus
Francis Monnier
Nellie Pearson
Frances Royle

NORTHERN HUMBOLDT CO.

Dows Prairie Grange #505
Lillybell Turner
Wallace Turner

Freshwater Grange #499
Erwin Fredrickson

Madriver Grange #590

Marjorie Bussman

Mildred Caston

SO. HUMBOLDT CO.**Humboldt Grange #501**

Delphine M. Belotti

Mabel Nielsen

Rohner Grange #509

Jeremiah Scott

KERN COUNTY**Fairfax Grange #570**

Mabel Hancock

Maggie Kofahl

Edward J. Moss

Lillie Moss

Panama Grange #566

Adolph Sandrini

Rosedale Grange #565

T.J. Bussell

LOS ANGELES COUNTY**Ranchito Grange #654**

Max J. Minie

MENDOCINO COUNTY**Ukiah Grange #419**

George A. Butler

MERCED COUNTY**Dos Palos Grange #541**

Doris Worthy

Le Grand Grange #538

W.A. Banks

A.E. Jackson

Merced Colony Grange #527

C.L. Nordman

New Era Grange #540

Estella Bloom

Chester Hansen

William Jorgensen

Mabel Krogh

MODOC COUNTY**Lookout Grange #415**

Lillian B. (Steiger) Joiner

Edna (Gould) Kresge

Cyril Mamath

Lois (Kennedy) Potter

MOJAVE VALLEY**Apple Valley Grange #593**

Catherine Dexter

Oro Grande Grange #592

Edna Brown

Ardel Hillwig

Wanita Hillwig

R.V. Morrow

Phelan Grange #607

Alfred E. Johnson

SO. MONTEREY CO.**Buena Vista Grange #564**

Helen Emery

Anna Nielsen

Agnes Pedrazzi

Alfred Pedrazzi

PLACER CO.**Gold Hill Grange #326**

Lura Fowler

PLUMAS CO.**Sierra Valley Grange #466**

James Davies

Elia Miles

RIVERSIDE CO.**Hemet-San Jacinto #693**

Pearl Martin

SACRAMENTO CO.**Rio Linda Grange #403**

Evelyn Berg

Alma Taynton

Valley Oaks Grange #368

Norma Robson

SAN BENITO CO.**Hollister Grange #578**

Gertrude Annand

Elma Chandler Libao

SAN BERNARDINO CO.**Fonbloom Grange #602**

Enid Y. Gillespie

Elmer B. Miller

SAN JOAQUIN CO.**Escalon Grange #447**

Ethelyn Johns

Lockeford District Grange #579

Esther (Fitzsommons) Bosse

Ripon Grange #511
 Alma Lewis
 B. Ross Lewis
 Ethel Rutherford
 Mabel Walther

SANTA CLARA CO.
Berryess Grange #780
 Joseph W. Santana

Mt. Hamilton Grange #469
 Ruth M. Heath
 Jewell Ingraham

San Jose Grange #10
 Agnes Mairose
 Velma Mead
 Stanley C. Smith

SANTA CRUZ CO.
Corralitos Grange #487
 Erma Lee Fredrick

SISKIYOU CO.
Tulelake Grange #468
 Mae M. Moore

SOLANO CO.
Dixon Grange #574
 E. Walter Anderson
 Fay Bulkley
 Irvin D. Bulkley
 Vernon Dutra
 Dorothy Gillespie
 Lillie McNamara
 Myrtle Maxwell
 Ida L. Thompson Van Curen

Vacaville Grange #575
 John L. Campbell

Essie Granucci
 George S. Kirbyson
 Myrtle Lloyd
 Gertrude F. Strawn

NO. SONOMA CO.
Cloverdale Grange #456
 Mary Frances Rix
 Harlan Everett Rix

SO. SONOMA CO.
Bennett Valley Grange #16
 Mary A. Dexter

Sonoma Valley Grange #407
 Dr. Carroll B. Andrews

STANISLAUS COUNTY
Stanislaus/Mt. View Grange #558
 Helen Johnson Beam
 Wilma Carey Lenahan

Turlock Grange #573
 Effie M. Freeman

Waterford Grange #553
 Mable C. Quick
 Darrell Sise

TEHAMA COUNTY
Los Molinos Grange #471
 Ivan Mattoon
 Luella Matton
 Norman Mattoon, Sr.
 Olive Matton

MANTON GRANGE #732
 Arnold B. Casey

SILVER STAR CERTIFICATES

Upon completion of 25 years of continuous Grange membership, the 226 Patrons listed below have been awarded Silver Star Certificates:

ANTELOPE VALLEY
Joshua Tree Grange #664
 Florence Kindig
 George Kindig

EASTERN BUTTE COUNTY
Palermo Grange #493
 Elsie Bears
 Robert L. Bears
 Jan Hofer
 Henry Henderson
 Arlene Davis

Jack Henderson
 Louis O. Rask
 Hazel M. Rask
 Evelyn Smith

Wyandotte Grange #495
 Clifford Garvis
 Clestal Howard
 Mollydean Howard
 Julia Jiminez

WESTERN BUTTE COUNTY**DeSabra Grange #762**

Dorothy E. Isom
Robert S. Isom
George H. Knight
Mary A. Knight
Kenneth W. Mayhew
Dorothy A. Ryburn
Eleanor Starnater
Sheldon E. Starnater

CALAVERAS COUNTY**Calaveras Grange #715**

Julie L. Garcia
Douglas Josés
Elliott Josés

DEL NORTE COUNTY**Lake Earl Grange #577**

Gladys Cook
Charles Glover
Gladys Lehmkuhl
Ester Lovenborg
Flap Lovenborg
Bernice C. White

FRESNO COUNTY**Easton Grange #706**

Marie Hammond

Fowler Grange #481

Goldie Hallifax
Theodore Hallifax

Kerman Grange #484

Myron Beatty
Frank Carvalho, Jr.
Janet Carvalho
Gladys Clement
Joseph C. Clement
Arleen G. Daggs
Raymond Daggs
Betty Silva
Joseph Silva

GLENN COUNTY**Elk Creek Grange #441**

Edgar O'Brien
Howard Reynolds

NORTHERN HUMBOLDT CO.**Dows Prairie Grange #505**

Lucille Card
Edna Chetty
Phyllis Dills
Lena Jones
Dorothie Schechla

Everett Schechla

Freshwater Grange #499

Duane Fredrickson
June Fredrickson
Eunice O'Neill
Bessie Raab
Esther Suiker
Oliver Suiker

Mad River Grange #590

Jerry Hames
Sharon Powell
Virgie Ramsey

SOUTHERN HUMBOLDT CO.**Miranda Grange #690**

John Moates

KERN COUNTY**Panama Grange #566**

Susan Graves Dowling
John Eyraud
Jack F. Snell
Natalie Snell

Rosedale Grange #565

Janice Peer
Theodore R. Taussig
James Warren
Katherine Warren

LOS ANGELES COUNTY**Fair Valley Grange #752**

Virginia Spoonemore

Ranchito Grange #654

Dora D. Drake

San Dimas Grange #658

Helen T. Hodler

MADERA COUNTY**Madera Grange #783**

Gwendolyn Kaiser

MENDOCINO COUNTY**Anderson Valley Grange #669**

Alwyn Lytle
Frances C. Lytle

Fort Bragg Grange #672

Elma Mankinen
Ben Moore
Oswald Pyorre
Taimi Pyorre
Homer E. Roach

Margaret Roach
Edward B. Stoddard
Isabel Stoddard

Little Lake Grange #670
Marjory Johannes

Whitesboro Grange #766
Dorothy MacDonald

MERCED COUNTY
Applegate Grange #764
Louise E. Bello

Bear Creek Grange #530
Lois McMurry
Merle Milosevich

Delhi Grange #741
Harriet Vincent
Howard Vincent

Dos Palos Grange #541
Sylvester Camboni
Luella Regallo

Le Grand Grange #538
Betty Grosuch
William E. Pierce

Winton Grange #531
Jean Varner
Lloyd A. Varner

MODOC COUNTY
Alturas Grange #406
Merville Vernon
Olga L. Vernon

MOJAVE VALLEY
Apple Valley Grange #593
Ira Trowbridge

Hesperia Grange #682
Letitia Alberta West

NAPA COUNTY
Rutherford Grange #371
Richard D. Dettman
Mary E. Eyler
Frances M. Sears

NEVADA COUNTY
Banner Grange #627
Esther Hope
Kent Pascoe
Jeneva Thorns
Elaine Vogt

William H. Vogt
Ed Williford
Ethel Williford

ORANGE COUNTY
La Habra Grange #622
Mabel Hasemeyer

PLACER COUNTY
Loomis Grange #638
Gaston Ramsey
Ethel Shields

PLUMAS COUNTY
Sierra Valley Grange #466
Bernard James

SACRAMENTO COUNTY
Elk Grove Grange #86
Edwin F. Becker
Edith E. Becker
Jessie D. Jones
Edythe Olen

Orangevale Grange #354
Clara M. Chrisman
Leon W. Chrisman
Dennis Flint
Jimmie M. Myers
Iris Patterson

Rio Linda Grange #403
Walter J. Berg

Valley Oaks Grange #368
Jacqueline Hummel
Merrie Louise Johnson
Lochie Paige
Ben A. Salas
Connie Salas
Berniece Shelley

SAN BENITO COUNTY
Hollister Grange #578
Henry Plaza
Mabel Richardson

Yucaipa Valley #582
Edna M. Briles

SAN DIEGO COUNTY
Ramona Grange #632
M. Bennett Updike

Vista Grange #609
Lorraine A. Nicholson

SAN JOAQUIN COUNTY**Escalon Grange #447**

Lynette E. Allum
Marlene Beetschen
Herman Grabow
Georgina Morrison
Carrie Nelson

Ripon Grange #511

Donald R. Greeley
Mae O. Greeley

SAN LUIS OBISPO COUNTY**El Paso de Robles Grange #555**

Bert Standfield

Estrella Grange #488

Darlene Fay Lloyd
Richard Mayborn
Jean Spradley

San Luis Obispo Grange #639

Lt. Ralph Caswell
Beatrice (Cavanugh) Cline
Clifford Crampton
Joyce Crampton
Margaret DeVaul
Thomas DeVaul
Margaret Harris
Joseph Pedrotta
Mateo Rollo
Harold Spillers
Helen Thomas
Roy Thomas
Virginia Walter

Triangle Grange #619

Wilda McLaughlin

SANTA BARBARA COUNTY**Santa Ynez Valley Grange #644**

Mary Doll
Arthur Forester
Bernice Forester
Elmond (Bud) Harwood
Hilda Harwood
Joseph E. Harwood
Hester Stonebarger

SANTA CLARA COUNTY**Berryessa Grange #780**

James J. Taormina

Gilroy Grange #398

Edla V. Lindsay
Rosie Mammini
Leona Reif
Chester Togliatti

San Jose Grange #10

Irma Hooper

SANTA CRUZ COUNTY**Roache Grange #526**

Ruth Robrecht

SHASTA COUNTY**Buckeye Grange #489**

Elsie E. Snavelly
Lucille West

SISKIYOU COUNTY**Happy Camp Grange #395**

Harriette E. Kevershan
Milton C. Kevershan, Sr.

SOLANO COUNTY**Dixon Grange #574**

Barbara Bulkley
Robert I. Bulkley
Edgar Everett
Mildred Everett
Edward T. Hull
Erika Hull
Achilles Panizza
Mabel Pedrick
Jennie Stossel
Mildred "Millie" Willeford
Otis Willeford

Vacaville Grange #575

Gertrude Campbell
Kenneth Van Horn Douglas
Marie Doris Douglas
Bueford C. Moore
Iris Moore
Ethel G. Muth

NORTHERN SONOMA COUNTY**Windsor Grange #410**

John S. Bertozzi
Alice E. Brooks
Dorothy Coats
Eddie Coats
Veron Evans
Mary Kerr
Dale LaFranchi
Patricia LaFranchi
Donna Bertozzi Leslie
Arthur Murray
Ollene Standifer
Lolita Standley
Maud Ward

SOUTHERN SONOMA COUNTY**Bennett Valley Grange #16**

Elizabeth H. Castagna
Harold Castagna

Rincon Valley Grange #710
Claire Carr
Clifford Carr

Sonoma Valley #407
Katherine Novo

TEHAMA COUNTY
Les Molinos Grange #471
Edith Joy Lewis

Manton Grange #732
Alfred B. Nelson
Bessie Nelson
Winnie Reynolds Rogers

TRINITY COUNTY
Trinity Valley Grange #618
Francis W. Mott, Sr.

TULARE COUNTY
Tulare Grange #198
Gladys Clark
Martha Vetter

YUBA COUNTY
Lake Francis Grange #745
Kenneth L. Battershell
Verna Battershell
Wayne F. Filbin
Harold F. Tupper, Jr.
Leona Virginia White

PETTY CASH

June 30, 1984 Balance On Hand	\$100.00
Deposited into fund	326.03
TOTAL	\$426.03

DISBURSEMENTS

Office expense	\$186.36
Headquarter Grounds	18.91
Convention	25.26
Postage (includes billing service)	95.50
	<u>\$326.03</u>
	326.03
Balance June 30, 1985	\$100.00

Please refer to C.P.A. Financial Statements for listing of all accounts receivable in State Grange Secretary's office, Fiscal Year July 1, 1984 - June 30, 1985.

Fraternally Submitted
Marjorie Brown, Secretary
California State Grange

MINUTES
MINUTES OF THE EXECUTIVE COMMITTEE
CALIFORNIA STATE GRANGE
1984 - 1985

OCTOBER 15, 1984

APPROVED: 11-26-84

The meeting was called to order at 7:35 AM at the El Rancho Tropicana in Santa Rosa by Worthy Master David Austin.

Roll Call showed all members present: Joe Victorine, Stephen Tait and Bob Clouse. William "Bill" Booth, California State Grange Overseer, and Pat Avila, Master's Secretary, were also present.

The minutes of the September 19, 1984 Executive Committee Meeting were approved as read.

GRANGE MUTUAL LIFE: State Master talked with Roger Keithly regarding the suggestions of the Executive Committee of a few changes in the proposed agreement. Brother Keithly was very receptive to our suggestions and stated that he wanted to work with us. Brother Keithly will be present at the Convention on Tuesday morning to give a presentation to the Delegate Body.

CALIFORNIA STATE GRANGE FINANCIAL STATEMENT: The Balance Sheet that was sent out to all Subordinate Masters was reviewed and discussed by the Committee. Grange policy requires "that the California State Grange Executive Committee review each year the financial status of the State Grange and report to each Subordinate Master a financial statement, so that the membership may be better informed of the finances of the California State Grange."

GOLD HILL GRANGE: Gold Hill Grange hall was totally destroyed by fire on June 25, 1984. The Master of Gold Hill Grange had met with the State Master prior to Convention. They are requesting endorsement from the California State Grange Executive Committee to allow Gold Hill Grange to solicit the Subordinate Granges for donations for the rebuilding of their Grange Hall and that it be coordinated by the California State Grange.

STATE LECTURER: The Annual Report of the State Lecturer, Brother Eugene Runyon, had been received by the State Master. It was stated in the report of his appreciation to the Executive Committee for allowing him to attend the Western Leaders Conference.

EXECUTIVE COMMITTEE RESOLUTIONS: Executive Committee resolutions were *discussed and voted* to be submitted to the Good of the Order Committee. 1. **FORFEITURE OF MEMBERSHIP OR OF CHARTER.** 2. **SIGN-A-SONG FINALS:** The State Master has talked to the National Master (prior to Convention) regarding the sponsorship by the Pennsylvania State Grange for the Sign-A-Song Contest finals at the National Session. The individual State Granges were never advised that the sponsorship was available. 3. **DEAF ACTIVITIES COMMITTEE:** This policy was adopted in 1979 with a sunset provision and should be

given direction by Delegate action. 4. **QUARTERLY DUES TO STATE GRANGE:** A suggestion was made by the Committee to amend the resolved after the word "required" in the fourth line to strike out the rest of the sentence and insert "or as required of an approved program by the delegates at Annual Session." 5. **REGISTRATION FEE:** *It was voted* to give this resolution to the Chairman of the Good of the Order Committee. 6. **CONVENTION SITE:** This resolution will also be given to the Good of the Order Committee.

MASTERS, SECRETARIES, DEPUTIES CONFERENCE: A "Recommendation Request" will be conducted by the State Master at this Conference for candidates for various directors and committee members.

ROBERT & PATTY STITH: The situation between Brother and Sister Stith and the California State Grange has now been resolved.

CONVENTION RULES: A list of the 1984 Convention Standing Rules as prepared by the Inter-Session Advisory Committee were reviewed and discussed. If adopted by the Delegate Body, they will only apply to the 112th Annual Session.

CONVENTION PROGRAM: The 1984 Convention Program was reviewed. *It was voted* to adopt the 1984 Convention Program and present it to the Delegate Body for approval as required by Grange Law.

MASTER'S ANNUAL ADDRESS: The State Master reviewed his Annual Address with the Committee members. Part III of the Master's Annual Address will be referred to the Good of the Order Committee for their recommendation to the Delegate Body.

BUDGET: The proposed Budget for the 1984-85 year was discussed. *It was voted* that the proposed budget be adopted and presented to the Good of the Order Committee for their recommendation to the Delegate Body. A "thank-you" letter should be mailed to the Audit/Budget Committee for their time and efforts.

YOUTH DEPARTMENT: The Master stated that Brother Dorr was still in serious condition at the Stanford Medical Center. We were all praying for a successful outcome.

The next meeting of the Executive Committee will be held on Saturday, October 20, 1984 at the El Rancho Tropicana in Santa Rosa.

The meeting adjourned at 9:00 AM.

Joe Victorine
Stephen Tait
Bob Clouse

OCTOBER 20, 1984

APPROVED: 11-26-84(as corrected)

The meeting was called to prder at 8:10 AM at the El Rancho Tropicana in Santa Rosa by Worthy Master David Austin. Present were Stephen Tait, Bob Clouse and Joe Victorine. State Secretary Marjorie Brown, CWA Director Joy Beatie, Brother Bill Booth and the Master's

Secretary were also present.

The minutes of the October 15, 1984 meeting were read and approved as read.

JOURNAL OF YESTERDAY: State Secretary Sister Marjorie Brown read the Journal of Proceedings of Yesterday. *It was voted* by the Committee to accept the proceedings of the final day of the 112th Annual Session.

CWA DIRECTOR: State CWA Director Sister Joy Beatie appeared before the Committee to review her tentative program for the 1984-85 year. The State Sewing Contest and Needlework Contest were discussed. The State Director requested that the State Sewing Contest be held at Wisteria Hall again, in Sacramento. Sister Beatie talked about the possibility of a Grange Brother and Sister of the Year award. The judging for this award would be done by outside judges and the winner to be announced at Convention and presented with a plaque. Sister Beatie discussed the various organizations that they would possibly like to donate their 1985 Statewide Women's March money to. The CWA Department would like to have suggestions regarding the Deaf Activities Program. She feels that they have sponsored the Infant Hearing satisfactorily. *The Committee voted* to accept the tentative program of the CWA Director.

COOKBOOKS: The printing of the new cookbook was discussed. Suggestions for titles of the cookbook were received with the mention that the cover will be red. The recipe forms were passed out at Convention and are due back in on March 1, 1985. Printing will start after all the recipes have been compiled.

TALENT CONTEST WINNER/NATIONAL GRANGE: Discussion was held regarding the talent contest winner and the National Session. This year's winner was Martha Stefenoni (Sonoma County). *The Committee voted* to send this year's winner to the National Session and to purchase an airline ticket for her with the donations collected on Talent Night.

UKIAH AUTUMN LEAVES: A meeting of the Ukiah Autumn Leaves, Inc. Board of Directors was called to order at 10:00 AM at the El Rancho Tropicana in Santa Rosa (minutes will be printed in the Journal of proceedings).

PER DIEM REPORT: The report of the Per Diem Committee was reviewed and discussed. The Committee noted that the current total of expenses for the Convention was lower than proposed.

JOURNAL OF PROCEEDINGS: State Secretary Marjorie Brown submitted a bid that had been received from the Allied Printing company regarding the printing of the Journal of Proceedings. *The Committee voted* to have the Master obtain a second bid and to proceed with Allied Printing if their bid is lower. The State Master stated that he would obtain a bid from Brother Jay Hartz, Editor of the California Grange News.

GUENOC GRANGE: State Secretary mentioned that she had been approached by a member of the Guenoc Grange (Lake County) regarding

the changing of their Grange number. The State Master has petitioned the National Secretary and he will follow-up at the National Session.

VACAVILLE AUTUMN LEAVES: Kenneth Douglas, Master of Vacaville Grange, and Charles Learned, Vacaville Grange Executive Committeeman and Secretary of the Senior Housing Corporation that the California State Grange is sponsor of, joined the Committee at this time. They spoke on the status of the project. The local Grange hired a consultant, Martin Mackey and Associates, to put together a package to present to HUD. The package consisted of a \$2.4 million 56-unit senior citizen housing project. The project has been denied this year by the Housing and Urban Development (HUD).

The meeting adjourned at 11:20 AM. The next meeting of the Executive Committee will be Monday, November 26, 1984 at 9:00 AM at the State Grange Headquarters.

Stephen Tait

Bob Clouse

Joe Victorine

OCTOBER 20, 1984

Ukiah Autumn Leaves, Inc.

Board of Directors - Annual Meeting.

The meeting was called to order at 10:00 AM at the El Rancho Toopicana in Santa Rosa.

Roll call:

President, Gunnor Erickson - Absent (Present [briefly] at the Session)

Vice-President, Ted Hinds - Absent

Secretary Treasurer, Albert Eldrick - Absent

Member-at-large, Otto Kaser - Present

Member-at-large, Harvey Sawyers - Absent

CSG Master Dir., David Austin - Present

CSG Exec. Com., Stephen Tait - Present

CSG Exec. Com., Bob Clouse - Present

CSG Exec. Com., Joe Victorine - Present

Ukiah Autumn Leaves Board Member Otto Kaser gave a summary of the activities for the year. He stated that improvements have been made to make the tenants more comfortable. Presently, the housing project has no vacancy and has had no vacancy since its inception nine years ago. One-third of the tenants are Grange members. Brother Kaser passed around a photo album with pictures of the complex and extended an invitation to all Grangers to stop by and see the place.

The California State Grange Executive Committee expressed their appreciation for receiving copies of the monthly financial statements and minutes of board meetings of Ukiah Leaves, Inc. *It was voted* by the Committee to accept the report of the Ukiah Autumn Leaves, Inc. The Executive Committee also expressed their desire to have their meeting at the Ukiah Autumn Leaves, Inc. sometime in the future.

The meeting adjourned at 10:25 AM.

Respectfully Submitted
Bob Clouse, Sec'y Pro-tem

NOVEMBER 26, 1984

APPROVED: 1-11-85

The Meeting was called to order at 9:00 AM at the State Grange Headquarters with the Worthy State Master David Austin presiding.

Roll call showed all members present: Joe Victorine, Stephen Tait and Bob Clouse. William "Bill" Booth, State Grange Overseer and the State Master's Secretary were also present.

The minutes of the last Executive Committee meeting were approved as corrected.

NATIONAL CONVENTION REPORT: The State Master spoke on his recent attendance at the National Grange Convention in Portland, Maine. He stated that California had come away with many honors. First Place in the Sign-A-Song Contest was won by Tracy Marousek of Pony Express Grange #815. Genell Garcia, of Buckeye Grange, won Second Place in the Public Speaking Contest. Sister Joy Beatie, CWA Director, won First Place for the Director notebook. Many other awards were bestowed on California in the Photo, painting and Women's Activities categories.

A status of the California resolutions at National will be given at the next Executive Committee meeting.

YOUNG ADULTS/YOUTH AMBASSADORS AT CONFERENCES:

Discussion was made of the desire to have a Young Couple selected at the Young Adult Committee's Conference in February and the Youth Ambassadors could be selected at the Youth Easter Conference in March. *The Committee voted* to accept this selection process as long as it did not weaken the program and was for the 1985 year only. The normal selection process for the 1986 candidates will still be at our State Convention. A letter will be going out to the Granges as well as an article in the newspaper.

SWANK - LEGAL ACTION: A letter was received by the State Master from the Law Offices of Toff & Paul regarding a suit between Jones v. Swank, California State Grange, et. al. After reviewing the documents, *it was voted* by the Committee to have the State Master consult with the Grange Insurance Association regarding this matter and in preventing this situation from happening in the future. This information will be available at the next meeting.

CWA DIRECTOR - JOY BEATIE: Sister Joy Beatie joined the Committee at this time. She presented the Committee with a Balance Sheet of the CWA Account for their review and discussion. The Committee felt that everything appeared to be in order with this account. The 1985 CWA Program was reviewed. The CWA will continue with the Peter Marinoff Memorial Scholarship program for this year. The monies collected during the annual Women's March at the Session and the distribution of these monies were discussed. With the consent of the Regional CWA Directors, it was decided that the Special Olympics and the Grange Hall Disaster

Fund would be very worthy of these monies. These two projects will be printed in the 1985 CWA Program. With these additions, the *Committee voted* to approve the 1985 CWA Program. The program will be sent to Brother Jay Hartz (ADS) for preparing a camera copy for print.

The CWA Leadership Conferences were discussed with Sister Beatie. The State Master discussed whether or not it would be feasible to have the CWA Conferences and the State Grange Leadership Training Programs done at the same time or back to back. Discussion on the "round robin" concept, similar to the National Grange, was entertained. The State Master was directed to set up a few "round robins" working with the CWA Director.

COOKBOOKS: A progress report on the printing of the new Grange cookbook was given. The letters sent out by the State Master requesting a photo and a \$500 donation to the various commodity groups was discussed. Several responses have been received with one \$500 donation from the Lindsay Olive Growers. This donation will go into the Cookbook Account. Recipes are due back to Sister Beatie by March 1, 1985.

UKIAH AUTUMN LEAVES (insurance): A certificate of insurance had been received by the California State Grange for the Ukiah Autumn Leaves, Inc. naming the California State Grange as additional insured.

The Committee recessed for a lunchbreak and reconvened at 1:30 PM.

FINANCIAL REPORT: Sister Pat Meece, Accounting Department, joined the Committee and passed out a Balance Sheet, Income Statement and Budget Report for the Committee's review and discussion. After reviewing, the Committee found everything to be in order. All bills and the dues to National Grange were all current to date. Sister Meece reported of her findings from the IRS regarding the filing of the miscellaneous 1099 Form in relation to paying Grange secretaries, janitors, etc. Salaries over \$100 a year, withholding would have to be paid. Independent contractors paid over \$600 a year, a miscellaneous 1099 Form would have to be filed. A letter from the State Master will be going out regarding this situation. It was also reported by the Accounting Department that Sister Dottie Abels had cleared up her cookbook account with the California State Grange on August 15, 1984.

A.D.S. - JOURNAL OF PROCEEDINGS: A proposal (bid) had been received by the State Master regarding the printing of the Journal of Proceedings from Advertising Development Systems (ADS - Jay Hartz). After reviewing the proposal, the *Committee voted* to accept the proposal of ADS which presented a savings to the State Grange.

STATE SECRETARY'S REPORT: Worthy State Secretary Marjorie Brown joined the Committee at this time. She presented the Membership Report for the quarter ending September 30, 1984. It was mentioned that Modoc Pomona Grange was now several quarters in arrears. The State Master will follow up with this situation. The Deputies will be getting

these membership figures for their respective counties. All the material for the billing service has been sent to Jay Hartz for printing. It will be sent out from this office as soon as it is available. The Journal of Proceedings' material has all been sent to Jay Hartz for printing of this year's journal. Proofing to be done from galleys by the State Grange.

The 1985 Roster is moving right along. Information from the Granges is being received as the deadline of December 31, 1984 is approaching.

GRANGE NEWS SPREAD SHEET: A spread sheet for the years 1980 -1984 of the revenue and expenses of the Grange News was reviewed and discussed by the Committee. It was stated that more advertising is needed in the Grange News. A suggestion was made that if a Grange member recruits an advertiser (local merchant), that said Grange member would get some kind of commission for his efforts or it could be used as a fundraiser for a Grange.

PROGRAM HANDBOOK: The Program Handbook "1985-86 Guide to Contests and Programs" put out by the National Grange had been previously sent out to the Executive Committee for their review and information.

PUBLICITY BUILDERS COMMITTEE RECOMMENDATIONS: Minutes of the October 1984 (Convention) meeting of the Publicity Builders Committee were presented to the Committee for their review and discussion. A few monetary recommendations for the PBC were now presented to the Executive Committee for their approval: Council of California Growers, \$100 (annual dues); Four-Wheel Drive Association, \$20 (Legislative tool); FFA State Finals in Ag Mechanics for 1985, \$100. *The Committee voted* to approve the \$100 each to the Council of California Growers and the FFA. The Committee felt that more information is needed regarding the Four-Wheel Drive Association in relation to it being a legislative tool. This will be reported at the next meeting.

PLACEMATS: The Grange placemats that were sold at Convention by the PBC were discussed. *It was voted* by the Executive Committee to allow the Publicity Builders Committee to order 20,000 placemats to be sold on a profitable basis. There have been many requests for the placemats since convention.

MISCELLANEOUS: CHESTER DEAVER - Mr. Deaver passed away in Salinas on November 13, 1984. Brother Booth represented the State Grange as the State Master was attending the National Grange Convention in Portland, Maine. Sister Marjorie Brown and Brother Bob Clouse also attended the funeral services. A "broken wheel" floral arrangement had been sent in the name of the California State Grange.

WISTERIA HALL FLOOR - The improving of the floor at Wisteria Hall remains. A professional cleaning service has inspected and tested the floor. The outcome of the test was that we either retile it or carpet it.

GRANGERS BUSINESS ORGANIZATION - The State Master has received several letters from various Granges regarding the closure of the

Grangers Business Organization. These letters are concurring with the resolution sent out by Gazelle Grange #380 (Siskiyou County). *The Committee voted* to have the State Master send out a letter to the Granges regarding the above mentioned resolution by Gazelle Grange #380 explaining that the California State Grange Executive Committee has no jurisdiction or control over Grangers Business Organization (GBO) or any other affiliate.

DRAPERY BIDS - At the September meeting of the Executive Committee, the State Master was instructed to obtain another bid for the installation of new draperies at the State Grange Headquarters. One bid had been previously received. After reviewing both bids, *the Committee voted* to accept the bid of the Affiliated Draperies Mfg. as it was the lowest of the bids secured by the State Master and that the California State Grange pay the balance remaining after applying the CWA donation.

The meeting adjourned at 4:35 PM. The next meeting of the California State Grange Executive Committee will be January 11, 1985.

Stephen Tait

Bob Clouse

Joe Victorine

JANUARY 11, 1985

APPROVED: 2-20-85

The meeting was called to order at 9:00 AM by Worthy State Master David Austin at the State Grange Headquarters.

Roll Call showed all members present: Joe Vicorine, Stephen Tait and Bob Clouse. William "Bill" Booth, State Grange Overseer, and the State Master's Secretary were also present.

The minutes of the last Executive Committee meeting were approved as read.

GRANGE MUTUAL LIFE - CANCER PLAN: The Committee reviewed the Grange Mutual Life Company's Cancer Plan that would be offered to the California State Grange membership. The Committee felt that this Cancer Plan would be very advantageous to our membership as it has proven successful in other states.

PUBLICITY CHAIRMAN - NATIONAL RESOLUTION: A letter was received from the Director of Information of the National Grange regarding the new title of the Publicity Chairman. The new title being "Information Chairman". The State Master wanted the Committee to be aware of this change, however, the California State Grange will continue to use the title of Publicity Chairman.

SWANK LETTER - GIA: The Jones vs. Swank and California State Grange case was discussed by the Committee. The State Master brought the Executive Committee up-to-date on this situation. The Grange Insurance Association has paid maximum claims to the Jones party who are now seeking additional damages. Brother Bob Clouse has spoken with Mark Christians, adjuster for this claim and assures us under our liability coverage, we are covered for anyone on Grange business. In this par-

ticular case, the California State Grange is "at the mercy of the court" to determine the possible grounds of an "agency" and possibly a motion for a "summary judgement" that could be upheld if the California State Grange is included as a defendant.

UKIAH AUTUMN LEAVES, INC. The minutes and financial statement (August, 1984) of the Ukiah Autumn Leaves, Inc. were reviewed by the Committee. Gunnor Erikson, Chairman of the Board for Ukiah Autumn Leaves, Inc. called the State Master and would like to set up a meeting with the Executive Committee at the Ukiah Autumn Leaves housing sometime this year. The Committee would like to make tentative plans for a June 1985 meeting at the Ukiah Autumn Leaves with another meeting in the area.

VACAVILLE AUTUMN LEAVES: The State Grange is now in possession of a "score sheet" provided by Housing & Urban Development (HUD) regarding the Vacaville Senior Citizen Housing Project application. After a review of the "score sheet" by the Vacaville Senior Housing Corporation, they are requesting our consideration of a co-sponsor, since 8 out of 10 projects awarded had a co-sponsor, and a minor design change from the architect. If there is no objection, they are recommending a co-sponsor named "Retirement Housing Foundation". This co-sponsor will put up \$1,200 for the land appraisal for the City of Vacaville so the city can purchase the site for \$100,000. The architect will waive his fee for a design change. As the consultant's fee was \$2,500 in which Vacaville Grange has paid the retainer of \$1,500, the California State Grange is requested to pay the balance of \$1,000. The *Executive Committee voted* to honor the request of Vacaville Grange and the Vacaville Senior Housing Project for \$1,000 to pay the balance of the consultant's fee. Their request to be properly submitted. The approximate \$250,000 from the City of Vacaville, \$3,800 from Vacaville Grange, \$1,200 from the Retirement Housing Foundation for land appraisal and \$1,000 from the California State Grange will all be reimbursed when and if the project is secured.

JULIUS AND IRENE FAORO - PRESENTATION: Brothers and Sisters Julius and Irene Faoro and Gene and Cora Darling joined the Executive Committee at this time. Representing the Convention Committee of the 1984 California State Grange Convention (Santa Rosa), they presented the State Master and the Executive Committee with a check in the amount of \$650 to start a fund for the 1988 National Grange Convention to be held in Redding. The money was accepted on behalf of the Grange membership and committed to be used for a successful National Grange Convention in 1988.

The Committee recessed for a lunchbreak and reconvened at 1:15 PM.

FINANCIAL REPORT: A Balance Sheet and Budget Report were reviewed by the Committee as presented by Pat Meece, Full-charge Bookkeeper. The Doris Deaver Scholarship was discussed. *It was voted* that we transfer \$700 from the Doris Deaver Memorial Scholarship account into

the passbook account so that we may present two Doris Deaver Memorial Scholarships at \$500 each. In addition, there will be one \$500 Peter Marinoff Scholarship and two Peter Marinoff Memorial Scholarships at \$250 each. Scholarship information will be presented in the next issue of the Grange News. **COOKBOOK ACCOUNTS:** We still have some outstanding cookbook accounts. The Accounting Department felt that these outstanding accounts should be cleared up before we proceed with the new cookbooks. One account is for approximately \$500 and another for \$197.94. The State Master will assist the Accounting Department in any way possible with this situation. **KEYES GRANGE:** We have received a \$500 check from the attorney's trust account for the Keyes Grange regarding the Kellums situation. This check will be deposited into the Keyes Grange trust account after allowing for insurance and attorney fees. **COMPREHENSIVE MEDICAL FOUNDATION:** The attorney sent Mr. McWhirter a final notice. A court settlement is likely with this case.

STATE SECRETARY'S REPORT: A report was given by the State Secretary. A deadline of December 31, 1984 for all roster material to be sent to the State Secretary's office for printing had been set. To date, there are still 53 Subordinate Grange Officers Lists out and seven Pomona Grange Officers lists out. The ciphers will be mailed out next week as they were received late from the National Grange. State Secretary received a bid of \$17.95 for a small bible for presenting to the graduating Junior Grange members into a Subordinate Grange. These bibles are provided by the State Grange and presented by the Junior Leader. The State Master was instructed to talk to the Junior Leader regarding the bibles and discuss any alternatives. The Committee felt that it was important to present the graduating Junior Grange members with some kind of token. Computer Print Out lists were sent out in May, 1984 for all Subordinate Grange Secretaries to update - 34 lists are still outstanding. A final report on the Billing Service was presented showing that 38 Granges participated in the Billing Service Program this year representing over 8,000 members.

STATE GRANGE RESOLUTIONS (G-12, G-6): The California State Grange Resolution G-12, "Suspension for Non-payment of Dues" submitted to the National Grange was voted upon adversely by the National Grange in Portland, Maine. The State Master feels that this Resolution should be resubmitted next year. Resolution G-6, "Declining Membership" was adopted by the Delegate Body to the 1984 California State Grange Annual Session in Santa Rosa. This resolution can only be policed with the Grange Insurance Association, not with any other affiliate. This Committee recommends, to clarify a legal situation where an application has been denied, that GIA agents accept the application fee only. Due to conflict in Grange law regarding Resolution G-6 at the 1984 Convention, *it was voted* by the Executive Committee to amend the Resolution as follows: "RESOLVED, that a Grange applicant may obtain Grange Insurance after payment of the proper initiation fee. Said applicant shall have a six-month grace period to become a 4th degree member of the

Order, and be it further RESOLVED, that if the applicant does not become a member of the Order within the six-month grace period, the applicant's insurance will be cancelled.

NATIONAL GRANGE RESOLUTIONS: A listing of all the Resolutions that were submitted to the National Grange were presented to the Committee for their review. These will all be published in the Grange News with the status of how they fared at National.

LONG TERM FARM POLICY RESOLUTION - JOHN WELTY: Brother John Welty joined the Committee at this time to present the "Long Term Farm Policy Resolution" as written by the California Farm Policy Committee. He explained that this resolution shows consolidation with the California Agriculture groups. Brother Welty has discussed this resolution with the National Grange and it is not in conflict with National Policy. *The Executive Committee voted* to go on record endorsing the "Long Term Farm Policy Resolution". Brother Welty was instructed to write a letter to the California Farm Policy Committee regarding our endorsement and also to mention that the California State Grange was very disappointed that we were not invited to attend the hearing. We are requesting to be represented on this committee in the future.

CAPITOL INFORMATION MANAGEMENT: Capitol Information Management is a computer service in Sacramento that offers access to Legislative Bill Tracking with an affordable price tag. We need to provide the membership with a direct line to legislative activities, bill tracking services and voting records of the legislators which can be provided with this service. More information and update at next meeting.

MISCELLANEOUS: RESOLUTION WRITING PROCESS - The State Master would like to see the process of resolution writing coming through the Pomona Granges. A point system could be set up whereby a Grange could earn points by following this process. The Grange with the most points would then be recognized at the Convention. **HOLIDAYS/VACATION/SICK LEAVE/SALARIES:** *The Committee voted* to approve the schedule of holidays of the employees. The employees will recognize all National holidays. *The Committee voted* to approve the existing vacation schedule. Brother Bob Clouse and Brother Bill Booth will make recommendations for modifying the sick leave portion of the employee's benefits and will present at the next meeting. **SALARIES:** *It was voted* to accept the State Master's recommendation of a 5% inflationary increase for all staff members except State Officers. Staff member Naomi Fletcher is to receive a 50¢ per hour step increase. All salaries are consistent to the 1983 level. Discussion and review of the California State Grange By-laws, Article II - Compensation of Officers will be made at the February meeting.

The meeting of the California State Grange Executive Committee adjourned at 6:45 PM. The next meeting is scheduled for February 20, 1985 at the California State Grange Headquarters.

Stephen Tait
Bob Clouse

Joe Victorine

FEBRUARY 20, 1985

APPROVED: 4-19-85

The meeting was called to order at 9:00 AM with the Worthy State Master David Austin presiding.

Roll Call showed all members present: Stephen Tait, Bob Clouse and Joe Victorine. William "Bill" Booth, State Grange Overseer, and the State Master's Secretary were also present.

The minutes of the last Executive Committee meeting were aproved as read.

STATE LECTURER'S REPORT: A report from the Lecturers Quarterly Reports for the Fourth Quarter of 1984 had been received from Brother Runyon, State Lecturer. The Committee felt that this kind of reporting was excellent feedback from the Granges and that another letter of appreciation should be sent to Brother Runyon for his fine work. They felt that the other departments should follow suit with this kind of reporting. Brother Runyon has also received recognition for his Quarterly Lecturers Bulletins from the National Lecturer.

UKIAH AUTUMN LEAVES, INC.: The minutes and financial statements of the Ukiah Autumn Leaves, Inc. for the months of August 1984 through January 1985 were reviewed and discussed by the Committee.

MARK KRAUSE - CAPITOL INFORMATION MANAGEMENT: A demonstration given by the Capitol Information Management Company regarding the computer service that offers access to legislative bill tracking. With this service, the California State Grange could provide a direct line of communication regarding legislative matters with its membership. This system will provide as standard features: full text of bills, every action on every bill, all Committee and floor votes, select bills by subject or code section, campaign contributions and electronic mailbox. *The Committee Voted* to accept the Capitol Information Management system at an estimated cost of \$1,300 provided that everything is compatible with our present computer system. This cost also includes on-site training of our staff.

JAY HARTZ - DATA PROCESS, CIM & CALIFORNIA GRANGE NEWS vs. COMPUTER MAGIC: California Grange News Editor, Jay Hartz, joined the Committee at this time. He will be the California State Grange representative to the Capitol Information Management company and the D&G Computer Systems regarding the compatibility of our present system and the bill tracking service.

The legal situation regarding California Grange News vs. Computer Magic Company that started in 1982, awarded the California Grange News an arbitration judgement of \$8,500 plus court costs (The California Grange News and the California State Grange are claiming \$30,000). The decision is to be made within 30 days to accept or reject this judgement. Based on our attorney's recommendation, the *Executive Committee voted* to wait for 25-29 days then accept the arbitration judgement settlement.

We should notify our attorney of the decision.

LEGISLATIVE DIRECTOR: Brother John Welty joined the Committee and presented the Committee with his current job description outlining his duties as Legislative Director for the California State Grange. He felt this job description dealt strictly with lobbying efforts and that it was very narrowly outlined. Brother Welty has proposed a new outline of a job description for the Legislative Director with some additional duties which are now being done. An addendum to the duties of the Legislative Director was also presented by Brother Welty which included: (1) assist the State Master in the development of new Granges throughout the state, (2) develop and disperse a vote tracking package capable of keeping interested Granges abreast of their Legislators voting record, (3) meet with the California State Grange affiliates one on one and in a group to develop a reference detailing the services offered Grange members, and (4) work as an agent of the California State Grange with the Grangers Business Organization to develop a mail order catalog that will meet the needs of the Grange membership. The Committee felt that item number 2 of the addendum should be moved over to the duties of the Legislative Director.

STATE SECRETARY'S REPORT: Worthy State Secretary Marjorie Brown joined the Committee at this time. Sister Brown suggested to have the regalia cleaned before Convention and has obtained two bids from local cleaners. *The Committee voted* to approve the cleaning of the regalia. The bibles for the graduating Junior Grangers were again discussed in which more estimates had been obtained. The Committee felt that more research on this situation was needed. The possibility of presenting a certificate or some other token should be given as this is an important step for Junior Grangers to undertake. The second proof of the roster material was received from Brother Jay Hartz. All roster material was given to Brother Hartz on January 15, 1985. The second proof will be read and given back to Jay at which time they will go to the printers. The new Quarterly Report format was passed around to the Committee for review. The new form was being made for use in connection with the \$6.50 program announced at the Convention. A membership report was presented to the Committee for their review and discussion. The membership has decreased over last year with a December quarter loss of 363. The membership report will be mailed out to the State Membership Coordinator and a report will go to all deputies regarding their respective counties.

JOURNAL OF PROCEEDINGS: The 1984 Journal of Proceedings has been mailed out to all Granges.

FINANCIAL REPORT: Pat Meece, Bookkeeper, reported that the bills are presently current with the exception of the Journal of Proceedings payment due in March. The \$500 check that we received from the attorney's trust account for the **Keyes Grange** regarding the Kellums situation has been deposited into the suspense account. This may be used for

insurance and/or attorney fees. The \$650 donation from the 1984 Santa Rosa Convention Committee has been put into deposits held in trust for the **National Grange Convention** fund. In regards to the **cookbooks**, all outstanding cookbook accounts have been cleared up with the exception of one account. A system of checking out cookbooks will be devised before the printing of the new cookbook. The certificate of the **Doris Deaver account** has been rolled over. A Balance Sheet, Income Statement and Budget Report were passed out to the Committee for their review and discussion. This accounting included figures ending January 31, 1985.

MISCELLANEOUS: The 1985 Officers of the Young Adults Committee has been approved by the Committee. The Young Adults Committee has asked for pre-approval from the Executive Committee for conducting a joint raffle to raise funds for the National Grange Convention in 1988 with the Teen Section of the California State Grange. The Committee felt that if they granted approval now, it may influence the decision of the Teen Section. They will await a recommendation of the Coordinating Council. The Young Adults Committee would like to bid for the opportunity to serve the State Fair Grange Day Luncheon in August. The Committee will discuss this matter at the next meeting. A copy of Rules for Subordinate, Pomona, Regional and State Grange Young Adults Committees was passed out by Brother Bill Booth to the Committee for review and discussion at the next meeting.

SALARY INCREASE STATE SECRETARY/LEGISLATIVE DIRECTOR: *The Committee voted* to increase the wages of the State Secretary, for additional duties required, by \$66.11 and *the Committee voted* to allow a 5% increase for Brother Welty's salary for his consulting fee as Legislative Director, each retroactive to January 1, 1985.

INTERNAL AUDIT 1984: Internal Control Recommendations were passed out to the Committee as recommended by the Auditor for review and discussion at the next meeting.

SACRAMENTO GRANGE #12: An agreement between Sacramento Grange #12 and the California State Grange was presented to the State Master by the Master of Sacramento Grange #12 for approval. This agreement would allow the California State Grange, and renters, use of the piano at \$5.00 per usage.

MISCELLANEOUS (Cont'd): EMPLOYEE BENEFITS: A schedule of employee's holidays, vacation, sick leave benefits and hours had previously been approved by the Committee with the exception of the sick leave portion. Brother Bob Clouse and Brother Bill Booth have been instructed to modify and propose an outline for the sick leave portion of the employee's benefit for the next meeting.

The meeting of the Executive Committee adjourned at 4:45PM. The next meeting will be April 19, 1985 at the State Grange Headquarters.

Stephen Tait
Bob Clouse

Joe Victorine

APRIL 19, 1985

APPROVED: 7-1-85

The meeting was called to order at 9:00 AM with the Worthy State Master David Austin presiding.

Roll Call showed all members present: Stephen Tait, Bob Clouse and Joe Victorine. William "Bill" Booth, State Grange Overseer, and the State Master's Secretary were also present.

The minutes of the last Executive Committee meeting were approved as read.

STATE SECRETARY'S REPORT: Worthy State Secretary joined the Committee at this time and presented a partial report of the membership figures as of the March 31, 1985 Quarter. An audit statement was sent out by the State Secretary to those Granges with outstanding supply accounts. She has had an excellent response as a result of the Audit. A new computer print-out will be mailed out to all the Granges next month.

50-YEAR POMONA GRANGE RECOGNITION: The National Grange has no recognition for a 50-year Pomona Grange member. The California State Grange does issue a "25-Year Continuous Membership" certificate for Pomona Grange members. *The Committee voted* to allow the State Secretary to proceed with the making of a "50-Year Continuous Pomona Grange Membership" certificate to be issued by the California State Grange. The State Secretary and State Master will work together with Brother Jay Hartz in designing this certificate.

BRICK MILLS STUDIO: Dwight Richardson of the Brick Mills Card Company met with the State Master in early January to discuss their program as a service to the membership. Samples of the cards were reviewed by the Committee. The Committee felt that as long as it is an option for the membership and at no cost to the California State Grange, it could render a positive service. The State Master is to contact Mr. Richardson for more information.

UKIAH AUTUMN LEAVES: The minutes and financial statement of the Ukiah Autumn Leaves for the month of February 1985 were reviewed and discussed by the Committee.

RALPH JONES - GRANGE INSURANCE ASSOCIATION: Brother Ralph Jones, Executive Vice-President of the Grange Insurance Association of Seattle joined the Committee at this time. Brother Jones gave a short presentation on Grange insurance and the effects it has on our members and how Grange members dollars work. There are several areas in which we can cooperatively influence and improve how our Grange members dollars work. Brother Jones stated that the top service of the GIA was to serve the Grange membership. The State Master requested Brother Jones to have Grange Insurance Association to consider publishing an article in the California Grange News on a continual basis to educate our California Grange members regarding Grange Insurance.

CALIFORNIA 4-H FOUNDATION: The State Master's office had received a letter from the California 4-H Foundation soliciting the California State Grange's support for the Foundation. *The Committee voted* to refer this request to the Publicity Builders Committee for their recommendation.

YOUNG ADULTS COMMITTEE: The "Rules For Subordinate, Pomona, Regional and State Grange Young Adults Committee" (from the YAC Conference) were reviewed and discussed by the Committee. *The Committee voted* to strike the entire section on "Regional Level" and change Section C to Section B and to strike all references to a regional level. *The Committee also voted* to delete "a" on lines one and two under the heading "California State Grange Young Adults Programs" on page 4. *The Committee voted* to adopt the "Rules For Subordinate, Pomona and State Grange Young Adults Committee" as amended. These rules will formulate the Young Adults Committee section of the Handbook.

The Committee recessed for a lunch break.

YOUNG ADULTS COMMITTEE (Cont'd): The officers of the Young Adults Committee had been approved by the State Master. The Youth Department would like approval of the Executive Committee to conduct a beef drawing to raise funds for the National Grange Convention in 1988. *The Committee voted* also to accept the printing bid of Capitol Discount Printing to print the tickets. The Young Adults Committee has also submitted a proposal to serve the "Grange Day Luncheon" at the State Fair this year and if accepted, would like a \$400 advance for purchase of food and paper goods. *The Committee voted* to accept the proposal of the YAC to serve the "Grange Day Luncheon" of french-dip sandwiches and the advance of \$400. The Committee suggested that we acknowledge the YAC request and acceptance of their proposal.

FAIR BOOTH PRESENTATION - NAOMI FLETCHER: Sister Fletcher, PBC Advisory, joined the Committee and presented a fair booth prospectus as submitted by the Publicity Builders Committee (PBC). After much discussion, *the Committee voted* to accept the fair booth prospectus of the PBC to purchase the outlined fair booth, less the estimated items listed and that the State Master send a letter to all the Granges asking for donations (EX: CWA coin march, special coin march, etc.) to be sent in as soon as possible.

FINANCIAL REPORT: Pat Meece, Accounting Department, presented the financial report. We have received \$1,100 in addition to the \$500 already received from the attorney's trust account regarding Keyes Grange and the Jerry Kellums situation. We also received a bill from the attorney for services rendered. *The Committee voted* to take the \$1,600 MINUS any fees and put the balance into a NOW account. Keyes Grange has \$101.32 in a share account with the Sacramento Grange Credit Union. Since we are not making any interest on this, the Accounting Department suggests we withdraw it and send it to Keyes Grange. Keyes Grange lost some interest when their Grange building accounting was

overlooked by the Credit Union. *It was voted* by the committee to send the \$101.32 to Keyes Grange. *It was voted* that the California State Grange Executive Committee recommend to the Delegate Body at the 1985 Convention that the California State Grange charge an annual administrative fee for those accounts that the California State Grange holds in trust (it was suggested that we recommend the amount verbally).

Employee Health Plan - Cal Builders Insurance Trust - After a \$1,000 deductible, Cal Builders Insurance Trust takes over in the payment of an employee's claim. Notification of a rate increase of 12.7% effective January 1, 1985 had been received by this office. The State Master will be talking to Dale Waters (insurance broker) and will report at the next meeting.

The unvested portion of Diane Liepold's retirement (Cal Western Life) has reverted back to the California State Grange.

We are current with the dues to National. A budget report, income statement and balance sheet (March 31, 1985 ending) were passed out to the Committee for their review.

INTERNAL AUDIT CONTROL RECOMMENDATIONS: The Internal Control recommendations were reviewed by the Committee. The State Master stated that at this time all recommendations had been satisfied.

SICK LEAVE BENEFIT: A sick leave proposal had been submitted by Brothers Bob Clouse and Bill Booth to the Committee for their discretion. The sick leave protion will be drafted outlining the benefits of the employees to be discussed further at the next meeting.

COOKBOOKS - DISTRIBUTING GUIDELINES: A proposal for standard operating procedure for inventory and sale of cookbooks was reviewed by the Committee. This will be discussed at the next meeting.

CHICO GRANGE - LEASE AGREEMENT W/HAROLD HARTER: The Committee reviewed the agreement regarding the Chico Grange and Harold Harter situation and felt that the California State Grange should not get involved at this time. The State Master has had several conversations with Brother Justus Borchers regarding this matter and suggested to him that he read each proposal to the Grange and vote on their desires. State Master also suggested that all monies (fees and/or salary) be processed through Chico Grange's books for an audit trail. If Chico Grange is not satisfied with the proposal that Mr. Harter has presented, then to draw one up of their own. The State Master stated to the Committee that the California State Grange has a constitutional responsibility to assist Chico Grange.

BLUE SHIELD: The State Master has been in contact with the Blue Shield representative Larry Bird. We have received a letter from Blue Shield regarding another rate increase for the Grange group. The State Master told Larry Bird that he wants him to work out another plan for us, that the current plan is too expensive for our Grange members. To date, we have received some sample brochures regarding the possibility of the

new individual plan for our Grange members with a \$250 to a \$2,500 deductible with lower premium rates. Mr. Bird will be in contact with the Master.

EASTER YOUTH CONFERENCE: Brother Clouse, Conference Director, stated that he felt the new Youth Directors did an outstanding job and that they learned a lot in the process. Overall, it was a successful conference. Sister Racine Dahlgren is the 1985 Youth Ambassador (girl).

CONVENTION UPDATE: The Master spoke on the recent trip he and some of his staff made to Vislaia to tour the facilities for Convention. The properties reviewed were: Holiday Inn, Lampliter Inn, Travelodge, Marco Polo, Motel Astri and the Convention Center. The State Master hopes to have enough information ready for the June Executive Committee meeting to make a decision.

MEMBERSHIP DEPARTMENT LETTER: The State Master reviewed the letter sent by the Membership Department with the Committee. He stated that this type of letter with membership figures for the last four quarters will be going out quarterly.

NATIONAL YOUTH LEADERSHIP FUND: *It was voted* to table this item.

MISCELLANEOUS: MEDIC ALERT FOUNDATION: A letter was received by the State Lecturer regarding the Medic Alert Foundation requesting approval from the Executive Committee to approve this program. *The Committee voted* to allow the State Lecturer to proceed with promoting this program and that the materials are to be sent to the State Office for mailing.

NATIONAL GRANGE ORGANIZING RULES: *The Committee voted* to accept the "Organizing Compensation Agreement" as outlined by the National Grange.

CAMPERSHIP FUND: A draft of a letter regarding the possibility of promoting a "Campership Fund" was reviewed by the Committee. The State Master had received a call from San Luis Obispo Grange regarding a donation they would like to make to send youth in need to Grange camp. The Committee felt that this was a good thing, however, it puts a burden on the California State Grange as to the selection process and the disbursement of the monies. The Committee recommends to keep this issue a local program, otherwise, they could donate to the Youth Fund.

COPY MACHINE: The Committee discussed the copy machine and its mileage.

The meeting adjourned at 6:00 PM with the next scheduled meeting of the Executive Committee to be June 7, 1985.

Stephen Tait
Bob Clouse
Joe Victorine

JUNE 7, 1985

APPROVED: 7-23-85

The meeting was called to order at 9:00 AM with the Worthy State Master David Austin presiding.

Roll Call showed all members present: Stephen Tait, Bob Clouse and Joe Victorine. The State Master's Secretary was also present.

The minutes of the April 19, 1985 meeting were approved as read.

CONVENTION UPDATE: The State Master discussed the options of the site for the 1985 Convention in Visalia. *It was voted* by the Committee to build the session around the Visalia Convention Center and that the California State Grange designate the Marco Polo Motel as Headquarters. This information will be printed in the next issue of the Grange News as well as be mailed out to the Granges. The State Master will notify all interested parties.

IN HOUSE PRE-PRINTING AND DATA PROCESS OPERATIONS (J.D. Hartz): Brother Jay Hartz joined the Committee at this time and presented his "In-House Pre-Printing and Data Process Operations" proposal to the Committee. Brother Hartz explained the original contract between the California State Grange and Advertising Development Systems. The partnership of ADS is dissolving and Brother Hartz and the California Grange News operation will be making a move. The cost of moving the equipment to the California State Grange headquarters as well as part-time help was discussed. Suggestion was made to check the various interest rates through a Grange credit union in comparison to the existing lease agreements and buy-outs. After full discussion, *the Committee voted* to take over the lease agreements and retain Brother Jay Hartz on a contract basis contingent on the advice of our C.P.A.

COMPUTER MAGIC: Brother Hartz, Editor of the California Grange News, reported to the Committee that the case against Computer Magic has been dropped. The Computer Magic company has declared bankruptcy. The Committee thanked Brother Hartz for pursuing the issue and looking after the Grange's best interest.

SICK LEAVE: A schedule of employee's benefits, vacation, holidays, hours and sick leave was again presented to the Committee, in final form, for their approval. The sick leave portion had been revised. *The Committee voted* to accept the benefits as amended and shall be referred to as the "Revised 1985 Schedule of Employee's Holidays, Vacation, Benefits, Hours and Sick Leave." These are to be in writing to all employees.

RESOLUTION S-G-2 "REGISTRATION FEE": The State Master discussed Resolution S-G-2 "Registration Fee" which was adopted by the delegate body at the 1984 State Grange Convention. The resolution reads: "RESOLVED, that the California State Grange institute a \$5.00 per person registration fee for the Annual Session." The State Master suggested that this information be included in the Convention letter to all Granges regarding credentials. The Committee recommends that the registration fee be waived for juniors. The Master suggests that Convention Rules be

presented at Convention regarding this issue.

UKIAH AUTUMN LEAVES INC. - INSURANCE/MINUTES: The State Master's office had received copies of cancellation notices for two separate "Certificate of Insurance" policies from CIGNA, Steve Meyer, Field Operations Manager. The Committee suggests that the State Master contact the secretary of the Ukiah Autumn Leaves, Inc. regarding this cancellation. The minutes and financial statements for the months of March and April 1985 were reviewed by the Committee.

BRICK MILLS STUDIO: The Master was instructed at the last meeting to obtain more information regarding the Brick Mills program. Mr. Richardson responded to the Master with sample cards and letters that were sent out by the Kansas State Grange. This is not what the Master had requested. The Master again spoke with Mr. Richardson and they discussed another option, such as sending a letter asking the members if they want the cards, if so, to send back the response card. The Committee instructed the Master to get more information from Brick Mills and to keep it under consideration.

TELEPHONE SYSTEMS/DIGITAL COMMUNICATIONS, INC.: A new telephone system proposal to replace our AT&T equipment was presented to the Committee by the State Master. AT&T rates are expected to increase 15 % in July 1985 for equipment rental plus an additional increase by year end. This new system can be installed, replacing the eleven telephones with a 5-year lease purchase at the same monthly AT&T rate. *The Committee voted* to accept the proposal of Digital Communications, Inc. after a comparison proposal from PacBell.

The Committee recessed for a lunch break. The State Master departed early to attend his son's graduation. Sister Marjorie Brown, State Secretary, coordinated the agenda.

WISTERIA HALL: The rental of Wisteria Hall for wedding receptions, parties and gatherings other than business meetings were discussed. The State Master discussed the last rental for a wedding reception and the problems that occurred. The Master suggested due to the fact that the liability is greater than the benefit regarding outside rentals, that they be discontinued. *It was voted* by the Committee to stop all rentals with the exception of business meeting rentals and Grange member rentals.

SCHOLARSHIPS: The results of the scholarship judging were presented to the Committee for their review. It was pointed out that the applications for the Doris Deaver Scholarships were incomplete and received after the scheduled deadline. *The Committee voted* not to award this year's Doris Deaver Scholarships as none of the applicants met the specific requirements. *It was voted* to have the State Master send a letter to the Doris Deaver applicants regarding this decision and to encourage them to apply next year.

NATIONAL YOUTH LEADERSHIP CIRCLE (FUND): This item was brought back on the agenda this meeting. *It was voted* by the Committee

to table this item.

STATE SECRETARY'S REPORT: State Secretary Sister Marjorie Brown presented the Committee with the membership report for the quarter ending March 31, 1985. Sister Brown mentioned that many of the losses this quarter were by "withdrawal". She was concerned with this as maybe there is confusion with "withdrawal" and "suspension". It was noted that Klamath Valley Grange #712 has been delinquent. Various mailings to the secretaries was discussed. Due to a postal increase and moving of the California Grange News, the Subordinate Grange billing service will be discussed in detail at the next meeting.

FINANCIAL REPORT: Sister Pat Meece joined the Committee at this time. She presented the Committee with an April 30, 1985 Balance Sheet, Income Statement and Budget Report for review and discussion. *The Committee voted* to grant approval to the Accounting Department to "write off" JSX Corp. (Grange News advertiser) and the El Camino Junior Grange (resale supplies account) who surrendered their charter. To date, we have received audit proposals as requested. Gregory M. Burbage and Robert Neves have both submitted a proposal for an unqualified audit of the California State Grange for the year ending June 30, 1985. *The Committee voted* to accept the proposal of Mr. Gregory M. Burbage. The donation of the 1984 Convention Committee has been put into the Sacramento Savings and Loan (deposits held in trust). The beef ticket money will also be put into that account to accrue interest. These funds are to be utilized for the 1988 National Grange Convention in Redding. Excess funds are to be applied to the camp fund.

CWA FINANCIAL REPORT: The Financial report of the CWA Department was reviewed and discussed by the Committee as submitted by Sister Joy Beatie.

COOKBOOK GUIDELINES: *The Committee voted* to approve the guidelines for the inventory and sale of cookbooks. The Committee discussed the Region 5 situation. *The Committee voted* that the CWA Director should notify the Regional Director of Region 5 that no cookbooks would be checked out/sold to that region until the existing account has been cleared up. The Committee instructed the State Master to write a letter to Sister Beatie informing her of the decision of the Executive Committee regarding Region 5.

YOUNG ADULTS COMMITTEE HANDBOOK: The "Rules for the Young Adults Committee" needed minor clarification. *The Committee voted* to approve the YAC rules as amended. These rules will formulate the Young Adults Committee section of the Youth Committee handbook.

DEAF ACTIVITIES PROGRAM COMMITTEE MINUTES/RECOMMENDATIONS: The minutes of the DAPC and recommendations (April 13, 1985) were reviewed and discussed by the Committee. The Committee felt that most of these goals could be accomplished and were encouraged by the enthusiasm displayed by the Deaf Activities Program

Committee.

MISCELLANEOUS: REGALIA: Brother Tom Stefenoni, Director of Youth Activities, requested the purchase of four (4) State Grange sashes. *The Committee voted* to authorize the Youth Department to purchase four (4) California State Grange sashes with the wordage as requested. *The Committee also voted* that the money for this purchase be taken from the Youth Fund. These sashes will be used by the Youth Department for the Outstanding Young Couple and the two Youth Ambassadors. The new sashes are to have "California State Grange - Ambassador" on them, allowing more flexibility in their use. The Committee suggested that Brother Stefenoni charge a deposit for the new regalia to those who will be utilizing them. **COORDINATING COUNCIL MINUTES:** Brother Stefenoni has also forwarded copies of the Coordinating Council minutes (April 27, 1985) for the Committee. **BEEF TICKETS:** A request from the Youth Department for additional printing of beef tickets had been received. *The Committee voted* to authorize the Youth Department to print additional beef tickets. **WESTERN STATES LEADERSHIP CONFERENCE:** The upcoming Western States Leadership Conference in Denver, Colorado was discussed by the Committee. \$1,500 was budgeted this year for the Conference. The Committee formulated a list of those possible attendees. The Committee instructed the State Master to check the possibility of a charter bus to the Conference.

The meeting adjourned at 4:45 PM and the next scheduled meeting is July 23, 1985 in Ukiah, California.

Stephen Tait

Bob Clouse

Joe Victorine

JULY 23, 1985

APPROVED: 8-23-85

The meeting was called to order at 1:00 PM at the LuAnn Motel in Ukiah, California with the Worthy State Master David Austin presiding.

Roll Call showed members present: Stephen Tait and Joe Victorine. Brother Bob Clouse was unable to attend. The State Master's Secretary was also present.

The minutes of the June 7, 1985 meeting were approved as read.

RESOLUTION S-G-2 "REGISTRATION FEE": The Committee discussed Resolution S-G-2 "Registration Fee" and suggested that the State Master develop guidelines for the Delegate Body at the 1985 Convention for their approval. The Committee feels that the registration fee should be waived for Junior Grangers, candidates/visitors on Degree Night and consideration for anyone who registers after Tuesday afternoon (closing of registration).

RESOLUTION G-26 "ON LOW COST GRANGE MEMBER HOUSING": The Committee discussed the feasibility to start a Grange Mobile Park Program. The Committee felt that this resolution should be left up to the individual Granges because of various properties and their

local ordinances. A program could be sponsored by the State Grange, but not financially involved because of its limited resources.

CWA FINANCIAL REPORT: The Committee reviewed the Financial Statement (Fiscal Year ending June 30, 1985) of the California State Grange Committee on Women's Activities. The Committee accepted the Financial Statement as presented.

CWA QUILT RAFFLE - 1985 CONVENTION/CWA RAFFLE - 1988 NATIONAL CONVENTION: A letter of request for two separate raffles had been received from Sister Joy Beatie, CWA Director. *The Committee voted to approve the request of a raffle for a quilt at the 1985 Convention. Money to be used to reimburse the State Grange for the Annual Fashion Show expenses. The Committee voted to approve the request for a second raffle for an embroidered linen tablecloth and napkins to raise funds for the 1988 National Grange Convention in Redding, California. These tickets will be available at the end of the 1985 Convention until the end of the 1986 Convention in Bakersfield.*

ALDERPOINT GRANGE HALL SALE: The State Master has received a request from Alderpoint Grange (Southern Humboldt County) to sell their Grange hall. The State Master has been in contact with Sister Pearl Zeck, Deputy State Master, regarding this issue and an appraisal has been done on the property. The Committee instructed the State Master to contact Alderpoint Grange, by letter, regarding their resolution and to suggest some language that could be utilized in rewriting the resolution. The Committee cannot accept the resolution as vaguely written. The need for "fair market value" should be stressed to the Alderpoint Grange.

BILLING SERVICE: The State Master presented the two (2) proposed billing service programs to the Committee. The materials and postage were also discussed. The Committee felt that this program was beneficial to the Granges and that the program should pay for itself. The Committee suggested that only one style of the billing service program should be utilized offering the secretaries the best service. *It was voted by the Committee to accept the billing service program utilizing the style on the card-stock paper. The Committee voted to approve the 40¢ per member fee due to the postal increase earlier this year.*

STATE SECRETARY'S REPORT: The 1986 Roster Forms are currently being mailed out as well as the announcement of the billing service program. A letter from the State Secretary's office regarding the I.R.S. and the annual gross receipts of the Granges in California will also be sent out this year with the roster forms. The California State Grange, as the parent corporation to Subordinate and Pomona Granges, hopes to save the Granges reporting to the I.R.S. by filing a joint return to the I.R.S.

FINANCIAL REPORT: The State Master informed the Committee that with the 50 quarterly reports still outstanding, that we are having a cash flow problem. We need to prolong paying some bills.

POMONA GRANGE BY-LAWS: A "Revised" Pomona Grange By-Laws form was presented to the Committee for their review. A situation came up when a "Subordinate Grange Form of By-Laws" was being used by a Pomona Grange. In reviewing a copy from a Pomona Grange for approval, the State Master discovered a few conflicts with using the current form for Pomona Granges. The State Master revised the form to be issued to all Pomona Granges. All Granges should have by-laws on file with the State Grange Office.

LECTURER'S CONFERENCES: The State Master had received a written report from the State Lecturer regarding his recent conferences held statewide. A breakdown of attendance at each Grange was also given. The Committee felt that this type of conference from the leadership level was excellent. The "feedback" derived from these conferences is very beneficial. The Master was directed to draft a complimentary letter to the State Lecturer for his efforts and fine work.

UKIAH AUTUMN LEAVES, INC. - MINUTES: The minutes and financial statements for the months of May and June 1985 of the Ukiah Autumn Leaves Inc. had been reviewed by the Committee. A tour of the facilities and a meeting with their management will take place tomorrow morning.

GRANGE CAMP 1985 UPDATE: The State Master spoke of the visit he and Sister Lois made to this year's Grange Camp held at Cambria Pines north of San Luis Obispo. Attendance was fair, spirits were good and everyone seemed to be enjoying themselves. Camp Director Brother Bill Booth will be forwarding a financial accounting of the 1985 Grange Camp.

WESTERN STATES LEADERSHIP CONFERENCE: There will be several representatives from California attending this year's Western Leadership Conference in Denver, Colorado. Many spouses are paying their own expenses to attend. Most of the participants will be flying. Those that will be driving will be given expense money in the amount of the minimum roundtrip airline ticket to Denver.

GRANGE DAY - STATE FAIR: Grange Day at the State Fair has been set for Saturday, August 24, 1985. Tickets are now being sold for the annual affair. The Grange Booth is moving along smoothly with its "new look".

WASHINGTON/OREGON STATE GRANGE SESSIONS UPDATE: The State Master spoke of his recent trip to the Washington and Oregon State Grange Sessions which were operating concurrently. Sister Racine Dahlgren, Youth Ambassador, and the State Master's secretary accompanied him on his visit. Brother Woodrow Tucker, High Priest of Demeter of the National Grange, was the honored guest of the Washington State Grange while Brother Edward Andersen, National Master, was the honored guest of Oregon State Grange.

GRANGE NEWS - CSG HEADQUARTERS: The State Master talked about the recent move of the Grange News operation to the California

State Grange Headquarters. The move was a smooth transition and the Grange News was able to get out on time. Recommendations from the C.P.A., as requested by the California State Grange: That the Grange News Editor be retained as an "independent contractor", and in regards to the various alternatives of financing the acquisition of the equipment, the C.P.A. suggests that the bank's industrial loan program produces the best interest rates at 14 percent.

YOUTH DIRECTOR'S RECOMMENDATIONS: The State Master had received a letter from Brother Tom Stefenoni, Youth Director, regarding the Annual Youth Breakfast for the 1985 State Session. It seems that during the combined Youth Department meeting at Grange Camp, that the topic of the Annual Youth Breakfast was discussed. The outcome of this discussion was a vote to discontinue the breakfast for this year. The Committee felt that this breakfast was a valuable experience for the Grange youth. It gives them the opportunity to come to Convention and to work together. The Committee felt that the decision made at the 1985 Grange Camp was inadequate. Any decision should be made by the entire Youth Department and the vote should be taken at their Annual Meetings. *The Executive Committee voted to continue with the Annual Youth Breakfast for the 1985 Convention.* The State Master has been instructed to inform Brother Stefenoni of the decision and to thank him for asking for the Executive Committee approval. The "Beef Drawing" is proving very successful as more tickets had to be printed.

MISCELLANEOUS: WISTERIA HALL: The State Master reported to the Committee of the new air-conditioning that was purchased for Wisteria Hall. A new compressor was needed as the old one wore out. **NATIONAL LETTER:** The State Master received a letter from the National Master declaring the position held by Brother John Espinola as the Regional Membership Development for Northern California open. The National Master stated that he would send a letter to John notifying him of his decision to declare the position open for appointment and felt the California State Grange Membership Director should not have a dual role. National Master Andersen would like several recommendations from the State Master so that he can fill the position as soon as possible. The State Master will write a letter to Brother Andersen regarding this situation. **SELF-FUNDING INSURANCE PROGRAM:** A report charting the partial self-funding insurance program of the employees was reviewed by the Committee. A meeting with Dale Waters (Benefit Insurance Services) regarding this self-funding insurance program for the employees (GBO, CSG and the Sacramento County Grange Federal Credit Union) was held last week. Mr. Waters is to present a comparison of our history and a review of our program in detail at the next meeting of the Executive Committee.

The meeting adjourned at 5:30 PM. The next meeting of the Executive Committee is scheduled for August 23, 1985 at the California State Grange Headquarters.

Stephen Tait
Bob Clouse
Joe Victorine

AUGUST 23, 1985

APPROVED: 10-14-85

The meeting was called to order at 9:05 AM at the State Grange Headquarters with the Worthy State Master David Austin presiding.

Roll Call showed all members present: Stephen Tait, Joe Victorine and Bob Clouse. Brother William "Bill" Booth, State Grange Overseer, was also present. The minutes were taken by Sister Mary Victorine in the absence of the State Master's Secretary.

An amended agenda was passed out to the Committee. The minutes of the July 23, 1985 meeting were approved as written.

Brother Joe Victorine reported on Oregon State Grange's estimated expenses and income for hosting the National Session in November.

FAIR BOOTH DONATIONS: As of August 23, 1985 the Fair Booth donations had totaled \$920.47. Many money-raising projects by the Granges are still being held. Brother Clouse suggested that more identification should be evident in the Grange Booth, something big that catches the eye. The location of the booth this year was very good. Brother Booth suggests a list of questions and answers be derived for the members who staff the booth to study so that they will be well prepared.

UKIAH AUTUMN LEAVES, INC.: The minutes and financial statement of the Ukiah Autumn Leaves, Inc. for the month of July 1985 have been reviewed and discussed by the Executive Committee of the California State Grange.

SELF-FUNDING HEALTH PLAN: Dale Waters of Benefit Insurance Services joined the Committee at this time to discuss the current plan and options available for the employees' health plan. An illustration of insurance statistics for the partial Self-Funding Proposal was passed out for the Committee's review with Mr. Waters available for any questions. For the past two and half years, the California State Grange has saved in premiums with using this self-funding plan. After full discussion, *it was voted* to accept the proposed changes in the insurance program as presented.

FINANCIAL REPORT: Sister Pat Meece, Accounting Department, joined the Committee at this time. She stated that the fiscal year end report had been sent to the auditor. She also stated that there is a real cash flow problem, but it looks a little better this month. We are currently paying on the air-conditioner at Wisteria Hall, but overall the bills are being kept current. Sister Meece hopes that the cookbook sales will generate more funds. The Audited Financial Statement is due from the Auditor by September 1, 1985.

STATE SECRETARY'S REPORT: State Secretary's report showed 27 outstanding Quarterly Reports for the quarter ending June 30, 1985, with

membership standing at approximately 37,535. A drop in membership makes it very difficult when planning programs. State Master discussed the need of a cause or reason to go to a Grange meeting. State Master is hoping to develop holding legislators accountable without a PAC.

WESTERN STATES UPDATE: State Master presented an update on the recent Western States Leadership Conference held in Denver, Colorado. There were Youth speeches and sign-a-song contestants in each category from California. The Conference this year was very informative and California had a large delegation in attendance. The Western States region is comprised of California, Oregon, Washington, Idaho, Montana, Wyoming and Colorado. The National Grange is suggesting the initiation of a "Great Plains" region which would exclude Colorado and Wyoming from the Western States region. The National Grange would like the approval to do this from the State Masters involved. California will go along with the decision of the State Masters from Colorado and Wyoming. Colorado's decision also hinged on the reaction from GIA to this change.

The Committee recessed for a lunchbreak and reconvened at 1:15 PM. The Committee joined the Water and Publicity Builders Committees for lunch as they were also meeting today at the State Grange office.

GRANGE DAY UPDATE: The State Master discussed the agenda for tomorrow's Grange Day at the State Fair. The luncheon tickets have sold well and the volunteer participation for the "staffing" of the Grange Booth has been tremendous. Representatives from the Future Farmers of America, Future Homemakers - HERO (Home Economics Related Occupation) and the 4-H will be in attendance for a presentation to the Grange Day delegation as well as representatives from the State Grange. The Committee approved the purchase of a silver tray for the annual Grange Purse Horse Race. Sister Racine Dahlgren, Youth Ambassador and Brother and Sister Bill and Lillian Booth, Young Couple, will assist the State Master in the awards presentation.

YOUTH DEPARTMENT REGALIA: The final pricing for the previously approved Youth Department request to purchase four new sashes had been received by the State Secretary. The Sashes will be similar to the Deputy Sashes, \$68 each, plus \$20 for lettering for four sashes. After receiving the final cost and the finding of the other sashes, the Executive Committee felt that the purchase of four new sashes for the Youth Department should be left to the discretion of the State Master and Youth Director.

CONVENTION UPDATE: The State Master reported on the upcoming State Grange Convention in Visalia. He stated that there will be a new committee instituted for this year's Convention. the "Constitution and By-Laws Committee" which will handle resolutions dealing with the Constitution and By-Laws. To date, there have been 40 resolutions received at the State Grange office. Preparations for the Convention are moving along smoothly., Brother Tait asked about hookups for RV's at

the Convention Center site. The Master explained that there were no hookups on the convention site, but there were hookups at the KOA Campground nearby. Information regarding RV's will be in the next issue of the Grange News. The \$5 registration fee was further discussed. Youth Night suggested to change to Tuesday night with the Lecturer's program Wednesday night. The Committee discussed the possibility to elect Youth Ambassadors and the young couple at conferences instead of the Convention. Last year was an exception as there were no candidates at Convention time and it should not be used as a rule. The Master passed out a floor plan of the convention center and explained the location of committee rooms, CWA and Lecturer displays.

WISTERIA HALL RENTAL: A request from the River City German American Societies for the rental of Wisteria Hall had been received and denied. The State Master will notify the German Societies of the decision made. *The Committee approved* the request of a deadbolt lock to be installed for the Sacramento County Pomona Grange's storage area, but at the expense of the Sacramento County Pomona Grange #2 and that a key be given to the State Master. The floor condition and draperies were also discussed.

STATE LECTURER'S REPORT: A summary of the Quarterly Reports received from the Lecturers for the quarter ending June 30, 1985 was received from Brother Gene Runyon, State Lecturer and was reviewed by the Committee. The Committee felt that the summary of the reports was very interesting and informative, though pretty sad. Brother Runyon requested the purchase of trophies and ribbons for the talent contest (\$90). *The Committee voted* to approve the request of the State Lecturer.

MISCELLANEOUS: NATIONAL GRANGE CONVENTION: The Committee discussed possible attendees to the National Convention in Eugene, Oregon: Junior Director, Legislative Director, Youth Ambassador, Young Couple, Youth Director, Lecturer, CWA Director. A flat sum of 15¢ per mile (@ 600 miles = \$90) plus 3 nights lodging or \$200 each (7-8 attendees) to attend the National Session was discussed. An estimated proposal will be given at the next meeting of the Executive Committee. **RESOLUTIONS:** Brother Welty, Legislative Director, suggested the following resolutions be submitted at the 1985 Convention: PL 480, GATT Amendment, Trade Negotiations and Quid Pro Quo. *It was voted* by the Committee to accept the resolutions as written by the Legislative Department, to be submitted to the proper resolution committees. **PUBLICITY BUILDERS COMMITTEE REQUEST (PBC):** A \$700 request from the PBC for radio coverage for this year's Convention in Visalia had been received. *The Committee voted* to approve the \$700 request from the PBC. This money will be taken out of the PBC fund and should not exceed the requested \$700 figure. **GRASSROOTS:** This is a wire service supplying agricultural information. The State Master is requesting a presentation and/or display at the Convention which will explain the program. Currently, Brother Jay Hartz, Editor of the Grange

News, is using this system for last minute information for the Grange News on a trial basis. BILLING SERVICE: The Committee discussed the voluntary billing service program for assisting the Subordinate Grange secretary in the collection of Subordinate Grange dues. Brother Clouse questioned whether the 40¢ per member would not result in a 62¢ per member outlay for the Granges. The Committee discussed the feasibility of billing at 40¢ per family. After full discussion, *it was voted* to proceed with the billing service program as previously set up for this year which has a file card and dues receipt. COOKBOOKS: The State Master spoke on the recent shipment of the new Grange Cookbook. The cost this year will be \$6.00 per cookbook for "walk-in buyers" (with \$1 going to the members Subordinate Grange) and \$5.00 per cookbook for the "Granges" who purchase "by the box", thus allowing for a \$1.00 profit for the Granges. The advertisers in the new cookbook were also discussed. GRANGE CAMP: Brother Bill Booth reported that Bucks Lake must be reserved for the 1986 year now and that a deposit of \$300 is needed to insure our reservation for Grange Camp. The State Master will need a bill or something in writing requesting this deposit.

The meeting adjourned at 5:15 PM. The next meeting of the Executive Committee will be October 14, 1985 at the Visalia Convention Center, the day before the Annual Session as required by Grange Law.

(The foregoing minutes are to be approved and signed at the October 14, 1985 meeting in Visalia.)

Stephen Tait
Bob Clouse
Joe Victorine

CONVENTION WARRANTS

To Whom Issued	No.	Amount
Ritz Foods	1101	212.43
Curly & Sue Stoddard	1102	32.00
Eva Graham	1103	6.40
Fannie Glazier	1104	5.00
VOID	1105	-0-
Orban & Mildred Savage	1106	34.80
VOID	1107	-0-
Justus & Eva Borchers	1108	41.20
Anna Eyraud	1109	40.00
Norma Wilkins	1110	40.00
Judy Warkintin	1111	33.50
David & Dora Mallow	1112	75.00
Marilyn Fricke	1113	55.00
Helen Smith	1114	10.20
Stanley Smith	1115	10.20
Lois Klingel	1116	21.10
Robert Klingel	1117	21.10
Kenneth Klingel	1118	21.10
Evelyn Palmer	1119	15.50
Cora Geryk	1120	17.20
S.A. & Mary Marshall	1121	59.00
Patricia Snyder	1122	17.50
Phyllis McMillan	1123	9.90
Elmo & Daisy Rathbun	1124	69.80
Alfred & Mae Kaiser	1125	111.00
Mae Belle Marshall	1126	56.00
Carmen Moore	1127	14.10
Lillian Stilson	1128	11.00
Eliz. & Malcolm Thurston	1129	93.60
Harlan & Betty Hackett	1130	32.00
Dewey & Marcia Lamb	1131	96.00
Harold & Ruth Howarth	1132	99.60
Campbell & Gay O'Neill	1133	27.00
Wm. & Gladys Mosher	1134	22.52
Patrice Prescott	1135	13.40
Marie Rice	1136	56.00
Byron & Christine Kearne	1137	112.00
Rita Moore	1138	22.20
Les Evans	1139	22.20
David & Bertha Twitchell	1140	39.60
Pauline Smith	1141	17.50
Thelma Davis	1142	17.50
Agnes McKeever	1143	11.00

To Whom Issued	No.	Amount
Dwight Sluffer	1144	11.50
Grace Buus	1145	24.40
Helen Sutton	1146	33.20
Nellie Jones	1147	16.00
Mytle Sturgeon	1148	18.00
Patricia Stevens	1149	6.20
Jean Cregar	1150	8.90
Patrie Butler	1151	30.20
May Shupe	1152	15.60
Leah Hurley	1153	15.50
Carolyn Hill	1154	15.00
Ruby Longcor	1155	16.50
Jessie Higgins	1156	26.70
Spencer Edgmon	1157	25.80
Marjorie Lindbeck	1158	16.50
Dottie Abels	1159	9.10
H. Marie Smith	1160	16.50
Thelma Jardine	1161	26.00
Marjorie Bovet	1162	52.50
Nova Killion	1163	52.50
Gladys Montgomery	1164	11.60
Inger Bevans	1165	17.20
VOID	1166	-0-
Helen Leighton	1167	44.50
Ruth Harding	1168	24.50
Thelma Meyer	1169	23.50
J.M. & Inez Hamann	1170	56.00
VOID	1171	-0-
Diane Lucido	1172	26.50
John & Dorothy Buffington	1173	53.00
Geraldine Russak	1174	26.50
Arnold & Rosemary Hansen	1175	98.00
Francis Johnson	1176	19.00
Geo. & Mardelle Kirbyson	1177	22.40
Ernst Ewoldsen	1178	19.40
Robt. & Audrey Gilbert	1179	36.60
Donald & Ruth Verrue	1180	29.40
Geo. & Lucille De Lacey	1181	8.60
Tony & Evelyn Serrage	1182	35.40
David & Anita Thomson	1183	44.00
Burlin Hedden	1184	8.30
Wilfred & Marian Reiss	1185	105.00
Claire Latter	1186	54.00
Ed & Ida Mae Smock	1187	40.40
Janet Layton	1188	23.30
Morris & Julia Hurst	1189	15.00

To Whom Issued	No.	Amount
John Davis	1190	26.70
Vivian Clow	1191	13.00
VOID	1192	-0-
Louise Strain	1193	8.50
Ken Van Hoorebeke	1194	22.00
Randy & Linda Lewis	1195	85.00
Ed & Edie Dickson	1196	48.00
Gertrude Sawyer	1197	9.00
Marvin Kalsbeek	1198	42.40
Rowland & Daisy Shultz	1199	30.00
Adele Busch	1200	44.50
Ernest White	1201	99.30
Leo Bergeron	1202	293.55
Frank Nichols	1203	295.45
Chuck Chase	1204	92.00
Paul Rupp	1205	377.34
Keith Fricke	1206	339.45
Bob Freed	1207	294.45
George Sawyer	1208	379.54
Edna Cook	1209	304.45
Stephen Tait	1210	387.04
Hugo Wild	1211	381.34
Heidi Brooke	1212	259.85
Chas. Eddy	1213	374.34
Harold Hill	1214	299.45
Ray Snyder	1215	301.95
Fern Whittaker	1216	305.05
Joy Beatie	1217	363.84
Lela Hughes	1218	260.55
Barry Hutcherson	1219	143.80
Velma Sutliff	1220	12.90
Richard & Dolly Statsman	1221	12.00
Peter & Helen Hale	1222	21.80
Kenneth & Marie Douglas	1223	13.20
VOID	1224	-0-
David & Marlene Chalker	1225	28.00
Doris Gomes	1226	16.00
Robert Barley	1227	27.40
Josephine Long	1228	17.50
Augusta Boest	1229	178.50
Edith Kaser	1230	12.00
VOID	1231	-0-
Stan & Mary Brookins	1232	26.00
VOID	1233	-0-
Robert & Elmira Marshall	1234	90.80
Freida Merrigan	1235	56.00

To Whom Issued	No.	Amount
VOID	1236	-0-
Vaile & Thelma Taylor	1237	8.40
Larry & Cherri Robinson	1238	119.40
Nelle Shankland	1239	30.00
Elsie Greenemeyer	1240	30.00
VOID	1241	-0-
Della McNaught	1242	6.90
Freida Johnson	1243	7.20
Nancy Moramarco	1244	56.70
Helen Devlin	1245	56.00
Leon Gant	1246	55.00
Vernon Andree	1247	55.00
Myrtle Chornenki	1248	52.00
Fred Cregar	1249	8.90
James & Barbara Carden	1250	60.20
Jphn & Myrtle Chapman	1251	35.60
Ed. & Loura Cavanaugh	1252	31.00
Ted & Edna Wagner	1253	22.40
Jack & Inez Ballard	1254	38.20
VOID	1255	-0-
Robt. & Terri Null	1256	22.80
Chas. & Dora Kirk	1257	30.00
Carl & Donna Corsaut	1258	113.60
Elmer Longcor	1259	16.50
Joe & Rose Plagenza	1260	34.00
Andrew & Jennie Costa	1261	24.00
James & Lue Haley	1262	60.00
Randy Mosher	1263	26.50
Genell Garcia	1264	23.30
Elenora Krienke	1265	35.00
Marie Workman	1266	26.50
Ron & Eve Erikson	1267	21.40
Steven Hood	1268	30.00
Dorothy Kline	1269	32.20
Essie Esposito	1270	33.40
Dorothy Harrison	1271	22.00
Jody Hall	1272	33.60
Lois White	1273	19.30
VOID	1274	-0-
Harold & Junia Niesen	1275	37.00
Howard & Thelma Louthan	1276	50.00
Melvin & Linda Rowe	1277	40.40
Rich & Pat Dahms	1278	33.00
VOID	1279	-0-
Margaret Galletti	1280	20.20
Ernie & Betty Stephensen	1281	41.60

To Whom Issued	No.	Amount
Paul Moramarco	1282	56.70
Harold Darling	1283	341.34
Otto Kaser	1284	185.70
Peter Weiss	1285	296.25
Michelle Layton	1286	254.75
Bob Conard	1287	369.34
Beverly Westphal	1288	343.34
John Espinola	1289	298.45
VOID	1290	-0-
Elsie Espinola	1291	14.00
Ernest Bevans	1292	333.54
Don McKeever	1293	295.45
VOID	1294	-0-
Howard March	1295	325.45
Manuel Luis	1296	244.76
Lester Rougeot	1297	368.94
Daisy Embree	1298	300.45
Doris Skow	1299	352.14
Leona Greene	1300	270.06
Mary Cate	1301	26.10
Mildred Turner	1302	26.10
Becky Marousek	1303	23.00
Edna Powers	1304	11.00
VOID	1305	-0-
Owen Bevans	1306	30.20
Irene Ball	1307	8.20
Steven Carr	1308	55.70
Bill & Eva Booth	1309	98.00
Bill & Hazel Jens	1310	2.40
A.L. & Grace Munger	1311	18.00
Marjorie Wanderer	1312	16.60
Manuel Machado	1313	53.00
William White	1314	14.00
Cecil Gardner	1315	86.20
Elmer & Dollie Wilder	1316	60.46
Floyd & Exean Freeny	1317	50.00
Ray & Mary Fisher	1318	33.00
Hilda Bennett	1319	47.00
Alice Ebeling	1320	47.00
Paul & Evelyn Ray	1321	90.00
Earl & Eleanor Chase	1322	34.00
Dusty & Doris Anderson	1323	27.00
Floyd & Vesta Gold	1324	30.00
Ethel Bose	1325	54.00
Delton Pierson	1326	317.45
VOID	1327	-0-

To Whom Issued	No.	Amount
Harold Harding	1328	365.84
Herbert Marshall	1329	340.45
Bernard & Ruby Sherman	1330	24.00
Leon & Billie Stenstrom	1331	34.24
John B. Squire	1332	24.20
Charlie Mosher	1333	26.50
Frank Patty	1334	20.20
Wilda Rader	1335	26.40
Jason Buntin	1336	12.00
Leslie Papazian	1337	18.00
Nanette Larson	1338	22.30
Barbara Wells	1339	20.00
Harvey & Jackie Elmore	1340	12.00
Merle Lussan	1341	12.57
Leslie Miller	1342	52.40
Mary Victorine	1343	37.00
Clyde Baker	1344	52.60
Bob Westfall	1345	26.50
Hortense Freeman	1346	33.40
Johnny Squire	1347	24.20
VOID	1348	-0-
Virginia Bresciani	1349	308.45
Erwin Fredrickson	1350	306.45
Wm. Biehle	1351	299.45
Henry C. Smith	1352	25.00
Harold & Dorothy Newton	1353	59.60
Virginia Davis	1354	314.45
Alphonso Galetti	1355	336.34
Elsa Rodrigues	1356	275.65
Joe Victorine	1357	360.00
Jack Doty	1358	231.45
Marian Mannering	1359	231.45
Romilda Bradley	1360	14.35
Helen Bohn	1361	5.75
Lester Boardman	1362	311.34
Wm. Hitt	1363	449.74
Chas. & Lois Smith	1364	60.40
Helen McKeague	1365	36.40
John & Bee Celenti	1366	34.00
Mike & Edith Ireland	1367	40.80
Martin & Alice Dewey	1368	27.00
VOID	1369	-0-
Constance Baer	1370	16.00
Santa Rosa Moose Lodge	1371	100.00
Collins & Denny Market	1372	814.77
Ernest & Tina Knudsen	1373	115.00

To Whom Issued	No.	Amount
Carol Carrillo	1375	20.00
Beverly Wright	1376	16.00
Alana Malm	1377	19.50
Verna Radcliff	1378	58.60
Lewis & Lou. Anderson	1379	124.00
Marion Conard	1380	28.00
Richard & Ruth Lewis	1381	90.00
Floyd & Orene Eckert	1382	50.80
Juanita Runyon	1383	50.35
Virgil & Genev. Bowen	1384	130.60
John & Bernice McGraw	1385	70.00
Wayne & Floy Skiles	1386	26.00
Elmer & Corrine Carlson	1387	53.20
Roland & Lydia Linn	1388	107.40
Edith Piper	1389	13.50
Bruce Brunnell	1390	14.00
Melvin & Elsie Dill	1391	39.40
Barbara Staples	1392	24.70
Marietta Miller	1393	15.00
Wilson & Edith Page	1394	18.00
Clement & Jane Hiles	1395	33.60
James & Evelyn Wilson	1396	80.20
Walter & Susan Kuhn	1397	53.20
Violet Clark	1398	19.90
Mary Starnes	1399	19.90
Donna Niles	1400	20.90
Lee & Bernice Fox	1401	46.60
Cam Stevens	1402	13.90
VOID	1403	-0-
Gene & Loraine Mason	1404	33.60
Don & Jo Severance	1405	101.00
John & B. Alves	1406	64.00
VOID	1407	-0-
Mary Ann Thurner	1408	1.50
Geo. & Eliz. Clough	1409	20.00
Lloyd Piper	1410	297.95
Eugene Runyon	1411	339.80
Harriett Sawyer	1412	38.20
Bob Clouse	1413	301.65
VOID	1414	-0-
Boyd Spencer	1415	24.00
Racine Dahlgren	1416	23.00
Herb & Darlene Wingfield	1417	66.00
Jean McNary	1418	27.00
Evelyn Seymour	1419	15.00
Josephine Clayton	1420	29.80

To Whom Issued	No.	Amount
Josephine Clayton	1420	29.80
Margaret Alexander	1421	16.00
Rita Bradley	1422	14.35
Jules Faoro	1423	132.56
Peggy Day	1424	31.00
Joy Beatie	1425	16.00
Eve Hamilton	1426	53.50
Arthur & Lucy Eignor	1427	36.00
Margaret Delwish	1428	15.60
Wanda Wilder	1429	30.20
Dick & Jessie Rafter	1430	126.00
Frank & Eunice Smith	1431	28.40
Cindy Reiling	1432	14.00
Allen Van Halder	1433	10.00
Arthur Beatie	1434	22.50
Don & Muriel McGlashen	1435	29.00
Roy & E. Cantwell	1436	24.00
Ida Sordello	1437	12.10
Scott Gilbert	1438	39.80
Leona Neff	1439	15.50
Geo. & Edna Blakly	1440	27.00
Eliz. Witter	1441	6.00
John & Lydia Blesh	1442	100.00
Randall Lewis	1443	341.34
Lawrence Clayton	1444	314.25
Beverly Battaglia	1445	14.00
Ed Barrett	1446	298.24
Sue Squire	1447	365.54
Wm. Booth	1448	359.34
Pete Lindbeck	1449	300.45
V. Spoonemore	1450	284.05
Pearl Zeck	1451	234.15
Louis Sordello	1452	296.55
Meredith Painter	1453	343.15
Barbara McGrosso	1454	352.25
VOID	1455	-0-
James Smith	1456	207.56
Vernon Parsons	1457	22.50
Mort & Ruth Kibler	1458	53.00
Bill Hitt	1459	21.15
Katie Couch	1460	11.00
Stanley Cordero	1461	225.00
Shirley Hoover	1462	7.50
The Prints & Paper	1463	315.35
Martha Stefanoni	1464	30.17
VOID	1465	-0-

To Whom Issued	No.	Amount
El Rancho Tropicana	1466	2979.94
Fred & Geraldine Metzger	1467	315.90
Elsie Espinola	1468	51.89
VOID	1469	-0-
Bob Clouse	1470	138.39
Luella Crandall	1471	92.80
Eugene Runyon	1472	51.89
VOID	1473	-0-
Hazel Thompson	1474	284.45
Elliott & Kay Cuddigan	1475	90.80
Racine Dahlgren	1476	18.00
Sonoma County Pomona	1477	33.50
Patricia Avila	1478	94.40
Marjorie Brown	1479	126.30
Naomi Fletcher	1480	116.03
Patricia Meece	1481	107.74

WARRANTS - GENERAL CHECKING

To Whom Issued	Check No.	Amount
Patricia Avila, Salary less W/H	4675	501.24
Marjorie Brown, Salary less W/H	4676	506.87
Naomi Fletcher, Salary less W/H	4677	221.23
Patricia Meece, Salary less W/H	4678	493.74
Sacto. County Grange Credit Union	4679	571.80
Discovery Investments	4680	128.00
Pitney Bowes Credit Corp.	4681	386.00
Gregory Burbage, CPA	4682	700.00
Juanita Hutcherson	4683	500.00
Grange Insurance Assn.	4684	669.90
Gregory Burbage, CPA	4685	700.00
VOID	4686	-0-
William Booth	4687	100.00
John Welty	4688	488.70
Wyoming State Grange	4689	90.00
David L. Austin	4690	125.00
Eugene Runyon	4691	125.00
Joy Beatie	4692	125.00
Michelle Layton	4693	125.00
Barry Hutcherson	4694	125.00
Naomi Fletcher	4695	125.00
Genell Garcia	4696	125.00
Tracy McCarthy	4697	125.00
Jolie Gorby	4698	125.00
Jolie Gorby	4699	100.00
Patricia Avila, Salary less W/H	4700	501.24
Marjorie Brown, Salary less W/H	4701	506.87
Naomi Fletcher, Salary less W/H	4702	228.01
Patricia Meece, Salary less W/H	4703	493.74
David Austin, Salary less W/H	4704	1242.93
Joy Beatie, Salary less W/H	4705	242.55
David L. Austin, Editor-in-Chief	4706	400.00
B-Z-B Lawn Service	4707	200.00
Stanley Nash	4708	255.00
Sacramento County Grange Credit Union	4709	584.65
Employment Development Department	4710	240.16
Bank of America	4711	1876.96
ADS	4712	3282.17
U.S. Postmaster, Modesto	4713	1625.00
John Welty	4714	1320.00
Gregory Burbage, CPA	4715	700.00
Zellerbach Paper Co.	4716	184.76

To Whom Issued	Check No.	Amount
House of Computers	4717	74.20
Edith Page	4718	125.00
George Boyd	4719	250.00
Honeywell Protection Service	4720	159.00
B of A, Nt & SA	4721	462.88
Eugene F. Runyon	4722	13.97
Joy Beatie	4723	133.96
AT&T Systems	4724	106.32
Chevron, Inc.	4725	87.37
SMUD	4726	562.08
Vendley, Inc.	4727	84.67
City of Sacramento	4728	104.72
House of Travel	4729	178.00
SAWD Co.	4730	48.00
Legislative Bill Room	4731	9.96
Mobil Oil Credit Corp.	4732	123.47
Pacific Telephone	4733	63.22
PG&E	4734	30.57
Sleepers	4735	114.44
Allied Printing Co.	4736	289.38
Joe Victorine	4637	60.00
Grange Insurance Association	4638	655.20
Cal Western Life	4639	261.07
The National Grange	4640	160.50
CA Copy of Sacramento	4641	140.86
Los Banos Enterprise	4642	1993.00
Fuller Regalia & Flag Co.	4743	19.13
Pitney Bowes	4744	75.00
Sierra Copy Service	4745	46.06
ADS	4746	723.86
Sacramento Fire Extinguisher Co.	4747	26.00
GBO	4748	6.36
Grange Insurance Association	4749	75.10
David L. Austin	4750	185.78
Friends of the State Fair	4751	70.00
Patricia Avila, Salary less W/H	4752	501.24
Marjorie Brown, Salary less W/H	4753	506.87
Naomi Fletcher, Salary less W/H	4754	289.04
Patricia Meece, Salary less W/H	4755	493.74
Sacramento County Grange Credit Union	4756	571.80
Discovery Investments	4757	128.00
PBCC	4758	386.00
Gregory Burbage, CPA	4759	780.00
Joy Beatie	4760	211.90
Leslie Evans	4761	30.00

To Whom Issued	Check No.	Amount
Malcolm Thurston	4762	486.00
John Ellwanger	4763	50.40
John Welty	4764	149.40
Secretay of State	4765	2.50
PG&E	4766	24.23
SAWD Co.	4767	48.72
Fuller Flag & Regalia Co.	4768	1259.12
SMUD	4769	636.14
City of Sacramento	4770	45.94
Sleepers Co.	4771	184.49
Los Banos Enterprise	4772	1993.00
Buckmaster, Inc.	4773	210.94
Victoria Metcalf	4774	100.00
Pitney Bowes	4775	66.78
Cal Polytechnic State University	4776	500.00
Allnet, Inc.	4777	175.37
Naomi Fletcher, Vice-Chairman, YM&S	4778	500.00
Zellerbach Paper Co.	4779	48.34
Allied Printing Co.	4780	290.44
Sierra Copy Service	4781	51.25
The National Grange	4782	968.89
Calif. Chamber of Commerce	4783	34.82
Otto Kaser	4784	103.30
Michelle Layton	4785	51.31
ADS	4786	127.00
State Compensation Insurance Fund	4787	500.00
Alpine Construction Co.	4788	1434.50
David L. Austin	4789	43.50
Patricia Avila, Salary less W/H	4790	501.24
Marjorie Brown, Salary less W/H	4791	506.87
Naomi Fletcher, Salary less W/H	4792	289.04
Patricia Meece, Salary less W/H	4793	493.74
David L. Austin, Salary less W/H	4794	1242.93
Joy Beatie, Salary less W/H	4795	242.55
David L. Austin, Editor-in-Chief	4796	400.00
B-Z-B Lawn Service	4797	200.00
Stanley Nash	4798	255.00
Sacramento County Grange Credit Union	4799	584.65
Bank of America	4800	1922.37
Employment Development Dept.	4801	245.67
ADS	4802	3282.17
U.S. Postmaster, Modesto	4803	1625.00
John Welty	4804	1320.00
Associated Sound	4805	37.10
U.S. Postmaster, meter	4806	400.00

To Whom Issued	Check No.	Amount
Pacific Bell	4807	460.05
Grangers Insurance Association	4808	130.00
Wm. F. Herre	4809	305.00
Chevron, Inc.	4810	206.82
SMUD	4811	304.53
Calif. Copy of Sacramento	4812	37.10
Cal Western Life	4813	424.09
Vendley, Inc.	4814	84.67
AT&T Systems	4815	106.32
Grange Insurance Association	4816	741.10
Mobil Oil Credit Corp.	4817	58.22
Juanita Hutcherson	4818	80.20
Arvey Paper Company	4819	11.60
Shell Oil Co.	4820	21.05
Peter Lindbeck	4821	50.00
B of A Bankcard Center	4822	627.92
D&G Computers	4823	42.24
Harold D. Hill	4824	40.00
Patricia Avila, Salary less W/H	4825	501.24
Marjorie Brown, Salary less W/H	4826	506.87
Naomi Fletcher, Salary less W/H	4827	289.04
Patricia Meece, Salary less W/H	4828	493.74
U.S. Postmaster	4829	400.00
Sacramento County Grange Credit Union	4830	571.80
Discovery Investments	4831	128.00
Pitney Bowes Credit Corp.	4832	386.00
Capitol Sprinklers	4833	129.98
County of Sonoma	4834	200.00
Edna Cook	4835	200.00
Welcome Grange #791	4836	522.00
Franchise Tax Board	4837	5.00
Franchise Tax Board	4838	304.00
Internal Revenue Service	4839	574.00
Grange Insurance Association	4840	101.50
Juanita Hutcherson	4841	300.00
Victor Bernatene	4842	166.40
Bank of America, Nt & SA	4843	729.28
Buckeye Grange #489	4844	35.00
City of Sacramento	4845	106.52
Vendley, Inc.	4846	207.43
Pacific Bell	4847	263.76
Arvey Company	4848	67.16
Velinda Lee Caldwell	4849	500.00
Naomi Fletcher	4850	37.87
Cal Western Life	4851	288.24

To Whom Issued	Check No.	Amount
Francis McElhinney	4852	35.00
Edwin Koster	4853	56.00
Chevron, Inc.	4854	118.55
Grange Insurance Assn.	4855	150.00
Shell Oil Co.	4856	21.64
Los Banos Enterprise	4857	1993.00
Joe Victorine	4858	45.00
Law Printing Co.	4859	368.37
Mobil Oil Credit Corp.	4860	59.34
Zellerbach Paper Co.	4861	96.55
AT&T Systems	4862	106.32
George Boyd, Attorney	4863	37.50
Joy Beatie	4864	421.34
Eugene F. Runyon	4865	214.82
Sleepers Company	4866	148.87
PG&E	4867	10.65
SAWD Co.	4868	48.00
Bill Herre	4869	71.00
Classic Trophy Company	4870	101.23
SMUD	4871	611.33
Allied Printing Co.	4872	211.28
Sierra Copy Service	4873	250.53
Allnet, Inc.	4874	180.11
Imperial 400 Motel	4875	281.60
Patricia Avila, Salary less W/H	4876	501.24
Marjorie Brown, Salary less W/H	4877	506.87
Naomi Fletcher, Salary less W/H	4878	289.04
Patricia Meece, Salary less W/H	4879	493.74
David L. Austin, Salary less W/H	4880	1242.93
Joy Beatie, Salary less W/H	4881	242.55
Harold D. Hill, Salary less W/H	4882	138.60
Eugene Runyon, Salary less W/H	4883	138.60
David L. Austin, Editor-in-Chief	4884	400.00
B-Z-B Lawn Service	4885	200.00
Stanley Nash	4886	255.00
Bank of America	4887	1953.47
ADS	4888	3282.17
US Postmaster, Modesto	4889	1625.00
John Welty	4890	1320.00
U.S. Postmaster, meter	4891	400.00
Internal Revenue Service	4892	10.00
Employment Development Dept.	4893	368.45
Gregory Burbage, CPA	4894	95.00
Sacramento County Grange Credit Union	4895	620.00
Calif. Chamber of Commerce	4896	8.00

To Whom Issued	Check No.	Amount
ADS	4897	972.24
Los Banos Enterprise	4898	1993.00
Luppen & Hawley	4899	83.21
Michelle Layton	4900	141.96
KPLS Radio	4901	555.00
Sierra Copy Service	4902	349.75
GBO	4903	109.19
Winnetka Center Junior Grange	4904	20.00
Joe Victorine	4905	45.00
Bill Hitt	4906	3.18
Stephen Tait	4907	840.00
Sleepers	4908	362.19
SMUD	4909	805.61
Allnet	4910	148.40
City of Sacramento	4911	46.04
Honeywell Services	4912	159.00
Vernon Company	4913	457.61
Cal Western Life	4914	288.24
Imperial 400 Motel	4915	29.70
Legislative Bill Room	4916	3.71
Fuller Regalia & Flag Company	4917	452.77
The Aquinas Center	4918	26.20
George Boyd	4919	30.00
Petty Cash	4920	56.37
Dorothy Rebich	4921	500.00
Patricia Avila, Salary less W/H	4922	501.24
Marjorie Brown, Salary less W/H	4923	506.87
Naomi Fletcher, Salary less W/H	4924	289.04
Patricia Meece, Salary less W/H	4925	493.74
Sacramento County Grange Credit Union	4926	571.80
Discovery Investments	4927	128.00
P.B.C.C.	4928	386.00
Joy Beatie	4929	207.81
Barry Hutcherson	4930	222.40
David L. Austin	4931	247.12
PG&E	4932	16.59
SAWDCO	4933	48.72
Mobil Oil Corp.	4934	56.02
Grange Insurance Association	4935	123.00
AT&T Systems	4936	106.32
Cal Poly Pomona	4937	250.00
Grange Insurance Association	4938	630.14
Bank of America, Nt & SA	4939	659.77
Robt. E. Barrow, Secty	4940	19866.50
Robt. E. Barrow, Secty	4941	20.10

To Whom Issued	Check No.	Amount
Anita P. Stith	4942	35.89
Phillip Kirkland	4943	100.00
Ternes Office Equipment	4944	100.00
Patricia Avila, Salary less W/H	4945	501.24
Marjorie Brown, Salary less W/H	4946	506.87
Naomi Fletcher, Salary less W/H	4947	289.04
Patricia Meece, Salary less W/H	4948	493.74
David L. Austin, Salary less W/H	4949	1152.93
Joy Beatie, Salary less W/H	4950	242.55
David Austin, Editor-in-Chief	4951	400.00
B-Z-B Lawn Service	4952	200.00
Stanley Nash	4953	255.00
E.D.D.	4954	245.67
Bank of America	4955	1922.37
ADS	4956	3282.17
U.S. Postmaster, Modesto	4957	1625.00
John Welty	4958	1320.00
Sacramento County Grange Credit Union	4959	620.00
U.S. Postmaster, meter	4960	400.00
Execuline, Inc.	4961	116.60
Grange Insurance Assn.	4962	57.00
Michelle Layton	4963	172.32
Peter Perinati	4964	100.00
Ira Whitaker	4965	10.30
Leshner Newspapers	4966	1993.00
Grange Insurance Assn.	4967	100.40
Zellerbach Paper Co.	4968	395.58
El Rancho Tropicana	4969	831.69
Jeffrey Shaeffer	4970	500.00
Dorette English	4971	250.00
The Wisconsin Cheeseman	4972	68.65
The National Grange	4973	194.50
Patricia Avila, Salary less W/H	4974	501.24
Marjorie Brown, Salary less W/H	4975	506.87
Naomi Fletcher, Salary less W/H	4976	289.04
Patricia Meece, Salary less W/H	4977	493.74
Sacramento County Grange Credit Union	4978	571.80
Discovery Investments	4979	128.00
Pitney Bowes Credit Corp.	4980	386.00
House of Travel	4981	4816.74
Pacific Bell	4982	531.11
Leshner Newspapers Inc.	4983	1993.00
Joy Beatie	4984	208.13
Allied Printing Co.	4985	409.50
Sleepers	4986	69.28

To Whom Issued	Check No.	Amount
Classic Trophy Co.	4987	156.48
Imperial 400 Motel	4988	35.20
Bill's, Inc.	4989	18.66
Chevron Inc.	4990	181.75
Shell Oil Co.	4991	35.52
Donna Davis	4992	125.00
Allnet Inc.	4993	146.61
Cal Western Life	4994	288.24
William Herre	4995	71.80
Oroville Flower Shop	4996	79.50
Pitney Bowes	4997	75.00
SCA Services	4998	48.00
Mobil Oil Corp.	4999	67.10
PG&E	5000	83.61
Village Locksmith	5001	12.97
Calif. Farmer	5002	15.00
News Herald	5003	83.16
The Press Democrat	5004	83.30
Calif. Service Agency	5005	26.50
Eugene Runyon	5006	74.14
Supt. of Documents	5007	33.00
George Sawyer	5008	194.10
Calif. Copy of Sacramento	5009	37.10
Vendley, Inc.	5010	53.13
Fuller Regalia & Flag Co.	5011	158.22
GBQ	5012	4.23
Sierra Copy Service	5013	3065.56
ADS	5014	450.37
U.S. Postmaster, meter	5015	400.00
Patricia Avila, Salary less W/H	5016	501.24
Marjorie Brown, Salary less W/H	5017	506.87
Naomi Fletcher, Salary less W/H	5018	289.04
Patricia Meece, Salary less W/H	5019	493.74
David L. Austin, Salary less W/H	5020	1197.93
Joy Beatie, Salary less W/H	5021	242.55
David L. Austin, Editor-in-Chief	5022	400.00
B-Z-B Lawn Service	5023	200.00
Stanley Nash	5024	255.00
Employment Dev. Dept.	5025	245.67
Bank of America	5026	1922.37
ADS	5027	3282.17
U.S. Postmaster, Modesto	5028	1625.00
John Welty	5029	1320.00
Sacto. Co. Grange Credit Union	5030	620.00
Bank of America Nt & SA	5031	275.26

To Whom Issued	Check No.	Amount
CIT Financial Services	5032	73.88
Sacramento County Tax Collector	5033	1712.14
The National Grange	5034	174.00
Delfay Sinclair	5035	100.00
John Welty	5036	294.40
SMUD	5037	1229.72
Affiliated Draperies Co.	5038	2500.00
Patricia Avila, Salary less W/H	5039	501.24
Marjorie Brown, Salary less W/H	5040	506.87
Naomi Fletcher, Salary less W/H	5041	372.32
Patricia Meece, Salary less W/H	5042	493.74
Sacramento County Grange C.U.	5043	571.80
Discovery Invenstments	5044	128.00
Pitney Bowes Credit Corp.	5045	386.00
Naomi Fletcher	5046	18.60
U.S. Postmaster	5047	400.00
National Info Data Center	5048	35.00
Joe Victorine	5049	45.00
Eugene Runyon	5050	331.46
Joy Beatie	5051	643.01
PG&E	5052	158.57
SAWDCO	5053	48.00
Pitney Bowes	5054	66.78
Zellerbach Paper Co.	5055	5.89
East Lawn Florist	5056	106.00
Cal Western Life	5057	288.24
Execuline of Sacramento	5058	48.09
Allnet	5059	108.65
Chevron Inc.	5060	92.51
AT&T Systems	5061	105.54
City of Sacramento	5062	152.56
Pacific Bell	5063	481.44
U.S. Postal Service	5064	40.00
Shirley Thurmond	5065	125.00
Patricia Avila, Salary less W/H	5066	501.24
Marjorie Brown, Salary less W/H	5067	506.87
Naomi Fletcher, Salary less W/H	5068	315.70
Patricia Meece, Salary less W/H	5069	493.74
David L. Austin, Salary less W/H	5070	1197.93
Joy Beatie, Salary less W/H	5071	242.55
Harold Hill, Salary less W/H	5072	138.60
Eugene Runyon, Salary less W/H	5073	138.60
David L. Austin, Editor-in-Chief	5074	400.00
B-Z-B Lawn Service	5075	200.00
Stanley Nash	5076	275.00

To Whom Issued	Check No.	Amount
Bank of America	5077	2017.49
ADS	5078	3344.01
U.S. Postmaster	5079	1625.00
Sacramento County Grange C.U.	5080	620.00
John Welty	5081	1320.00
Secretary of State	5082	25.00
Secretary of State	5083	25.00
The Meat Shop	5084	165.11
ADS	5085	767.67
US Postmaster, meter	5086	600.00
Petty Cash	5087	78.33
VOID	5088	-0-
Chevron Inc.	5089	147.88
Martha Stefenoni	5090	176.40
Janet S. Layton	5091	272.84
Leshner Newspapers, Inc.	5092	1993.00
Fuller Regalia & Flag Co.	5093	1481.86
CARCD	5094	20.00
Calif. Journal	5095	24.95
Classic Trophy	5096	172.58
Butte Co. Farm Bureau	5097	417.00
Imperial 400 Motel	5098	29.70
Stephen M. Tait	5099	148.00
Bill Booth	5100	53.14
Allied Printing Co.	5101	198.22
Sierra Copy Service	5102	119.62
Sleepers Co.	5103	94.21
GB0	5104	38.24
The National Grange	5105	2382.76
Vendley, Inc.	5106	526.67
William Herre	5107	161.00
PBCC	5108	133.02
Bank of America Nt & SA	5109	471.22
AT&T	5110	106.32
Mobil Oil Co.	5111	23.99
Supt. of Documents	5112	7.25
Congressional Quarlerly	5113	35.95
U.S - English	5114	100.00
Pacific Legal Foundation	5115	100.00
FFA - AgMechanics Award	5116	100.00
Calif. Young Farmers	5117	75.00
David L. Austin	5118	258.84
U.S. Postmaster, Modesto	5119	40.00
Harold D. Hill	5120	44.00
Employment Dev. Dept.	5121	388.49

To Whom Issued	Check No.	Amount
Patricia Avila, Salary less W/H	5122	492.40
Marjorie Brown, Salary less W/H	5123	509.84
Naomi Fletcher, Salary less W/H	5124	310.40
Patricia Meece, Salary less W/H	5125	501.47
City of Sacramento	5126	21.30
Grange Insurance Association	5127	75.90
Affiliated Draperies Mfg. Co.	5128	2048.28
Sacramento County Grange Credit Union	5129	571.80
Discovery Investments	5130	128.00
Pitney Bowes Credit Corp.	5131	386.00
City of Sacramento	5132	9.00
Robert E. Barrow, Secretary, Nat'l. Grange	5133	19742.00
Robert E. Barrow, Sect'y.	5134	16.60
Internal Revenue Service	5135	51.89
U.S. Postmaster, meter	5136	400.00
ADS	5137	2118.15
Pacific Bell	5138	454.85
Shell Oil Co.	5139	30.40
Pitney Bowes	5140	71.00
Joy Beatie	5141	126.79
Western Water Foundation	5142	15.00
Otto Kaser	5143	93.90
Eugene F. Runyon	5144	98.13
City of Sacramento	5145	127.82
AT&T	5146	106.32
Chevron Inc.	5147	155.47
Bank of America Nt & SA	5148	332.21
Leshner Newspapers, Inc.	5149	1993.00
Arvey Paper Co.	5150	76.46
Imperial 400 Motel	5151	501.60
GBO	5152	245.03
Calif. Copy of Sacramento	5153	208.34
Sonesta Hotel, Portland	5154	14.44
Mobil Oil Co.	5155	48.71
Calif. Journal	5156	24.95
Sirlin Studios	5157	162.45
William Herre	5158	35.00
Calif. Wool Growers Assn.	5159	25.00
Sierra Copy Service	5160	163.43
Execuline of Sacramento	5161	235.57
SMUD	5162	779.79
Sleepers Company	5163	90.32
Gus Mattson	5164	301.33
SAWDCO	5165	48.00
Don McKeever	5166	173.25

To Whom Issued	Check No.	Amount
Honeywell Services	5167	159.00
Cal Western Life	5168	288.24
D&G Computers	5169	31.69
Caltronics Systems	5170	59.42
Patricia Avila, Salary less W/H	5171	536.40
Marjorie Brown, Salary less W/H	5172	509.84
Naomi Fletcher, Salary less W/H	5173	339.84
Patricia Meece, Salary less W/H	5174	551.00
David L. Austin, Salary less W/H	5175	1318.70
Joy Beatie, Salary less W/H	5176	242.41
David L. Austin, Editor -in-Chief	5177	400.00
B-Z-B Lawn Service	5178	200.00
Stanley Nash	5179	275.00
Bank of America	5180	1937.20
Employment Development Dept.	5181	224.08
ADS	5182	3344.01
Sacramento County Grange Credit Union	5183	620.00
John Welty	5184	1320.00
Calif. Young Farmers Assn.	5185	25.00
Loomis Grange #638	5186	24.00
Vacaville Senior Housing Corp.	5187	1000.00
Ag Council of California	5188	94.50
Calif. Cattlemen's Assn.	5189	24.00
Corene Carlson	5190	7.50
Department of Motor Vehicles	5191	7.00
Department of Motor Vehicles	5192	296.00
ADS	5193	1054.51
Calif. Copy of Sacramento	5194	1426.86
Joe Victorine	5195	45.00
Eugene Runyon	5196	91.75
Edwina Hood	5197	60.00
John Espinola	5198	72.00
Edna Cook	5199	9.30
Peter Lindbeck	5200	13.50
Patricia Meece	5201	20.70
City of Sacramento	5202	46.04
SMUD	5203	1037.16
Vendley Inc.	5204	67.18
PG&E	5205	455.27
Cal Western Life	5206	288.24
Execuline of Sacramento	5207	123.62
GBO	5208	19.78
Certified Safe & Lock	5209	57.50
Sleepers Company	5210	91.68
Sierra Copy Service	5211	166.42

To Whom Issued	Check No.	Amount
Imperial 400 Motel	5212	374.00
Barbara McGrosso	5213	82.50
Joy Beatie	5214	798.81
Patricia Avila, Salary less W/H	5215	511.85
Marjorie Brown, Salary less W/H	5216	509.84
Naomi Fletcher, Salary less W/H	5217	352.76
Patricia Meece, Salary less W/H	5218	523.03
Sacto. County Grange Credit Union	5219	571.80
Discovery Investments	5220	128.00
Pitney Bowes Credit Corp.	5221	386.00
Arvey Paper Co.	5222	34.26
Visual Horizons	5223	108.60
GIA	5224	75.90
Humboldt State University	5225	1000.00
U.S. Postmaster, Ft. Sutter	5226	400.00
Petty Cash	5227	83.58
Visual Horizons	5228	89.01
Patricia Avila, Salary less W/H	5229	511.85
Marjorie Brown, Salary less W/H	5230	605.77
Naomi Fletcher, Salary less W/H	5231	352.76
Patricia Meece, Salary less W/H	5232	523.03
David L. Austin, Salary less W/H	5233	1318.70
Joy Beatie, Salary less W/H	5234	242.41
David L. Austin, Editor-in-Chief	5235	400.00
B-Z-B Lawn Service	5236	200.00
Stanley Nash	5237	275.00
ADS	5238	3344.01
U.S. Postmaster	5239	1750.00
Sacramento Co. Grange C.U.	5240	620.00
Bank of America	5241	2019.04
Employment Dev. Dept.	5242	236.80
John Welty	5243	1452.00
D&G Computers	5244	289.66
Chevron, Inc.	5245	79.96
Shell Oil Co	5246	20.02
Bank of America Nt & SA	5247	465.88
AT&T Systems	5248	106.32
ADS	5249	4962.70
Heidi Brooke	5250	34.35
Lillian Stilson	5251	30.00
Calif. Journal Press	5252	127.20
Jim Jamerson	5253	71.70
Allnet	5254	4.85
Allied Printing Co.	5255	134.62
Leshner Newspapers, Inc.	5256	2052.79

To Whom Issued	Check No.	Amount
Pacific Bell	5257	308.55
Mobil Oil Credit Corp.	5258	54.96
SAWDCO	5259	48.00
Vendley Inc.	5260	64.00
Zellerbach Paper Company	5261	201.99
Norcal NAMA	5262	12.50
US Postmaster, meter	5263	400.00
Patricia Avila, Salary less W/H	5264	511.85
Marjorie Brown, Salary less W/H	5265	535.77
Naomi Fletcher, Salary less W/H	5266	352.76
Patricia Meece, Salary less W/H	5267	513.03
Sacramento County Grange Credit Union	5268	571.80
Discovery Investment	5269	128.00
Pitney Bowes Credit Corp.	5270	386.00
VOID	5271	-0-
Sacramento County Tax Collector	5272	1712.14
Joy Beatie	5273	114.82
Johnny Squire	5274	50.00
Coalinga-Huron Parks & Rec.	5275	50.00
U.S. Postmaster, meter	5276	400.00
Clark Pest Control	5277	80.00
Edwina Hood	5278	150.00
Naomi Fletcher	5279	39.77
Bob Conard	5280	43.10
Joe Victorine	5281	45.00
John Squire	5282	58.50
Mary Jamerson	5283	47.60
Stephen Tait	5284	148.00
Darlene Wingfield	5285	43.05
Barbara Carden	5286	35.55
Leslie Evans	5287	20.25
Bill Langston	5288	10.50
Ernest E. White	5289	42.15
Harold E. Niesen	5290	41.28
Edwina Hood	5291	30.00
John C. Welty	5292	97.50
Fred Metzger	5293	58.65
Michelle Layton	5294	24.75
Keith Fricke	5295	79.50
Peter Lindbeck	5296	13.50
Mobil Oil Corp.	5297	37.81
City of Sacramento	5298	85.22
Bank of America	5299	769.76
Pacific Bell	5300	300.65
Sleepers Company	5301	55.23

To Whom Issued	Check No.	Amount
Second Source	5302	138.40
VOID	5303	-0-
VOID	5304	-0-
VOID	5305	-0-
VOID	5306	-0-
VOID	5307	-0-
VOID	5308	-0-
Harold Hill, Salary less W/H	5309	138.52
VOID	5310	-0-
VOID	5311	-0-
VOID	5312	-0-
VOID	5313	-0-
VOID	5314	-0-
VOID	5315	-0-
VOID	5316	-0-
VOID	5317	-0-
VOID	5318	-0-
VOID	5319	-0-
VOID	5320	-0-
VOID	5321	-0-
Zellerbach Paper Co.	5322	399.58
US Postmaster, meter	5323	600.00
David Austin, Editor-in-Chief	5324	400.00
Patricia Avila, Salary less W/H	5325	511.85
Arvey Paper Co.	5326	149.53
Calif. Copy of Sacramento	5327	92.50
Pitney Bowes	5328	66.78
Time Magazine	5329	51.48
Fuller Regalia & Flag Co.	5330	76.50
Imperial 400 Motel	5331	129.80
Grangers Business Organization	5332	572.92
Sierra Copy Service	5333	56.13
SAWDCO	5334	48.00
Cal Western Life	5335	288.24
Buckmaster Inc.	5336	98.00
Execuline of Sacramento	5337	266.14
Leshner Newspapers, Inc.	5338	2052.79
SMUD	5339	808.65
PC&E	5340	218.65
Vendley Inc.	5341	65.59
Grange Insurance Association	5342	75.80
Legislative Bill Room	5343	32.75
Chevron Inc.	5344	68.45
Allied Printing Co.	5345	1078.02
Shell Oil Co.	5346	28.67

To Whom Issued	Check No.	Amount
AT&T Systems	5347	106.32
Willey Printing Co.	5348	651.90
Council of California Growers	5349	100.00
Alliance Publishers	5350	50.00
Cal Poly State University	5351	730.80
San Luis Obispo CWA	5352	855.00
Joe Codispoti	5353	175.00
VOID	5354	-0-
Sands Motel	5355	1850.76
Marjorie Brown, Salary less W/H	5356	535.77
Naomi Fletcher, Salary less W/H	5357	352.76
Patricia Meece, Salary less W/H	5358	513.03
David L. Austin, Salary less W/H	5359	1318.70
Joy Beatie, Salary less W/H	5360	242.41
Eugene Runyon, Salary less W/H	5361	138.52
Tom Stefanoni, Salary less W/H	5362	145.44
Edwina Hood, Salary less W/H	5363	145.44
B-Z-B Lawn Service	5364	200.00
Stanley Nash	5365	275.00
Bank of America	5366	2072.48
Employment Dev. Department	5367	257.11
ADS	5368	3344.01
U.S. Postmaster, Modesto	5369	1750.00
Sacramento County Grange Credit Union	5370	620.00
John C. Welty	5371	1386.00
David L. Austin	5372	310.49
Patricia Avila, Salary less W/H	5373	511.85
Marjorie Brown, Salary less W/H	5374	535.77
Naomi Fletcher, Salary less W/H	5375	352.76
Patricia Meece, Salary less W/H	5376	513.03
Employment Dev. Dept.	5377	666.72
Bank of America FUTA tax	5378	177.80
Internal Revenue Service	5379	10.01
Sacramento County Grange Credit Union	5380	571.80
Discovery Investments	5381	128.00
Pitney Bowes Credit Corp	5382	386.00
R.E. Barrow, Sec'y, National Grange	5383	19,551.50
R.E. Barrow, Sec'y, National Grange	5384	9.70
Victor Bernatene, Jr.	5385	25.64
U.S. Postmaster, meter	5386	600.00
ADS	5387	1511.82
Zellerbach Paper Co.	5388	431.85
Patricia Avila, Salary less W/H	5389	511.85
Marjorie Brown, Salary less W/H	5390	535.77
Naomi Fletcher, Salary less W/H	5391	352.76

To Whom Issued	Check No.	Amount
Patricia Meece, Salary less W/H	5392	513.03
David Austin, Salary less W/H	5393	1318.70
Joy Beatie, Salary less W/H	5394	242.41
David Austin, Editor-in-Chief	5395	400.00
B-Z-B Lawn Service	5396	200.00
Stanley Nash	5397	275.00
Bank of America	5398	1995.72
Employment Dev. Dept.	5399	253.41
ADS	5400	3344.01
US Postmaster, Modesto	5401	1750.00
John C. Welty	5402	1386.00
Grange Insurance Assn.	5403	75.90
Capitol Inquiry	5404	27.73
Joseph Plagenza	5405	110.87
Pony Express Grange Youth	5406	50.00
Aaron Forschler	5407	50.00
Tom Stefenoni	5408	278.65
City of Sacramento	5409	46.04
SMUD	5410	763.01
Execuline of Sacramento, Inc.	5411	241.59
Honeywell Protection Services	5412	159.00
Sierra Copy Service	5413	261.44
The National Grange	5414	2390.93
GBO	5415	26.32
Sleeper's Company	5416	26.04
Sacramento Waste Disposal	5417	96.00
Leshner Newspapers, Inc.	5418	2052.79
PG&E	5419	148.83
John Espinola	5420	217.78
Joy Beatie	5421	711.41
AT&T Systems	5422	106.32
Allied Printing Co.	5423	564.98
Bank of America - Visa	5424	429.79
Vendley Inc.	5425	84.67
Pacific Bell	5426	279.54
Clark Pest Control	5427	120.00
Bonnie Jaynes	5428	64.80
Heidi Brooke	5429	33.75
Jerri Tehee	5430	10.50
Tracy Marousek	5431	8.25
Mobil Credit Corp.	5432	38.59
Chevron Inc.	5433	203.53
George Boyd	5434	150.00
Sacramento County Grange Credit Union	5435	620.00
Ticketron	5436	384.00

To Whom Issued	Check No.	Amount
Camellia Cleaners	5437	41.00
US Postmaster, meter	5438	600.00
City of Sacramento	5439	46.04
Patricia Avila, Salary less W/H	5440	511.85
Marjorie Brown, Salary less W/H	5441	535.77
Naomi Fletcher, Salary less W/H	5442	352.76
Patricia Meece, Salary less W/H	5443	513.03
Sacramento Co. Grange Credit Union	5444	571.80
Discovery Investments	5445	128.00
Pitney Bowes Credit Corp.	5446	386.00
Grange Insurance Assn.	5447	1031.40
Glenn Godfrey Inc.	5448	1615.00
Sands Motel	5449	161.12
R B Service	5450	52.50
Patricia Avila, Salary less W/H	5451	511.85
Marjorie Brown, Salary less W/H	5452	535.77
Naomi Fletcher, Salary less W/H	5453	352.76
Patricia Meece, Salary less W/H	5454	513.03
Joy Beatie, Salary less W/H	5455	242.41
David L. Austin, Salary less W/H	5456	1318.70
David L. Austin, Editor-in-Chief	5457	400.00
B-Z-B Lawn Service	5458	200.00
Stanley Nash	5459	275.00
Bank of America	5460	1995.72
Employment Dev. Dept.	5461	253.41
ADS	5462	3344.01
US Postmaster, Modesto	5463	1750.00
John C. Welty	5464	1386.00
Sacramento Co. Grange Credit Union	5465	620.00
Joy Beatie	5466	426.40
Joe Victorine	5467	45.00
Edna Cook	5468	23.27
Thomas E. Stefenoni	5469	50.00
Steven Hood	5470	30.00
Sue Squire	5471	30.00
Stephen Tait	5472	168.00
Otto Kaser	5473	25.95
Grange Insurance Assn.	5474	166.00
Pitney Bowes	5475	66.78
Pacific Bell	5476	289.94
AT&T Systems	5477	106.32
PG&E	5478	68.46
SMUD	5479	669.71
Sierra Copy Service	5480	455.49
Legislative Bill Room	5481	38.80

To Whom Issued	Check No.	Amount
Sacramento Newsletter Inc.	5482	35.00
Zellerbach Paper Co.	5483	285.95
SAWDCO	5484	48.00
Leshner Newspapers, Inc.	5485	2052.79
Arvey Paper Co.	5486	123.05
Safeguard Business Systems	5487	280.70
Mobil Oil Credit Corp.	5488	42.89
City of Sacramento	5489	106.52
Bank of America - Visa	5490	687.66
Sleeper's Co.	5491	50.53
Imperial 400 Motel	5492	657.80
Allied Printing Co.	5493	1730.26
Grangers Business Org.	5494	93.47
Grange Insurance Assn.	5495	74.80
U.S. Postmaster, meter 376	5496	600.00
VOID	5497	-0-
VOID	5498	-0-
George Boyd, Atty.	5499	88.00
Johnny Squire	5500	125.00
Coalinga Huron Park District	5501	525.00
Petty Cash	5502	83.46
Patricia Avila, Salary less W/H	5503	511.85
Marjorie Brown, Salary less W/H	5504	535.77
Naomi Fletcher, Salary less W/H	5505	352.76
Patricia Meece, Salary less W/H	5506	513.03
Sacramento Co. Grange Credit Union	5507	571.80
Discovery Investments	5508	128.00
Pitney Bowes Credit Corp.	5509	386.00
Maria P. Granum	5510	145.00
Arvey Paper & Supply Co.	5511	15.48
SMUD	5512	730.68
Bank of America	5513	1114.50
Bank of America	5514	650.00
Digital Communications	5515	212.70
US Postmaster, meter	5516	600.00
David L. Austin	5517	157.18
Patricia Avila, Salary less W/H	5518	511.85
Marjorie Brown, Salary less W/H	5519	535.77
Naomi Fletcher, Salary less W/H	5520	352.76
Patricia Meece, Salary less W/H	5521	513.03
David L. Austin, Salary less W/H	5522	1318.70
Joy Beatie, Salary less W/H	5523	242.41
Harold Hill, Salary less W/H	5524	138.52
Eugene Runyon, Salary less W/H	5525	138.52
Edwina Hood, Salary less W/H	5526	145.44

To Whom Issued	Check No.	Amount
Tom Stefanoni, Salary less W/H	5527	145.44
David L. Austin, Editor-in-Chief	5528	400.00
B-Z-B Lawn Service	5529	200.00
Stanley Nash	5530	275.00
Bank of America	5531	2072.48
Employment Dev. Dept.	5532	257.11
ADS	5533	3344.01
US Postmaster, Modesto	5534	1750.00
John C. Welty	5535	1386.00
Sacramento Co. Grange Credit Union	5536	620.00
Harold Hill	5537	44.00
Petty Cash	5538	24.29
Pacific Bell	5539	237.80
Chevron Inc.	5540	185.33
Bank of America	5541	392.99
ADS	5542	1687.33
Bruce Brunnell	5543	400.00
Transcon Lines	5544	99.30
G.I.A.	5545	1031.40
Naomi Fletcher	5546	58.58
AT&T Systems	5547	106.45
Leshner, Inc.	5548	2052.79
Joy Beatie	5549	167.80
United Screen	5550	665.02
PG&E	5551	25.10
Arvey Paper Co.	5552	53.75
Shell Oil Co.	5553	83.76
IRS	5554	10.02
E.D.D.	5555	369.01
Bank of America, FUTA	5556	98.42
David L. Austin	5557	57.69

CALIFORNIA STATE GRANGE FINANCIAL STATEMENT

Fiscal Year Ended June 30, 1985

GREGORY M. BURBAGE

CERTIFIED PUBLIC ACCOUNTANT

Executive Committee
California State Grange
2101 Stockton Blvd.
Sacramento, CA 95817

I have examined the balance sheet of the California State Grange as of June 30, 1985, and the related statement of revenue, expenses and changes in fund balance, and the statement of changes in financial position for the year then ended. My examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of accounting records and such other auditing procedures as I considered necessary in the circumstances.

In my opinion, the aforementioned financial statements present fairly the financial position of the California State Grange at June 30, 1985, and the results of its operations and changes in financial position for the year then ended, in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

A Nonprofit Corporation BALANCE SHEET June 30, 1985

ASSETS

Current Assets:

Cash on hand and in checking		\$ 2,238
Cash in savings		41,103
Accounts Receivable:		
Trade	\$ 3,127	
Other	661	
Less allowance for doubtful accounts	(222)	3,566
Inventory		19,164
Prepaid Expenses		5,434
Deposits		1,000
Total current assets		<u>\$ 72,505</u>

	<u>Cost</u>	<u>Accumulated Amortization and Depreciation</u>	
Property and Equipment			
Land	\$ 57,750	\$ -0-	
Buildings	275,709	95,372	
Office Equipment & Furniture	61,070	21,075	
Automobiles	17,087	10,765	
Computer Software	1,060	284	
	<u>\$412,676</u>	<u>\$127,496</u>	285,180
Other Assets:			
Notes Receivable		\$ 414	
Deposits		358	772
Total Assets	\$358,457		

LIABILITIES

Current liabilities:		
Accounts Payable -- trade		\$ 39,793
Contracts Payable -- Note 4		13,231
Deferred income -- Note 3		3,543
Accrued liabilities		3,106
Total current liabilities		59,673
Long-term contracts payable net of current portion above -- Note 4		28,517
Total liabilities		<u>\$ 88,190</u>

FUND BALANCE

Restricted fund balance -- Schedule 6	\$ 68,364
Unrestricted fund balance - Schedule 6	201,903
Total fund balance	<u>\$270,267</u>
Total liabilities and fund balance	<u>\$358,457</u>

**STATEMENT OF REVENUES, EXPENSES AND
CHANGES IN FUND BALANCE**

For the Year Ended June 30, 1985

Revenue:	
General funds -- Schedule 1	\$291,775
Extension fund -- Schedule 1	22,271
Youth fund	9,789
Junior Grange	10
Committee of Women's Activities	1,406
Grange Deaf Activities	2,136
Education Fund	16
National Convention donations	650

Total Revenue	\$328,053
Expenses:	
General fund -- Schedule 2	\$302,306
Extension fund -- Schedule 3	15,971
Youth fund	10,157
Junior Grange	106
Committee of Women's Activities -- Schedule 3	5,002
Grange Deaf Activities	-0-
Total Expenses	\$333,542
Excess of Operating Expenses	\$ (5,489)
Other revenue (Expenses):	
Rental income -- Schedule 4	\$12,003
Grange News -- Schedule 5	(46,145)
Gain on sale of assets	50
Total Other Revenue (expense)	\$ (34,092)
Excess (deficiency) revenue over expenses	(39,581)
Fund balance, June 30, 1984 -- Schedule 6	309,848
Fund balance, June 30, 1985 -- Schedule 6	\$270,267

STATEMENT OF CHANGES IN FINANCIAL POSITION

For the Year Ended June 30, 1985

Funds provided:

Decrease in long-term notes receivable	\$ 15
Proceeds from sale of fixed assets	50
Increase in long-term contracts payable	17,197
Total funds provided	\$ 17,262

Funds applied:

Excess of expenses over revenue for the year	\$ 39,581
Items included in excess expenses over revenue not affecting working capital:	
Depreciation	(20,776)
Amortization	(171)
Gain on sale of fixed assets	50
Funds applied by operations	\$ 18,684

Other funds applied:

Acquisition of fixed assets	\$36,216	
Increase in long-term deposits	109	36,325
Total funds applied		55,009
Decrease in Working Capital		\$(37,747)

SCHEDULE OF CHANGES IN WORKING CAPITAL COMPONENTS**Increase (decrease) in current assets:**

Cash	\$ (8,916)
Accounts receivable	(3,557)
Inventory	2,643
Prepaid expenses	(907)
Deposits	950
	<u>\$ (9,787)</u>

(Increase) decrease in current liabilities:

Accounts payable -- trade	\$ (22,424)
Contracts payable	(5,773)
Deferred income	(1,278)
Accrued expenses	(481)
Income taxes payable	1,996
	<u>(27,960)</u>

Decrease in Working Capital \$ (37,747)

NOTES TO THE FINANCIAL STATEMENTS**June 30, 1985****NOTE 1: SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES**

The California State Grange was incorporated October 7, 1946, under the laws of the State of California.

The following is a summary of significant accounting policies:

- (a) Assets, liabilities, income and expenses are recorded on the accrual basis of accounting. The company uses the same basis of accounting for income tax purposes.
- (b) Inventory is valued at cost.
- (c) Property and equipment are stated at cost except for \$10,681 of office furniture and equipment for which a no cost basis has been maintained. This amount was derived from personal property tax statements. Accumulated depreciation was established to represent the difference between the stated and assessed values of \$5,297. It is the policy of the company to provide for depreciation over the estimated useful lives of the assets using the straight-line method. The estimated lives range from 4 to 50 years.

For assets acquired after December 31, 1980, the company adopted the policy of conforming to the accelerated cost recovery system under the Economic Recovery Tax Act of 1981 of determining the recovery deduction for personal property only.

Maintenance and repairs are charged to expense as incurred. Renewals and betterments which extend the useful lives of assets are capitalized.

- (d) The California State Grange is exempt from income taxes under

Section 501(c)8 of the Internal Revenue Code and 23701(g) of the California Revenue and Taxation Code. The organization has also filed exempt organization business income tax returns for net income of non-exempt activities.

NOTE 2: LEASE COMMITMENTS

The company is obligated under a long-term lease for its mailing system. The lease has an original term of five years expiring January 28, 1989. The Monthly payment under the lease is \$386, and at June 30, 1985, the remaining lease commitment totaled \$16,598.

NOTE 3: DEFERRED INCOME

Deferred income consists of the following:

Advance advertising revenue	\$ 3,443
Rental collection	100
Total deferred income	<u>\$ 3,543</u>

NOTE 4: CONTRACTS PAYABLE

Contracts payable, net of deferred interest as of June 30, 1985, are summarized as follows:

	<u>Long-term</u>	<u>Current</u>
Sacramento County Grange Federal Credit Union, due February 16, 1987, monthly payment including principal and interest of \$571.80, 12.9 % interest, secured by vehicle.	\$ 5,739	\$ 3,827
Bank of America (final papers not yet complete, parameters of loan expected to be as follows), due August 1, 1988, monthly payment including principal and interest of \$956.76, 14 % interest, secured by equipment.	6,642	21,358
CIT Financial Services, due May 1, 1990, monthly payment including principal and interest of \$104.19, no APR stated, secured by equipment.	850	3,332
	<u>\$ 13,231</u>	<u>\$ 28,517</u>

SUPPLEMENTARY SCHEDULE OF REVENUES (Schedule 1) For the Year Ended June 30, 1985

General fund revenue:

Dues (\$326,284 less \$56,138 to Grange News)	\$276,146
6th Degree ticket dues	1,204
Marinoff scholarship revenue	1,000

CWA march		2,040
Insurance proceeds		26
Interest		4,172
Rental income		300
Miscellaneous		3,061
Billing service		1,679
Resale supplies	\$13,192	
Postage	1,275	
	<u>14,467</u>	
Less: Cost of goods sold	<u>(12,320)</u>	2,147
Total General Fund Revenue		<u>\$291,775</u>

Extension fund revenue:

Insurance	\$ 12,033
Blue Shield	1,800
Marinoff	6,000
Grange Builders Publicity Fund	2,418
Miscellaneous	20
Total Extension Fund Revenue	<u>\$ 22,271</u>

SUPPLEMENTARY SCHEDULE OF EXPENSES (Schedule 2)
For the Year Ended June 30, 1985

General fund expenses:

Officers' salaries	\$ 31,265
Wages	27,496
Payroll taxes	5,271
Accounting and auditing	1,487
Auto expense	3,586
Awards and plaques	860
Amortization	51
Bad debts	17
Billing service	3,538
Building and yard	5,704
Collection expense	250
Convention -- State	39,917
Convention -- National	4,919
Depreciation	8,090
Dues and subscriptions	174
Grange Day at Cal Expo	300
Insurance	9,195
Interest	826

Legislative activities	32,250
License and permits	3
Miscellaneous	107
National Grange dues	73,873
Office expense	11,567
Office equipment	7,429
Publications	7,403
Retirement	2,703
Repair and maintenance	2,338
Scholarships	2,500
State Officers	7,729
Taxes	1,414
Telephone	5,821
Utilities	4,223
Total General Fund Expenses	<u>\$302,306</u>

SUPPLEMENTARY SCHEDULE OF EXPENSES (Schedule 3)
For the Year Ended June 30, 1985

Extension fund expenses:

Deputy field work	\$ 1,375
Depreciation	2,208
Western Leaders Conference	1,945
Grange Builders Publicity fund	3,882
Miscellaneous	20
Amortization	17
Interest expense	191
Membership plan	2,632
Convention, conference, meetings	3,701
Total Extension Fund Expenses	<u>\$ 15,971</u>

Committee of Women's Activities expenses:

Regional representatives	\$ 3,563
Miscellaneous	222
Handbook	217
CWA March donations	1,000
Total Committee of Women's	
Activities expenses	<u>\$ 5,002</u>

SUPPLEMENTARY SCHEDULE OF RENTAL INCOME AND EXPENSES
(Schedule 4)

For the Year Ended June 30, 1985

	Wisteria Hall	Upstairs Rental	Total
Rental income	\$ 5,693	\$ 26,077	\$ 31,770
Rental Expenses:			
Utilities	\$ 2,409	\$ 4,012	\$ 6,421
Telephone	293	-0-	293
Building maintenance	3,355	178	3,533
parking	-0-	1,536	1,536
Real estate taxes	-0-	1,053	1,053
Depreciation expense	1,797	2,251	4,048
Insurance	978	1,905	2,883
Total expenses	\$ 8,832	\$ 10,935	\$ 19,767
Excess Income or (Expenses)	<u>\$ (3,139)</u>	<u>\$ 15,142</u>	<u>\$ 12,003</u>

**SUPPLEMENTARY SCHEDULE OF REVENUES AND EXPENSES
FOR THE GRANGE NEWS (Schedule 5)
For the Year Ended June 30, 1985**

Revenue:	
Advertising:	
Countywide	\$ 9-
	,914
Statewide	10,751
Classified	477
Less: discounts	(313)
Total advertising revenue	<u>\$ 20,829</u>
Subscriptions from dues	50,138
Tour Commissions	3,709
Miscellaneous	65
Total Revenue	<u>\$ 74,741</u>
Expenses:	
Officers' salaries	\$ 1-
	,200
Tour wages	366
Other wages	13,373
Payroll taxes	1,310
Accounting and auditing	1,488
Amortization	102
Bad debt	216
Depreciation	6,430
Editor	4,800
Interest	591

Insurance	601
Miscellaneous	31
Office supplies	155
Post Office - local	3,889
Post Office - Modesto	18,540
Publishing - ADS	41,323
Publishing - Los Banos	24,275
Taxes	308
Telephone	734
Utilities	1,154
Total expenses	\$120,886
Excess (Expenses) over Revenue	<u>\$(46,145)</u>

SCHEDULE OF CHANGES IN FUND BALANCE (Schedule 6)
For the Year Ended June 30, 1985

	Fund Bal. 7-1-1984	Revenue	Other Revenue	Expenses	Fund Bal. 6-30-1985
Unrestricted:					
General Fund	\$241,307				
Corrections to beginning fund balance to reverse prior year tax liability	1,118				
	<u>\$242,425</u>	<u>\$291,692</u>	<u>\$(34,092)</u>	<u>\$298,122</u>	<u>\$201,903</u>
Restricted:					
Doris Deaver	\$ 14,981	\$ 1,447	\$ -0-	\$ 1,000	\$ 15,428
Extension	21,732	22,271	-0-	15,971	28,032
Youth	330	9,789	-0-	10,157	(38)
Junior Grange	2,506	10	-0-	106	2,410
Grange Builders	1,953	-0-	-0-	548	1,405
CWA	24,065	1,406	-0-	9,002	16,469
Deaf Activities	857	2,136	-0-	-0-	2,993
Education	999	16	-0-	-0-	1,015
National Conven.	-0-	650	-0-	-0-	650
	<u>\$ 67,423</u>	<u>\$ 37,725</u>	<u>\$ -0-</u>	<u>\$ 36,784</u>	<u>\$ 68,364</u>
Total	<u>\$309,848</u>	<u>\$329,417</u>	<u>\$(34,092)</u>	<u>\$334,906</u>	<u>\$270,267</u>

LECTURER'S ANNUAL REPORT

Worthy Master, State Officers and Delegates:

This past Grange year has had its ups and downs. The failure of Pomona and Subordinate Lecturers to file Quarterly Reports has raised some questions about our programs. Less than 24% of the Granges report. This does not give a clear picture of the needs and desires of our Grangers.

Juanita and I had the opportunity to conduct eleven workshops this past year. Several were on the Regional level and the rest at County level. We found the attendance at Regional was low with only the local Granges in attendance. Our conclusions are that County workshops attract a larger crowd in proportion to the area covered.

The Lecturers' Contests are not getting the support they should have. We had six entries in "The Complete Program" and six entries in "The Grange Yearbook Contest". There were only 34 Recognition Award Forms received out of a possible 350. I am pleased to announce the recipients of the National Lecturer's Award of Excellence: Dora A. Mallow, Siskiyou Pomona Grange #6; Mary C. Bey, Encinitas Grange #634; Lorena Wasley, Banner Grange #627; and La Verna Thomason, Montgomery Grange #442. The winners of the other Lecturers' Contests will be announced during this Convention and listed in the Journal of Proceedings.

I wish to thank the Executive Committee for allowing me to attend the National Session in Portland, Maine and the Western Leadership Conference at Denver, Colorado. I came away from both of these sessions with many new ideas and some solutions to old problems.

The office personnel and production staff at State Headquarters continue to do an excellent job in the timely processing of the Quarterly Bulletins. Thanks for making me look good. A very special Thank You to my wife, Juanita. Without her help, nagging and love, I would not be able to accomplish all the tasks of the Lecturer's Department.

Faternally

Eugene F. Runyon, Lecturer
California State Grange

STATE LECTURER'S ART AND PHOTOGRAPHY WINNERS

ART: ADULT DIVISION

Oils and Acrylics: 1st Place Vinita Dieu, Riverbank Grange #719; 2nd Place Ruth Rouse, San Luis Obispo Grange #639; 3rd Place Eleanor Chase, Banner Grange #627; 4th Place Marcia Lamb, Wintersburg Grange #583.

Watercolors: 1st Place Ora Saalman, Sierra Nevada Grange #454; 2nd Place Rose Mitchell, Redwood Grange #504; 3rd Place Rose Mitchell, Redwood Grange #504.

Pastel: 1st Place Virginia Davis, Quartz Hill Grange #697; 2nd Place Virginia Davis, Quartz Hill Grange #697.

Posters: 1st Place Jean La Spada, Rubidoux Grange #611.

Drawings: 1st Place Marjorie Bovet, Rubidoux Grange #611; 2nd Place Bill Robbins, Fair Valley Grange #752; 3rd Place Bill Robbins, Fair Valley Grange #752; 4th Place Bill Robbins, Fair Valley Grange #752.

Banners: 1st Place Katie Couch, San Jose Grange #10; 2nd Place Donna Niles, Van Duzen River Grange #517; 3rd Place Eve Erickson, San Jose Grange #10; 4th Place Julia R. Hurst, North Shore Grange #822.

ART, JUNIOR DIVISION

Banners: First Place Leonard Larson, Riverdale Junior Grange #195; 2nd Place Martin Lopez, Riverdale Junior Grange #195; 3rd Place Scott Fletcher, Orangevale Grange #354; 4th Place Chris Fletcher, Orangevale Grange #354.

Best of Show In Art: Ora Saalman, Watercolor, Sierra Nevada Grange #454.

PHOTOGRAPHY: ADULT DIVISION

Color Prints, Scenes: 1st Place Dorothy Schmitt, Banner Grange #627; 2nd Place Velna Noah, Rohner Grange #509; 3rd Place Stanley Cherniss, Concow Grange #735; 4th Place John Espinola, Waterford Grange #553.

Color Prints, Animals: 1st Place Leonard Thurner, Sebastopol Grange #306; 2nd Place Luella Johnson, Stanislaus-Mt. View Grange #558; 3rd Place Kirk Squire, Riverdale Grange #624; 4th Place Donna J. Niles, Van Duzen River Grange #517.

Color Prints, People: 1st Place Leonard Thurner, Sebastopol Grange #306; 2nd Place Kenneth Smith, Banner Grange #627; 3rd Place Thelma Jackson, Humboldt Grange #501; 4th Place Virginia Wann, Oakdale Grange #435.

Color Prints, Closeups: 1st Place Hazel Lynch, Ripon Grange #511; 2nd Place Leonard Thurner, Sebastopol Grange #306; 3rd Place Katie Couch, San Jose Grange #10; 4th Place Stephen Mason, Empire Grange #521.

Black and White Print, Scenes: 1st Place Larry Schmitt, Banner Grange #627.

Black and White Print, Animals: 1st Place Diane Critchfield, Rubidoux Grange #611.

Black and White Print, People: 1st Place Marie Mickey, Lompoc Grange #646; 2nd Place Diane Critchfield, Rubidoux Grange #611.

Color Slides, Scenes: 1st Place Harold Schultz, Elk Grove Grange #86; 2nd Place Katie Couch, San Jose Grange #10; 3rd Place Arthur Beatie, Anderson Grange #418.

Color Slides, Closeups: 1st Place Katie Couch, San Jose Grange #10.

Time Lapse, Color Print, People: 1st Place Leonard Thurner, Sebastopol Grange #306.

PHOTOGRAPHY, JUNIOR DIVISION

Color Prints, Scenes: 1st Place Leonard Larson, Riverdale Junior Grange #195.

Color Prints, Animals: 1st Place Leonard Larson, Riverdale Junior Grange #195.

BEST OF SHOW IN PHOTOGRAPHY

Adult Division: Dorothy Schmitt, Banner Grange #627, Color Print,

Scenes.

Junior Division: Leonard Larson, Riverdale Junior Grange #195, Color Print, Scenes.

MEMORIAL SERVICE - 1985

Visalia, California

INVOCATION Chuck Chase, Nevada County
Chaplain Pro-Tem

ROLL CALL Stephen Tait, Executive Committeeman
Assisted by Racine Dahlgren, CSG Youth Ambassador

Worthy Master David Austin read roll of departed State Officers.

SONG *Should You Go First*
Tom & Martha Stefenoni, Youth Activities Director

SPIRITUAL MESSAGE Earl Nevins, Bodega Bay

SOLO *Until Then*

Chuck Chase, Deputy, Nevada County

Musician: Helen Stith, Sonoma Co.

BENEDICTION Chuck Chase, Chaplain Pro-tem

THE REV. O. EARL NEVINS

The Rev. Earl Nevins is 75 and serves as pastor of the Bodega Bay Union Church. He is married to the Rev. Helen Lee Baker Nevins. Brother Earl is Master of the Bodga Bay Grange.

The Nevins' moved to Bodega Bay in 1965. After nearly 30 years in the ministry they were semi-retired and planned to fish for a living. But, Nevins recalls, "We found out we were fishing for the wrong thing." They decided to return to the ministry. He became pastor at the church in 1970 and has expanded his role, with his wife as partner, to include visiting the sick in hospitals and taking food baskets to the poor. Recently, Bodega Bay declared "Earl and Helen Nevins Day", with official resolutions from the Sonoma County Board of Supervisors and the California State Legislature. In appreciation of all the things they have given the community, the community gave them a trip to Hawaii.

Brother Nevins' path to the ministry was via an 18-month prison term at Alcatraz in the early 1930's. He had hit a captain in defiance of an order to require men to work in 127-degree weather in the Phillipines. Looking back, he said the prison experience put a chip on his shoulder that wasn't lifted until - for a reason he still doesn't understand - he walked two miles through the snow from a logging camp in Idaho to attend church. "That night I was converted."

He met Helen while both were attending Bible College in Los Angeles in 1936.

MESSAGE FROM EDNA COOK, CHAPLAIN

California State Grange

Please inform the Convention body that I can not attend the Convention due to unexpected surgery. I would accept the nomination as

Chaplain if nominated.

Fraternally,
Edna Cook, Chaplain
California State Grange

1985 POMONA GRANGE CREDENTIAL LIST

Antelope Valley #39 - Not represented
Butte #16 - Melvin Rowe, Linda Rowe
Colusa-Yolo #40 - Frank Nichols, Marian Nichols
Contra Costa #45 - James E. Smith, Lois E. Smith
Del Norte #42 - Chuck Smith, Lois Smith
El Dorado-Amador #14 - Dottie Reiling
Fresno-Madera #24 - George Huffman, Rachel Huffman
Glenn #12 - Lloyd Piper, Edith Piper
N. Humboldt #48 - Ken Klingel, June Fredricksen (SD)
S. Humboldt #19 - Dave Thomson, Anita Thomson
Kern County #25 - Anna Eyraud
Kings County #28 - Mildred Turner
Lake County #43 - Donald Clay, Norma Clay
Lassen #11 - Not represented
Los Angeles #37 - Virginia Spoonemore
Mendocino #10 - Byron Graham, Eva Graham
Merced County #23 - Arthur Eignor, Lucy Eignor
Modoc County #9 - Not represented
Mojave Valley #33 - Ron Seymour, John Blesch (SD)
Monterey #17 - Ernie Bevans, Inger Bevans
Morongo Basin #52 - Ralph Stitzel, Frieda Blythe (SD)
Napa County #7 - Marian Mannering
Nevada County #51 - Leona Neff, Connie Baer (SD)
Orange County #36 - Rosemary Hansen, Arne Hansen
Placer Nugger #29 - Patrice Prescott, Marleen Biehle (SD)
Plumas Sierra #18 - Howard Louthan, Thelma Louthan
Riverside County #31 - Wilfred Reiss, Marion Reiss
Sacramento County #2 - Lillian Stilson
San Bernardino #32 - Byron Kearne, Christine Kearne
San Diego County #35 - Bill Hitt, Ruth Hitt
San Fernando #41 - Randall Lewis, Linda Lewis
San Joaquin-Calaveras #20 - Wayne Skiles, Floy Skiles
San Luis Obispo #27 - Lester Rougeot, Barbara Rougeot
San Mateo County #49 - Steven Hynes
Santa Barbara #38 - Dorothy Cline, Ellis Cline
Santa Clara County #4 - Patricia Schunneman, Ellen Schunneman (SD)
Santa Cruz #22 - David Twitchell, Bertha Twitchell
Shasta #13 - Bernard Hutcherson, Juanita Hutcherson
Siskiyou #6 - Joe Victorine, Mary Victorine
Solano #30 - George Kirbyson, Mardelle Kirbyson
Sonoma #1 - Harold Darling, Cora Darling

Stanislaus-Tuolumne #21 - Gene Mason, Lorraine Mason
 Sutter County #25 - Carolyn Carrillo
 Tehama #15 - Lois White, Ernie White
 Trinity #44 - Jo Clayton
 Tulare County #5 - E. W. Killelte, Lucy Killelte
 Ventura County #50 - Adele Busch
 Yuba-Sierra #46 - Edward Kavanaugh, Loura Kavanaugh

1985 SUBORDINATE GRANGE CREDENTIAL LIST

AMADOR COUNTY

Shenandoah-Willow Springs #491 - Not represented
 Ione #681 - Bruce Brunell, Dolores Roots (SD)

ANTELOPE VALLEY COUNTY

Wildflower #663 - Elliot Cuddigan, Kay Cuddigan
 Joshua Tree #664 - Huley Bair, Geneva Baird
 Alpine #665 - Not represented
 Quartz Hill #697 - Not represented
 Yucca #736 - Richard Lewis, Ruth Lewis
 Airport #820 - Not represented

BUTTE COUNTY, EAST

Palermo #493 - Edward L. Smock, Ida Mae Smock
 Wyandotte #495 - Clement Hills, Eva Hills
 Berry Creek #694 - Beryl Barber, Herma Barber
 Thermalito #729 - Lillian Olewine, George Olewine
 Concow #735 - John Felder, Emily Felder
 Mountain Springs #754 - Not represented

BUTTE COUNTY, WEST

Gridley #457 - Not represented
 Biggs #459 - Eunice Smith, Frank Smith
 Durham #460 - Eldridge Clifton
 Chico #486 - Justus Borchers, Eva Borchers
 Paradise #490 - Edwin Barrett, Betty Barrett
 De Sabla #762 - Ira Whitaker, Fern Whitaker

CALAVERAS COUNTY

Calaveras #715 - Dorla Seaman

COLUSA COUNTY

Stonyford #686 - Not represented
 Williams #687 - Not represented

CONTRA COSTA COUNTY

Danville #85 - Bill Carter, Wilma Carter
 Clayton #734 - Not represented
 Pleasant Hill #737 - Not represented

DEL NORTE COUNTY

Lake Earl #577 - Harlan Ziegler, Betty Ziegler
 Crescent Redwood #596 - Not represented
 Klamath Valley #712 - Not represented

EL DORADO COUNTY

Pilot Hill #1 - Joe White
Three Forks #449 - Not represented
United Rescue #450 - Not represented
Marshall #451 - Harvey Mathews, Helen Mathews
Gold Trail #452 - Not represented
Hangtown #464 - Evelyn Seymour, Geneva King (SD)
Pleasant Valley #675 - Campbell O'Neill, Gay O'Neill
Pony Express #815 - Myrion Andrews, Marlene Andrews

FRESNO COUNTY

Sanger #478 - Finis Shepherd, Esther Shepherd
Fowler #481 - Harold Harding, Ruth Harding
Kerman #484 - Orban Savage, Mildred Savage
Clovis #536 - Floyd Eckert, Orene Eckert
Caruthers #549 - Not represented
Riverdale #624 - Steven Hood, Jean McNary (SD)
James Ranch #628 - Not represented
Kingsburg #679 - Milton Rudholm, Ruth Rudholm
Easton #706 - Not represented
Roeding #707 - Not represented
Coalinga #779 - Not represented

GLENN COUNTY

Golden State #429 - David Chalker
Jacinto #421 - Marlene Chalker
Orland #432 - George Blakley, Edna Blakley
Elk Creek #441 - Not represented

HUMBOLDT COUNTY, NORTH

Freshwater #499 - Robert Klingel, Lois Klingel
Bayside #500 - Not represented
Dow's Prairie #505 - Earl Newcomb, Clara Newcomb
Orick Valley #508 - Not represented
Mad River #590 - Not represented
Fieldbrook #771 - Floyd Freeny, Exean Freeny

HUMBOLDT COUNTY, SOUTH

Humboldt #501 - Pearl Zeck, Nan Larson (SD)
Redwood #504 - Not represented
Rohner #509 - Robert Griesbach, Alice Griesbach
Garberville #514 - Charles E. Kirk, Dara Lee Kirk
Alderpoint #516 - Not represented
Van Duzen River #517 - Donna Niles
Mattole #569 - Not represented
Mirando #690 - Not represented
Whitethorn #792 - Not represented

INYO COUNTY

Owen's Valley #808 - Not represented

KERN COUNTY

Rosedale #565 - Darlene Wingfield, Herbert Wingfield

Panama #566 - Norma Wilkins
Fairfax #570 - Henry C. Smith, Cora Smith
Tehachapi #662 - Not represented

KINGS COUNTY

Central Union #559 - Frank Brothers
Kings River #562 - Marjory Fall
Riverbend #677 - Marie Workman

LAKE COUNTY

Guenoc #373 - John Middlemist, Buelah Middlemist
Bachelor Valley #667 - Elmer Dudek, Mary Dudek
Clear Lake #680 - Burlin Hedden, Rae Hedden
Scotts Valley #725 - Not represented
Eastlake #727 - Irene Ball
Konocti #755 - Myrna Crawford, Harry Crawford
Kelseyville #778 - Lee Munger, Grace Munger
North Shore #822 - Morris Ted Hurst, Julia Hurst

LASSEN COUNTY

Janesville #434 - Not represented
Johnstonville #437 - Not represented

LOS ANGELES COUNTY

Ranchito #654 - Not represented
San Dimas #658 - Ethel Bose, Calire Latter (SD)
Fair Valley #752 - Clyde A. Baker

MADERA COUNTY

Madera #783 - Not represented
Dixieland-Berenda #784 - Not represented

MENDOCINO COUNTY

Potter Valley #115 - Not represented
Redwood Valley #382 - Al Dunn, Vivian Dunn
Ukiah #419 - Not represented
Anderson Valley #419 - Not represented
Little Lake #670 - Henry Strock, Verlan Strock
Comptche #671 - Not represented
Fort Bragg #672 - Velma Sutliff
Garcia #676 - Not represented
Laytonville #726 - Not represented
Whitesboro #766 - George Clough, Elizabeth Clough
Round Valley #805 - Not represented

MERCED COUNTY

Los Banos #79 - Not represented
Merced Colony #527 - Joseph Plagenza, Rose Plagenza
Bear Creek #530 - Frances Johnson
Winton #531 - Les Papazian, Mary Hicks
Hilmar #537 - Not represented
Le Grand #538 - Not represented
New Era #540 - Not represented
Dos Palos #541 - Earl Gale, Leta Gale

Delhi #741 - Not represented
Hopeton #760 - Not represented
Applegate #764 - Not represented

MODOC COUNTY

Davis Creek #404 - Not represented
Alturas #406 - Not represented
Lookout #415 - Not represented

MOJAVE VALLEY COUNTY

Oro Grande #592 - Not represented
Apple Valley #593 - Not represented
Adelanto #603 - Merle McCallum
Phelan #607 - Virgil Bowen, Genevieve Bowen
Lucerne Valley #673 - Russell Cherry, Doris Cherry
Hinkley Valley #674 - Not represented
Hesperia #682 - Louis Atkinson, Opal Atkinson

MONTEREY COUNTY, NORTH

Aromas #361 - Not represented
Prunedale #388 - Tony Rodrigues, Elsa Rodrigues
Monterey Bay #492 - Not represented
Marina #518 - Not represented
Springfield #523 - Not represented
Big Sur #742 - Ernest Ewoldsen

MONTEREY COUNTY, SOUTH

Greenfield #357 - Alphonso Galetti, Margaret Galetti
Corral de Tierra #474 - Not represented
San Bernardo #506 - Not represented
Buena Vista #564 - Not represented

MORONGO BASIN

Roadrunner #813 - Not represented
Copper Mountain #814 - Larry Robinson, Gheri Robinson
Goat Mountain #818 - Clifford Hedberg, Elvera Hedberg
Hi Desert #821 - John Chornenki, Myrtle Chornenki

NAPA COUNTY

Napa #307 - George de Lacey, Lucile de Lacey
Rutherford #371 - Not represented
Welcome #791 - Sarah Swanson, Carl Swanson

NEVADA COUNTY

Banner #627 - Daisy Embree
Rough & Ready #795 - Kenneth Wright
Golden Empire #806 - Beverly Wright

ORANGE COUNTY

Wintersburg #583 - Dewey Lamb, Marcia Lamb
Costa Mesa #612 - Stephen Tait, Ruby Tait
Garden Grove #613 - Forrest Burns, Ethel Burns
La Habra #622 - Malcolm Thurston, Florence Thurston

PLACER COUNTY

Gold Hill #326 - Not represented

Mount Vernon #453 - Carmen Moore, Charles Moore
Sierra Nevada #454 - Edwin Koster, Edna Koster
Loomis #638 - Mary Ann Thomas, David Thomas
Long Valley #642 - Not represented
Meadow Vista #721 - Ruth Verrue, Donald Verrue

PLUMAS COUNTY

Indian Valley #439 - Boyd Spencer, Reta Spencer
Feather River #440 - Ben Buus, Grace Buus
Sierra Valley #466 - Rita Bradley

RIVERSIDE COUNTY

Nuevo Lakeview #581 - Not rperesented
Cherry Valley #586 - Leslie Miller, Pauline Miller
Glen Avon #591 - Not represented
Norco #597 - Jeanette Hazen, Stephen Carr (SD)
Palm #604 - Not represented,
Rubidoux #611 - Norma Allen, Juel Allen
Hemet-San Jacinto #693 - Lydia Linn, Roland Linn

SACRAMENTO COUNTY

Sacramento #12 - Raymond Savio, Allanah Savio
Elk Grove #86 - Harold Schultz, Eunice Schultz
Antelope #161 - Not represented
American River #172 - Donald McKeever, Agnes McKeever
Orangevale #354 - Gladys Montgomery, Leona Humphrey (SD)
Valley Oaks #368 - Stanley Brookins, Mary Brookins
Rio Linda #403 - Bob Null, Terrie Null
Fair Oaks #724 - Bob Clouse, Art Ostermann (SD)

SAN BENITO COUNTY

Hollister #578 - Not represented
Bitterwater #748 - Not represented

SAN BERNARDINO COUNTY

Yucaipa Valley #582 - Herbert Marshall, Maebelle Marshall
Muscoy #589 - Not represented
Fonbloom #602 - Ronald Baldwin
Del Rosa #711 - Not represented

SAN DIEGO COUNTY

Vista #609 - Alfred Kaiser, Mae Kaiser
Ramona #632 - Harry Bell, Esther Bell
San Marcos #633 - M.E. Painter, Mildred Painter
Encinitas #634 - S.E. "Dick" Rafter, Jessie Rafter
Julian #643 - Not represented
Rainbow Valley #689 - Joseph Russell, Esther Russell
Pauma Valley #692 - Not represented
San Diego Harbor #775 - Not represented

SAN FERNANDO VALLEY

Winnetka Center #668 - Marvin Kalsbeek, Loleta Kalsbeek
Reseda #703 - Not represented

SAN JOAQUIN COUNTY

Escalon #447 - Richard Myers, Helen Myers
Woodbridge #482 - Not represented
French Camp-Lathrop #510 - Not represented
Ripon #511 - Ernst Spangenberg, Margaret Spangenberg
Lockeford District #579 - Not represented
Stockton #758 - Not represented
Tracy #759 - Leo Bergeron, Dorothy Bergeron

SAN LUIS OBISPO COUNTY

Estrella #488 - Not represented
El Paso de Robles #555 - Not represented
Atascadero #563 - J.M. Hamann, Inez Hamann
Triange #619 - Not represented
San Luis Obispo #639 - Katherine Gauthier, Teresa Belveal (SD)
Grover City #746 - Earl Haley, Lu Haley
Morro Bay #749 - Walter Fleck, Lois Fleck
Nipomo Galaxy #812 - Not represented

SAN MATEO COUNTY

East Palo Alto #409 - Louise Straine
Pescadero #793 - Not represented
Half Moon Bay #794 - Not represented

SANTA BARBARA COUNTY

Santa Ynez Valley #644 - Not represented
Lompoc #646 - Woodrow Turnbow, Paula Turnbow
Los Alamos #647 - Charles Eddy, Viola Eddy
Sisquoc #651 - Not represented

SANTA CLARA COUNTY

San Jose #10 - Ronald Erickson, Eve Erickson
Orchard City #333 - Antonio Bravo, Ila Bravo
Gilroy #398 - Donald McGlashan, Muriel McGlashan
Morgan Hill #408 - Evelyn Ruckman, Beulah Emery (SD)
Coyote #412 - Andrew Costa, Jennie Costa
Sunnyvale #416 - Edna Powers
Mount Hamilton #469 - Louis Sordello, Ida Sordello
Almaden #472 - Louis Mazzone, June Mazzone
Cupertino #739 - Amos McKee, Myrtle McKee
Berryessa #780 - Antonio Iantosca, Ella Iantosca

SANTA CRUZ COUNTY

Corralitos #487 - Not represented
Santa Cruz-Live Oak #503 - Joseph Netto, Mary Netto
Roach #526 - Ruth Bevans, Owen Bevans
Madonna #535 - Not represented
Soquel #789 - John Kirkpatrick, Minette Kirkpatrick
Aptos #800 - Tom Palleson, Fern Palleson

SHASTA COUNTY

Mount Lassen #417 - Not represented
Anderson #418 - Vernon Parsons, Arthur Beatie (SD)
McArthur #420 - Not represented

Hat Creek #421 - Not represented
Fall River #422 - Not represented
Montgomery #442 - Manuel Sousa, Faye Sousa
Millville #443 - Not represented
Ono #445 - Not represented
Redding #446 - Michael Layton, Janet Layton
Castle #455 - Not represented
Buckeye #489 - George Nieley, June Nieley
Happy Valley #720 - Not represented
Centerville #797 - Not represented

SISKIYOU COUNTY

Mount Bolivar #218 - James Wilson, Evalyn Wilson
Gazelle #380 - Barbara Carden, James Carden
Greenhorn #384 - Edcil Zollar, Dudley Zollar
Scott Valley #386 - David Mallow, Dora Mallow
Hornbrook #391 - Not represented
Dorris #393 - Not represented
Happy Camp #395 - Not represented
Tulelake #468 - David Victorine

SOLANO COUNTY

Dixon #574 - Evelyn Johnson
Vacaville #575 - Kenneth Douglas, Marie Doris Douglas
Tolenas #587 - Not represented

SONOMA COUNTY, NORTH

Sebastopol #306 - Helen Stith, Etna Hepworth (SD)
Geyserville #312 - Not represented
Forestville #367 - Not represented
Healdsburg #400 - Sam Laughlin, Ruth Laughlin
Windsor #410 - Not represented
Clolverdale #456 - Not represented
Bodega Bay #777 - Earl Nevins

SONOMA COUNTY, SOUTH

Bennett Valley #16 - Willaim Allen, Patricia Allen
Bellevue #374 - Jennie Wozniak, Jack Wozniak
Sonoma Valley #407 - Not represented
Rincon Valley #710 - Julius Faoro, Irene Faoro
Penngrove #740 - Not represented
Hessel #750 - Not represented

STANISLAUS COUNTY

Oakdale #435 - Alana Malm
Shiloh #515 - Not represented
Ceres #520 - Not represented
Empire #521 - George Miller, Edna Mae Miller
Wood Colony #522 - James Greer, Wilma Greer
Keyes #524 - Not represented
Gratton #528 - Not represented
Waterford #553 - Floyd Gold, Vesta Gold

Stanislaus-Mt. View #558 - Not represented
 Turlock #573 - Harlan Hackett, Betty Hackett
 Riverbank #719 - Mary Jones, Joe Dieu

SUTTER COUNTY

Live Oak #494 - Martin Dewey, Alice Dewey
 General Sutter #498 - Peter Weiss, Mary Weiss

TEHAMA COUNTY

Capay #461 - Not represented
 El Camino #462 - Not represented
 Independent #470 - M. A. Salado, Jr., Esther Salado
 Los Molinos #471 - Not represented
 Westside #473 - Josephine Long, Connie Lourance (SD)
 Maywood #479 - Not represented
 Manton #732 - Not represented
 Pine Creek #770 - Not represented

TRINITY COUNTY

Trinity River #458 - Not represented
 Trinity Valley #618 - Not represented
 Hayfork Valley #716 - Not represented
 Zenia #722 - Not represented
 North Fork #763 - Not represented

TULARE GRANGE

Tulare #198 - Albert Davis, Mary Davis
 Dinuba #342 - Not represented
 Farmersville #637 - Karl Muller, Dorothy Muller
 Porterville #718 - Marvin Barnes, Miriam Barnes
 Elbow Creek #733 - Phoebe Andreas
 West Visalia #782 - Richard Shepard, Nedra Shepard

TUOLUMNE COUNTY

Sonora #705 - Not represented

VENTURA COUNTY

La Avenida #655 - Beulah Spurlock
 Ojai Valley #659 - Cecil Gardner, Dorothy Gardner

YOLO COUNTY

Western Yolo #423 - Loy Baker, Freddie Baker
 Yolo #601 - Not represented

YUBA COUNTY

Brownsville #708 - Joe Hodgson, Velma Hodgson
 Lake Francis #745 - Richard Dahms, Pat Dahms
 Ostrom #751 - Albert Bonine, Nellie Bonine
 Loma Rica #802 - Thelma Davis, Mamie Welborn (SD)

CREDENTIAL COMMITTEE REPORT

Worthy Master, Officers and Delegates of the California State Grange, and patrons:

I wish to thank the Worthy State Master for appointing me as chairman of the Credential Committee this year.

It has been a rewarding experience for me and the committee in

greeting the delegates and seeing that they received the correct badges as well as the Resolution Packets when registering.

The registration went smoothly and I beleive this was accomplished mainly by the pre-registering of most of the delegates and alternates prior to convention. Thanks to those Secretaries that sent in their credentials cards by the deadline date to make the work much more efficient.

Special thanks to my committee, Janet Layton, Carol Margues, Mary Wendt and Michelle Layton for their untiring efforts in seeing that the task was completed and ready for presentation on time.

Fraternally,
Evelyn Campbell, Chairman

DEGREE CANDIDATES

Fifth Degree - Visalia - 21 Candidates

Ashworth, Patricia - Danville #85
Atkinson, Louis - Hesperia #682
Atkinson, Opal - Hesperia #682
Baker, Loy - W. Yolo #423
Baker, Winifred L. "Freddie" - W. Yolo #423
Bragg, Denice - Pony Express #815
Cheney, Edith - Tulare #198
Dudek, Elmer - Bachelor Valley #667
Dudek, Mary - Bachelor Valley #667
Freeny, Susan E. - Fieldbrook #771
George, Martha L. - W. Visalia #782
Hedberg, Clifford W. - Goat Mountain #818
Hedberg, Elvera M. - Goat Maountain #818
Hicks, Mary - Winton #531
Knoll, Jackie - Yucaipa #582
Krohn, Betsy - Danville - #85
Michniewski, Bernhard - Danville #85
Michniewski, Hildegard - Danville #85
Nichols, Nancy - Calaveras #715
Sparks, Virginia - Tulare #198
Stoner, Steve - Winnetka Center #668

Sixth Degree - Visalia - 93 Candidates

Anaya, Angie	Bell, Harry R.
Anaya, Louie	Belveal, Theresa A.
Ashworth, Patricia	Bevilacqua, Eva
Atkinson, Louis	Bonine, Albert
Atkinson, Opal	Bonine, Nellie
Baker, Loy	Bragg, Denice
Baker, Winifred L. "Freddi"	Breeden, Linda
Baldwin, R. Mark	Brundage, Charlotte
Barber, Beryl L.	Cheney, Edith
Barber, Herma	Chornenki, John
Bell, Esther S.	Clayton, Carolyn

Crawford, Myrna
Dagen, Burney
Dagen, Flora
Dahlgren, Sara
Day, Rebecca
Dudek, Elmer D.
Dudek, Mary
Dunmire, Anna M.
Dunn, Vangie
Felder, Emily
Felder, John
Fleck, Lois F.
Fleck, Walter
Freeney, Susan E.
Gale, Earl
Gale, Leta
Gardiner, Roma
George, Martha L.
Hassett, Wes
Hedberg, Clifford W.
Hedberg, Elvera M.
Hesseltine, Robert
Hesseltine, Theresa
Hesseltine, Walter V.
Hicks, Mary
Hill, Marjorie A.
Hodgson, Joe W.
Hodgson, Velma L.
Huckins, Arlene
Johnson, Janet
Kalsbeek, Loleta
Knoll, Jackie
Krohn, Betsy
Lourance, Connie
Michniewski, Bernhard
Michniewski, Hildegard

Milosevich, Merle
Munger, Grace
Newcomb, Clara
Newcomb, Earl
Nicholls, Nancy
Niles, Donna
Olivarez, Larry
Olivarez, Stella
Ostermann, Arthur C.
Ostermann, Jean B.
Procetto, Geri
Raney, Eidth
Reiling, Dorothy
Rover, Vince
Rover, Vivian
Ruckman, Evelyn
Russell, Esther F.
Russell, Joseph L.
Salado, Esther M.
Salado, M.A. Jr.
Seaman, Dorla
Skelton, Grace Pearl
Spangenberg, Ernst
Spangenberg, Margaret
Sparks, Virginia
Stewart, Pauline
Stoner, Steve
Teague, Evelyn
Welborn, mamie
Winter, Debbie
Ziegler, Betty
Ziegler, Harlan
Zoller, Dudley
Zoller, Edcil

MEMBERSHIP REPORT 1985

Worthy Master, State Officers, Delegates and Members:

The State membership Committee this year consisted of Membership Director John Espinola, CWA Director Joy Beatie, Youth Directors Tom and Martha Stefanoni, Junior Director Edwina Hood and Legislative Director John Welty.

Our loss in membership was 2,393 this year, 219 less than in the previous year. We are excited about the loss trend finally turning around. Let's all work together this year in getting new members so that California can regain their national membership status as being the second largest in the nation.

Have a membership campaign using the National Grange Membership Kit "Growing for the Future" and the "Welcome Packet" for a booster program allowing a unified effort of the entire Grange. In addition to these programs, we have and continue to offer to you, suggestions for developing a "need" to attend a regular Grange business meeting, a "new member kit" explaining the responsibilities of your officers and committees and also a brief outline of our ritual.

One of the most interesting programs instituted this year is the \$6.50 incentive program for recruiting a new member. After discussion with the State Master, it was decided to offer a \$6.50 value which provides a \$5.00 credit for next year's dues. The remaining \$1.50 provides a "Member Builder" badge (including postage and handling) to the member who signs the first "Recommended by" on a new member application. Almost 700 new members have joined through this program. This program is so positive, the National Grange Membership Department has illustrated it nationwide.

When a Grange has a well-organized working program, with strong willing leaders, it becomes much easier to convince your neighbors and friends to join.

Get everyone involved in planning and implementing a recruiting program. The objective of a membership program is to attract new members and help them to feel comfortable in our organization. Also, we want our membership development programs to encourage more participation in the Grange.

This last year, there were 54 Granges with a net gain of one or more. Of that, seven Granges had 10% to 24%, two Granges had over 25% and sixteen Granges maintained the same. All of these will be recognized at this Session.

With determination and a positive attitude on your part, your Grange will be successful in our membership program.

I wish you all well this next year and hope we all prosper and grow. Thank you for allowing me to play a part in the future of the finest organization in the world.

I hope you will attend our membership Conference on Friday at 1:00 PM right here in the auditorium. We will be illustrating these programs in detail.

Respectfully submitted
 John Espinola
 State Membership Director

MEMBERSHIP AWARDS - 1985

54 Subordinate Granges Gained One (1) Or More Members During The 1984 - 1985 Grange Year.

Grange	Gain	Grange	Gain
Gold Hill #326	4	Clovis #536	4
Dinuba #342	3	Buena Vista #564	2
Greenfield #357	2	Mottole #569	7
Prunedale #388	1	Wintersburg #583	2
Rio Linda #403	9	Oro Grande #592	8
Alturas #406	9	Adelanto #603	10
Windsor #410	6	Garden Grove #613	1
Anderson #418	1	Ramona #632	5
Golden State #429	1	Lompoc #646 (<i>Largest</i>)	25
Oakdale #435	4	Sisquoc #651	2
Johnstonville #437	14	Riverbend #677	1
Feather River #440	13	Clear Lake #680	14
Millville #443	1	Miranda #690	8
Redding #446	2	Quartz Hill #697	1
Trinity River #458	3	Reseda #703	1
Hangtown #464	15	Sonora #705	4
Sierra Valley #466	4	Riverbank #719	1
Tulelake #468	1	Happy Valley #720	1
Buckeye #489	8	Zenia #722	6
Humboldt #501	1	Fair Oaks #724	9
French Camp Lathrop #510	1	Laytonville #726	1
Van Duzen River #517	5	East Lake #727	6
Marina #518	11	Clayton #734	7
Keyes #524	4	Big Sur #742	9
Merced Colony #527	12	Ostrom #751	8
Gratton #528	2	Tracy #759	1
Winton #531	7	Roadrunner #813	14

SEVEN SUBORDINATE GRANGES HAD A 10% - 24% NET GAIN

Johnstonville #437	Lassen County	13%
Marina #518	No., Monterey County	14%
Keyes #524	Stanislaus County	13%
Oro Grande #592	Mojave Valley	11%
Adelanto #603	Mojave Valley	10%
Miranda #690	So. Humboldt County	13%
Zenia #722	Trinity County	12%

TWO SUBORDINATE GRANGES HAD A 25% - 50% NET GAIN

Clayton #734 <i>Largest % gain</i>	Contra Costa County	26%
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Road Runner #813

Morongo Basin

25 %

Lompoc #646 of Santa Barbara County had the *largest gain* - 25 members (under 10% Net Gain).

16 Subordinate Granges had same Membership Status for the year.

TWELVE POMONA GRANGES GAINED ONE OR MORE MEMBERS DURING THE 1984 - 1985 GRANGE YEAR

Grange	Gain	Grange	Gain
Modoc #9	7	San Fernando Valley #41	2
El Dorado-Amador #14	6	Del Norte #42	6
San Joaquin #20	3	Contra Costa #45	10
Sutter #25	1	Yuba-Sierra #46	4
San Diego #35	4	Nevada #51	1
Orange #36	1	Morongo Basin #52	3

TWO POMONA GRANGES HAD A 10% - 25% NET GAIN

Del Norte #42 10%

Contra Costa #45 13%

5 Pomona Granges had same Membership Status for the year.

WOMEN'S ACTIVITIES COMMITTEE REPORT - 1985

Worthy Master, Visiting Dignitaries, State Officers, Brothers and Sisters:

The Theme of this year is *Today's Grange: People In Action - Women Making the Difference* with the many activities of the CWA's.

During the past year approximately 108 CWA's supported the Deaf Fund, National and State. \$1000.00 was given to the Infant Hearing Assessment Foundation in Concord. This money was from the sale of the Hearing Aid Batteries that are collected by the members of the CWA.

We are still collecting used eyeglasses and approximately 3,473 pairs were collected this year. These are given to a VOSH Doctor in Oregon for his distribution in Mexico. Many lens' were given to Service Clubs.

Our CARE program is *Water is Life* in Indonesia. Last year we set the goal for California for the amount of \$1855.00, the cost of one water system. Thanks to all who donated we reached this goal and collected \$1866.14 for CARE. This morning at our CWA Conference, Bonnie Long from CARE showed us slides of Indonesia.

In the National Grange Sewing Contest, Margaret Gahagan, Class A, non-member, Millville Grange, won Best of Show at State level of judging and 3rd at National level. Holly Maher, non-member, San Jose Grange, Class D, won Honorable mention at National. Cash award of \$25.00 was given for Best of Show. San Jose Grange CWA #10 earned cash award for having most entries and Stanislaus-Mt. View Grange CWA was given cash award for having the highest number of entries per membership. Thanks to all we met our sewing entry goal for National Grange but did

not have an increase in entries.

In the 1984 National Grange Needlework Contest at National judging, Arlie Frazee of Oakdale Grange won 2nd on her pillowcases.

We still have our National Grange Stuffed Toy contest and many toys are made in California each year. We give 10% of all toys made to McDonald Houses in four cities in California. A \$25.00 cash award is given to the member making the most toys. Caroline Weed, Rohner Grange, made 527 toys and Myrtle Gutierrez, Morgan Hill Grange, made 400. Morgan Hill Grange made 844 toys and Berryessa Grange made 535. \$25.00 was given to Morgan Hill Grange. According to the information sent from the CWA's approximately 3300 toys were made in California this year.

This was the second year for the National Grange Quilt Contest and we had 11 entries. Marinoff Insurance funds this contest with cash prizes to 1st, 2nd and 3rd places.

In 1985 CWA's sent in 72 Subordinate and 17 Pomona Notebooks. At the State level of judging for Pomona books, 1st: Thelma Meyer, Shasta Pomona Grange #13; 2nd: Vesta Gold, Stanislaus-Tuolumne #21; and 3rd: Fannie Glazier, Lake County Pomona #43. Subordinate notebook winners were: 1st Charlene Stone, Montgomery Grange #442; 2nd Dorothy Radcliff, Millville Grange #443; and 3rd Viola Eddy, Los Alamos Valley Grange #647. So far 119 Subordinate and Pomona CWA's have earned their Seal of Merit Certificate.

CWA's in California donated \$2493.00 to our Meals for Millions project with headquarters in Davis, California.

We sponsored contests for Junior and Youth Grangers. We also award the Best Reporter of the Year to the California Young Homemakers at their Convention.

Many entries were brought for our Contests that are held here at Convention. Cookies, candy and bread will be on sale this a.m. C&H Sugar is sponsoring the Candy Contest this year.

The Food Preservation Contest is sponsored by Ball Corporation and the Dehydration Contest by GBO.

The CWA Marinoff Memorial Scholarship is one of our newer projects. Each CWA is asked to give at least \$2.00, more if they wish, to this fund. We gave two \$250.00 scholarships this year.

The CWA Women's Breakfast will be in room one on Friday, October 18th at 7 a.m. Tickets are on sale now for \$5.25 each. Please purchase your tickets early as the number is limited.

Golden Quill winner for 1985 was Charlotte Caldwell, Montgomery Grange #442.

A new project we had this year was donating to the restoration of the Statue of Liberty. Many Granges sent donations to this project.

We will be selling chances on a quilt again this year. Daisy Embree, winner of the quilt in 1981, has returned it to us to be re-raffled. Be sure to purchase your ticket.

Also we will be selling chances on a hand embroidered linen tablecloth

and 12 napkins during the coming year. The funds will be used for 1988 National Grange Convention. Drawing will be at 1986 Convention.

Thanks to all for your help, encouragement and support of all the CWA projects, especially to the Regional CWA Directors and their spouses.

Our new cookbook is being sold. Have you gotten yours to sell? The price is \$5.00 each, 24 books to a box. You sell them for \$6.00, thus earning \$1.00 profit per book. Make arrangements to take a box home from Convention for your Grange to sell.

Many thanks to all that support the State and National CWA Programs and Projects.

Respectfully submitted
Joy Beatie, Director

DONATIONS AND EARNINGS REPORTED BY SUBORDINATE CWA'S

DONATIONS TO NATIONAL PROJECTS:

CARE	\$	1,866.14
National Deaf	Approx.	1,400

DONATIONS TO STATE PROJECTS:

Meals for millions		2,493.67
State Deaf	Approx.	2,200.00

DONATIONS TO LOCAL PROJECTS

Scholarships		27,747.00
Delegates Fund		24,147.00
Crippled Children/Retarded		5,821.00
Miscellaneous		52,725.00
	\$	110,550.00

MONEY EARNED BY SUBORDINATE GRANGES:

Fair Booth	\$	22,960.00
Food Sales & Meals		218,616.00
Dances & Bazaars		35,161.00
Bingo		69,352.00
Rummage Sales		15,759.00
Hall Rental		236,479.00
Miscellaneous		77,109.00
	\$	675,436.00

DIRECTOR OF YOUTH ACTIVITIES REPORT - 1985

Worthy Master, Worthy State Officers, Honored Guests, Brothers and Sisters:

It is an honor and a pleasure to bring you greetings from the Youth Department of the California State Grange. I come before you today to report on a year of "firsts" for the State Grange Youth Department.

Most of these "firsts" were firsts for Martha and me; our first Easter Conference, or first camp, our first Western States Conference. Some of

the "firsts" were firsts in recent years, such as an opening team at convention composed of members of the Young Adults Committee.

The first Department function of the year was the Co-ordinating Council meeting in February. It was also my first official function as Youth Director. The Co-ordinating Council brings together the Officers of the Youth Committee and the Young Adults Committee along with the Youth Director. This meeting gives us the chance to review the past year's accomplishments and to establish goals for the coming year.

The Co-ordinating Council meeting was closely followed by the Young Adults Committee Conference in Waterford. This conference too gave us some firsts. It was the first time that the Outstanding Young Couple Contest was held at a Committee Conference rather than at the Annual Session. It was through this contest that Bill and Lillian Booth were named the 1985 Outstanding Young Couple. It was also the first time that an all female slate of Officers was elected by the members in attendance. Young Adult Committee Officers for 1985 are Lillian Booth, Chairman; Sue Squire, Vice-Chairman; Naomi Fletcher, Secretary and Carolyn Hill, Treasurer.

In a year of "firsts" we saw a great tradition continue in the Youth Committee Easter Conference. This annual Conference brings the Youth to San Luis Obispo for four days of activities divided between San Luis Obispo Grange #639 and the Cal Poly Campus. It was at this conference that we met Dr. Joe Sabol, who you had the opportunity to hear at the Youth Night Program. It was because of the long and beneficial relationship we have with the University and its administration that we were able to get a speaker of Joe Sabol's stature to address our group. I hope to see this mutually beneficial relationship continue for many years to come. Racine Dahlgren also began her reign as Youth Ambassador at the Conference. This year's Conference was ably directed by Brother Bob Clouse.

The Fourth of July weekend found us at Camp Yaeger in Cambria, California for Grange Camp. This camp annually brings together Grangers of all ages from throughout the state for a program of education and recreation. Highlights of this year's Camp were a varied class schedule which featured a number of new subjects, a tour of Hearst Castle, and a spectacular July 4th fireworks display on Moonstone Beach. This Camp annually gives Grange families in the State an opportunity to meet in a casual, learning environment where activities are planned for all age groups. Bill and Lillian Booth served this year as Camp Directors, with Bruce Brunell acting as Camp cook.

The Western States Leaders Conference, held this year in Denver, Colorado, saw the California State Grange well represented with contestants in both Sing-A-Song contests and all three age groups in the Public Speaking Contest. This Conference gave us the opportunity to meet with the National Grange Offices and Directors to discuss our ideas for future projects and programs of the Grange. Here at our Annual Session the Youth are involved in all aspects of the convention. For the first time the Youth Delegate on the various committees have full member status and voting

rights. The Youth Department Opening team will be, for the first time in many years, made up entirely of members of the Young Adults Committee. Whether on a Degree team or presenting a Barbeque or Breakfast, the Youth Department and the members of its two committees are actively involved throughout this session.

As this year of "firsts" comes to an end I find it necessary to thank all the people who have made this position a fulfilling and rewarding one. To name them all individually would be impossible. Let it suffice to say "Thank you all, without you, all we have accomplished this year would not have been possible."

Fraternally submitted
Tom Stefenoni
Director of Youth Activities.

JUNIOR DIRECTOR'S REPORT - 1985

Worthy State Master, National and State Officers, Patrons and friends:

I'd like to share with you some thoughts about the Junior Grange.

At the Western Leaders Conference in August, these new visions for the Junior Grange were suggested: interaction between departments through workshops, leadership conferences including Junior Grange representatives, involving deputies in the Junior Grange programs and workshops, more involvement of adults and parents in the Junior Grange programs, encouragement of Junior members to graduate into the Youth programs and remain active, and improving the image of the Junior Grange by becoming involved in community projects.

Through the various projects and programs in the Junior Grange Department we can develop the talents of boys and girls in the 5 - 16 age group and help fulfill the new visions for the Junior Grange.

The programs in the Junior Department are planned to develop self-confidence and provide training in the areas of leadership and ritualism.

Community service is developed by reaching out to the aged, needy and disabled. There is a chance to earn recognition in special interest areas while earning merit badges. Juniors explore the world by studying different countries and they learn to communicate with the deaf through sign language. Citizenship is promoted by developing a pride in our patriotic heritage and Juniors are able to share talents through music and drama. There are projects that develop creativity through writing and crafts and there is fun by participating in games, songs and parties.

Through all of these activities, a Junior Grange member can become a part of a fraternal organization with the opportunity for developing friendships nationwide.

Our California Junior Grangers have not been very active this year or at least they have not let the State Junior Director know about it.

We did have about 10 Juniors at Grange Summer Camp in July who participated in puppet making, ceramic clay, lacing, nature and banner projects. We all had lots of fun and the Juniors did a terrific job.

I'm sorry to say that we had no participation in the Junior Grange

Achievement report and the Junior Grangers reports. Therefore, we have no Outstanding Junior Grange or Outstanding Junior Grangers for 1985-86.

I want to thank the Junior Grangers who participated today with their creative writing stories.

I know there are Juniors out there just waiting to be active. And all of us are going to have to get busy and get them going. The Juniors can be the action portion of a Grange and can help to keep the Grange alive and active. Keep this in mind:

Look beneath the freckles,
Look beneath the grin,
Look for that which sparkles
Buried deep within.

Look beyond the winning,
Look beyond the tears,

Look beyond the runny nose
The frowns, the mess, the fears.

Search for that which glitters,
Treasures to unfold.

Search beneath the surface,
Search and find the gold!

(Jean Warren, 1980)

Fraternally submitted
Edwin Hood, Director
Junior Grange Activities

REPORT OF THE LEGISLATIVE DIRECTOR

Worthy Master, State Officers, Delegates, Brothers and Sisters:

The legislative activities of the California State Grange continue to improve, giving better representation to Grange members. The issues to which the Grange has addressed its effort remain diverse. The major issues undertaken by the California State Grange Legislative Department in 1985 include:

INTERNATIONAL TRADE

The California State Grange supported Assembly Bill 1423 as it passed through both houses of the legislature and was signed by the Governor into law. AB 1423 authorizes the State Department of Food and Agriculture to establish a California Farm Export Market Development Incentive Program patterned after the U.S. Department of Agriculture's successful Foreign Agricultural Services Cooperator Program.

The State program will supplement the federal effort and provide additional opportunities to the California marketers, including those who are unable to qualify for the U.S. program.

The state program will provide funds, on a matching basis, to qualified farm exporters for technical assistance, consumer promotion and marketing activities to develop, increase and maintain export programs.

The bill appropriates \$2.1 million to the State Food and Agriculture Department to commence the program and declares the Legislature's intent to appropriate \$5 million annually hereafter through January 1, 1990.

PESTICIDE ENFORCEMENT

The Grange along with other allied agricultural organizations called

for legislation to severely increase the penalties for farmers who misuse pesticides.

Assembly Bill 1026, signed by the Governor, will provide that using a pesticide on a crop, commodity, or site which is not included in the pesticide's registered labeling can be prosecuted as a felony with jail time and/or fines up to \$10,000 for the first conviction and up to \$50,000 for subsequent convictions. AB 1026 also raises the civil penalty for such violations from \$1,000 to \$25,000.

The law is designed to provide a strong incentive to use pesticides only in accordance with the pesticide's registered labeling.

Growers who misuse pesticides give all of California's growers a bad name and threaten the marketing of clean, high-quality produce by other California Growers. California's farmers and ranchers provide over 200 agricultural commodities worth approximately \$14 billion annually, and provide about 50% of the nation's fruits, nuts and vegetables.

MANDATORY SEAT BELTS

Last year delegates to the California State Grange Convention adopted a resolution which made it Grange Policy to support a mandated seat belt law in the State of California. The Legislative Department is proud to announce that with considerable effort a mandatory seat belt law is now on the books in California.

Mandatory seat belt use in California goes into effect January 1, 1986 and is expected to cause a sharp drop in auto injuries and fatalities. Using experience elsewhere, safety officials have estimated that having a seat-belt law in California will encourage enough people to buckle up to save 1,000 lives a year.

The first violation can result in a \$20 fine or require driver training, the fine increases to \$50 for additional violations. Citations can be issued only when vehicles are stopped for other reasons. And they do not count toward the total that automatically suspends a drivers license.

The California Highway Patrol will use a two-month "conditioning period" of warnings before it begins issuing citations March 1.

WORKFARE

The long standing policy of the California State Grange to enact a Welfare Reform law is finally a reality. Assembly Bill 2580 represents a major welfare-reform package to implement a "workfare" concept involving job placement and job-training assistance to able-bodied welfare recipients.

The law embodies a system wherein welfare recipients are given a fair opportunity to prepare for a private, unsubsidized job through choices available to them which involve training, education and fair work opportunities. This is an investment in people which not only gives them the opportunity for permanent removal from the welfare rolls and returns them to the taxpaying roll, but saves the state money through reduced welfare costs.

The law features a basic contract between participants and the department, assessments and employment plans, education or training, and on-

the-job training or work experience.

BUMPER HEIGHTS

A resolution introduced and adopted by the delegates to the 1984 Annual Session of the California State Grange has become law. Assembly Bill 2110, which borrowed the heart and soul of resolution Transportation 2 and used much of the same language, was signed by the Governor. The Grange has every right to be proud of its structure which promotes local concerns into state laws.

The law will establish a maximum height for car bumpers to bring all vehicles into compliance with the intent of California's vehicle code which states that bumpers should meet when one vehicle contacts another. The present practice of altering suspension and tire size until some bumpers are in excess of three feet above the roadway, causing bumper energy absorption systems to be completely negated, is now against the law, thanks to the Grange.

NET OPERATING LOSS CARRYFORWARD

The Grange sponsored legislation in conjunction with other farm organizations to allow family farmers to carry farm losses forward and use those losses to reduce taxes on future profits. In a year when farmers are facing severe economic hardship this bill was a modest proposal. If a family farmer were able to take full advantage of the legislation he would have been able to save \$5,000 in a given year. While this is not a large sum it could mean the difference between survival and foreclosure.

The Governor, who had vetoed similar legislation twice last year on the grounds that it was too costly and would burden the budget, indicated he would sign Senate Bill 55 this year. Unfortunately, partisan politics dealt a death blow to this legislation for 1985. It is believed that the Democratic Leadership decided to kill SB 55, which was dear to agriculture's heart, in repayment for supporting Proposition 39, the Reapportionment initiative.

As you may remember, Proposition 39 would have had a panel of retired judges reapportion the state's Legislative and Congressional districts, thereby undoing the Democratic reapportionment of 1982 that protected and enhanced Democratic majorities in the Legislature and the state's congressional delegation. The Initiative failed and so did SB 55.

FEDERAL BUDGET DEFICIT

The California State Grange and thousands of California Grangers gave full support to National Grange policy by contacting their elected representatives in Washington D.C. and demanded that the Federal Budget Deficit be brought under control with massive cuts in all areas of government spending. The inability of the U.S. Government to restrict its spending and balance the budget is causing severe hardship for U.S. farmers.

The necessity of the U.S. Government to borrow money to finance its massive deficit spending program has caused the U.S. dollar to increase in value relative to other currencies to levels far in excess of anything we have seen in history. This means that U.S. produced farm products are relatively more expensive overseas and therefore foreign countries are less

likely to purchase them.

The other side of this coin is no brighter. Foreign countries whose products are relatively less expensive are importing vast quantities of products into the U.S. thus displacing domestic products from the market.

While Congress continues its uncontrollable spending and borrowing, farm exports continue to fall and foreign goods flood our markets.

1985 FARM BILL

The California State Grange has taken a keen interest in the development of the 1985 Farm Bill in Washington. The Grange became involved in the California Farm Policy Committee to help develop a farm policy position that would speak to the needs of California farmers. In particular the 1985 Farm Bill was devoting Title I to trade issues. Farm groups in California, including the Grange, put together a detailed proposal which Senator Wilson introduced as language for Title I.

The California State Grange has kept its Congressional Delegation informed of Grange Policy as it affects the Farm Bill. The California State Grange denounced mandatory controls in farm programs which would have required a national referendum that would have set-up marketing quotas and strict production control programs. I am happy to announce that this provision has been defeated.

The Grange did support an innovative concept called the "Marketing Loan" provision which would provide a fixed loan rate giving farmers some greatly needed income stability. The crop loan would be made as usual through the Commodity Credit Corporation with the difference being that all loans would be of the recourse variety, therefore the farmers would be responsible for marketing their product on the world market. If, however, the price he received from the sale of his commodity was not adequate to pay back his government loan the difference would be forgiven.

The recourse and world price features of loan repayment finally gets the U.S. out of the residual supplier role and lets the U.S. farmer compete for world markets.

TAX REFORM

The Grange continued to be in the forefront in its battle to bring some equity in tax law that will return farming to the farmers and will preclude investors from entering farming to shelter outside income. The effects of this practice contribute greatly to the over-supply situation facing agriculture which in turn precipitate low prices.

When farm prices drop the amount left over for profits drops to a greater degree. Take for example a farmer that must spend \$75 to raise \$100 of product. If the price drops 10%, he still must spend \$75 to raise his commodity, but now he will receive \$90 for his efforts. While the price drops only 10%, his profit drops from \$25 to \$15, representing a 40% decrease in his income.

The Grange continues to fight for meaningful tax reform that will benefit family farmers and their rural neighbors.

It has been a pleasure serving you.

Fraternally submitted,
John C. Welty
Legislative Director

PUBLICITY BUILDERS COMMITTEE REPORT - 1985

Worthy Master, Delegates and friends:

The Publicity Builder's Committee has completed another year representing your Grange to the public via multi-media presentations:

RADIO: Radio coverage purchased for this year's convention is through KCOK-AM and KJUG-FM. If you are from the Visalia area and are asked "What's the Grange? I heard something about it on the radio a while back, and I was curious." - give them a warm smile, a friendly handshake, and an application. These two stations cover a major portion of the South valley, and we'd like to help you grow with this exposure.

PRESS RELEASES: Press releases this year have not been as frequent as desired, but be assured that Grange is on more than Granger's minds.

The Publicity Builder's Committee has been actively involved in many activities that have placed the Grange name in front of millions of Californians:

US ENGLISH The founding of US English in 1983 by former Senator S.I. Hayakawa marked the end of the automatic acceptance of rival languages in public life. Since then, US English has become the national voice that persistently challenges the unwise policies that create permanent language ghettos in our midst.

It is a voice that has been heard, loud and clear, in Congress, in state capitols, in the offices of key policymakers, in the press and in the mass media.

It is a voice that carries a simple message: "English is, and ever must remain, the only official language of the United States."

We are, therefore, proud to be a part of the US English movement on your behalf.

PACIFIC LEGAL FOUNDATION: The Pacific Legal Foundation litigated the right of the University of California to pursue research into agricultural mechanization and technologized innovations. Those who would deny the University the right to develop improved farming methods claim that small farmers and farm workers are hurt by increased mechanization. We think that everyone - large growers, small growers, farm workers, and consumers - benefit from advances made in agricultural mechanization. Such advances will help small farmers exist despite labor shortages and high production costs. Mechanization actually saves and upgrades agricultural employment.

Our continuing support of PLF has brought us to a victory, as announced earlier this year.

FFA - MECHANICS AWARD: The ever-present support of the Grange in the vocational education field was made evident this year in sponsoring the FFA AgMechanics Award on the state level.

The Grange intends to support Vo-Ag in any way possible, and en-

courages all local Granges to support FFA as well.

COUNCIL OF CALIFORNIA GROWERS Understanding the mission of the Council and viewing the excellent track record of their organization, we believe we can realize a much higher return for dollars spent and have continued to sustain membership and support the efforts of the Council. We join the rest of the agricultural community in undertaking the much needed task of communicating agriculture's contribution to the total welfare of all Californians.

Since its inception and subsequent re-organization, the Council has become an extensive agriculture information network.

FAIR BOOTH If you haven't already seen it, the Grange display on the east wall of Exhibit Hall B is the booth displayed at the 1985 California State Fair. Total cost of the booth was approximately \$1700.00 and, with the help of dedicated Regional Publicity Directors such as Mary Victorine and Rita Moore, and Committee members Les Evans, Malcolm Thurston and Ruth Hitt, total donations received to help fund the purchase to date total approximately \$1200.

We would at this time continue to ask for your support of this project, and would then announce that the booth is completely transportable in three carrying boxes weighing less than 70 pounds each on common carriers and is available for your Grange's use at fairs, community exhibits, mall shows, window displays, or wherever you'd like to tell the *Grange Story*. It will be available all year, except the month of August, when it will be utilized at the State Fair.

We expect shipping from point to point to be less than \$50.00, and paid by the receiving Grange. If you would like the State Grange to prepare any professional posters, we would need at least one month prior to shipping to prepare them for you.

We have had about 50,000 people view your fair booth at the State Fair alone, and feel that over the next five years, this new, fresh, professional exhibit will tell your Grange story in an entirely different light. Enjoy. And we hope your membership builds ten-fold because of its use.

FUTURE PLANS

The Publicity Builder's Committee plans to expand your fair booth display over the next two years by adding a slide program. We will continue to support the fight for English Only and have become members of the California Highway Users Conference and AgAction Committee. We continue to support vocational Agricultural Education through the FFA and look forward to our new alliance with the 4-H.

I'd like to take this opportunity to thank members of the Committee: Les Evans, Chairman - Butte County; Darlene Wingfield - Kern County; Ruth Hitt - San Diego County; Malcom Thurston - Riverside County.

Attached for the Journal of Proceedings is the financial statement for Fiscal Year 84 - 85.

Fraternally submitted
Barbara Carden, Chmn. Pro-tem
Siskiyou County

**1984 - 1985
PUBLICITY BUILDERS COMMITTEE
DONATIONS AND EXPENSES**

ACCOUNT AS JUNE 30, 1985

Balance on hand	\$ 3,490.00
Total Donations	2,418.00
	<u>\$ 5,908.00</u>
Total Expenses	3,882.00
BALANCE JUNE 30, 1985	<u>\$ 2,026.00</u>

1985 COMMUNITY SERVICE REPORT

The Community Service Award Program *A Challenge To Grange Initiative* is a National Grange sponsored program. The Grange Challenge for the Community Service Award Program is designed to encourage every Subordinate Grange to assume a productive leadership role in community improvement, community service and community development. The Grange can and does contribute to a better way of life for all Americans.

Many Granges are not familiar with the program and are not sure what is required to enter. Each Subordinate Grange is mailed a "Community Service Award Program" packet from the National Grange early in the year (November/December). This is the only mailing you will receive from the National Grange, so please read it carefully and do not misplace it. To enter, simply mail the enclosed cards (blue/yellow/white), with one going to the National Lecturer, one to the State Community Service Chairman (listed in the roster) and one to the State Master. It is important that all the cards are mailed to the proper individual. The deadline for entry cards is June 30. The State Granges must have at least six Granges or 10% of the Granges in their state participating, whichever is larger, in order to qualify with the National Grange. So, please fill out the entry cards and send them in. It only takes a minute and it will enable the California State Grange participation in the program.

The final "Summary Report" form is due to your State Grange by September 15. It is important that these reports be received on or before the 15th, so that the judging can take place. The State Granges also have a deadline to maintain. The winning report must be mailed to the National Grange no later than October 1. These deadlines are important.

Here are some suggestions for completing your final report. Your report should read like a book (project selection, execution and conclusion). Your project report should cover areas such as need for the community project, program plan, the obstacles that were overcome in completing the project, the cooperation achieved and the program achievement. Select projects that are truly Community Service. The program is a general program and may include anything for the benefit of the community.

All Subordinate Granges are eligible to participate and the program period runs from September 1 (of given year) through August 31 (of given

year). The packet of information mailed from the National Grange has all the pertinent information and rules regarding the Community Service Program.

This year, California had 45 entries with only 27 final "Summary Reports" submitted. Those 27 Granges will receive certificates issued by the National Grange. Judging took place at the California State Grange headquarters on September 23, 1985. The judges this year included Clyde Brown of Sacramento County; Ruth McKinney of Sacramento County; Leona Humphrey of Sacramento County; and Jay and Jan Hartz of Stanislaus County.

Many thanks to all the Granges who participated in the Community Service Award Program. I hope that next year we can have more entries with more final summary reports submitted. Remember, your participation enables the California State Grange to participate.

Respectfully submitted

Patricia Avila, Chairman

DEAF ACTIVITIES PROGRAM COMMITTEE REPORT - 1985

Worthy State Master, State Officers, Patrons:

The Deaf Activities Programs Committee met in April of this past year in Sacramento. The meeting was very productive and we established several goals. These goals include increasing Grange and community awareness of the deaf and hard of hearing and raising \$6,000 to be used for the purchase of hearing dogs. We have established these goals on an 18-month timetable, and we are busy working on ways to accomplish them.

The Sign-A-Song program is continuing in California. As you heard and saw Wednesday evening, both our state winners in this contest were successful in their competition at the Western Leaders Conference and will be representing our state at the National Grange Session in Eugene, Oregon in November.

The balance in the Deaf Activities fund at the end of June last year, 1984, was \$857.27. The balance as of October 1, 1985 was \$4,107.46. California Grangers have donated \$1,918.86 to the National Grange Deaf fund since May 1984.

My Committee and I thank you for your support of this committee and its programs and hope that you will continue to do so not only with monetary donations but also with donations of time and effort in working to increase public awareness of the deaf and hard of hearing.

Fraternally submitted

Heidi Brooke, Chairman, Siskiyou Co.

Tracy Marousek, El Dorado Co.

Jerri Tehee, Yuba Co.

Vicki Snyder, Kern Co.

Bonnie Jaynes, Orange Co.

GRANGE NEWS REPORT

Worthy Master, Honored Guests, Fellow Grangers:

I've got good news ... I've got bad news ... and both concern money.

The good news is that we have found a way to save money in the operations of the Grange News. The bad news is that before we can save it, we must first go out and make it.

You may have read in the October issue of CGN that the News has moved its operations into State Grange headquarters. To make a long story short, a study of operations pointed out that the Grange had reached the *point of diminishing returns*, that point beyond which the value of the return on your investment keeps getting smaller. So a decision was made to acquire the computerized equipment necessary to create not only the newspaper, but to serve the State Grange in other capacities as well. Your State Grange headquarters now has a camera room, a dark room, a computer department, a typesetting department, a composition department and the Editor's office.

This may sound extravagant, but economies have been made. For example, I share the darkroom with the janitor. Having spent my military service in the Navy, learning to make enlargements with one foot in a mop bucket has proved to be no problem. And moving from the composition department to the typesetting or computer department is simple ... I simply swivel my chair about 45 degrees

One of the best features of the new office is that, when problems arise, it is only a short walk to the Editor-in-Chief's office, where I can pass the buck and watch some more of his hair come out....

Seriously, as Master Austin stated in his address this morning, this move can save the Grange thousands of dollars a year, and I am happy to report that expenses appear to be below even those projected in the study. We have also changed printers, resulting not only in a monetary savings, but being only a few miles down the road from the State Office, there is a savings in time and energy as well.

But savings can only be realized if income is there ... and income is there only if readers are there. Readers, circulation, is the bottom line. Circulation determines the budget, as circulation determines the amount of money we can charge for advertising; and circulation determines our desirability as a media for advertising.

I'm sure you are going to hear plenty at this convention about membership, both keeping what we have and recruitment. It is without a doubt the single most important issue you will be discussing at this Session, for it affects every facet of our Grange lives. But if you are successful in your membership efforts, it will make what I am going to ask next of you easier.

The Grange News is in a quandry. There is no money for a salesman and without a salesman making sales there will be no money. So like every other organization, we turn to you, our members.

First, we ask each Grange to help us in selling directory advertising. We won't even ask you to do the selling directly, although if you do, we will

pay you a commission. What we do ask is that you submit to the Grange News the names of merchants in the area where you shop. We in turn will contact them, explain what the Grange is and make them an introductory offer to advertise in our Directory.

Advertising in our Directory is not expensive, only \$75 per inch per year ... that works out to about \$6.25 per issue. But \$6.25 is a lot of money if you think you are just throwing it down a hole. So we ask something more of you.

We ask that once you see a merchant in your area advertising in the Grange News, please let him know that you have seen his ad. Patronize his store when you can, and mention you saw his ad in the Grange News. Some Granges hold "Booster Nights" to which advertisers are invited for dinner and a program. You may simply write him a thank-you card and have every member of your Grange sign it. But please do *something* to let that merchant know that his ad has been and will be seen by Grangers.

To spark some interest in patronizing your Grange News advertisers, we are studying a plan similar to the "Booster Barrel" program of the late 60's. The hidden name program will cease with the December issue of the Grange News. Early next year we hope to have a program whereby proofs of purchase from merchants advertising in the Grange News can be turned in for chances in a drawing for prizes. Watch the Grange News for more details.

Finally, I would like to take this opportunity to publicly thank all of those who have submitted stories and photographs over the past year. When you delegates make your reports to your Granges, I hope that you will convey my gratitude to those reporters in your Grange who keep us informed about Grange activities in the various local communities.

Respectfully Submitted

J.D. Hartz, Editor

CREDIT UNION REPORT - 1985

Worthy Master, Distinguished Guests, Brothers and Sisters of the California State Grange:

It is most appropriate that we discuss Credit Unions today, as this day has been designated as International Credit Union Day. Credit Unions serve members in the farming communities of the Fiji Islands, India, Australia, Canada and the Ohio Valley, as well as our own Golden State of California.

On June 8, 1985, approximately six (6) Credit Union Managers and several Committee Representatives met at the State Grange office in Sacramento. Among the items discussed were membership information, credit union communications, insurance plans, and member services.

We noted that of the eighteen (18) California Grange Credit Unions, fourteen (14) are under \$1 million in assets; fifteen (15) of the eighteen (18) have assets of \$3 million or less. Concern of how to let our Grange members know of our organization was discussed; we wondered if those members who use the Credit Union as a borrower, also remembered that

we are a very safe and sound savings institution.

Troubled financial institution headlines this year caused us to remember past bank holidays that were declared, and thinking of the Great Depression, we wondered if you thought, "How safe is my money?"

It is important to know that not all deposit insurance programs are the same. Some are stronger than others, and you want to be sure that your saving program is adequately protected.

There are three types of deposit insurance programs for financial institutions: 1) private insurers, 2) state insurers, and 3) federally backed insurance programs. Each is distinctly different. Only one, federal insurance, is backed by the financial strength of the United States Government.

There are three (3) funds under the Federal Insurance Program: 1) FDIC - Banks; 2) FSLIC - Savings and Loan Institutions; 3) NCUSIF - Credit Unions. The strongest of these three funds is the National Credit Union Share Insurance Fund, with our ratio being the highest, at least 1.3% of all insured shares. This is due to recent (January 1985) voluntary capitalization of the fund by all Federally insured Credit Unions. Thus, every cent of your savings (up to \$100,000) is backed by the more than \$1 billion in the fund at the present time.

As Credit Unions add to their contribution annually with your savings growth, our fund grows stronger to protect your share investments.

Did you know that the NCUSIF is also the only federal financial institution insurance program built by individual Credit Union contributions?

The same self-help that makes Credit Unions unique is the only insurance fund that did not use taxpayers money through a contribution of the Federal Government.

Thus, "How safe is your money?" If it's at your California Grange Credit Union, it couldn't be in a safer place! So where are your family savings? Remember that savings help not only the family saver with income dividends, but also the family borrower with low annual interest rates.

Communication amongst Grange volunteers and managers is needed to be sure that the latest information concerning regulations, policies and practices is disseminated.

Grange Credit Union leaders need to use the training tools available to them, either through the California Credit Union League regional learning centers, seminars, or our own Grange Workshops.

Responsible leaders know that for an organization to remain sound they must educate not only themselves, but those they serve. For instance, did you, Grange Credit Union Member, know that your life savings benefit is an extra dividend; have you added that to your regular annual dividend received? Check it out and I'm sure you'll be surprised.

What type of services do our Grange Credit Unions offer, and what type do you, the member want? Health insurance protection, accidental death insurance, disability insurance, investment planning, family/personal budgeting, ATM's, credit cards, real estate or home equity loans,

money market certificates, IRA's, young member savings accounts and share drafts. The list is as long as your individual credit union.

Remember, we are unique. "The Credit Union Movement", as Rep. St. Germain of Rhode Island said, "Has always supported what is best for the American consumer. In particular, Credit Unions have acted with the special purpose of providing convenient and low cost financial services to low and moderate income individuals."

With your continued use of our California Grange Credit Unions, we will be able to continue these services.

Fraternally submitted
Barbara Hicks
Credit Union Chairman

GRANGERS BUSINESS ORGANIZATION

Worthy Master, State Officers, Delegates, and Members of the California State Grange:

There have been many changes in the Grangers Business Organization and its service to Grange members since the introduction of the retail petroleum business in the rural counties of California, and the opening of the retail store in Sacramento which, incidentally, was initially manned by Frank Greer of Davis.

The changes since those days were mandated due to no fault of the Grangers Business Organization Board of Directors nor management, but to dramatic changes in the marketing and sales patterns in California, and especially in the larger metropolitan areas.

The original concept, the distribution of gasoline, oils and related products, was of substantial benefit to Grange members and had a stabilizing effect on holding down gasoline prices, especially in the areas served by GBO distribution plants. This movement ended in 1970 when the Grangers Business Organization was no longer able to attract a major or independant oil company to supply products which resulted in the discontinuance of the GBO distribution business. Plant properties over the past years have been sold, except for those located in Lancaster, Fresno and San Jose. Two of these plants are now under lease ... one to a gasoline distributor, one to a road oil and seal distributor. The San Jose plant took an auto cycle business.

As early at 1962 when the Grangers Business Organization was still in the petroleum business, it became evident that in order to survive it would have to open its business to associate members. This policy did have a beneficial effect for several years until the 1981-82 recession. In January, 1984, the Board of Directors voted to open the retail business to the general public, with an additional 10% discount for all Grange members.

In my report to the Board of Directors at the June 12, 1985 meeting, I reported that opening the sales to the general public had not increased sufficiently to merit the continuation of the inventory for the retail store and did not recommend the continuation of the retail business. As a result, the Board voted unanimously to discontinue inventory items.

The purchase order business, however, has increased materially over the past year and will be continued.

The method of handling liquidation of the inventory stock were the only items that needed consideration. It was my recommendation to reduce prices to move all items and that Grange members be given the first option to buy at reduced prices. The Board of Directors adopted the policy, protecting Grange members for a period of two months when the reduced prices were opened up to the general public on September 1.

As of this date all but a few major items and some small items have been sold. Like "Old Mother Hubbard" our cupboard is almost bare.

Since two of the GBO long-time valued employees were scheduled for retirement in 1985, the Board of Directors in June 1984 voted to purchase a computer system for all accounts receivable, payables, inventory and eventually the general ledger, which will be operated with only one employee.

It is anticipated that the purchase order business will be administered from a portion of the GBO building, probably upstairs, in an office recently vacated by the Sacramento County Grange Credit Union who have moved to more suitable quarters. No more than two full time employees will be employed. This is a sizable staff reduction from the 5 employees of two years ago.

The store section of the Grangers Business Organization building should be vacated within the next 30 to 60 days, or as soon as we reach final agreement with the U.C.D. Medical Center for that portion of the building. The Medical Center has indicated their intention to lease in the main store of the GBO building, and are at the present time preparing plans and specifications for remodeling. If all the terms and conditions are favorable, desirable and acceptable to the Board of Directors, the remodeling of the building will be done under the supervision of myself, the Executive Committee, and the GBO Board of Directors. The U.C.D. Medical Center has also expressed some interest in leasing the warehouse section which may require installing a second floor. Whatever work is to be done for remodeling will meet all specifications and codes of the City of Sacramento.

Catalog Service: The Board of Directors on June 12, 1985, after a presentation of "How To Start and Operate A Mail Order Business for a Profit" directed me to continue the study of the feasibility and desirability of publishing a Grange catalog to service Grange members.

The Board of Directors and management will only undertake going into the mail order business if it can be shown that the prices quoted to Grange members will be competitive with the other retail outlets and sufficient Grange membership is interested in doing so. A preliminary questionnaire survey has been made and it appears from the response thus far received that there is sufficient interest among the Grange membership, to conduct a more detailed survey. However, not until a professional questionnaire is prepared to submit to all Subordinate Granges in which the Grange members may participate will I, or the Board of Directors, consider going

into the mail order business. After the questionnaire has been prepared, mailed out, and the answers received and analyzed, will any further action be taken. The Board of Directors yesterday directed me to look into some other alternatives which may be as attractive for Grange members as publishing a catalog of our own.

Certificate Redemption Program: The Certificate Redemption Program is essentially completed, except for those certificate holders who have not responded to the call. The amount of the unpaid certificates has been tabulated and amount to \$112,588.90. These funds may have to be turned over to the State of California (and I emphasize the word "may"). The Board of Directors yesterday directed that some inquiry should be made of the State Controller, through a legal source, to determine if indeed these funds are payable to the State of California.

The State Master and Executive Committee is familiar with the status of these funds and we are now discussing ways and means of shifting these funds to the California State Grange to be deposited in a trust account and the revenue to be used for the promotion of agricultural vocational education in California. No legislation may be required. However, if the funds cannot be turned over without legislative action, we will be discussing the introduction of legislation for the 1986 Legislative Session to permit the transfer of these funds to the California State Grange for the above stated purpose.

Fraternally submitted
Edwin Koster, President
Grangers Business Organization

GRANGE INSURANCE ASSOCIATION REPORT - 1985

To the Officers and Members of the California State Grange:

The following is an extract from GIA's 1984 Annual Statement, compared with the same data for the past two years:

	1984	1983	1982
Assets	\$103,123,118	\$ 99,170,928	\$ 95,970,597
Policyholders' Surplus (Net Worth)	20,472,800	22,283,637	23,423,962
Direct Premiums Written	61,400,100	60,576,042	61,576,922
Investment & Other Income	7,554,642	6,636,615	6,126,956
Underwriting Gain (loss)	(10,394,420)	(8,286,676)	(4,244,723)
Losses Incurred	50,568,865	48,924,106	47,639,224
Loss Adjusting & Operating Expense	23,898,958	23,455,682	22,539,819

Assets increased 4.0% in 1984 over 1983, but surplus (net worth) declined 8.1% as the Association experienced its largest underwriting loss in history. Automobile insurance losses were very heavy and for the third straight year, property insurance produced significant losses.

Large bodily injury and medical claims, particularly involving the very young drivers and the very old drivers, continued as the major cause of losses in automobile insurance. Also uninsured motorist and underinsured motorist losses have been very heavy, and represent a coverage that can-

not be selectively underwritten.

Liability losses from homeowners and farmowners policies have increased significantly while the property coverages continue to suffer from large fire losses and theft of personal property.

Investment income which reached a new high of \$7,554,642 represented an 8.3% return on invested assets, but was not enough to offset the record underwriting loss of \$10,394,420. GIA's underwriting ratio of 116% was actually less than the industry average of over 120%. Industry-wide losses of such magnitude should result in a relaxation of the intense competitive atmosphere prevalent for several years as companies rush to bolster their rates.

Following is a summary showing the share of premiums written in each of our operating states:

	1984 % of Premiums	1983 % of Premiums	1982 % of Premiums
Washington	61.5	60.5	58.5
Oregon	8.3	8.9	9.1
Montana	.7	.7	.6
Wyoming	.9	1.0	1.1
Idaho	2.7	2.8	3.2
Nebraska	.2	.2	.2
Colorado	7.9	8.3	9.1
California	17.8	17.8	18.2

Rocky Mountain Fire & Casualty Company, GIA's subsidiary company, reversed the trend of decreased premiums experienced in the two previous years with a substantial increase of 24.1% for 1984. Most of this gain in premium was due to the introduction of a new product, multi-peril crop insurance (MPCI). This coverage was added to fill the need for those insureds requiring more crop insurance than provided by our existing crop hail and grain fire policies.

Although Rocky Mountain Experienced an underwriting loss of \$116,621, its investments gained \$552,542 and the Company managed to increase its surplus (net worth) by 8.9%. Rocky Mountain is 99.4% owned by GIA through its intermediate holding company, Mayflower Corporation.

In 1985, our companies are greatly intensifying their efforts to improve underwriting results and to cut operating costs wherever possible, consistent with providing the highest quality of services to our policyholders. Success in these efforts should show improved results for 1985.

GIA is proud of its service to the California State Grange and we are very appreciative of their very fine and long-lasting support. We are also pleased to be able to continue our contribution to California State Grange, presenting it a check in the amount of \$11,315.10.

Faternally submitted
Donald L. Wade, President

GRANGE MUTUAL LIFE COMPANY REPORT - 1985

Despite unprecedented competition, Grange Mutual Life's 1984 results did again reflect the Company's inherent strength, stability and marketing aggressiveness. 1984 was a very good year for Grange Mutual Life, by most any measure, as our annual report does indicate (please pick up a copy at our display booth). 1985 is shaping up to be another good year.

In April, 1984 we started marketing "Concept One sm", Grange Mutual Life's answer to the public demand for a Universal Life product that provides for interest earnings that will maintain a high degree of marketing competitiveness. "Concept One sm" has been well received, accounting for over 50% of all business written since it was first introduced.

In October, 1984 we entered into a new agreement with the California State Grange, an agreement whereby we will support Grange in a direct relationship to the premium dollars generated from the sale of our insurance products to Grange Members in the State of California. This program has the potential for building significantly increased support from Grange Mutual Life to Grange and a growing relationship between our organizations as we are able to serve an increasing number of individual California State Grangers with their life, health and annuity needs.

During the last quarter of 1984 we started marketing a Grangers Only Cancer policy, an excellent product in the market-place today. Sales have not been what we had hoped that they might be to-date, but they are building. If you have not already heard from a Grange Mutual Life agent on the product, you can expect to.

Grange Mutual Life has an excellent portfolio of the most up-to-date life insurance products available today. In addition to the products that we market to the general public, we have designed special health coverages for our Grangers Only market. Your purchase of these quality products from Grange Mutual Life not only provide you maximum value for your insurance dollars, but lend support to the California State Grange.

Strategic planning is of top priority in Grange Mutual Life today, essential to effective, efficient operations and sound growth. Management remains committed to ambitious, but realistic projections, with a primary goal to improve underwriting results for the protection of its policyholders, who are also its owners.

Grange Mutual Life is extremely well positioned in our industry today with a strong balance sheet, and a most capable management team and a supportive Board of Directors, mostly Grangers, including Washington State Master Ray Hill. We are dedicated to serving the insurance needs of our policyholders. We are geared to meet the challenges of the future in this ever changing world of financial services, which Grange Mutual Life is very much a part of today.

Again, it has been my pleasure to be with you at the 113th Annual Convention of the California State Grange, and to present this check in the

amount of \$500.00.

Fraternally submitted
Don Sharp, Vice President
Grange Mutual Life Company

BEEF RAFFLE REPORT

Brothers and Sisters:

The following is a result of the USDA Choice Beef raffle, funds from which will be deposited to the 1988 National Grange Fund. We appreciate your continuing support of the many fund-raisers the various departments of the California State Grange conduct, and hope you continue doing so. The project for the coming year, as I'm sure you know by now, is a raffle for a gorgeous tablecloth and napkins. This will be sponsored by the CWA. We hope you can find it in you to help Joy meet and surpass her goal as we have.

We set our goal this last February at \$5,000.00. Tickets were distributed via mail May 15. As of this evening, prior to the last minute rush, total income is \$6,480.00. I might add that your extra effort this evening gained another \$107.00. Expenses approximate \$1,050.00, so you can see that Grangers really do care and dug a little deeper.

Not to keep you in suspense any longer, as many of you are aware, the Grange selling the most tickets and the Grange selling the most tickets per capita will receive \$100.00, and the results are in.

There were fifteen Granges selling more than one hundred, and three of those at 220 plus. They are, from bottom to top:

15.	De Sabla #762	100
14.	Welcome #791	100
13.	Road Runner #813	100
12.	Rosedale #565	110
11.	Grover City #746	110
10.	Whitesboro #766	110
9.	Mt. Hamilton #469	110
8.	Concow #735	130
7.	Orangevale #354	137
6.	San Luis Obispo #639	139
5.	Little Lake #670	150
4.	Hangtown #464	160
3.	Lake County Pomona #43	223
2.	Waterford #553	280
1.	Wyandotte #495	430

There were nine Granges selling the most tickets per capita of over 100%, and one with well over 200%. They are, again from bottom to top:

9.	Wyandotte #495	101%
8.	Marina #518	103%
7.	Rosedale #565	128%
6.	Tehachapi #662	132%

5. Road Runner #813	142 %
4. Coyote #412	143 %
3. James Ranch #628	161 %
2. Waterford #553	194 %
1. Whitesboro #776	229 % !!

Whitesboro sold 110 tickets, and with membership at the end of the June 1985 quarter at 48, you can see they made an all-out effort of more than two tickets sold per member.

Now, on to the Beef drawing. Winners: ½ Beef or \$300.00 - Wood Colony #552; Hind Quarter or \$160.00 - Emma Turpin from Forest Hill; Front Quarter or \$140.00 - George Drake, Whitesboro #766.

P.S. Wood Colony donated back their \$300.00 prize, making the balance after expense \$5,837.00.

Fraternally submitted
Naomi Fletcher, Secretary
YAC, CSG Youth Department

MESSAGE FROM NATIONAL GRANGE

Dear Worthy Master, Officers, Delegates, Brothers and Sisters:

The Officers, Directors and staff of the National Grange extend to you good wishes for an enjoyable and successful State Grange Convention.

Your Annual State Convention is, perhaps, the highlight of your Grange year to most of you. Many of your programs and contests climax at this convention with awards to be presented to winners and recognition for all participants.

You close out another year of responsibilities and brotherhood in our fraternity and are anxious to begin the new Grange year with a renewed vigor and hope for success with some new officers, appointed committees, new friends, new found energy, new ideas and a deeper understanding and appreciation of our Fraternity.

Grass roots legislative policy is a trademark of our Grange at every governmental level and developing this policy is perhaps the most important duty you will discharge during this Convention. Our strength depends, to a large degree, on the credibility of our legislative policies and such policies must be developed following open discussion and consideration of the latest facts and information available to us.

Economic disaster continues to plague our family farmers and our rural communities as we struggle to find answers to today's farm bankruptcies and longer term farm economic matters.

Other very serious National issues that must be addressed are deficit spending, tax reform, high interest rates, national defense and several other major issues of equal importance to us all. However, no issue can compare to the cancer that is dragging down rural America.

Growth in Grange membership, on a National basis, continues to elude us but "Grange Growth" must take place, not only in membership, but also growth in community activities, growth in legislative activities, growth in our commitment to Grange ideals and growth in service to all

Grange members.

To meet these needs, our fraternal order must continue to build on our solid foundation with a willingness to use updated technology for greater service in our future.

This Annual Convention begins another year of "Today's Grange - People in Action". Let's all resolve to do our part to put "action" into our Grange.

May each of you enjoy good health and happiness as you share your time and talents on behalf of our Fraternity.

Fraternally Yours,
Edward Andersen
National Master

MESSAGE FROM WASHINGTON STATE GRANGE

Dear Brother Austin:

This is a difficult letter to write because Helen and I have been looking forward to the California Convention to be held in Visalia, October 14-18 and we regret that it is necessary to cancel our visit with you. Booster night activities together with a number of Grange anniversaries have necessitated our staying in Washington during those dates. I had hoped that we still could squeeze the time in by flying. This week has precluded even that possibility because of commitments I found necessary to honor.

Please accept my apology and our best wishes to you and the delegates for a successful 113th annual session. We look forward to seeing you at the national convention in November.

Fraternally
Ray Hill, Master
Washington State Grange

MESSAGE FROM COREY CLOUSE, STEWARD, CALIFORNIA STATE GRANGE

Worthy Master:

I hope this letter finds you and your families all in good health.

I am writing to let you know that I will be unable to make Convention this year. As you probably know, I'm living in Washington (Pasco) and have been working for the Green Giant Co. since February.

We're currently harvesting seed corn, snap bean seed and will be harvesting buckwheat before too long. These will carry us probably through October and part of November. It's for this reason that I won't make convention. I would ask that I not be reelected to office. I'm sure that there are plenty of delegates who would do the job better and be a bit more reliable.

I would like to say to the delegate body and everyone at convention *Hello!* I miss you all.

May this convention be a prosperous and productive one. Keep those youth busy! God bless.

Sincerely,
Corey Clouse, Steward
California State Grange

WATER POLICY COMMITTEE REPORT - 1985

Worthy Master, Delegates:

The Water Policy Committee met many times in Sacramento. We were mandated to review all the resolutions pertaining to water that have been passed at the California State Grange annual sessions and organize these in an efficient manner.

First, we decided we would put all resolutions into seven different categories by subject. These were:

- I. County of Origin
- II. Water Development
- III. Water Transfer
- IV. Water Quality
- V. Underground Recharge
- VI. Water Discharge
- VII. Water Management

We then split up all the resolutions and each member reviewed 20-30 years worth of resolutions. These were read, categorized and chronologically listed with a short summary of the resolved. This was then keyed into the computer at the State office and now is available on print-out. By the way, this printout is 20 pages long, single spaced.

The next step was to write the Interim Water Policy Committee Proposal which you have been sent to read at your Grange. We also wrote the "100 Years of California State Grange Water Policy" which contains all the information we compiled. We recommended to the Executive Committee that these be available to the general membership for a 50-cent donation as they do cost money to print. These have a wealth of information about the history of the Grange Water policy.

The number of resolutions dealing with water policy were 179, of which there were:

- 17 on I - County of Origin
- 103 on II - Water Development
- 3 on III - Water Transfer
- 6 on IV - Water Quality
- 2 on V - Underground Recharge
- 0 on VI - Water Discharge
- 48 on VII - Water Management/Conservation

It was found the Grange is on good strong ground on water policy with only a few blank spots to fill in.

We found there was a great continuity in our policy with no wide variations. There have been only two times when the Grange changed its stand. Both times, the Grange opposed projects on the basis that not enough information was available and the next year, when the information was available, they reversed their stand.

Grange policy has been steady in one direction with no wide swings from side to side.

First concerns were with preserving the water rights of area of origin. The next main interest shifted to development of the water resources, then transportation facilities. Management and conservation of the resource came next. We then became interested in the quality of the resource and now we are working on underground recharge and discharge.

We found the first mention of area of origin in resolution number 23 in 1885 which resolved to insert into the Constitution of the State a portion declaring all water courses and lakes are inalienable property of the state and no diversion of water from same is lawful without permission of public authorities, nor lease of same beyond ten years.

The California State Grange Water Committee, whose members include: Johnny Squire, Ernie White, Harold Niesen and William Langston, proudly submit the following California State Water Plan for delegate approval. This plan has been submitted to every Grange six weeks prior to the 1985 Annual Convention in keeping with the mandate of the resolution. Those parts of the plan that are in *italics* represent the contents of resolutions that will be presented to the delegate body at the California State Grange Annual Convention in Visalia, October 14-18, 1985.

INTENT

It shall be the intent of any water legislation that the basic water rights of the citizens of California be maintained and preserved and shall include, but not be limited to:

- ★ The principle that all decreed, appropriated, and adjudicated water rights rightfully belong to the entity to which they were awarded.

- ★ Strengthening of the concepts that protect the area of origin water laws.

- ★ Ground Water must be considered to remain with the land under which it is located.

The State of California continues to endorse and support a joint working arrangement with the federal government that includes the establishment of water quality standards for the Delta and the joint use of facilities to better manage and move existing water supplies.

It is the intent of a California State Water Plan to provide the needed facilities and management so that the Central Valley Project and the State Water Project can fulfill their contractual agreements.

FACILITIES

The State Water Plan shall authorize the following facilities to be constructed, operated and financed as joint-use facilities with the United States:

- ★ *A "Cross-Delta" water transfer system that will give due consideration to water quality within the Delta and at point of export.*

- ★ *The Los Banos Grandes Reservoir, authorized in 1984, should be accorded the highest priority. Plans for construction should accomodate the maximum 2.3 million acre-feet.*

- ★ Mid-Valley Canal.
- ★ Auburn Dam with public agency participation.
- ★ South Delta Storage Facilities.
- ★ South Fork of the American River Project.

MANAGEMENT

The facilities of the California Water Plan shall be managed with the following consideration kept firmly in mind:

- ★ Reduce the amount of excess water going to the ocean by building more holding dams for agricultural and public use.
- ★ *Maximum use of surplus seasonal Delta flows for export and storage south of the Delta should take precedence over construction of additional Sacramento watershed storage facilities.*
- ★ *The need for a statewide uniform policy regarding water transfers between water districts and urge the Federal Government to do the same.*
- ★ *The adoption of irrigation water management plans.*
- ★ The export of groundwater shall not be allowed if such extraction will adversely affect the interests of the overlying landowners.
- ★ The conservation of groundwater especially in drought years.
- ★ Provide water programs for underground water recharge.
- ★ Continue to increase water management efficiency to provide the highest quality of water possible.

I would like to take this opportunity to thank those who served on this committee, and would like to extend our appreciation to Naomi Fletcher for her invaluable help.

Fraternally submitted,
Johnny Squire, Fresno Co.
Ernie White, Tehama Co.
Harold Niesen, Glenn Co.
Bill Langston, Stanislaus Co.

STANDING RULES OF THE CONVENTION - 1985

The California State Grange Executive Committee presents to the Delegate Body "Standing Rules of the Convention" which, as adopted, will apply only to the 113th Annual Session of the California State Grange, Visalia, California, 1985. (Reference: *Robert's Rules of Order, Newly Revised, Chapter XIX, Section 58*)

1. *Resolution Closing Time* for the acceptance of properly submitted resolutions shall be 11:30 AM, Tuesday, October 15, 1985.
2. *Resolution Identity*: Resolutions properly submitted after September 14, 1985 but before the October 15, 1985 11:30 AM deadline, will be included in the supplemental resolution pad and will lose their Grange identity.
3. *Committee Resolution Closing Time* shall be 4:00 PM, October 15, 1985.

4. *Resolution Introduction*: A vote shall not be taken on a resolution unless it has been in the delegates' hands at least four (4) hours (G-7-79).

5. *Resolutions*: Constitutional Resolutions shall not be combined in Committee (SG-36-82).

6. *Floor Debate* shall be limited to two (2) minutes per delegate on any given question.

7. *Resolution Pads*: In addition to delegates, resolution pads shall be distributed to Deputies, State Officers, State Directors, Committee Chairmen and Committee members.

8. *Registration Fee* of \$5.00 per person shall be waived for Junior Grangers, Invited Guests and anyone not attending the general business session.

9. *Registration \$5.00 fee* shall close on Thursday, October 17, 1985 at Noon.

10. *Per Diem*: All credentialed representatives expecting Per Diem must register. **REMEMBER**: If you do not vote, you will not receive Per Diem.

11. *Reports*: All Officers, Deputies, Affiliates and Committee Chairmen shall submit two (2) copies of their written report to the State Secretary's Station.

ELECTION COMMITTEE REPORT - 1985

Worthy State Master, Officers and members of the California State Grange:

I wish to extend my personal thanks to the members of the election committee: Frank and Marion Nichols - Yolo County, Jules and Irene Faoro - Sonoma County, and Harold and Eunice Schultz - Sacramento County for their wonderful smiles and quick hands.

My personal thanks to the Master of the California State Grange, David Austin, for giving me the opportunity to help my fraternity in this small way.

Respectfully submitted,
Mary Anderson, Chariman
Election Committee

AGRICULTURE COMMITTEE FINAL REPORT - 1985

Worthy Master, State Officers and Delegates, Brothers and Sisters:

It has been a distinct honor and privilege serving you at this 113th Session of the California State Grange.

As Chairman of the Agriculture Committee, I want to thank all of the committee members for their active participation, which made my job a pleasure. I also want to thank Brother John Welty for providing us with the necessary documents and his expertise as a Legislative Advocate. I also want to especially thank our efficient go-for and secretary, Michelle Layton.

Thank you all for bearing with me.

Fraternally submitted,

Joe Plagenza, Chairman
Lester Rougeot
Louie Mazzone
Harlan Ziegler
E.W. "Jack" Killelte
George Huffman
Michelle Layton, Secretary/Youth

CONSERVATION COMMITTEE FINAL REPORT - 1985

Worthy Master, State Officers, Distinguished Guests, Delegates, Brothers and Sisters of the California State Grange:

The members of the Conservation Committee wish to thank you for the opportunity of serving on this very important committee at this 113th Annual Session.

This committee worked very hard on each resolution, with the good of the Grange foremost in our deliberations. We would like to thank all of the Grangers that came to our meetings with their information and advice.

We thank the Delegates for their positive attitude in following the Water Committee's recommendation by approving the resolution strengthening the Grange Water Policy. Water has always been important, and in the future it will be the number one problem in California. The Grange must continue it's efforts in this vital issue.

As chairman of this committee, I wish to thank the members for the time and effort they spent to reach our decisions.

Fraternally submitted,
Ernest E. White, Chairman
Edward Smock
David Twitchell
Dewey Lamb
Paul Tschirky
Debbie Winter, Youth

CONSTITUTION/BY LAWS COMMITTEE FINAL REPORT 1985

Worthy State Master, State Officers, Delegates and members of the California State Grange:

As a new committee this year, the Constitution and By Laws Committee members wish to take this opportunity to thank State Master Austin for placing confidence in us and appointing us to this committee. We hope that our work has proved profitable for the continuance of this committee in future years.

Unlike resolutions submitted to other committees, Consitution and By Laws resolutions can not be altered in any manner, due to the fact they must be in the hands of the delegates 30 days prior to the State session, therefore we found that we had to recommend an unfavorable action on many resolutions.

We recommend that in writing a Constitution and/or By Law resolution that the writer accurately state which constitution and/or by law the resolution refers to. Perhaps noting the page number from the *Constitution and By Laws of the State of California* which includes in their sections - *Regulations Governing Pomonas and Constitutions for Subordinate Granges*. Please note there is no Constitution or By Laws for Pomona and no By Laws for Subordinate Granges.

We wish to thank all those who came before our committee to speak and provide us with additional information.

Our work being concluded, I wish to personally thank the members of this committee for their diligence, expertise, understanding and cooperation.

To our Youth member, Cindy Reiling, a special thank you. I am sure she found it a learning experience and we also learned a great deal from her input.

Fraternally submitted,
Rosemary Hansen, Chairman
David Halker
Beverly Westphal
Leslie Miller
Carmen Moore
Merle McCaullam
Cindy Reiling, Youth

EDUCATION COMMITTEE FINAL REPORT - 1985

Worthy State Master, Delegates and Brothers and Sisters:

Our charge has been completed. It has been rewarding to serve as your Education Committee this year. In offering our final report, we would be remiss if we did not direct your attention to the future of Education. You are, as shown by your very Grange membership itself, already concerned citizens. All of us must remain acutely aware of how the lottery funds for education are used. These monies will bring a bright future to education; let's not allow the bright future to be dimmed by the shoddy or the corrupt.

As Chairman, I want to thank Becky Marousek, our Youth Representative, for joining us. I also wish to thank my committee for all their help and support.

Fraternally submitted;
Maryanne Thomas, Chairman
Byron Graham
Pat Harris
Juanita Hutcherson
Virginia Spoonemore
Darlene Wingfield
Becky Marousek, Youth

GOOD OF THE ORDER COMMITTEE REPORT - 1985

Worthy Master, State Officers, Brothers and Sisters:

I would like to thank you for allowing me the experience of participating as committee chairman of the Good of the Order Committee.

During our deliberations, we discovered several areas that we felt needed streamlining, modification, or implementation. These items are:

1) For the California State Grange to begin holding regional training seminars on a statewide basis. These seminars could be coordinated by the Lecturer's Department utilizing the Regional Deputies within their areas.

2) To have the California State Grange Master and Executive Committee implement a program to solicit and secure advertisement for the California State Grange News. This program would directly utilize the editor of the Grange News in soliciting and securing advertisements from large corporations and companies, in an effort to increase revenues.

3) To have the California State Grange Master and Executive Committee review the compensation of all state Grange officers. The results of this review shall be submitted by the Executive Committee to the 1986 Delegate Body in the form of a resolution.

4) To have the items contained within the California State Grange budget report and the California State Grange bookkeeping system modified to comply with generally accepted accounting practices where necessary or indicated.

5) To have the California State Grange Master and Executive Committee investigate and implement, if practicable, a new format for the California State Grange Roster, possibly using a computer printout or copies thereof.

6) To continue with the practice of splitting the appropriate resolutions between the Good of the Order and Constitution and By Laws Committees.

7) For the California State Grange to establish a policy requiring all Constitutional resolutions to be mailed to the state office by Subordinate and Pomona Granges via Certified mail, return receipt requested. This policy will eliminate any question that a resolution did or did not reach the state office in time.

8) That all resolutions given to the delegate body include a "date received" line in the heading of the resolution format.

9) That all committee members receive the appropriate resolutions, through the mail, prior to the annual session. This would allow the committee members an opportunity to review the resolutions prior to the state session.

10) The California State Grange allow the State officers to use and maintain their state officer ribbons. This would allow them to be worn at appropriate meetings and functions throughout the year.

11) Upon the acceptance of this report, all of the recommendations included in this report shall be considered a mandate by the delegate body.

I would like to take this opportunity to sincerely thank the members of the Good of the Order Committee. Without their untiring dedication and assistance, our task could not have been completed. It is very easy to be the Chairman of a committee when the members are all inspired, dedicated leaders. This committee was made up of that type of people.

I would like to take this opportunity to introduce your Good of the Order Committee for this 113th Annual Session:

Patrice Prescott, Placer County; Steven Hood, Fresno County; Ernst Ewoldsen, Northern Monterey County; Bill Allen, Southern Sonoma County; Sara Dahlgren, Youth, El Dorado County.

Once again, Worthy Master, thank you for demonstrating your confidence in me by allowing me to serve as Chairman of the Committee.

Respectfully submitted,
Randall A. Lewis, Chairman
San Fernando Valley

LEGISLATION AND TAXATION COMMITTEE REPORT 1985

Worthy State Master, Worthy State Officers, Delegates, Brothers and Sisters:

The Legislation and Taxation Committee has completed their work for the 113th Session of the California State Grange. Several resolutions were passed which reaffirmed Grange policy. Grangers are also aware of increasing threats to tax many services and benefits that have been tax-exempt in the past. We need to let our legislators know how we feel each time a new situation arises, both individually and as a group of concerned citizens. We encourage all Grangers to speak up on any issue that is important to them.

We have enjoyed working together and want to thank everyone for their support. I especially wish to thank Brother John Welty for all his assistance. This has been a very educational experience.

Fraternally submitted,
Inger Bevans, Chairman
Ron Seymour, Co-chairman
Pat Schunneman
Alphonso Galetti
Ruth Hitt
Bob Null
Racine Dahlgren, Youth

NATIONAL WELFARE COMMITTEE REPORT - 1985

Worthy Master, Worthy State Officers, Guests, Brother and Sister Delegates:

The members of the National Welfare Committee, having completed their assignment of work for the 113th Annual Session of the California State Grange, sincerely thank you for having given them the pleasure of

working for you. The Committee would like to thank Brother John Welty for all his help and sincere concern for each resolution.

I would like to thank the following committee members for all their patience and consideration regarding the dedication to their work: Lillian Stilson, Sacramento County; Ed Kavanaugh, Yuba County; Dorothy Cline, Santa Barbara County; Norma Allen, Riverside County; Manny Sousa, Shasta County.

Fraternally submitted
Kenneth Klingel, Chairman
No. Humboldt County

TRANSPORTATION, ROADS & HIGHWAYS COMMITTEE REPORT - 1985

Worthy Master, State Officers, Visitors, Brothers and Sisters:

As Chairman of Transportation, Roads and Highways Committee, I have enjoyed working with my committee in presenting the proposed resolutions we received. We would like to thank the delegates in their response to resolving all of the resolutions in the category put before them.

I would like to thank the delegates and Grange members who helped us in setting policies and documented data for resolutions.

As Chairman, I enjoyed working with my committee and would like to thank the committee members for their patience and assistance in helping on these resolutions.

I would also like to thank our State Master for appointing me as chairman of this committee and giving me a chance to advance my knowledge towards agriculture and to be a better Grange member.

My Committee members were as follows: Melvin Rowe, Butte County; Donald McGlashan, Santa Clara County; Norma Wilkins, Kern County; Harlan Hackett, Stanislaus County; Marilyn Fricke, Morongo Basin; Stanley Brookins, Sacramento County; George Kirbyson, Solano County; Mary Anderson, Solano County; Jason Buntin, Youth, Sacramento County.

Fraternally submitted,
Raymond Savio, Chairman
Sacramento County

1985 MILEAGE & PER DIEM REPORT VISALIA

Convention Expenses Disbursed Prior to Session:

Credentials and Badges	\$ 381.18	
Publicity	240.00	
Youth Expense	50.00	
Reservations	105.84	
Supplies	1,252.68	
Administrative	129.13	
Production Costs (printing)	1,687.69	
Total	\$ 3,846.52	\$ 3,846.52

Convention Expenses Disbursed During Session:

Pomona Delegates	1,185.50	
Pomona Selected Delegates	52.30	
Pomona Alternate Delegates	447.61	
Subordinate Delegates	3,984.10	
Sub. Selected Delegates	415.60	
Sub. Alternate Delegates	1,747.30	
State Officers	3,200.28	
State Appointed Directors	652.42	
Deputies	8,973.95	
CWA District Chairmen	3,225.74	
Pomona CWA	94.20	
Pomona Alternate CWA	156.40	
Subordinate CWA	447.60	
Pomona Secretaries	44.10	
Subordinate Secretaries	223.20	
Pomona Lecturers	94.62	
Subordinate Lecturers	160.70	
Youth Advisors	47.80	
Youth Delegates	253.50	
Youth Ambassador	248.80	
Reproduction Expense	372.49	
5th Degree Expense	139.92	
Reception Punch	83.25	
Lecturer's Trophies	82.26	
Youth Expense (BBQ, Bkfst., Band)	1,529.95	
Administrative Expense*	2,458.59	
Total	30,322.18	30,322.18
		<u>\$34,168.70</u>

*Administrative expense includes motel for
National Representative, Guests and staff.

Convention Expenses Disbursed Prior to Session:	\$ 3,846.52
Convention Expenses Disbursed During Session:	30,322.18
Total Convention Expense To Date:	<u>\$34,168.70</u>

Voucher Donations to California State Grange: \$925.24

A special thanks to the Mileage & Per Diem and Production/Resolution
Committee, Patricia Meece, Naomi Fletcher, Betty Barrett, Linda
Breedon, Cora Darling, Ruby Tait, Bill Biehle.

Respectfully Submitted,
Bob Clouse, Chairman

1985 REGISTRATION FEE REPORT VISALIA, CA

621 people registered @ \$5.00\$3,105.00

RESOLUTIONS PASSED AT THE 1985 ANNUAL CONVENTION OF THE CALIFORNIA STATE GRANGE

AGRICULTURE

No. A-1

Sonoma County Pomona Grange #1 "RELATIVE TO AGRICULTURE PAYMENTS"

1. WHEREAS: The Federal Budget is increasing at such a rapid rate that it is alarming, and
2. WHEREAS: The cause lies within the people of the United States, by making demands on the Federal Government that tax dollars are for everyone, therefore, be it
3. RESOLVED: That the California State Grange support legislation through the National Grange to do our part in bringing about a balanced budget.

A-3 Re-write

Tulare Grange #198 "FINANCIAL RELIEF FOR CROP LOSS"

1. WHEREAS: Farmers and others are made to pay the costs when products are made unfit for human consumption by state order, or by chemicals placed in the products, and
2. WHEREAS: An entire crop can be lost through no fault of the producer, therefore, be it
3. RESOLVED: That the California State Grange request the state legislature to enact a law to pay for the loss unless the grower has contributed to the loss. That the reimbursement of losses would be available to help replace their lost market.

A-5

Orangevale Grange #354 "PL 480"

1. WHEREAS: Food for Peace has been in existence since 1954, and
2. WHEREAS: The emphasis of PL 480 has moved away from surplus disposal and market development toward humanitarian and foreign policy goals, and

3. WHEREAS: Eight out of ten of our top trading partners were once recipients of PL 480, therefore, be it
4. RESOLVED: That the California State Grange urge the National Grange to exert its influence to urge that PL 480 be used to stimulate broad economic development and growth of markets for US farm commodities without sacrificing humanitarian efforts.

A-6

Orangevale Grange #354
"TRADE NEGOTIATIONS"

1. WHEREAS: Trade negotiations are broken into separate industrial and agricultural groups, and
2. WHEREAS: Agriculture has often made concessions to make way for favorable US industrial trade agreements, and
3. WHEREAS: Other countries, most notably Japan, negotiate one trade package through a consortium, therefore, be it
4. RESOLVED: That the California State Grange and the National Grange urge the National Commission on Agricultural trade and export policy to adopt the Consolidation of US trade negotiations which would include Agriculture and industry negotiating one agreement together.

A-7

Orangevale Grange #354
"QUID PRO QUO"

1. WHEREAS: International trade is playing an increasingly important role in US farmers' well-being, and
2. WHEREAS: Agricultural trade negotiations have produced concessions without the US receiving benefits in return, therefore, be it
3. RESOLVED: That the California State Grange urge the National Grange to do all in its power to amend US trade policy to demand that the US shall not grant any trade without receiving a like concession in return.

A-8

Orangevale Grange #354
"GATT AMENDMENTS"

1. WHEREAS: The US has participated, signed and is a party to the General Agreement of Trade and Tariffs (GATT), and
2. WHEREAS: There is a mechanism to resolve trading countries differences, and
3. WHEREAS: There are cases that have been pending in excess of five years. therefore, be it
4. RESOLVED: That the California State Grange and the National

Grange urge amendments to GATT calling for swifter remedies to trade disputes.

A-9

Whitesboro Grange #766

**"IN SUPPORT OF HR 1533 TO REAUTHORIZE THE
MAGNUSON FISHERY CONSERVATION MANAGEMENT
ACT (16 U.S.C. 1801 at seq.)"**

1. WHEREAS: The U.S. Fishing industry makes an important contribution to national food production, and
2. WHEREAS: The passage of the Magnuson Fishery Conservation Management Act of 1976, extending US jurisdiction over fisheries to 200 miles off shore and creating regional fishery management councils was intended to increase US fish production and create a renaissance in the US fishing industry, and
3. WHEREAS: The implementation of the Magnuson Act and the Regional Councils it has appointed have failed to create a rebirth of the fishing industry and has instead created in many regions economic stagnation and social despair and has resulted in numerous fishing vessel foreclosures and bankruptcies of fishermen and fish processors, therefore, be it
4. RESOLVED: That the California State Grange and the National Grange call upon the full House and Senate to pass HR 1533 as adopted by the House Merchant Marine and Fisheries Committee.

A-11

Paradise Grange #490

"AFRICAN BEES"

1. WHEREAS: More than \$40 billion of agriculture commodities depends on domestic bees for pollination, and
2. WHEREAS: The African Bee readily interbreeds with domestic bees, and are not as efficient at pollination as domestic bees, and
3. WHEREAS: The African Bees are carriers for a parasite (*varroa mite*) that is extremely fatal to domestic bees, therefore, be it
4. RESOLVED: That the California State Grange support policy that requires all commercial bee colonies with periodic inspection to control the spread of the African bees.

CONSERVATION

C-1

Lake County Pomona Grange #43

"MOUNTAIN LIONS"

1. WHEREAS: Legislation has protected the Mountain Lion from hunting and management, and
2. WHEREAS: The Mountain Lion population is rapidly increasing

while steadily causing a deprecation of livestock, deer, elk and bighorn sheep, now, therefore, be it

3. RESOLVED: That the California State Grange support the control of the Mountain Lion population under the direction of the Fish and Game Commission, and be it further
4. RESOLVED: That the Commission will manage the Mountain Lion population so that it doesn't threaten the extinction of the species.

C-3

Shasta Pomona Grange #13
"RELATIVE TO LAND EROSION CAUSED BY
FLOOD CONTROL DAMS"

1. WHEREAS: Land owners on streams below lakes formed behind dams built by State and Federal Governments and others, are suffering great loss from land erosion caused by discharges of excessive volumes of water over too long a period of time, and
2. WHEREAS: Before the construction of the dams, high water lasted only a short time and did not run against and soak up the bank causing them to wash away, but often instead, a little silt was deposited, thus building up the land unstead of tearing it down, and
3. WHEREAS: The excessive erosion has caused a heavy silt condition in the waterway below these areas, that in turn has caused a serious problem in streams and waterways that are used for migration and spawning of salmon, therefore, be it
4. RESOLVED: That the California State Grange renew their position taken in 1970 in resolution #432, page 212, in the 1970 Journal of Proceedings.

C-4

Sacramento County Pomona Grange #2
"DIVERTING AMERICAN RIVER WATER THROUGH
THE FOLSOM SOUTH CANAL"

1. WHEREAS: Allowing the East Bay Municipal Utility District (EBMUD) to divert American River water through the Folsom South Canal damages the delta as well as the American River, and
2. WHEREAS: The quality of water in the delta is key to the salt balance of irrigation water in the San Joaquin Valley and to the quality of Municipal water for more than 14 million people representing more than half of the state's population, and
3. WHEREAS: We do not dispute the validity of EBMUD's contract with the federal government (Department of Interior) but it can do so by extracting its contractual supply of water from the Delta, as do many others, therefore, be it

4. **RESOLVED:** That the California State Grange and the National Grange oppose any plan by the Department of Interior to divert the contractual water of EBMUD's through the Folsom South Canal.

C-5

Fair Oaks Grange #724
"FISH AND GAME FUNDING"

1. **WHEREAS:** The Department of Fish and Game requires very little from the general fund, and
2. **WHEREAS:** The Department of Fish and Game is asked to do various studies that require expenditures taken from the Fish and Game budget, therefore, be it
3. **RESOLVED:** That the California State Grange work toward legislation that makes the general fund responsible for these outside studies.

C-6

Santa Barbara County Pomona Grange #38
"SUPPORT OF NUCLEAR POWER"

1. **WHEREAS:** New sources of energy are, and will be, needed in California due to increased population and fewer sites for hydroelectric, steam, gas and coal power, thus putting a strain on these supplies, at the present time nuclear energy is an answer to increase such supply for power and keep it low-cost, and
2. **WHEREAS:** Farm production costs are so inflated that any help in the form of reduced power costs would be a great asset, therefore, be it
3. **RESOLVED:** That the California State Grange support the building of new nuclear energy plants in California.

S-C-1

Conservation Committee
"HYDRO-ELECTRIC PREFERENCE TO THE
CURRENT LICENSEE"

1. **WHEREAS:** Originally, the policy of the Grange was to prevent water power monopoly and to preserve as far as possible that most inexhaustable source of power for the welfare of all the people, and
2. **WHEREAS:** The threat of monopoly is past, therefore, be it
3. **RESOLVED:** That the California State Grange urge the National Grange to support, in the relicensing of hydro-electric facilities, the following concept:

If the existing licensee applies for a new license, the Federal Energy Regulatory Commission shall issue a new license to such existing licensee unless the Com-

mission determines that the plans of another applicant are better adapted to serve the public interest.

S-C-2

Water Policy Committee
"WATER POLICY"

1. WHEREAS: Resolution C-2-84 mandated the State Master to appoint an interim committee to review all past resolutions regarding water policy of the California State Grange and for the committee to recommend any new policy the Grange should have, and
2. WHEREAS: The Committee has reviewed and categorized all resolutions pertaining to the California State Grange standing water policy since its organization, and
3. WHEREAS: The Committee finds policy lacking in certain critical areas of interest in water, therefore, be it
4. RESOLVED: That the California State Grange support and promote the following policies:
 1. The maximum use of surplus seasonal Delta flows for export and storage south of the Delta should take precedence over construction of additional Sacramento watershed storage facilities.
 2. A cross-Delta water transfer system should be developed giving due consideration to quality of water both within the Delta and at point of export.
 3. The development of additional storage facilities south of the Delta to enable increased exportation of surplus water during peak winter flows. The Los Banos Grandes Reservoir authorized in 1984 (Chapter #1656-84) should be accorded highest priority and the plans should accomodate the maximum 2.3 million acre-feet.
 4. That water resources needed to recharge underground basins should be taken into consideration in south of Delta storage plans.
 5. Legislation for a state-wide uniform policy regarding water transfers between water districts and urge the federal government to do the same.
 6. The concept of irrigation water management plans for water districts.

CONSTITUTION AND BY-LAWS

C&B-1

Encinitas Grange #634

"SUBORDINATE GRANGE ELECTIONS"

1. WHEREAS: The Constitution of the National Grange (*Article III, Section 2*) provides for State Granges to have the power to

permit Subordinate and Pomona Granges to hold biennial election of officers, and

2. WHEREAS: The California State Grange Regulations for Pomona Granges permit the election of Pomona Officers biennially, and
3. WHEREAS: Some Subordinate Granges in California would like to hold biennial elections if so desired by a vote of its membership, therefore, be it
4. RESOLVED: That Article VI, Section 4 of the California State Grange Constitution for Subordinate Granges be amended to include the words "or biennially" after the word "annually" on the second line of the section.

C&B-4

Buckeye Grange #489

"DELEGATE CREDENTIALS TO STATE GRANGE"

1. WHEREAS: The California State Grange issues delegate credential cards, and alternate delegate credential cards, for Subordinate Grange Masters, Pomona Grange Masters, and Pomona Grange CWA, and
2. WHEREAS: The California State Grange does not allow the Subordinate Grange to elect an alternate delegate for its CWA, therefore, be it
3. RESOLVED: Starting in 1986, the California State Grange will issue alternate delegate credential cards for Subordinate Grange CWA.

C&B-11

**California State Grange Executive Committee
"SPECIAL MEETINGS"**

1. WHEREAS: There appears to be a conflict in the form of By-Laws for Subordinate Granges, Article II, "Meetings" Section 1, Line 3 "...unless called as special meetings by the Master.", and
2. WHEREAS: This appears to be in conflict with the Constitution for Subordinate Granges, Page 22, Article II "Meetings" Section 2 "Special Meetings". "Special Meetings may be called by a vote of the Grange, or by the Master and Secretary when deemed necessary for the Good of the Grange, and they shall call such meetings on a written request of seven or more members, at which meeting no business shall be transacted except that specified in the call therefore.", therefore, be it
3. RESOLVED: That the Form of By-Laws for Subordinate Granges, Page 41, Article II "Meetings" Section 1, Line 3 after the word "Meetings" strike "...by the Master" and insert "...in accordance with Article II, Section 2 'Special Meetings' of the Subordinate Grange Constitution."

C&B-12

California State Grange Executive Committee
"BLACK CUBES"

1. WHEREAS: The National Grange has adopted the implementation of six (6) black cubes to reject applications instead of three (3) black cubes, therefore, be it
2. RESOLVED: That the Subordinate Grange Constitution, Page 25, Section 6 "Ballot" be amended so that the word "three" be stricken and replaced by the word "six" in lines 4, 10, and 14.

C&B-13

California State Grange Executive Committee
"FORM OF APPLICATION"

1. WHEREAS: A Constitutional Resolution was adopted at our 1984 Convention held in Santa Rosa that amended the Subordinate Grange Constitution regarding "Form of Application", and
2. WHEREAS: The Good of the Order Committee recommended the deletion of page 24, "Application for Membership", therefore, be it
3. RESOLVED: That Page 24 "Application for Membership" be deleted in its entirety.

EDUCATION

S-E-1

Education Committee
"EDUCATION BILL"

1. WHEREAS: Tax on property improvement is collected at the time of completion, and
2. WHEREAS: These monies were intended for educational purposes, and
3. WHEREAS: These monies now are placed in the county's General Fund, therefore, be it
4. RESOLVED: That the California State Grange urge the California Legislature to use these funds and other (i.e: the Lottery) for Education.

GOOD OF THE ORDER

G-1

Vista Grange #609
"OFFICIAL OBLIGATION CEREMONY"

1. WHEREAS: The Official Obligation Ceremony calls for the singing of three verses of two different songs, and the forming of an outer Fraternal Circle of friendship, and
2. WHEREAS: There are many Granges that do not have pianists or singers, or enough members in attendance to form an outer circle,

therefore, be it

3. RESOLVED: That on the last page of the Obligation Ceremony Manual, after the notation (Marching is optional) be added the words (singing is optional) and (The forming of the outer circle is optional).

G-3 Re-Write

Vista Grange #609

"LEGISLATIVE POSITION OF THE POMONA GRANGE"

1. WHEREAS: The Fifth Degree (Pomona) is known and designated as the legislative degree of the Order, and
2. WHEREAS: In the past, all resolutions presented to the State Grange were required to be transmitted via the Pomona, and
3. WHEREAS: A few years ago this procedure was changed causing a legislative bypass of Pomona, therefore, be it
4. RESOLVED: That all resolutions emanating from the Subordinate Granges must be forwarded to the State Grange via Pomona, and, be it further
5. RESOLVED: That a Pomona shall not reject or alter a resolution without the permission of the Subordinate Grange, but shall forward it with or without concurrence as voted by the membership.

G-9

Paradise Grange #490

"PROPER FLAG ETIQUETTE"

1. WHEREAS: The Patrons of Husbandry is a patriotic as well as a Fraternal organization, and
2. WHEREAS: The Flag of our Country is honored by presenting and retiring it at Grange meetings and functions, and
3. WHEREAS: The presentation and retiring is not done in accordance with proper Flag Etiquette as outlined in the National Code for Flag Etiquette, therefore, be it
4. RESOLVED: That the California State Grange modify the Flag Presentation Ceremony so that while presenting and retiring the Flag of our Country, the Assistant Stewards walk abreast of the Flag bearer, thereby guarding the Flag at all times while not furled or in its standard.

G-13

San Joaquin County Pomona Grange #20

"SITE OF 1987 CONVENTION"

1. WHEREAS: At a regular meeting of the San Joaquin County Pomona Grange #20, it was voted to place a bid for the 1987 Annual California State Grange Convention to be held in Stockton, and
2. WHEREAS: It has been 10 years (1975) since San Joa-

3. quin/Calaveras Counties hosted a convention, therefore, be it
RESOLVED: That the delegate body give this resolution their consideration.

G-14

California State Grange Executive Committee
 "LOW COST GRANGE MEMBER HOUSING"

1. **WHEREAS:** Resolution G-26 "Resolution on Low Cost Grange Member Housing" by Grover City Grange #746 was adopted at the 1984 State Grange Convention, and
2. **WHEREAS:** The resolution mandated the California State Grange Master, along with the California State Grange Executive Committee, to investigate the feasibility of starting a Grange Mobile Home Park, and
3. **WHEREAS:** This issue and its feasibility was discussed at the July 23, 1985 California State Grange Executive Committee meeting, therefore, be it
4. **RESOLVED:** That the California State Grange Executive Committee, after full discussion, recommends that the Grange Mobile Home Park concept should be left to the individual Granges because of the variety of properties and their local ordinances, and, be it further
5. **RESOLVED:** That this concept could be sponsored by the California State Grange, but not financially involved, because of its limited financial resources.

G-17

Nevada County Pomona Grange #51
 "MEMORIAL SERVICE"

1. **WHEREAS:** There is a Funeral Service included in the Subordinate Grange Manual for deceased Grange members, there comes a time when this service seems inadequate. This situation became evident when State Grange officers were arranging a Memorial Service for a past State Officer, and
2. **WHEREAS:** Inasmuch as there is no service in the manual suitable for a memorial, therefore, be it
3. **RESOLVED:** That there be such a service made available for use, whether the service be conducted on a State, Pomona or Subordinate Grange level, and be it further
4. **RESOLVED:** That the attached Memorial Service be approved for use.

MEMORIAL SERVICE

M) Another season in the work of our Order has passed. The lessons we have endeavored to inculcate are appropriate to all walks and seasons in life. In the morning, or Springtime, as Laborers and Maids in field and

Household, we are admonished to be diligent -- perservering in our researches for truth, and in a faithful discharge of the various duties that devolve upon us. As Cultivators and Shepherdesses, we are impressed with maxims that lead to habits of observation, industry and order in life's Summertime. As Harvesters and Gleaners, we learn to be joyous and thankful for blessings that, in each Autumn, reward our efforts to increase the store of comfort and happiness vouchsafed to man. And when the ripened fruits and falling leaves of Autumn gives place to Winter, as Husbandmen and Matrons--Patrons of Husbandry, indeed--we can enter into the enjoyment of that rest from physical labor which gives us leisure for mental and social culture; and which, in our Order, brings us into that circle where unbounded confidence prevails, and where the welfare of each is bound up in the good of all. Let us treasure up the lessons we have learned, both by success and failures, plan wisely and hopefully for the future, and strive to make our lives as harmoniously beautiful and bountiful as are the works of Nature's God.

M) Worthy Brothers and Sisters, it becomes our sad duty to pay a last tribute of respect to a worthy (Brother/Sister). Let us remember that all flesh is mortal and must need die, but the spirit is immortal and hath returned to God who gave it. Wherefore, be not cast down, but abide in the eternal Hope which illumines even the dark valley of death. Worthy Chaplain, let us bow in Prayer.

C) Once more, our fraternal circle has been broken, but the Faith we practice and teach is our sustaining arm in this hour of mourning. We weep at the loss we have suffered in our earthly fellowship, yet not as those who are without Hope. All the teaching of Nature are our assurance, and the promise of the Master is our refuge -- "Because I live, ye shall live also."

C) *Recites the 23rd Psalm*

SONG (Soloist)

M) Friends, our present condition is but an example of Faith, and emblematic of a higher confidence in a Supreme Being. We are constantly passing blindly along the pathway of life, events occurring that we do not understand, and often encountering difficulties and obstructions in our way, but we should press forward, having Faith that God will ultimately bring us into the broad and pleasant fields of Paradise.

PERSONAL TESTIMONY

M) A good name is better than precious ointment and the day of death rather to be chosen than the day of ones' birth. (He/She) shall go as (He/She) came and take nothing of (His/Her) labor which (He/She) may

carry away in (His/Her) hand.

The Lord Knoweth the days of the upright and their inheritance shall be forever. He that overcometh shall inherit all things.

Behold! I show you a mystery. We shall not all sleep, but we shall all be changed; in a moment, in the twinkling of an eye. For this corruptible must put on incorruption and this mortal must put on immortality.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow or crying; neither shall there be any more pain: For the former things are passed away.

SONG (*Soloist*)

C) Almighty God, we give Thee thanks for the good examples of all these, Thy servants, who having finished their course in Faith, do now rest from their labors. Imbue us all with the spirit of service and may each new reminder of the uncertainty of this earthly life inspire us to greater zeal and renewed endeavor: For soon cometh the end of the day, when Man's work is done.

And now, may the peace which passeth all understanding, the ministry of the Eternal Comforter, and the blessing of the Great Master above, abide with us all, now and forever more. Amen.

AMEN

G-18

Vacaville Grange #575 "RESOLUTIONS"

1. WHEREAS: Much time is spent debating resolutions, and
2. WHEREAS: The committee has spent considerable time considering the merits of the resolution. and
3. WHEREAS: The committee has made its final determination of favorable or unfavorable, therefore, be it
4. RESOLVED: That the committee state their reasons for an unfavorable recommendation when they have determined that it is unconstitutional, illegal or otherwise not valid.

S-G-1

Good of the Order Committee "RECORDING OF TOUR RESERVATIONS"

1. WHEREAS: The State Grange receives a commission from the booking of tour reservations advertised in the State Grange News, and
2. WHEREAS: There is no present system for recording these reservations, therefore, be it
3. RESOLVED: That reservations for tours advertised in the State Grange News be sent first to the State Grange headquarters, then, after proper recording, sent on to the office booking the

tour for processing.

S-G-2

Good of the Order Committee
"CWA NAME CHANGE"

1. WHEREAS: The California Women for Agriculture is an organization in many areas, and
2. WHEREAS: The initials "CWA" are used for many other organizations, therefore, be it
3. RESOLVED: That the California State Grange change the name of the women's organization to "GWA" (Grange Women's Activities).

S-G-3

Good of the Order Committee
"BUDGET ITEM FOR OFFICE EQUIPMENT"

1. WHEREAS: There is currently no method of providing funds for the upgrading and purchase of new office equipment, therefore, be it
2. RESOLVED: That the California State Grange institute and implement a budget item for the upgrading and purchase of California State Grange office equipment, and, be it further
3. RESOLVED: That the California State Grange Master and Executive Committee be responsible for determining the amount and use of these funds.

S-G-6

Good of the Order Committee
"JUNIOR GRANGE COMMITTEE"

1. WHEREAS: The Junior Grange program has declined steadily over the past several years, therefore, be it
2. RESOLVED: That each Subordinate Grange Master appoint a Junior Grange committee of at least three members, and, be it further
3. RESOLVED: That this committee implement the Junior Grange program if possible, and, be it further
4. RESOLVED: That the Junior Grange committee keep the Subordinate Grange informed on all State and National Junior Grange programs.

S-G-7

Good of the Order Committee
"LEGISLATIVE ENHANCEMENT PROGRAM"

1. WHEREAS: The California State Grange has not had a legislative cause within the last few years, and
2. WHEREAS: A worthy legislative cause would enhance the par-

3. participation of the Granges and communities alike, therefore, be it **RESOLVED:** That the California State Grange Master and Legislative Director proceed with a legislative program to track all bills that are of concern to the California State Grange and take the necessary actions to involve all levels of the California State Grange in this program.

LEGISLATION AND TAXATION

L-1

Sonoma County Pomona Grange #1 "GRACE COMMISSION REPORT"

1. **WHEREAS:** On February 18, 1982, President Ronald Reagan appointed J. Peter Grace Chief Executive Officer of the WR Grace and Company to study waste in government and offer solutions to the problem, therefore, be it
2. **RESOLVED:** That the California State Grange and the National Grange continue to support the findings of the Grace Commission Report that are consistant with Grange Policy.

L-2

Vista Grange #609 "MERGING OF GOVERNMENT OPERATIONS"

1. **WHEREAS:** There is a movement afoot in Washington, D.C. in the name of budget fund cutting, to do something about the status of the Corps of Army Engineers, and
2. **WHEREAS:** In the Department of Interior, there exists the lesser known, except in the West, Bureau of Reclamation, which conducts much of the same business as does the Corps of Engineers, using civilian engineers, and frequently the two organizations have competing projects in the same district, and
3. **WHEREAS:** The Secretary of Defense must be more concerned with strategic defense than with waste and management or mismanagement of our inland waterways, it seems reasonable that the Corps of Army Engineers military personnel should be phased back into the military budget and the hundreds of civilian employees of that department be switched to the Department of the Interior budget, and
4. **WHEREAS:** This lateral movement would result in the elimination of many duplicated positions that exist in the two departments, therefore, be it
5. **RESOLVED:** That the California State Grange and the National Grange use all their influence to support any legislation that is presented, to attempt to merge the activities of the Corps of Engineers into the control of the Bureau of Reclamation, under the jurisdiction of the Department of the Interior.

L-3

Ramona Grange #632
"SOCIAL SECURITY PENSIONS"

1. WHEREAS: Social Security pensions for senior citizens are an obligation of the U.S. government, which has been firmly established for more than fifty years, and
2. WHEREAS: The entitlement to Social Security pensions by qualified citizens is just as firm an entitlement as retirement pensions of U.S. government employees or members of the Armed Services, and
3. WHEREAS: The possibility of freezes or cuts in Social Security benefits to help balance the U.S. government budget has received recent publicity, and
4. WHEREAS: All these pension systems should receive equal treatment in case of freezes or reductions, therefore, be it
5. RESOLVED: That the California State Grange and the National Grange use their influence to ensure fair and equal treatment of Social Security benefits in consideration with all other U.S. government retirement benefits.

L-4

San Diego County Pomona Grange #35
"LAWS SUITS AGAINST LOCAL GOVERNMENTS"

1. WHEREAS: Cities and counties are being sued and the courts are awarding huge settlements for accidents that are not truly the fault of the local government, and
2. WHEREAS: These excessive awards are actually tax money as most city and county governments cannot get or afford to pay premiums on liability insurance due to the practice of awarding such unreasonable claims, and
3. WHEREAS: SB 433 has been introduced which will clarify the existing laws in regard to responsibility of local governments, and if enacted this law will protect our public agencies from many of the unwarranted law suits that they now face, therefore, be it
4. RESOLVED: That the California State Grange use all of its facilities to assure the passage of SB 433.

L-6

Danville Grange #85
"TAXATION"

1. WHEREAS: The present administration is proposing changes in tax laws affecting employee fringe benefits and taxing the cash value of Life Insurance (called inside build-up), and
2. WHEREAS: Said proposals would increase government pressure on the entire Country's economy now and in the future, therefore, be it

3. **RESOLVED:** The California State Grange and the National Grange urge the Congress of the United States to oppose the passage of any and all proposals which will increase taxation on employee fringe benefits and the cash value build-up of life insurance.

L-7

Rainbow Valley Grange #689
"REMOVAL OF SALES TAX FROM DOMESTIC USE
LIQUIFIED PETROLEUM GASES (LPG)"

1. **WHEREAS:** Natural gas and electricity used for domestic heating and cooking are not subject to the California State sales tax, and
2. **WHEREAS:** Liquified Petroleum gases (LPG), such as propane and butane, used for domestic purposes are not accorded this tax relief, therefore, be it
3. **RESOLVED:** That the California State Grange use its influence in support of AB 2562 - Seastrand, a legislative measure for the removal of the sales tax from LPG.

L-8

Butte Pomona Grange #16
"TO HELP REDUCE THE DEFICIT AND BALANCE
THE NATIONAL BUDGET"

1. **WHEREAS:** The National or Federal Budget is grossly unbalanced and becoming more so each day, therefore, be it
2. **RESOLVED:** That the California State Grange and the National Grange shall continue to support legislation to give the "line item veto" power to the President of the United States.

L-10

Scott Valley Grange #386
"ENGLISH AS THE OFFICIAL UNITED STATES LANGUAGE"

1. **WHEREAS:** In a pluralistic society such as ours, government should foster the similarities that unite us rather than the differences that separate us, therefore, be it
2. **RESOLVED:** That the California State Grange and the National Grange continue to support the adoption of a Constitutional Amendment to establish English as the official language of the United States of America.

L-13

Rio Linda Grange #403
"PROPOSED TAXES ON CREDIT UNIONS"

1. **WHEREAS:** In the Tax Reform Bill before Congress, there are proposed taxes on Credit Unions, and
2. **WHEREAS:** Taxation of Credit Unions will raise loan rates,

lower savings dividends, increase service fees and eliminate services that benefit working Americans, therefore, be it

3. **RESOLVED:** That the California State Grange and the National Grange oppose any taxes on Credit Unions.

S-L-1

Legislation and Taxation Committee
"BLOOD DONATIONS"

1. **WHEREAS:** Testing procedures for blood donations are not able to screen for all risks at present, and
2. **WHEREAS:** In the past, pre-surgery patients could request advance blood donations by family and friends, therefore, be it
3. **RESOLVED:** That the California State Grange urge the California health care system to accept blood donations designated for specific individuals, including the donor himself, provided that the blood is compatible, and use it for such designated person.

S-L-2

Legislation and Taxation Committee
"IN SUPPORT OF THE LIABILITY REFORM INITIATIVE"

1. **WHEREAS:** The cost of liability insurance for feed and seed suppliers, pest control advisors, truckers, and a host of other businesses that service Agriculture, and
2. **WHEREAS:** These additional costs of doing business are passed on to the farmer, and
3. **WHEREAS:** Under the "Deep pocket rule" of the joint and several liability doctrine, if a person is found to share even a fraction of the fault, one can be held financially liable for all the damage. The people - taxpayers and consumers alike - ultimately pay for these lawsuits in the form of higher taxes, higher prices and higher insurance premiums, therefore, be it
4. **RESOLVED:** That the California State Grange support the "Fair Responsibility Act of 1986" to reform the liability laws so defendants shall be held financially liable in closer proportion to their degree of fault.

NATIONAL WELFARE

N-1

Orange County Pomona Grange #36
"PROOF OF CITIZENSHIP"

1. **WHEREAS:** Voters are required to be citizens of the United States, and
2. **WHEREAS:** There is no verification of US citizenship at the time of registration, therefore, be it
3. **RESOLVED:** That the California State Grange and the National Grange use its influence to set up a system to verify all citizenship

of voter applications.

N-3

Kings County Pomona Grange #28
"HEED THE VOICE OF THE VOTER"

1. WHEREAS: When a public mandated proposition which earmarks public funds for a set purpose or specific need is passed by the voters, and
2. WHEREAS: It has happened in the past that money has been voted by the people for one use has been changed to an entirely different use by the state government, therefore, be it
3. RESOLVED: That the California State Grange urge the California State Legislature oversee the proper implementation of the mandate.

N-4

Kings County Pomona Grange #28
"BE AMERICAN -- BUY AMERICAN"

1. WHEREAS: The workers of the United States of America are the highest paid worker and they are losing jobs daily to imports from other countries, therefore, be it
2. RESOLVED: That the California State Grange and the National Grange have a publicity campaign to BE AMERICAN -- BUY AMERICAN.

N-5

Paradise Grange #490
"UNITED STATES POSTAL SERVICE"

1. WHEREAS: There is legislation pending in Congress to permit private companies to deliver mail, and
2. WHEREAS: These companies would concentrate on the more lucrative areas, such as large cities, and leave the more costly rural areas to the United States Postal Service, therefore, be it
3. RESOLVED: That the California State Grange urge the National Grange to support the United States Postal Service as it is now constituted.

N-6

Paradise Grange #490
"ARBITRATION"

1. WHEREAS: The cost of litigation in the United States has become a consideration to all businesses including agriculture, and
2. WHEREAS: Arbitration has been proven a less costly solution to settle civil matters, therefore, be it
3. RESOLVED: That the California State Grange support changes

in the civil judicial system that would require arbitration before civil suits are filed.

TRANSPORTATION, ROADS AND HIGHWAYS

T-1

Los Alamos Valley Grange #647

"TOXIC AND HAZARDOUS WASTE TRUCKING THROUGH LOS ALAMOS"

1. WHEREAS: The routing of toxic and hazardous waste truck traffic could circumvent the town of Los Alamos by exiting North of town to access Highway 135 without passing through Los Alamos, therefore, be it
2. RESOLVED: That the California State Grange urge the California Department of Transportation to issue routing instructions to trucking companies using the Casmalia Resources Class 1 Disposal Site that prohibit using routes that pass through Los Alamos.

T-2

Dixon Grange #574

"LICENSING/REGISTRATION FEES FOR AGRICULTURAL VEHICLES"

1. WHEREAS: Agricultural vehicles are normally unused several months out of the year, therefore, be it
2. RESOLVED: That the California State Grange encourage legislation recommending reduced registration and licensing fees for agricultural vehicles.

T-3

Independent Grange #470

"VEHICLE LICENSE FEES"

1. WHEREAS: In 1983, California legislators changed the way the "in lieu" tax paid on vehicles is computed, including a slow down of the depreciation rate, and
2. WHEREAS: Their efforts cost California motorists \$250 million in extra taxes in the first year alone, and
3. WHEREAS: Legislation has been introduced which would freeze depreciation at 85 percent of the vehicles purchase price for three years, and
4. WHEREAS: Motorists are already paying their fair share of the tax burden and shouldn't be hit with another increase, therefore, be it
5. RESOLVED: That the California State Grange oppose any legislation which would increase the Vehicle License Fee for motorists.

T-4

Orange County Pomona Grange #36
"FREEWAY WALLS"

1. WHEREAS: The building of walls as sound barriers has become out of control as to height, need, cost and their original intent, and
2. WHEREAS: Theses walls can create a dangerous situation when they are located on both sides of the freeway, leaving no escape route for cars and people in case of a major fire, accident, or catastrophe, and
3. WHEREAS: Road repairs are being neglected for lack of funds, therefore, be it
4. RESOLVED: That the California State Grange urge Cal-Trans to re-evaluate their expenditures on sound barrier walls along the freeways and concentrate on road maintenance.

T-5

Stanislaus-Tuolumne Pomona Grange #21
"BICYCLE FLAGS"

1. WHEREAS: Many of our streets and roads do not have bicycle lanes, and
2. WHEREAS: That all bicycles are difficult to see, particularly in heavy traffic, therefore, be it
3. RESOLVED: That the California State Grange urge the Department of Motor Vehicles to require that all bicycles be equipped with a dune type flag to alert motorists to their presence when traveling on roadways.

T-6

Santa Barbara County Pomona Grange #38
"RIDING, HIKING AND JUAN BAUTISTA de ANZA TRAILS"

1. WHEREAS: Riding and hiking clubs are demanding trails across private farms and private rangeland, therefore, be it
2. RESOLVED: That the California State Grange urge the California State Legislature to initiate legislation stopping public trails across private land.

T-7

Paradise Grange #490
"SCHOOL BUSES"

1. WHEREAS: The safety of our children is a paramount concern of all parents and school personnel, and
2. WHEREAS: School buses are lacking in basic safety features such as seat belts, padded seat backs, etc., therefore, be it
3. RESOLVED: That the California State Grange support legislation to institute safety features in school buses, such as seat belts,

padded seat backs, etc., to be required on all new buses, and to be retrofitted in existing buses over the next five years.

RESOLUTION OF APPRECIATION

WHEREAS: The officers and members of the California State Grange, having accepted the hospitable invitation of Tulare County Granges, assembled in Visalia for their 113th annual session, and

WHEREAS: It is our sincere wish to voice our thanks and appreciation to all who have contributed to our productive meetings and pleasant sojourn, therefore, be it

RESOLVED: That on behalf of the officers and delegates of this California State Grange we do extend our thanks and appreciation to:

Robert Conard, Deputy State Master, Tulare County and Region 9 Deputy, and E.W. Jack Killette, Tulare County Pomona Master; Co-chairmen and all their gracious Grange helpers.

To Pete Petersen, Vice-Mayor of Visalia; Gail Toms, manager of the Visalia Convention Center and Visitors Bureau; Barbara Macell, Operations Supervisor of the Convention Center who made us feel so welcome.

To guest speakers Jon Conway and LeRoy Swiney, Tulare County Board of Supervisors members; Assemblyman Bill Jones and Senator Wilson's representative, Ritch Mallory.

To Insurance representatives Don Sharp, Grange Mutual Life; Don Wade, Grange Insurance Association; Dorothy DeAvila, Marinoff Insurance Agency; Tyler Wilson, Blue Shield; Also Ed Koster representing G.B.O.; Barbara Hicks, Credit Union and Marilyn Boese, House of Travel.

To Sister Joy for her welcoming Reception, attractive display room, conferences and Breakfast.

To special guest Mary Beth Heberer, National Junior Director for bearing greetings from the National Grange and for her counsel on the Junior program.

To special guests Past Master of the California State Grange Edwin Koster and Edna.

To the Committees who served at the registration tables and information center, smoothing the way for a successful convention.

To the chairmen and committees who so speedily and efficiently processed their assigned work.

To the production room crew for keeping us abreast of things.

To the Deputy Force who so cheerfully guarded our doors.

To the Young Adults for the Barbecue and the pleasant, relaxed visiting time it afforded.

To our various department heads for their tendered reports.

To Tom and Martha Stefenoni, Youth Directors, and all the advisors for the leadership training and development of our Youth.

To the Youth Night speakers from FFA, FHA-HERO's and 4-H and our contest winners.

To the Youth for the different but nice Breakfast.

To Lecturer Gene Runyon for his most enjoyable talent contest and the Encore Kids' program.

To Chaplain Pro-tem Chuck Chase for the reverent Memorial Service.

To Don McKeever and Carolyn Hill who also served for officers who could not attend.

To our State Officers, Young Adults and Youth Teams, for the beautiful rituals.

To all those who so generously participated in this year's initiation of a registration fee; contributed enthusiastically to the Talent Winners' Fund and the newly established Grange Conference Center Fund that opened with the Stanislaus/Tuolumne Young Adults' \$100.00 donation.

To all the members who participated in this week's work we say a special thank you, and be it further

RESOLVED: That we accept with appreciation the endeavors of this entire delegate body during this 113th session of the California State Grange.

Fraternally,
Mary Victorine

IN MEMORIAM

STATE OFFICERS

Chester Deaver, Past State Master

Albert Moody, Past State Gatekeeper

STATE DEPUTIES

Emma Anderson, Past State Deputy, Solano Co.

Lillybell Turner, Wife of Past State Deputy, N. Humboldt Co.

BUTTE COUNTY

John L. Lemberger, Past Master, Thermalito #729

Abbe Kell, Past Master, Palermo #493

Hugh Kell, Husband of Past Master, Palermo #493

Mildred Brown, Past Master, De Sabla #762 and Butte Pomona Grange #16

Forrest D. Stitzel, Past Master, Berry Creek #694

Pete Workman, Past Master, Biggs #459

D.J. Ellen, Past Master, Durham #460

Mary Clifton, Wife of Past Master, Durham #460

Evelyn Mayhew, Wife of Past Master, Paradise #490

CALAVERAS COUNTY

Clayton Smith, Past Master, Calaveras #715

EL DORADO COUNTY

Eugene Wilburn, Past Master, Pony Express #815

Donald McRell, Past Master, Pleasant Valley #675

Oliver Mann, Past Master, Three Forks #449

FRESNO COUNTY

Henry Damsen, Past Master, Clovis #536

GLENN COUNTY

Laura Spence, Past Master, Jacinto #431

Ray Holten, Past Master, Orland #432 and Glenn Co. Pomona #12

SOUTHERN HUMBOLDT COUNTY

Dean Briggs, Past Master, Alderpoint #516

Dorothy Utting, Wife of Past Master, Van Duzen River #517

Helen Davis, Wife of Past Master, Van Duzen River #517

NORTHERN HUMBOLDT COUNTY

Charles Patterson, Past Master, Bayside #500

Lillybell Turner, Wife of Past Master, No. Humboldt Pomona #48

Clifford Goltz, Past Master, Northern Humboldt Pomona #48

KERN COUNTY

William Hershey, Past Master, Kern Pomona #26

Loraine Hershey, Wife of Past Master, Kern Pomona #26

KINGS COUNTY

Noble Brothers, Wife of Past Master, Kings Pomona #28

Lenora Rea, Wife of Past Master, Kings Pomona #28

LAKE COUNTY

Lyle Kitchen, Past Master, Clearlake #680

James Gnuva, Past Master, North Shore #822

Crystal Walker, Wife of Past Master, Lake Co. Pomona #43

LOS ANGELES COUNTY

Lucille Enoch, Wife of Past Master, Ranchito #654

MENDOCINO COUNTY

David Golden, Past Master, Fort Bragg #672

Belle Bennett, Wife of Past Master, Mendocino Pomona #10

Willis E. Compton, Past Master, Mendocino Pomona #10 and Little Lake #670

Mary Erickson, Wife of Past Master, Mendocino Pomona #10

Ella Butler, Past Master, Ukiah #419

MERCED COUNTY

Jack Bailey, Past Master, New Era #540

Mary Valerio, Wife of Past Master, New Era #540

Andy Krumm, Past Master, Bear Creek #530

Alex Krebs, Past Master, Merced Colony #527 and Merced Pomona #23

Paul Honwardsen, Husband of Past Master, Merced Co. Pomona #23

Dave Lindquist, Past Master, Hilmar #537

MOJAVE VALLEY

Josephine Severance, Wife of Past Master, Apple Valley #593

Paul Hopkinson, Past Master, Phelan #607

NAPA COUNTY

Myron D. Walker, Husband of Past Master, Napa #307

Catha Cilley, Wife of Past Master, Napa #307

Walter Fannin, Husband of Past Master, Napa #307 and Napa Co. Pomona #7

PLACER COUNTY

Alpha Pounds, Wife of Past Master, Sierra Nevada #454

Violet Bedwell, Wife of Past Master, Sierra Nevada #454

RIVERSIDE COUNTY

Rita Hallbergh, Past Master, Nuevo-Lakeview #581

Edwin Kraus, Past Master, Riverside Pomona #31 and Rubidoux #611

Carl Hines, Husband of Past Master, Riverside Pomona #31 and Hemet-Jacinto #693

Grace Perry, Wife of Past Master, Hemet-San Jacinto #693

Neal Engasser, Past Master, Nuevo-Lakeview #581

SACRAMENTO COUNTY

Myrtle Wilson, Past Master, Rio Linda #403

Myrtle Buckmaster, Past Master, Rio Linda #403

Harry Horrell, Past Master, Rio Linda #403

Charles Peterson, Past Master, Elk Grove #86

Bessie Green, Wife of Past Master, Antelope #161

SAN BENITO COUNTY

William Jones, Past Master, Bitterwater #748

SAN BERNARDINO COUNTY

Albert Moody, Past Master, Yucaipa Valley #582

Ellen Cox, Wife of Past Master, Yucaipa Valley #582

SAN DIEGO COUNTY

Margaret Farmer, Past Master, Julian #643

Lavella Hollimon, Wife of Past Master, Hebron #845 - Oregon

Elsie Landgren, Wife of Past Master, Encinitas #634 and San Marcos #633

Rufus Collar, Past Master, Julian #643

Albert Moody, Past Master, Vista #609

SAN JOAQUIN COUNTY

Don Rowe, Past Master, San Joaquin Pomona #20

SAN LUIS OBISPO COUNTY

Richard Freeman, Past Master, Estrella #488

SAN MATEO COUNTY

Frank Fowler, Past Master, Pescadero #793

SANTA CLARA COUNTY

Paul Bean, Past Master, Cupertino #739

Katherine McKee, Past Master, Cupertino #739

Myrle Wolfe, Past Master, Gilroy #398

SANTA CRUZ COUNTY

Andy Thomas, Past Master, Corralitos #487

John Robrecht, Husband of Past Master, Roache #526

Fred Rehrman, Past Master, Madonna #535

Harry Farris, Past Master, Madonna #535

Jim Nielsen, Past Master, Madonna #535

Ora Holme, Wife of Past Master, Roache #526

SHASTA COUNTY

Howard Duncan, Past Master, Anderson #418

Earl Carpenter, Past Master, Millville #443

Albert Martin, Husband of Past Master, Buckeye #489

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Walter Keele, Past Master, Dorris #393

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Lenwood Sheridan, Past Master, Sebastopol #306

Lee Mulkey, Past Master, Sonoma Pomona #1

Ruth Sutton, Past Master, Healdsburg #400

Rose Sweet, Past Master, Healdsburg #400

Anselo Baldi, Past Master, Rincon Valley #710

Norma Faught, Wife of Past Master, Bodega Bay #777

STANISLAUS COUNTY

Roy Maramonte, Past Master, Riverbank #719

Lui Consoli, Past Master, Oakdale #435

TEHAMA COUNTY

John Deming, Past Master, El Camino #462

Dennis White, Past Master, El Camino #462

Nellie White, Wife of Past Master, El Camino #462

TULARE COUNTY

William Jeter, Past Master, Tulare #198

YUBA COUNTY

Joseph Sappenfield, Past Master, Lake Francis #745

Arthur Francis, Past Master, Brownsville #708

Vernon Pierson, Past Master, Lake Francis #745

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