



# 2018 Convention Registration - Ukiah, CA **DEADLINE 9/15/2018**

## Member of Grange Name & Number

Grange Name:	Grange No.:	County:
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### Section 1 - Registration of members:

<b>1</b>	Name of member, please print	Member #	Address (Street/City/Zip)		
	Email Address:	Phone #	Attending As <input type="checkbox"/> Delegate <input type="checkbox"/> Non-Delegate		Age: If under 14:
<b>2</b>	Name of member, please print	Member #	Address (Street/City/Zip)		
	Email Address:	Phone #	Attending As <input type="checkbox"/> Delegate <input type="checkbox"/> Non-Delegate		Age: If under 14:
<b>3</b>	Name of member, please print	Member #	Address (Street/City/Zip)		
	Email Address:	Phone #	Attending As <input type="checkbox"/> Delegate <input type="checkbox"/> Non-Delegate		Age: If under 14:
<b>4</b>	Name of member, please print	Member #	Address (Street/City/Zip)		
	Email Address:	Phone #	Attending As <input type="checkbox"/> Delegate <input type="checkbox"/> Non-Delegate		Age: If under 14:

Using the numbers to the left of names in Section 1, indicate options etc. below.

### Section 2 - 5th and 6th Degree History

For each person being registered, indicate if 5th, 6th and/or 7th Degree has been received, and the year received.

	5th Degree		6th Degree		7th Degree	
	Year	Location	Year	Location	Year	Location
<b>1</b>						
<b>2</b>						
<b>3</b>						
<b>4</b>						

### Section 3 - Registration, Degrees, Journals

	1	2	3	4	# Boxes Checked				Price (each)	=	Total	
					Sat	Sun	Mon	Tues				
Registration Fee - Age 14 and above									X	<b>\$70.00</b>	=	
ONE DAY REGISTRATION FEE - Age 14 and above									X	<b>\$35.00</b>	=	
Registration Fee - Age 5 to 13									X	<b>\$5.00</b>	=	
5th Degree Ticket - if taking Degree at this Session									X	<b>\$5.00</b>	=	
6th Degree Ticket - if taking Degree at this Session									X	<b>\$10.00</b>	=	
2018 Journal of Proceedings (mailed when completed)									X	<b>\$10.00</b>	=	
Donation [ ] \$25 [ ] \$50 [ ] _____									X		=	
									X		=	
Remit this amount. Checks are payable to California State Grange or call the State Grange Secretary for payment by credit card.										<b>Section 3 Total \$</b>		

**See Page 2 for Instructions**

**Please send completed form to:**

Lillian Booth, Secretary, California State Grange,  
 PO Box 1442, Paradise, CA 95967. (916) 454-5808  
 email to [LBooth@CAStateGrange.org](mailto:LBooth@CAStateGrange.org)

**Instructions:****Section 1: Registration of members:**

Please use Section 1 to list the names of members being registered. There is space for four names. Please complete all of the requested information for each member being registered. Please notice the numbers on the far left, as they will be used in making selections below. They are also color coded.

**Section 2: 5th and 6th Degree History**

Name badges for the convention will be printed with the Grange Degree held by the member. Please complete the year and location you took your 5th Degree, and 6th Degrees. Adding the 7th Degree information will help complete some of the missing membership history.

**PLEASE NOTE:** Degrees taken in 2012 to 2015 at any meeting not sanctioned by the National Grange will require taking the Degrees again, without paying any fees. This does not apply to the 2015 and 2016 California State Grange Annual sessions at the Orangevale Grange.

**Section 3: Registration, Degrees, Journals**

Use Section 3 to determine cost for Registration, Degree Tickets, and to order Journal of Proceedings.

Note: There are separate lines for the registration fee of members age 14 and above and for members 5 to 13. If a member is going to be present for only one day of the convention please check the appropriate column in the One Day Registration line.

Check the boxes according to number/colors from Section 1.

Remit the total for Section 3 payable to the California State Grange or call the State Grange Secretary to submit payment by credit card.

**Donation:**

Donations are now being accepted to be used to help defray the costs of the annual session. We appreciate your support of the Grange and its fraternal purposes.

**MAIL COMPLETED FORMS TO:****Deadline for Registration is Friday, September 15, 2018**

Lillian Booth, Secretary, California State Grange  
PO Box 1442, Paradise, CA 95967  
(916) 454-5808 or email [Lbooth@CAStateGrange.org](mailto:Lbooth@CAStateGrange.org)

REDWOOD EMPIRE FAIRGROUNDS  
1055 NORTH STATE STREET  
UKIAH, CA 95482  
707-462-3884

RV Park at the Fairgrounds.  
Sites have full hook ups. For your convenience, laundry facilities are located adjacent to the restrooms. Whether you have a small travel trailer, large coach or anything in-between. Call the Fair Office directly for rates and reservations.

**Hotels:**

Please check Trip Advisor, Trivago, Expedia, Hotel.com, or other reservation services for area hotels. The California State Grange neither endorses nor offers recommendations for any of the lodging that may be displayed or listed for this area on these sites.

**Meals:**

Meals: Meals will be catered by Little Lake Grange and the Culinary Arts students at Mendocino College. Please make your meal selections on the separate 2018 Convention Meal Selection form.