

# CALIFORNIA STATE GRANGE EXPOSITION 2018

## ENTRY FORM

Entries Due August 31, 2018

Page \_\_\_\_ of \_\_\_\_  
for multiple page entries

**Please Print**

EXHIBITOR NAME: \_\_\_\_\_

MEMBER

GRANGE \_\_\_\_\_

MAILING ADDRESS\* \_\_\_\_\_

GUEST EXHIBITOR

GRANGE NUMBER \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

REGION NUMBER \_\_\_\_\_

PHONE \_\_\_\_\_

EXHIBITOR # \_\_\_\_\_

FAX \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ @ \_\_\_\_\_

*\*Personal mail address is required for each exhibitor. Group or Grange addresses will not be accepted*

\_\_\_\_\_  
Entrant Signature (required)

\_\_\_\_\_  
Grange Youth Fair Advisor/JG Leader/or Parent Signature  
Required for Junior & Youth Exhibitors

\_\_\_\_\_  
Sponsoring member Signature for Guest Exhibitor

Age/ Birthdate \_\_\_\_\_ Required for Juniors

*Information provided on this form is used only by the California State Grange and is not sold or transferred to any other organization.*

				<b>FOR STAFF USE ONLY</b>		
ITEM DESCRIPTION / CAPTION	DIVISION	SECTION	CLASS	RECEIVED	AWARD	RELEASED
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Send Entries to:  
California Grange Exposition  
Katie Squire, Director  
1304 N. Joaquin St.  
Coalinga, CA 93210