

2023 CALIFORNIA GRANGE EXPO HANDBOOK



*American Values.
Hometown Roots.*

“To preserve and bring together for exhibition, at proper seasons, the choicest products of orchard, farm, garden, dairy and household skill, that we may incite one another to good works.”

148th ANNUAL CALIFORNIA STATE GRANGE MEETING
September 20- 24, 2022
Sonoma- Marin Fairgrounds,
175 Fairgrounds Dr, Petaluma, CA

Entries Close: September 1, 2023

Exhibits Receiving:

September 20, 2023

Exhibits will be judged on the morning of September 21st

Entry Release: the morning of September 24, 2022

04/10/2023 update

Copies of the 2023 Grange Expo Handbook may be obtained at the California State Grange. This book is available as a downloadable file by visiting the California State Grange Web Site www.CAStategrange.org

Online Entries will be taken beginning April 1, 2023 using this portal:

<https://www.blueribbonfair.com/BRFairProd/BlueRibbonStart.aspx?ID=1805>

Entry Forms must be RECEIVED (unless otherwise noted) by: September 1, 2023

GRANGE EXPOSITION COMMITTEE

Chief Executive Officer

Joseph Stefenoni, President California State Grange

Board of Directors

Vince Schoten, Steven Hood, Will Shaw, Martha Stefenoni, Lillian Booth, Susan Hanks

Department Directors

Art & Craft, Photography, & Talent - Suzanne Davis, Lecturer

Junior, Youth & Youth Fair - California State Grange Youth Advisory Committee

Expo Coordinator/Registrar -- Katie Squire

Welcome to the 2023 California Grange Expo

The California Grange Expo brings together all Grange contests to make it easier for you, our members and friends, to participate in and support the Grange. This book is for Grange and Junior Grange members of all ages as well as prospective members within the community. Use the Expo to introduce the Grange to other people. Consider offering workshops or classes at your Grange Hall or meeting place that could result in entries for these contests. Invite experts to introduce new techniques or skills of interest to your members and the community. Hold your own local Exposition to increase the visibility of your Grange in the community.

Separate Divisions are listed for Juniors (age 4 1/2-13 inclusive), Youth (14-20), as well as Senior (21+) exhibitors. The age of an entrant, unless otherwise stated, is based on the participant's age on **1/1/2023**. The exhibitor will select the appropriate Section for their participation. The same class numbers are used in each age section.

Pre-registration of entries is required so that the check-in process will be smooth and easy for everyone involved.

The California State Grange and the California Grange Expo are not responsible for errors on entry forms. No exhibitor shall be entitled to an award that has been disallowed because of his/her own error. Entries not meeting contest rules, including labeling, will be disqualified and excluded from awards.

Entries must be the work of the exhibitor and completed during the contest year. Except for classes using recycled items, materials should be new. Work should be clean and in good repair.

Decisions of the judges as recorded on the judging sheets are final. To encourage high standards the judges shall place exhibits based on merit. Judges may withhold placings as they see fit. Best of Show awards will be awarded at the judge's discretion to superior exhibits.

Agriculture, Baking, Confections, and Food Preservation entries will be judged and auctioned to defray expenses of the California Grange Expo and to help Junior & Youth Grange members/

Judging Systems

American: A method of judging in which entries are ranked against each other and the best entries are selected for placing. Normally, only a single 1st, 2nd, and 3rd place award in the class will be awarded.

Danish: A method of judging in which entries are compared to a scorecard or standard. As many first awards, etc. as merited will be given.

It is important for exhibitors, GYF advisors, and members to be familiar with the rules under which these contests are held. If you have questions regarding the application of rules, qualification of entries or exhibitors please contact the appropriate Department Director or the Expo Director.

Registrar Contact Information

expo@castatgrange.org or bigfamr@inreach.com
(559) 577-9513 (after 3 PM on weekdays)

2023 RULES

- 1) Grange Exhibitors must be a Patron in Good Standing.
- 2) Non-Grange members may exhibit in California sponsored classes as a Guest Exhibitor only one time. A Patron in Good Standing from a Grange in California must sponsor each Guest Exhibitor.
- 3) Entries received from exhibitors who are members of, or are sponsored by, Granges that have been suspended will not be accepted.
- 4) Advance Registration is required.
- 5) A **maximum** of 2 entries per exhibitor will be allowed in any class.
- 6) Substitution of exhibits will only be allowed within the same class, and by the same exhibitor.
- 7) **Exhibits must have been completed after January 1, 2022** to be eligible for entry in this show. Exhibits shown in an earlier Grange contest may not be re-entered in the California Grange Expo.
- 8) Entries made from a kit will only be accepted in classes where the use of kits is allowed.
- 9) Exhibits may be entered in only one class. If an entry fits into more than one class or contest it is up to the exhibitor to select the class in which the entry best fits.
- 10) Exhibits entered in the wrong class will be disqualified and displayed for exhibit only..
- 11) Guest Exhibitors may only exhibit for one year. Grange membership must be confirmed to continue competing.
- 12) All entries must be submitted using the Official California Grange Expo Entry Form located at the end of this book or electronically.

Definitions

- 👉 **Amateur:** A person who engages in an event or activity as a pastime rather than a profession.
- 👉 **Professional:** A person who engages in an event or activity as a livelihood rather than as a

hobby.

- 👉 **Group:** More than one person working together on a project, exhibit or entry.
- 👉 **Patron in Good Standing:** A Grange member who is not in arrears for dues, against whom no charges are pending, and who belongs to a California Grange in Good Standing.
- 👉 **Section:** Age classifications.
- 👉 **Junior:** Classes for ages 4 to 14 (age determined as of January 1, 2023).
- 👉 **Youth:** Classes for ages 14 to 20 inclusive.
- 👉 **Senior:** Classes for ages 21+.
- 👉 **Adult:** Classes for ages 14+
- 👉 **Open:** Classes in which all ages compete without separate Sections for each age group.
- 👉 **Entry Deadline:** The date when entry forms must be received.
- 👉 **Entry/Entries:** An object or collection of objects intended for exhibit.
- 👉 **Entry Form:** The paperwork or digital form required for entering a contest.
- 👉 **Entry Label:** The identification form required to be attached to any entry
- 👉 **Entry Receiving:** The date and time, and location for the receiving of items for judging.
- 👉 **Exhibitor:** The person who produced the entry and owner of the exhibit.
- 👉 **Guest Exhibitor:** A participant who is not, nor has ever been a member of the Grange. Guest Exhibitors may only exhibit for one contest year and must join a Grange to participate subsequently.

SPECIAL FOR 2023

It is the 150th Birthday of the California State Grange! Visit Division 365 for our special theme classes.

Artwork created/generated using Artificial Intelligence (AI) may now be entered in Division 400 Computer Graphic Design Class 2 Artwork created using AI.

Many of the National Grange Contests have changed. Make sure you visit the National Grange Departments for their new entry dates. You may enter a duplicate entry in our contests.

ART

2-D ART

Division 10 FINE ARTS

Entries in classes must be completed after January 1, 2022 and be the original work of the exhibitor. **Maximum size 24"x36" including frame**, no minimum size. Entries will be judged according to the medium used. Charcoal, Pencil, and Pastel entries must have been treated for permanency to stop smudging. Entries must be framed or have a firm backing. **Appropriate hanging devices or wires are required.** Glass covering is not allowed on any entry, Plexiglas and other non-breakable coverings are acceptable. See Technology for computer & AI generated art. No nudes.

Section A1	Junior, 9 & Under
Section A2	Junior, 10-14
Section B	Youth
Section C	Senior

Class 1	Painting
Class 2	Drawing
Class 3	"Art Night" - led single session art class
Class 4	Any other Other

GRAPHIC ARTS – 3D ART

Division 15 BANNERS & POSTERS

Banners must be made of cloth. Materials mounted on the banner must be securely attached. Please include a hanging rod. Posters in this contest must be no larger than 36" wide by 36" long. Entries shall be hand drawn, painted, or constructed on poster board. **Computer generated posters must be entered in the Technology Divisions.**

Section A1	Junior, 5-7
Section A2	Junior, 8-10
Section A3	Junior 11-14
Section B	Youth
Section C	Senior

Class 1	Banner promoting Grange
Class 2	Poster promoting Grange
Class 3	Poster, any other
Class 4	Junior Theme*

*Deaf/hard of hearing awareness - size must be 8½"x11"

ANIMAL EXHIBITORS PLEASE NOTE

No competitions are held for live animals during the California Grange Expo. Junior and Youth Members raising animal projects are asked to submit Grange Youth Fair Project books in Division 100 & 105 of the Grange Members in Action Department. We also encourage you to think outside the box and exhibit projects related to your animal projects. For example, if you have a Dairy Goat project you might submit a Gift Basket of different soaps made from Goat milk in the Gift Basket competition found in Home Arts. A Swine project member could present an album documenting the construction of a farrowing crate in Ag Mechanics. Consider creating a scrapbook of your Grange Year or a folding display about your species.

CRAFTS

Division 20

Section A1	Junior, 9 & Under
Section A2	Junior, 10 to 13 inclusive
Section B	Youth
Section C	Senior

Class 1	Ceramics
Class 2	Metal
Class 3	Any other kind

Division 30

CHRISTMAS TREE ORNAMENT
Maximum size 6 inches. Must include a hanging device.

Section A	Junior
Section B	Youth
Section C	Senior

Class 1	Fabric/fiber/yarn/thread
Class 2	Natural Materials
Class 3	Any Other Kind



Division 33

GENERAL CRAFTS

Section A	Junior
Section B	Youth
Section C	Senior

Class 1	Recycled craft item,
Class 2	Basket, lined
Class 3	Natural Objects
Class 4	Hand Beaded jewelry
Class 5	Hand Beading, any item other than clothing
Class 6	Jr. Grange Handy Craft - String Art
Class 7	Any Other Craft item

CREATIVE WRITING



Division 40

CREATIVE WRITING

Section A1	Junior 5-7
Section A2	Junior 8-10
Section A3	Junior 11-14
Section B	Youth
Section C	Senior
Class 1	Jr. Topic *
Class 2	Poetry
Class 3	Expository or Informational Text
Class 4	Any Other Writing

*Use the Agricultural Awareness theme of Reduce, Reuse, and Recycle to tell us how doing those three things can make an impact in the community and world around you.

FLORICULTURE

Division 50 ARRANGEMENTS AND CENTERPIECES

Exhibits made using fresh, dry, natural, artificial or silk flowers. Not to exceed 24" in any direction or as noted.



Section A Junior
Section B Youth
Section C Senior

Class 1 Table arrangement (Max. size 6 x 12)
 Class 2 Baskets
 Class 3 Holiday
 Class 4 Any other kind

Division 56 POTTED PLANTS

Plants should be well watered, but not dripping when presented for competition. Please include a foam plate or plastic drip saucer for your entry. Actual plants must be submitted for judging.



Section A Junior
Section B Youth
Section C Senior

Class 1 Foliage Plants
 Class 2 Flowering Plants
 Class 3 Any other Kind

HEALTH & SAFETY AWARENESS



SIGN-A-SONG

Participants must be Grange members. Signers must use total communication skills (Sign Language (ASL preferred), facial expression, mouthing words for lip reading, finger spelling if appropriate, and body movement) to interpret a single song of their choice. Props, and costumes are **allowed**, rhythm is optional. Anyone who is a professional instructor, or who receives money for signing may only enter as an Expert. A hobbyist is anyone who signs on an occasional basis and strictly for fun, this class also includes someone who has entered the sign-a-song contest for more than two years. Exhibitors will submit 3 copies of the words being signed for the use of the judges. Exhibitors must provide their own music. A CD player and speakers will be available. Participants must sign their name(s) and song title. The audience and judges must be informed as to which sign language is used. Only one song may be signed during the competition performance. Top winners in each class are invited to compete at the Western Regional Conference. If a professional signer is part of a group, it is only eligible in the Expert category. Experts are not eligible for Best of Show. **Please note there is a 5-minute maximum time limit.**

Date & Location for these contests To Be Announced,

Division 60 SIGN-A-SONG CONTEST

Section A Junior 5-14
 Class 1 Novice
 Class 2 Hobbyist

Class 3 Group

Section D Open (14+ years of age)

Class 1 Novice
 Class 2 Hobbyist
 Class 3 Group
 Class 4 Expert

For additional information about the Junior Contest please visit: [Sign-A-Song – National Junior Grange](#)

For information about the National Grange Sign-A-Song Contest visit: [Regional Sign a Song Contest](#)

HORIZON LEADERSHIP PROGRAM

The [Horizon Leadership Program](#) provides an opportunity for Youth, and Young Adults to represent our State at a National Convention the year following their selection as the state award recipient. They will have the chance to build their individual leadership potential, broaden their view of the Grange, receive training to use in their own states and build friendships across the nation.

Youth Ambassadors must be 16-21, Young Adults must be between ages 22-35.

For complete rules see the National Grange 2022 Grange Youth Program and Contest Guide. Official Application forms must be completed and submitted by September 1, 2023 to the National Grange Youth Director.

GRANGE MEMBERS IN ACTION

PARLIAMENTARY PROCEDURE

Division 80 Parliamentary Procedure Contest

Demonstrate knowledge of parliamentary rules. Conduct a Grange business meeting effectively. Present a logical, realistic, and convincing debate on motions. Record complete and accurate minutes and memorize the opening and closing ceremonies. Teams will consist of Master, Overseer, Steward, Gatekeeper, Chaplain, and Secretary. All members of the team must be Grange members. Includes: Opening Ceremony, Business, and Closing. No drill work is required. Teams will use the most current Subordinate Grange Manual.

Section D Open
 Class 1 Youth only (14-35)
 Class 2 Mixed ages

Team members need not be from the same Grange or Pomona. For specific rules and guidelines please consult the National Grange 2023 Grange Youth Program and Contest Guide. The deadline for this National Contest is September 1st.

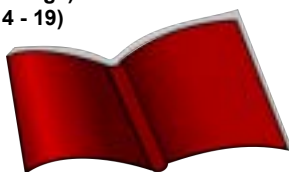
GRANGE YOUTH FAIR TEAM AWARDS

Division 100 GRANGE YOUTH FAIR AWARDS

Submit a record book documenting your participation in the program. Neatness and completeness of the record book is crucial to achieving this award. Include full records for breeding projects. Entrants in Horticulture (including Agriculture, Horticulture and Floriculture) will include information from germination to harvest; these entries can be exhibited as either living exhibits or as a finished product. All activity within the scope of the project will be considered. **Please use the report forms located in the [GYF Program Handbook](#) for each Record Book to indicate entry in the appropriate class. In the Record book use the Exhibitor Awards form as a cover sheet.** All books will be judged using the **Danish system**.

Section A Junior (5 to 13 years of age) Section B Senior (Youth ages 14 - 19)

Class 1	Small Animal Project
Class 2	Large Animal
Class 3	Equestrian Project
Class 4	All Other Projects



Division 105 GYF BEST ALL-AROUND EXHIBITOR

The Project Record Book must include the fair/exhibit results for entries in two or more major categories (i.e.: Large & Small Livestock; Home Arts; Horticulture & Floriculture; Fine Arts & Photography; Industrial Arts & Technology).

Section A Junior (5 to 13 years of age) Section B Senior (Youth ages 14 - 19) Class 1 Best All Around

PUBLIC RELATIONS

Division 110 GRANGE COMMERCIAL

Entries in this section may be created by an individual or group of any age. Submit a written copy of the script and an audio or video tape. Maximum length 60 seconds for classes 1 & 2. Commercials should address aspects of the Grange or its programs. Be creative, use props and costumes or audio effects.

Section D	Open
Class 1	Television Commercial
Class 2	Radio Commercial
Class 3	Podcast, YouTube, TikTok - Grange Connections



Division 115 Grange Display

The goal of the Grange Display contest is to create either a digital or folding display that could be utilized at a county fair, library, Grange open house or other forum to promote the Grange, Grange program or Grange issue. Displays must be Grange related and may be made by individuals or groups. All members of groups must be in the same age section. Submitted Folding Displays can be **no larger than 3' x 4'** and should be able to stand by itself. Digital displays must be on a flash drive and in .MP4, .MPG, WMA format. Click here for more information in the National Grange Guide to 2023 Contests.

Section A	Junior (5 to 14)
Section B1	Youth (ages 14 – 21)
Section C1	Young Adult (ages 22 – 35)
Section C2	Senior (36+)
Class 1	Folding Display
Class 2	Digital



MEMORIES COLLECTIONS

A collection is a group of 5 to 20 related items. Items may be related by type, characteristics, or theme. Exact duplicates of items within a collection are not allowed. Display cases will **NOT** be provided. The exhibitor should curate the collection and provide accurate identification, if necessary, for the items included in the collection. Maximum size for display is 24" x 46". It is highly recommended that collections not displayed in a case be securely attached to a backing for transport and display. The exhibitor will be responsible for setting the collection in position.

Division 120	COLLECTIONS
Section A	Junior
Section B	Youth
Section C	Senior
Class 1	Any Kind



SCRAPBOOKS

Division 125 SCRAPBOOK

Capture the activities of you as a Junior Grange or Grange member. What did you do? Where did you go? What did you make? What did you participate in? This is your Grange journey.

Section A1	Junior, 5-7
Section A2	Junior, 8 - 10
Section A3	Junior 11 -14
Section B	Youth
Section C	Senior
Class 1	What Has Happened?
Class 2	Mini Scrapbook*

*Mini Scrapbook pages must be 8 ½ by 11 inches and a maximum of 15 pages excluding a cover sheet.

2023 GRANGE RITUAL CONTEST

Division 130 RITUAL CONTEST

Can you crack the Grange code? If so, you can present your skills at the National Grange Session and test your skills against other Grangers from across the country. For details visit nationalgrangeyouth.org/youth-programs/grange-ritual-contest

Section D	Open (Subordinate Grange members)
Class 1	Novice (beginners learning code <2 years)
Class 2	Patron (2 or more years code reading)

Novice contestants will present to the judge the following items from the code book: The Use of the Gavel, Degree Words (1st- 4th) Annual Password, Voting Sign, Sign (1st-4th) and Patrons Grip. Novice contest winners will have to compete in the Patron Contest next year.

Patron contestants will read the opening plus all of the required elements for Novice. In addition, they will be asked to read all signals, signs, and salutations for the first 4 degrees. Plus, an additional section of the Code Book.

HOME ARTS

BAKING

ALL Baking and Confection entries must be placed on a reusable plate and enclosed in a zipper style resealable plastic bag. Entries not meeting these requirements will be disqualified. **Submit a complete recipe printed on a 3" x 5" card, listing all ingredients with each exhibit.**

Division 150 QUICK BREAD - non-yeast breads
Section A Junior
Section B Youth
Section C Senior
 Class 1 Loaf
 Class 2 Muffin (7)
 Class 3 Any other kind, specify

Division 151 YEAST BREAD
Section A Junior
Section B Youth
Section C Senior

Class 1 Loaf - Any Kind
 Class 2 Loaf - Any Kind, machine made
 Class 3 Rolls (7 individual)

Division 152 COOKIE (14 cookies) **No-bake cookies are not eligible in this division - See Division 170**

Section A Junior
Section B Youth
Section C Adult

Class 1 Bar
 Class 2 Drop
 Class 3 Filled
 Class 4 Rolled
 Class 5 Pressed
 Class 6 Brownies
 Class 7 Any other kind



Division 153 CAKE

Section A Junior
Section B Youth
Section C Senior

Class 1 Wacky Cake - Any Kind
 Class 2 Tricks With a Mix –
 Class 3 Any other Kind



Division 155 DESSERTS
Section A Junior
Section B Youth
Section C Senior

Class 1 Cobbler
 Class 2 Donuts
 Class 3 Pastry
 Class 4 Pie
 Class 5 Pie - cream
 Class 6 Cheesecake
 Class 7 Any other dessert



CONFECTIONS

Entries in this category will not be returned due to the perishable nature of the product. **Please note: Dehydration is a separate contest in Food Preservation Div. 190**

Division 160 CANDY (10 Pieces)

Section A Junior
Section B Youth
Section C Senior

Class 1 Hard - any kind
 Class 2 Soft – any kind
 Class 3 Chocolate

Division 170 SNACKS (flavored popcorn, crackers, etc.) (Minimum amount pint size bag)

Section A Junior
Section B Youth
Section C Senior

Class 1 Any Kind
 Class 2 No-bake cookies



Please Note: Entries in baking and confections divisions will be auctioned to benefit the Grange Expo during the CSG convention

FOOD PRESERVATION

ENTRY RULES

- All entries must have been canned after January 1, 2022
- All jars must be STANDARD and SEALED. Use of paraffin or use of other than standard jars will disqualify exhibit. A STANDARD JAR is a container specifically designed for canning. Due to limitations on exhibit space, it is highly recommended that 4oz., 1/2 and 1-pint jars be used. Larger jars may be used only where appropriate for the type of food, i.e. asparagus.
- Exhibits may be opened for judging. Exhibits are not refrigerated.
- Each exhibit must be labeled with the following: date of processing, complete list of ingredients, Method of processing, and type of fill used (hot pack, cold pack).** Only one jar is needed for judging.
- The current edition of the Ball Blue Book and USDA guidelines will be considered the guides for all food preservation entries.
- Please note on the label if the product is Low Calorie, Low Carbohydrate, Low Sodium, or for a Special Diet.

Entries in food preservation divisions will be auctioned to benefit the Grange Expo. Containers will not be returned.

Division 180 FRUIT
Section A Junior
Section B Youth
Section C Senior

Class 1 Fruit – whole or pieces
 Class 2 Sauce
 Class 3 Juice
 Class 4 Any Other Kind



Division 182
Section A Junior
Section B Youth
Section C Senior

- Class 1 Beans
- Class 2 Tomatoes
- Class 3 Vegetables
- Class 4 Any Other Kind

Division 184
Section A Junior
Section B Youth
Section C Senior

- Class 1 Cucumber
- Class 2 Fruit or Vegetable
- Class 3 Mixed
- Class 4 Olives
- Class 5 Relish
- Class 6 Fermented Foods
- Class 7 Any other kind



Division 185
JAM

Section A Junior
Section B Youth
Section C Senior

- Class 1 Berry
- Class 2 Strawberry
- Class 3 Mixed Fruit
- Class 4 Any Other Kind

Division 186
JELLY

Section A Junior
Section B Youth
Section C Senior

- Class 1 Berry
- Class 2 Grape
- Class 3 Strawberry
- Class 4 Mixed Fruit
- Class 5 Any other kind

Division 187
OTHER SOFT SPREADS

Section A Junior
Section B Youth
Section C Senior

- Class 1 Marmalade
- Class 2 Fruit Butter
- Class 3 Conserve
- Class 4 Any Other, describe

Division 188
CANNED AND BOTTLED LIQUIDS

Entries in this competition must be presented in sealed or firmly stoppered, glass containers. Liquids which must age shall include information on vintage date as well as aging process ie. barrel, bottle, or combination.

Section A Junior
Section B Youth
Section C Senior

- Class 1 Juice or beverage
- Class 2 Syrup or Topping
- Class 3 Vinegar
- Class 4 Any Other, describe
- Class 5 Low Cal, Low Carb, or Special Diet

For more information: about the food preservation visit the Ball/Jarden website at <https://www.homecanning.com>

Division 190
DRIED FOODS - 1-pint zip bags

Please note: fruit leather should be entered in Div. 160.

Section A Junior
Section B Youth
Section C Senior

- Class 1 Fruit,
- Class 2 Herbs
- Class 3 Jerky, describe
- Class 4 Raisins
- Class 5 Vegetables
- Class 6 Any other, describe

Division 200
GIFT PACK

Exhibits in "Home Canning" must use at least 4 varieties of food SEALED in 1/2 pint or pint jars. Entries in "Any Other Food" will contain at least 4 separate items of food, i.e. vinegar, dehydrated foods, or baked goods presented in appropriate packaging with labeling. Entries in "For the Home" must have at least 4 separate home prepared gift items appropriate for use in the home, i.e. bath crystals, decorated towels, napkin rings and napkins (Matched sets will be counted as one item). Gift Packs will be judged on attractiveness and originality. Canned goods will not be opened for judging, nor foods tasted. At least 75% of the gift pack must be homemade. Commercial products included in gift packs may not exceed 25% of total contents.

Division 200
GIFT PACK

Section A Junior
Section B Youth
Section C Senior

- Class 1 Home Canning
- Class 2 Any Other Food
- Class 3 For the Home
- Class 4 Any other kind



TEXTILES

Division 210
NEEDLE ARTS - Handwork

Section A Junior
Section B Youth
Section C Senior

Cotton Thread - Hand Crochet, Knit or Tat


- Class 1 Large item
- Class 2 Small item (less than 14")
- Class 3 Clothing item
- Class 4 Any Other, specify



		<i>Yarn - Hand Crochet, Knit or Tat</i>
Class	5	Afghan
Class	6	Baby Blanket
Class	7	Baby Set
Class	8	Cap, Hat or Scarf
Class	9	Sweater, adult or child
Class	10	Any other, specify

		<i>Needlework - Any Other Thread or Yarn</i>
Class	11	Embroidery or Crewel work
Class	12	Counted Cross Stitch (any item)
Class	13	Needlepoint/plastic canvas
Class	14	Latch Hook (any item)
Class	15	Any Other, Made from a kit
Class	16	Any Other, specify

Division 220 **QUILTS AND COMFORTERS**

Section A	Junior	
Section B	Youth	
Section C	Senior	
Class	1	Baby Quilt, crib size
Class	2	Comforter, tied
Class	3	Quilt, hand quilted
Class	4	Quilt, machine quilted
Class	5	Quilt, made by a group
Class	6	Wall hanging or throw, hand quilted
Class	7	Any other quilted item

Division 225 **NATIONAL GRANGE QUILT BLOCK**

The 2023 National Grange Quilt Block pattern is Nine Patch with Half-Square Corners. Use the instructions at the National Grange page to complete your quilt blocks. National Lecturer's Contest information and entry instructions can be found at <https://www.nationalgrange.org/national-grange-quilt-block-contest/>

Section A	Junior (Age 13 & under)	
Section D	Adult (14+)	
Class	1	Unfinished Quilt Block

Division 230 **WEAVING, MISCELLANEOUS OR MIXED TECHNIQUES**

Section A	Junior	
Section B	Youth	
Section C	Senior	
Class	1	Weaving
Class	2	Machine Embroidery
Class	3	Machine Knit
Class	4	Hand spun fibers
Class	5	Any Other Kind, specify

Division 240 **SEWING - Clothing Construction**

Section A	Junior	
Section B	Youth	
Section C	Senior	
Class	1	Blouse or shirt
Class	2	Coordinated outfit, 2-3 piece
Class	3	Dress
Class	4	Jacket or Coat

Class	5	Pants or shorts
Class	6	Skirt
Class	7	Costume any type
Class	7	Any other garment, describe


Division 250 **SEWING - Household creations**

Section A	Junior	
Section B	Youth	
Section C	Senior	
Class	1	Apron
Class	2	Accessories
Class	3	Pillowcase - single
Class	4	Pillowcase - set (2 or more)
Class	5	Purse/handbag
Class	6	Any other item, specify

Division 260 **STUFFED TOYS**
No commercial doll parts accepted; must be handmade. Dolls must be dressed in custom made clothing. Maximum size 24"x24"X24"


Section A	Junior	
Section B	Youth	
Section C	Senior	
Class	1	Animal
Class	2	Doll
Class	3	Any other kind

Division 270 **WEARABLE ART**
Decoration may be on any handmade or purchased article of clothing. Judged strictly on beauty and originality.

Section A	Junior		
Section B	Youth		
Section C	Senior		
Class	1		Fabric - pieced or applique
Class	2		Beaded
Class	3		Dyed
Class	4		Embroidered
Class	5	Painted, Stenciled	
Class	6	Quilted	
Class	7	Any other, specify	

MISCELLANEOUS

Division 300 **MISCELLANEOUS PROJECTS**

Section A	Junior	
Section B	Youth	
Section C	Senior	
Class	1	
Class	2	Puzzles - completed
Class	3	Interlocking Building Blocks - not over 24"x24" inches must be mounted on a baseplate or be a single piece free standing, no kits, however major modifications or re-purposing of kits is allowable
Class	4	Place Setting (Dishes, glassware & table service).

NATURAL SCIENCES AGRICULTURE

Exhibits should be fully mature or ripe and properly cleaned. Bulk entries must be shown in a clear 1-pint container, unsealed. Bundles and sheaves should be mature and cured, not less than 2" in diameter at the bottom tie. Entries must have been grown and prepared by the exhibitor. Entries should be grown for normal home use. Monstrosities (extremely oversize, or un-naturally grown) will not be considered for awards. **All entries must be identified by species and variety on the entry form, please note organic produce.**

Division 310 **FIELD CROPS & GARDEN SEED**
Section A **Junior**
Section B **Youth**
Section C **Senior**

Class 1 Bulk seed, any variety
 Class 2 Grain, Sheaves
 Class 3 Dried Flowers or Sunflower
 Class 4 Corn, dry on cob
 Class 5 Any Other



Division 312 **VEGETABLES - plate display**
Section A **Junior**
Section B **Youth**
Section C **Senior**

Class 1 Root crops (3-5)
 Class 2 Corn, fresh (5 ears)
 Class 3 Tomatoes (Standard size 5)
 Class 4 Tomatoes Cherry (dry pint)
 Class 5 Summer Squash (3)
 Class 6 Winter Squash (1)
 Class 7 Pumpkin (1)
 Class 8 Leafy Greens
 Class 9 Any other, identify
 Class 10 Chillies (5-7)



Division 314 **FRUIT - plate display**
Section A **Junior**
Section B **Youth**
Section C **Senior**

Class 1 Tree Fruit (5)
 Class 2 Vine Fruit (5 bunches, clusters, or individual)
 Class 3 Bush or Row Fruit (dry pint)
 Class 4 Any other fruit (5)

Division 316 **NUTS - plate display 1 lb. unshelled**
Section A **Junior**
Section B **Youth**
Section C **Senior**

Class 1 Any Variety



Division 318 **HONEY - 1 lb. jar**
Section A **Junior**
Section B **Youth**
Section C **Senior**

Class 1 Honey, any form

Division 319 **EGGS - 1 dozen carton**
Section A **Junior**
Section B **Youth**
Section C **Senior**

Class 1 Eggs - specify species or variety



Please Note: Entries in Agriculture divisions will be auctioned to benefit the Grange Expo during the CSG convention

AGRICULTURAL FIBER

Division 330 **AGRICULTURAL FIBERS**

Section A **Junior**
Section B **Youth**
Section C **Senior**

Class 1 Wool Fleece
 Class 2 Other Animal Fiber
 Class 3 Any Other Kind

For hand or machine spun fiber please see Division 230.

PERFORMING ARTS

Division 340 **Grange's Got Talent!!!**
Section A **Junior (Age 14 & Under)**
Section D **Adult**
 Class 1 Variety
 Class 2 Vocal
 Class 3 Instrumental



All performers must be Grange or Junior Grange members. Performers in a group need not be members of the same Grange. Recorded accompaniment for vocal acts must be instrumental only. No recorded accompaniment for instrumental acts. Maximum time limit: 5 Minutes including set up and take down, no minimum time.

The California Grange's Got Talent will take place at the 2023 California State Grange Session in Petaluma, CA.

Trophies and Grange Ribbon pins will be presented for this contest. Best of Show in this competition will be invited to represent California at the National Grange Evening of Excellence (EoE) in Niagra Falls, NY in November 2023. Upon performing at the National Grange EoE each State Best of Show act will receive \$100. Additional awards may be given based on the results of audience votes.

Public Speaking Contest

These contests will be judged prior to the 2023 California State Grange Session.

These contests are open to members of the Grange, Junior Grange, or Junior 1+ members only. The contestant's age at the time of the competition will determine the age group. All participants in Prepared Speech, Impromptu, and the Junior Short Story are invited to present their speech at the Western Regional Youth Conference in July 2023, California will be hosting this event..

Division 350	JUNIOR GRANGE PUBLIC SPEAKING
Section A	Junior (Age 5-14)
Class 1	Prepared Speech
Class 2	Short Story
Class 3	Impromptu (State & Regional only)

Class 1: Deliver a prepared speech using one of the following topics: How I can be a difference in my community; What makes a good leader; or Why the Junior Grange is important to me. Length Minimum 3 minutes - maximum 5 minutes.

Class 2: present a short story or poem of their choosing. The contestant must meet a minimum of 1 minute with no more than 3 minutes for the story.

Class 3: The contestant will draw 2 topics from a mystery bag and select one of those topics to give their speech on. The contestant must meet a minimum of 1 minute with no more than 3 minutes for their speech.

Division 360	GRANGE PUBLIC SPEAKING
Section B	Youth 14-21 years of age
Section C1	Young Adult 22 - 35 years of age
Section C2	Adult 36+ years of age (Youth Alumni)

Class 1	Prepared Speech
Class 2	Elevator Speech
Class 3	Radio Spot
Class 4	Impromptu

Class 1: Contestants will be required to answer an impromptu question related to the topic of the speech at the end of their speech. Topic: Contestant's Choice. **Time Limit: minimum 1 minutes – maximum 5 minutes.**

Class 2: You've met someone in an elevator or been stopped in a restaurant and asked, "What is the Grange?" Your task is to explain what the Grange is to this person in one and one-half minutes (**90 seconds**).

Class 3: Pretend you are a "DJ" and you're doing a live commercial for the Grange. You can include one or two people in the radio spot. Radio spots should be exactly 60 seconds in length and may include a musical or sound effect introduction or background. If music or sound effects are used the contestant must provide and operate the sound-making device. Contestants will provide a complete written script (including notations about music/sound effects) to the timekeeper to aid in timing accuracy. Music/sound effect introductions and endings are considered part of the radio spot and must not exceed the 60 second time limit. Radio spots should relate to the Grange, be original, and created by the contestant.

Class 4 Topics will be drawn by the contestants and no preparation time will be given. Time limit: **Maximum 5 minutes.**

It's Our Birthday

Let's celebrate the 150th birthday of the California State Grange!



Division 365	Happy Birthday
Section A	Junior
Section B	Youth
Section C	Senior

Class 1	Party Hat
Class 2	Take the Cake - decorated
Class 3	Then & Now - a look at history
Class 4	Now & Then - recreate something from the last 150 years.
Class 5	This Should Be in a Time Capsule*

Objects entered in Class 5 will be placed in a Time Capsule to be sealed and opened in 25 years for our 175th Anniversary.



PHOTOGRAPHY

Photographs may be entered in only one class; the exhibitor must select the class for the entry. Entries must be submitted through the online entry portal. Each photo file may be a maximum of 1 MG. Only photos **taken** after 1/1/2022 are eligible for entry. Cropping a photograph using computer tools is not considered computer manipulation. Adjusting color saturation, applying a digital filter, or creating a composition using elements from a pair or group of photographs will be considered computer manipulated. Exhibits with digital captions must be entered in Computer Manipulated. Computer Manipulated compositions must be composed of original photos taken by the exhibitor.

Division 370	PHOTOGRAPHY
Section A1	Junior, 4-7
Section A2	Junior, 8-10
Section A3	Junior, 11-14 inclusive
Section B	Youth
Section C	Senior
Class 1	Landscape
Class 2	Seascape or water emphasis
Class 3	Portrait (human)
Class 4	Macro – (close up detail, larger than life)
Class 5	Animals
Class 6	Agriculture
Class 7	Family
Class 8	Still Life
Class 9	Travel (sightseeing)
Class 10	Modes of Transport/Travel
Class 11	Comedic Timing
Class 12	Computer Manipulated Photographs

Top placing entries will be considered for Best of Show in each Section.

Please visit [The National Grange Virtual Photo Contest](#) to enter additional photographs.

TECHNOLOGY DEPARTMENT AG MECHANICS & INDUSTRIAL TECHNOLOGY

Division 390 **AG MECHANICS AND INDUSTRIAL TECHNOLOGY**

Section A **Junior**
Section B **Youth**
Section C **Senior**

Class 1 Large project album or display board
Class 2 Small project, 18" x 18" x 18" maximum

Class 1: Document the construction of a single large project (i.e.: farrowing crate, trailer, barbecue, hope chest, lamp, etc.). Include: plans; construction materials list; costs; provide at least 12 photographs of the project under construction; include detail photos (welds, joints, miters, etc.). If judged at a local fair include a copy of judging evaluation and comment form. Due to limitations of the display area completed projects may not be accepted or displayed.

Class 2: Small projects: battery operated projects must include a full set of fully charged batteries. Electrical projects must have a method to stop the flow of current. Entries must be age appropriate. Include an explanation of how the project works and is used.



COMPUTER APPLICATIONS COMPUTER DESIGN

Entries should be mounted or framed (no glass) for exhibition. 2D exhibits must be printed on 8 1/2" x 11" paper and may be printed in either portrait or landscape mode. Exhibitors may include a sample of the final product for designs or plans. Entry must be computer generated and designed by the exhibitor.

Division 400 **COMPUTER GRAPHIC DESIGN**
Section A **Junior**
Section B **Youth**
Section C **Senior**
Class 1 Artwork - any type 2-D or 3D
Class 2 Artwork created using AI technology
Class 3 Grange flier or brochure
Class 4 Grange Newsletter
Class 5 Grange Poster
Class 6 Letterhead for a Grange or officer
Class 7 Any other graphic design or set of plans

COMPUTING - Presentation

Create a successful presentation that is appealing to an audience. Must include the following: Slides for visual effects (at least one black & white or color transparency or images displayed on a computer screen); Outline, including slide titles and text of bulleted items, must cover all key points; Notes, thumbnail or reduced size copies of visuals; Handouts, at least one handout must be included in your presentation. Include a digital copy of the presentation. Exhibitor identification information on the first

page in the binder. **No age groupings.**

Division 410 **PRESENTATION**
Section D **Open (any age)**
Class 1 Grange Presentation
Class 2 Any other presentation

COMPUTING - WEB PAGE DESIGN

Division 420 **WEB PAGE DESIGN**

Design a successful website. Web pages should be designed for easy access from most computer platforms and browsers. Website needs to include information about the Grange and activities. Content must be appropriate for all ages. **THE WEBSITE ADDRESS MUST BE INCLUDED ON THE ENTRY FORM.** Websites will be visited by a judging panel prior to convention. Addresses will not be made public. **Amateur Exhibitors Only, the exhibitor must be the individual who has built the website.**

Section D **Open (any age)**
Class 1 Web Page

HINTS: Sites should be easy to navigate with a design (backgrounds and themes) which is consistent throughout the site. You should be able to tell you are on the same website. **BIG TIP:** There should be no broken links **BIG TIP#2: PROOFREAD...** Pages full of spelling errors may convince your visitors to look elsewhere for information.



WOODWORKING

Entries in these classes are limited in size to a maximum of 24" x 24 x 24". Exhibits in Class 1 may be constructed from kits, or may be cut out by another person and finished by the entrant..

Division 430 **Woodworking**
Section A **Junior**
Section B **Youth**
Section C **Senior**

Class 1 Pre-cut,
Class 2 Self-cut,
Class 3 Machine carved
Class 4 Hand carved/whittled,
Class 5 Machine Turned (lathe)



ENTRY INSTRUCTIONS

All entries must be submitted using the Blue Ribbon Online Entry System. Please contact the Registrar if you have no access or support to complete your entry. Photography entries will only be accepted in a digital format. File size is limited to less than 1 MG and must be submitted as a PNG or JPEG.

Each year you must re-register at the website. When your information is downloaded it will be linked to your previous records.

List all items entered (regardless of receiving dates and department). Please make sure to keep a list of your entries. Make sure that you go to checkout when you have uploaded all digital files and have entered all of your entries. If you do not go through checkout, your entry information can still be updated and submitted prior to the entry deadline on September 2nd. After September 2nd entries that have not gone through Checkout will not be included in the 2022 California Grange Expo.

-For each exhibit make sure to list the correct Division number, Section (Age Group) and Class number. Item description can include titles for artwork and photography; variety or type for food entries (i.e. Kiwi Jam, Butter Cookies), or description of the actual entry (i.e.: Blue silk pantsuit, seed mosaic of "Project Sustenance Logo").

If another person is transporting your exhibits to the Grange Exposition, be sure that each exhibit is well marked with a removable tag including your name, as well as Division, category and class entered. Make sure you provide them with a list of all your entries. Your exhibit cards will be preprinted and will be attached to each item that has been turned in for judging.

Please make sure to identify your region where it asks for a county.



CALIFORNIA STATE GRANGE EXPOSITION 2023

ENTRY FORM

Entries Due: September 1, 2023

Page ____ of ____
for multiple page entries

PLEASE PRINT

EXHIBITOR NAME: _____ MEMBER _____ GRANGE: _____

MAILING ADDRESS: _____ GUEST EXHIBITOR _____ GRANGE NUMBER _____

CITY: _____ STATE _____ ZIP _____ EXHIBITOR # _____

PHONE _____ EMAIL ADDRESS: _____ @ _____

Personal email address is requested for each exhibitor. Group or Grange addresses will not be accepted

Entrant Signature (required)

Parent Signature Required for Junior & Youth participants

Sponsoring Member Signature for Guest Exhibitors

Age/birthdate _____ Required for Juniors

Information on this form is for use by the California State Grange, it is not sold or transferred to any other group.

					FOR STAFF	USE	ONLY
ITEM DESCRIPTION/ CAPTION	DIVISION	SECTION	CLASS	ITEM NUMBER	AWARD	RELEASED	
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							

Send Entries to: California Grange Exposition
Katie Squire, Director
1304 N. Joaquin St.
Coalinga, CA 93210