

# JOURNAL OF PROCEEDINGS



## CALIFORNIA STATE GRANGE

●  
PATRONS  
OF  
HUSBANDRY

●  
116th ANNUAL SESSION  
1988  
REDDING, CALIFORNIA

# **JOURNAL OF PROCEEDINGS**

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**PATRONS OF HUSBANDRY**

**ONE HUNDRED SIXTEENTH  
ANNUAL SESSION  
REDDING, CALIOFRNIA  
1988**

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**PATRONS OF HUSBANDRY**  
**OFFICERS**  
**OF THE**  
**CALIFORNIA STATE GRANGE**  
**1988 - 1989**

- MASTER** - David Austin, 2101 Stockton Blvd., Sacramento CA 95817  
**OVERSEER** - William "Bill" Booth, 5923 Clark Rd., Suite D, Paradise, CA 95969  
**LECTURER** - Eugene Runyon, 18785 Valencia, Hesperia CA 92345  
**STEWARD** - Barry Hutcherson, 7600 N. Hwy 99 #33, Anderson CA 96007  
**ASSISTANT STEWARD** - Steven Hood, 4885 N. Backer Ave. #141, Fresno, CA 93726  
**LADY ASSISTANT STEWARD** - Carolyn Hill, 2000 Celeste, Modesto CA 95355  
**CHAPLAIN** - Edna Cook, 11576 Mulberry Dr., Grass Valley CA 95945  
**TREASURER** - Harold "Bud" Hill, 2000 Celeste, Modesto CA 95355  
**SECRETARY** - Marjorie Brown, 2101 Stockton Blvd., Sacramento CA 95817  
**GATEKEEPER** - Ray Snyder, 11272 Curry Trail, Marysville CA 95901  
**CERES** - Katie Couch, 2421 Beechwood Ave., San Jose CA 95128  
**POMONA** - Barbara McGrosso, 1680 Raynell Way, El Cajon CA 92019  
**FLORA** - Rosemary Hansen, 8450 Riverland Dr., Redding CA 96002  
**MUSICIAN** - Ernest E. Mahler, PO Box 1825, Lompoc CA 93438

**EXECUTIVE COMMITTEE**

- Johnny Squire, 1304 N. Joaquin, Coalinga CA 93210  
Fresno County - Term Expires 1989  
Joe Victorine, Rt. 1 Box 221, Tulalake CA 96134  
Siskiyou County - Term Expires 1990  
Jim Smith, 3031 Chrisland Court, Concord CA 94520  
Contra Costa County - Term Expires 1990  
Stephen Tait, 2617 Linwood, Santa Ana CA 92701  
Orange County - Term Expires 1991  
Bob Clouse, 9198 Greenback Lane #204, Orangevale CA 95662  
Sacramento County - Term Expires 1991

# 1988

## ONE HUNDRED SIXTEENTH ANNUAL SESSION of the CALIFORNIA STATE GRANGE

**TUESDAY, OCTOBER 18, 1988**

The 116th Annual Session of the California State Grange was called to order at 8:00 a.m. in the Redding Civic Auditorium, with Worthy Master David Austin presiding.

Grange opened in the Sixth Degree.

Invocation given by Worthy Chaplain Edna Cook.

Opening song, *God Bless America*.

Presentation of the Flag by Rosemary Hansen, State Flora.

Roll call of Officers found all present, with the exception of Assistant Steward, Tom Stefenoni substituting.

### ROLL CALL OF OFFICERS

Worthy Master .....	David Austin
Worthy Overseer .....	William (Bill) Booth
Worthy Lecturer .....	Eugene Runyon
Worthy Steward .....	Barry Hutcherson
Worthy Assistant Steward Protem .....	Tom Stefenoni
Worthy Lady Assistant Steward .....	Carolyn Hill
Worthy Chaplain .....	Edna Cook
Worthy Treasurer .....	Harold (Bud) Hill
Worthy Secretary .....	Marjorie Brown
Worthy Gatekeeper .....	Ray Snyder
Worthy Ceres .....	Katie Couch
Worthy Pomona .....	Barbara McGrosso
Worthy Flora .....	Rosemary Hansen
Worthy Musician .....	Ernest Mahler
Worthy Executive Committeemen .....	Stephen Tait
	Johnny Squire
	Joe Victorine

Grange closed in the Sixth Degree and lowered to Fourth Degree, admitting all fourth and fifth degree members into hall.

Worthy Assistant Stewards escorted honored guests to Master's station: Oregon State Master Wayne Johnson and wife Della; National Women's Activities Director Betty Jane Gardiner and Brother Bill; Washington State Grange Master Ray Hill and wife Helen; California State Grange First Lady Lois Austin; and Convention Committee Chairman Vern Parsons.

Convention Chairman Vern Parsons welcomed all Grangers to Redding.

Worthy Master introduced Vivian Tuttle, Shasta County Pomona Master and Co-Chairman of Convention Committee, who will address delegate body tomorrow.

Worthy Master introduced all honored guests and each addressed the delegate body humorously and briefly, conveying greetings from their respective states.

First Lady Sister Lois Austin greeted all membes and presented gifts to honored guestrs from the Humboldt County Grangers.

Partial report given by Credential Committee Chairmn Carolyn Carrillo: 40 Pomona Granges, represented by 70 voting delegates; 142 Subordinate Granges, represented by 258 voting delegates; for a total of 328 eligible votes.

Motion made and seconded to continue on with the program.

Revisions of 1988 Conventin Program read by Worthy Master.

Worthy Master announced Standing Rules of the Convention were included in Resolution packet. Executive Committee made a change in Item #13, Delegate Registration, changing time from 7:30 a.m. to 5:00 p.m.

Motion made and seconded to adopt Convention rules as amended. Carried.

Motion made and seconded to adopt Convention Porogram as amended. Motion carried.

# **California State Grange 116th ANNUAL SESSION**

**October 17 - 21, 1988  
Redding Civic Auditorium  
Redding, California**

## **MONDAY, OCTOBER 17, 1988**

- 9:00 AM**      Registration (9am - 4pm)  
                 Auditorium Lobby  
                 700 Auditorium Drive  
                 Redding, CA 96001  
                 (916) 243-9875  
                 (916) 243-9945
- 9:00 AM**      Lecturer's Advisory Committee (*Room 116B*)
- Lecturer to receive art and photo entries  
                 (10am -4pm) (*Room 125*)
- GWA Entries (9am-4pm) (*Room 116 Ground Floor*)
- Junior Entries (10am-4pm) (*Room 126*)
- 9:30 AM**      Resolution Committee Chairmen meet with State  
                 Master and Legislative Department (*Room 116A*)
- 10:30 AM**      Resolution Committee Chairmen and committee  
                 members meet with State Master and Legislative  
                 Department (*Auditorium*)
- LUNCH RECESS
- 1:00 PM**      Deputies Meeting with State Gatekeeper  
                 (*Auditorium*)
- 1:30 PM**      Masters/Secretaries Conference (*Auditorium*)
- 4:00 PM**      Sixth Degree Practice (*Auditorium*)
- 4:30 PM**      Barbecue for all Grangers hosted by the Youth  
to              Department. (*Behind Auditorium - river side*)

- 6:30 PM     *Area)*
- 5:00 PM     Rose Drill Practice (*Auditorium*)
- 8:00 PM     Reception under the direction of Joy Beatie, GWA  
Director (*Auditorium*)
- Youth Opening Team Practice (*Auditorium after recep-  
tion*)

## **TUESDAY, OCTOBER 18, 1988**

- 7:00 AM     Registration of Delegates, Youth and visitors  
(*Auditorium Lobby*)
- 8:00 AM     Opening of the 116th Annual Session in the Sixth  
Degree (*Auditorium*)  
(*Officers to be present at 7:45 AM*)
- Roll Call of Officers
- Lower To Fourth Degree
- Credentials Committee - Partial Report
- Adopt Convention Rules
- Approval of Convention Program
- Approval of Executive Committee Actions
- 9:00 AM     Lecturers (*Room 125*) and Juniors (*Room 126*) and  
GWA (*Room 116 Ground Floor*) receive art, photo,  
Junior and contest entries (9:00 AM to 12 Noon)
- 9:30 AM     Annual Address:  
David Austin, Master,  
California State Grange
- Written Reports of Officers and Deputies  
(*Secretaries Station*)
- Affiliates and Directors Reports
- 11:30 AM     RECESS

- 1:00 PM RECONVENE SESSION (*Auditorium*)
- Lecturer's Exhibit Closed For Judging (1:00pm -4:00pm)
- GWA Exhibit Closed For Judging (1:00pm - 5:00pm)
- Treasurer's Report: Harold Hill, Treasurer  
California State Grange
- Budget Committee Report
- 3:00 PM Credit Union Report
- Legislative Report
- Resolution Committee Reports
- Affiliates and Directors Reports
- 5:00 PM CLOSING OF THE GRANGE
- Fifth Degree Practice
- 7:30 PM Youth Night Presentation under the direction of Lillian Booth, Director of Youth Activities (*Auditorium - Semi-Formal Dress*)
- Special Guests
- State Grange Speech Contest Winners
- Sign-A-Song Demonstration

## **WEDNESDAY, OCTOBER 19, 1988**

### *Western Day*

- 7:00 AM Women's Activities Conference (*Auditorium*)
- 8:30 AM Opening of Session in the Fourth Degree by Youth Department under the direction of Lillian Booth, Youth Director (*Auditorium*)
- Roll Call of Officers

Reading of the Journal of Yesterday

Entrance March: GWA Members

Grange Women's Activities Report  
Joy Beatie, Director

9:00 AM Exhibits Open for Visitors (9am - 4pm)

9:45 AM Time Certain C&BL3 and C&BL5

10:00 AM Time Certain G-29

Credential Committee Report

Nomination of Officers and Invitations for the 1990  
and 1991 Convention Sites

11:15 AM Address by Betty Jane Gardiner, National  
Grange Director of Women's Activities

12:00 PM RECESS

12:30 PM Legislative Chairmen Conference

2:00 PM RECONVENE SESSION (*Auditorium*)

Resolution Committee Reports

Special Presentation

Affiliates and Directors Reports

Youth, Young Adults Committee and Youth Advisors  
Meeting

Resolution Committee Reports

5:00 PM CLOSING OF THE GRANGE

Exhibits Closed

Youth Fifth Degree Practice (*Auditorium*)

6:00 PM Talent Contestants Assemble on Stage

7:30 PM Talent Contest Finals and Presentation of Lecturer's Awards (*Auditorium*)

State Lecturer's Program presented by  
Eugene Runyon, Lecturer  
California State Grange

Exhibits open after program

Youth Fifth Degree Team Practice (after  
program - *Auditorium*)

## **THURSDAY, OCTOBER 20, 1988**

7:00 AM GWA Annual Breakfast  
Shasta Inn, 2180 Hilltop Drive

9:00 AM Opening of the Grange in the Sixth Degree  
(*Auditorium*)

Roll Call of Officers

Lower to the Fourth Degree

Reading of Journal of Yesterday

Exhibits Open for Visitors (9am - 4pm)

9:30 AM Resolution Committee Reports

Affiliates and Directors Reports

Resolution Committee Reports

12:00 PM RECESS

12:30 PM Lecturer's Conference (*Auditorium*)

2:00 PM RECONVENE SESSION (*Auditorium*)

Memorial Service, Under the direction of  
Edna Cook, Chaplain, CSG (*Auditorium*)

3:00 PM Awards Presentation (*Auditorium*)

Eugene Runyon, Community Services Chairman

John Espinola, Membership Coordinator

Special Presentations

Resolution Committee Reports

5:00 PM RECESS

7:00 PM RECONVENE SESSION (*Auditorium*)  
(*Semi-Formal Dress*)

Exemplification of the Fifth Degree, Order of the  
Patrons of Husbandry by the California State Grange  
Youth Team

Exemplification of the Sixth Degree, Order of the  
Patrons of Husbandry by California State Grange Of-  
ficers

Closing of the Grange in the Fourth Degree

Degree Feast

## **FRIDAY, OCTOBER 21, 1988**

7:00 AM Youth Breakfast, presented by the Youth Department

8:30AM Opening of the Grange in the Sixth Degree  
(*Auditorium*)

Roll Call of Officers

Lower to the Fourth Degree

Reading of the Journal of Yesterday

8:30 AM Resolution Committee Reports

Release of all Exhibits (9am - 11am)

10:00 AM Pomona Lecturers Coffee (*Room 116 A/B*)

12:00 PM RECESS

12:30 PM Membership Chairmen Conference with

John Espinola, State Membership  
Coordinator (*Auditorium*)

- 2:00 PM RECONVENE SESSION (*Auditorium*)
- Resolution Committee Reports
- Interim Committee on Affiliates Report
- GWA Pomona Chairmen Conference  
(*Room 116*)
- 4:00 PM Lecturer's Advisory Committee (*Room 125*)
- 5:00 PM RECESS
- 7:00 PM RECONVENE SESSION (*Auditorium*)
- Resolution Committee Reports
- Installation of Officers
- Special Presentations
- Resolution of Appreciation
- Closing of the 116th Annual Session of the  
California State Grange

### **ROOM ASSIGNMENTS**

Agriculture . . . . .	Room 201 (2nd floor)
Conservation . . . . .	Room 304 (3rd floor)
Constitution & By-Laws . . . . .	Room 116A (ground floor)
Good of the Order . . . . .	Room 116B (ground floor)
Legislation, Taxation and Education . . . . .	Stage Area
National Welfare . . . . .	Stage Area
Transportaion, Roads, Highways . . . . .	Room 301 (3rd floor)
Press Table . . . . .	Behind Master's Station
Production-Per Diem . . . . .	Room 204 (2nd Floor)
Media Room . . . . .	Press Room, (ground floor)

### **1988 SESSION COMMITTEES**

#### **Agriculture**

Lester Rougeot, Chairman . . . . . San Luis Obispo

Racine Dahlgren .....	El Dorado Co.
Darlene Wingfield .....	Kern Co.
Leslie Miller .....	Riverside Co.
Cecil Gardner .....	Ventura Co.

### Conservation

George Dupray, Chairman .....	Sacramento Co.
Jim Carden .....	Siskiyou Co.
Mary Marshall .....	San Luis Obispo Co.
Malcolm Thurston .....	Orange Co.
Ernest White .....	Tehama Co.

### Constitution & By-Laws

R. Mark Baldwin, Chairman .....	San Bernardino Co.
Lillian Stilson .....	Sacramento Co.
Ron Huckins .....	Santa Barbara Co.
Donna Corsaut .....	Morongo Basin
Louise Straine .....	San Mateo Co.
Clyde Gailey .....	N. Monterey Co.

### Good Of The Order

Beverly Westphal, Chairman .....	Lake Co.
Henry Strock .....	Mendocino Co.
Dolores Roots .....	Amador Co.
Richard Tucker .....	Kern Co.
Pat Schunneman .....	Santa Clara Co.
Gordon Smith .....	Antelope Valley

### Legislation, Taxation and Education

John Felder, Chairman .....	E. Butte Co.
Mary Starnes .....	Tehama Co.
David Twitchell .....	Santa Cruz Co.
Helen Solgat .....	Mendocino Co.
Gary Dennis .....	Orange Co.

### National Welfare

Ken Klingel, Chairman .....	N. Humboldt Co.
John Buffington .....	Shasta Co.
David Parsons .....	San Joaquin Co.
Marvin Kalsbeek .....	San Fernando Valley
Evelyn Ray .....	Los Angeles Co.

### Transportation, Roads and Highways

Burney Dagen, Chairman .....	Tehama Co.
Louie Mazzone .....	Santa Clara Co.
Dewey Lamb .....	Orange Co.

Barbara Burger ..... Lake Co.

### Credentials Committee

Carolyn Carrillo, Chairman ..... Sutter Co.  
 Evelyn Campbell ..... Placer Co.  
 Lorraine Mason ..... Stanislaus Co.  
 Carol Marques ..... Sacramento Co.  
 Mary Wendt ..... Sacramento Co.

### Visitors Registration

Eva Borchers ..... Butte Co.

### Youth Registration

Lillian Booth, Director, Youth Activities ..... Butte Co.  
 Youth Committee  
 Young Adults Committee

### 5th, 6th and 7th Degree Ticket Sales

Carol Marques ..... Sacramento Co.

### Election Committee

Irene Faoro, Chairman ..... Sonoma Co.  
 Jules Faoro, Co-Chairman ..... Sonoma Co.  
 Marian Nichols ..... Yolo Co.  
 Evelyn Campbell ..... Placer Co.  
 Claude Campbell ..... Placer Co.  
 Juanita Hutcherson ..... ShHsta Co.  
 Freddie Baker ..... Yolo Co.  
 Robert Pennington ..... Placer Co.  
 Aiko Pennington ..... Placer Co.

### Registration Fee Committee

Patricia Meece, CSG Bookkeeper ..... Sacramento Co.  
 Cora Darling ..... Sonoma Co.  
 Ruby Tait ..... Orange Co.  
 Mary Victorine ..... Siskiyou Co.

### Production & Per Diem Committee

Stephen Tait, Chairman ..... Orange Co.  
 Patricia Meece, CSG Staff ..... Sacramento Co.  
 Naomi Fletcher, CSG Staff ..... Sacramento Co.  
 Betty Barrett ..... Butte Co.  
 Martha Stefenoni ..... Sonoma Co.  
 Tom Stefenoni ..... Sonoma Co.  
 Mary Victorine ..... Siskiyou Co.  
 Mitchell Clouse ..... Sacramento Co.

**Resolution of Appreciation**

Bob Clouse ..... Sacramento Co.

**Convention Committee**

Vernon Parsons ..... Shasta Co.

Vivian Tuttle ..... Shasta Co.

Shasta County Grangers

**INTER-SESSION COMMITTEES**

Publicity Builders Committee

Deaf Activities Committee

Water Committee

Committee on Affiliates

1988 National Grange Convention Committee

Audit & Budget Committee

**OUR GENIAL HOSTS FOR THE 1988 CONVENTION**

Chairman ..... Vernon Parsons  
Deputy State Master, Shasta County

Co-Chairman ..... Vivian Tuttle  
Shasta County Pomona Master

**HOST GRANGES**

Shasta County Pomona	Scott Valley #386
Tehama County Pomona	Tulelake #468
Siskiyou County Pomona	Millville #443
Glenn County Pomona	Anderson #418
Butte County Pomona	Mt. Lassen #417
Humboldt County Pomona	Redding #446
	Independent #470
	Pine Creek #770
	Los Molinos #471
	Jacinto #431
	Elk Creek #441
	DeSabra #762
	Van Duzen River #517

**TUESDAY MORNING (Continued)**

Worthy Master read changes made in Executive Committee minutes of September 29, 1988.

Motion made and seconded that the Executive Committee actions not be approved until Resolution G-29 has appeared on the floor. Motion carried.

Motion made and seconded that a "time certain" for Resolution G-29 be 10:00 a.m. Wednesday morning. Motion carried.

Motion made and seconded for "time certain" on C&BL-3 and C&BL-5 be Wednesday, 9:45 a.m. Motion carried.

Letter read from National Master Robert Barrow commenting on Membership, Community Service Development, and Ritual. He encourages having a positive, not negative, attitude for days ahead.

Worthy Master declared Grange at ease.

Annual Address, Section A, given by Worthy Master David Austin.

Worthy Master relinquished sash to Worthy Overseer Bill Booth.

Motion made and seconded that we refer Part A of Master's Annual Address to Good of the Order Committee for action. Carried.

Section B of Master's address was distributed and Worthy Overseer asked that members of the press be excused before address given by Worthy Master.

Motion made and seconded to accept Section B of Master's report and it be printed in Journal of Proceedings. Motion carried.

Motion made and seconded to refer any portion of Part B to appropriate committees for action. Motion carried.

*I'm Looking Over A Four Leaf Clover* was sung by all.

Marilyn Boese, representing House of Travel, gave a report stating that the tour program is available to all Grange members and friends.

Tom Stefenoni, member of the Committee on Affiliates, presented Marilyn Boese a Benefit and Services Notebook for the House of Travel's support.

Jim Smith, Regional California Operational Manager of Grange Mutual Life, spoke on Grange Mutual Life's role in dealing with members of the Grange. A \$2,821.45 check was presented to State Grange.

Tom Stefenoni presented representatives from Grange Mutual Life with a Benefit and Services Notebook from the Committee on Affiliates.

Edwin Koster, President of Grangers Business Organization, Inc. gave final report, explaining dissolution procedure and announced the Grangers Business Organization, Inc. assets will be disbursed to the California State Grange upon clearance by the Secretary of State.

Motion made and seconded that the report of Grangers Business Organization, Inc. be accepted and that a copy be given to the Executive Committee. Motion carried.

Eunice Smith, Director of Grange Insurance Association, gave annual report on behalf of President Don Wade and presented a check in the amount of \$8,482.25 (Subordinate Grange), and \$40.50 (Junior Grange) to the California State Grange.

Ralph Jones, Chief Executive Officer, and other representatives of Grange Insurance Association were introduced by Worthy Master.

*Side By Side* sung by all.

Master introduced Dorothy DeAvila, representing the Marinoff Agency, who again thanked the GWA for the beautiful quilt they presented her

last year and then gave her report.

Martha Stefenoni presented Dorothy DeAvila a Committee on Affiliates Notebook for all the support given by the Marinoff Agency and staff.

Committee on Affiliates Chairman Martha Stefenoni introduced her committee members and gave her report.

Rosemary Hansen, 1988 National Convention Committee Chairman, announced that donations for the 1988 National Convention should be given to her and all gifts for National delivered to her so that they could be loaded into the truck as soon as we break for lunch today.

Ken Douglas, Master of Vacaville Grange and President of the Vacaville Senior Housing Corporation, gave the annual report and announced that the Vacaville Autumn Leaves dedication would be November 5th.

Recessed at 11:30 a.m.

## TUESDAY AFTERNOON

Reconvened at 1:10 p.m.

Bud Hill, Worthy Treasurer, gave his annual report and reported a copy of the C.P.A.'s Financial Statement is available for review at the Overseer's, Executive Committee and Treasurer's stations.

Tom Stefenoni, proposed Audit-Budget Committee Chairman, read the 1988-89 budget report and thanked members of his committee.

Motion made and seconded to accept Audit-Budget Committee report as presented and its recommendations be referred to the Good of the Order Committee. Carried.

Motion made and seconded to accept Treasurer's report. Motion carried.

Partial report given by Good of the Order Committee Chairman Beverly Westphal.

*G-1 Committee Chairmen Explaining Reasons For Unfavorable or Table.* Favorable. Adopted.

*G-2 Allowing The Use Of Unanimous Ballot.* Unfavorable. Lost.

*G-3 California State Grange Registration Fee.* Unfavorable. Lost.

*G-4 Relative to Voting Delegates Attendance At State Session.* Unfavorable. Lost.

*G-5 First Degree Hoodwinks.* Unfavorable. Lost.

*G-6 Supplemental Pads For Non-Delegate Grangers.* Favorable as amended. Adopted.

*G-7 Journal Of Proceedings.* Unfavorable. Lost.

*G-8 Exemplification Of The Fifth and Sixth Degrees - Proper Dress For The Exemplification Of The Degrees.* Unfavorable. Lost.

*G-10 Exemplification of the Fifth Degree.* Unfavorable. Lost.

*G-11 State Executive Committee Meetings.* Unfavorable. Motion made and seconded to substitute the resolution for the Committee report. Division of the House called. 61 for, 141 against. Motion defeated. Resolution

lost.

G-13 *Lecturer's Conferences*. Favorable as amended. Adopted.

G-14 *Grange RAAD Committee*. Favorable. Adopted.

G-27 *To Establish Funding For Grange RAAD Committee*. Favorable. Adopted.

G-16 *Postal Rate Expenses*. Unfavorable. Lost.

G-18 *Convention Site and Arenas Statewide*. Unfavorable. Lost.

G-19 *Exemplification of the First Four Degrees*. Unfavorable. Lost.

Partial report given by John Felder, Legislation-Taxation & Education Committee Chairman.

L-1 *Relative to Election Day Registration*. Favorable as amended. Adopted.

L-2 *Health Care*. Unfavorable. Division of the House called. 138 For; 81 Against. Resolution lost.

L-3 *Proposed Code Enforcement Program*. Unfavorable. Lost.

Partial report by National Welfare Chairman Kenneth Klingel.

N-1 *Together Helping Americans Nationwide Keep Strong*. Favorable as amended. Adopted.

N-7. *Offshore Drilling*. Favorable as amended. Move to Previous Question called. Seconded. Resolution recommendation rejected. Resolution lost.

*Take Me Out To The Ballgame* was sung by the delegation.

Inger Bevans, Chairman of the Credit Union Committee, gave annual report.

Moved and seconded to accept Credit Union Committee report and have it printed in Journal of Proceedings. Motion carried.

Legislative Director Naomi Fletcher gave annual report.

Worthy Master introduced John Welty, Past Legislative Director and Legislative Consultant, who addressed the delegation and outlined various bills supported by Grange policy but which were vetoed by the Governor.

Worthy Master, assisted by Naomi Fletcher, presented a Past Legislative Director's pin to John Welty and thanked him for his past and present services.

Gus Barlas, representing Blue Shield Insurance Company, was introduced by Master Austin. Brother Barlas explained progress on PMI Delta Dental Plan and forthcoming new program for over-65 seniors which will be available by mid-1989. Brother Barlas introduced John Moral, Manager of Blue Shield Insurance, who presented a film on the Preferred Senior Health Plan which will be introduced by mid-1989.

Martha Stefenoni presented the Blue Shield Insurance representatives the California State Grange Committee on Affiliates Benefit and Services Notebook.

*It's A Good Thing To Be A Granger* was sung by the delegation.

Motion made and seconded to adopt Legislative reports. Motion carried.

Partial report by John Felder, Chairman of Legislation, Taxation & Education Committee.

L-4 *Content Of Alcoholic Beverages*. Unfavorable. Lost.

Master relinquished his sash to Worthy Overseer.

L-5 *Bonds*. Favorable as amended. Adopted.

L-6 *Social Security Funds*. Unfavorable. Rejected.

L-7 *Tax-Exempt Status Of Credit Unions*. Favorable as amended. Adopted.

L-8 *No-Fault Insurance*. Favorable. Adopted.

L-9 *Relative To Campaigns*. Favorable as amended. Adopted.

L-10 *Repeal Federal Reserve Act*. Committee recommendation to table. Tabled.

L-11 *Granger Commemorative Stamp*. Favorable as amended. Motion made and seconded on floor to amend amendment. Adopted.

L-12 *Oppose Proposition 99 - Cigarette and Tobacco Tax*. Favorable. Recommendation lost. Motion made to adopt resolution. Seconded. Motion withdrawn. Second withdrawn. Motion made and seconded to table resolution. Motion carried. Tabled.

L-13 *American River Grange Historical Site*. Favorable as amended. Adopted.

L-14 *School Busing*. Unfavorable. Lost.

L-15 *Date of California Presidential Primary Election*. Unfavorable. Lost.

L-16 *Opposing American Heritage Trust Act*. Favorable. Adopted.

Worthy Master returned to station and asked that the Supplemental resolutions be distributed by the Deputies.

GIA prize winners: Frances Sawyer, Coyote Grange; Edith Kaser, Comptche Grange; Lois Klingel, N. Humboldt Pomona #48; and Ed Closes, American River Grange.

GML prize: Corlas Wilson, Smith River Grange.

Treasurer Bud Hill announced vouchers must be turned in by noon Wednesday, otherwise they will not be accepted.

Closing song, *In The Good Old Summertime*.

Grange closed at 5:05 p.m.

## TUESDAY EVENING

7:30 p.m. Youth Night Program under the direction of Lillian J.D. Booth, Director of Youth Activities. Program written and directed by Katie Couch. Mistress of Ceremonies, Lillian Booth.

Introduction of honored guests: Wayne Johnson, Master, Oregon State Grange and his wife Della; Ray Hill, Master, Washington State Grange, and his wife Helen.

Skit: *Monkey Shines At The Drama Club* with all youth participating. Drama Critic: Betty Jane Gardiner, National Director, GWA.

Introduction of honored guests: David Austin, Assistant Steward of the National Grange and Master of the California State Grange, and Sister

Lois Austin. Betty Jane Gardiner, National Grange Director of Women's Activities and Brother Bill Gardiner.

Presentation of gift from Youth Department to Brother and Sister Austin to show appreciation for their support this last year.

Skit: *Master For A Day*. Participants: Tom Stefenoni, Naomi Fletcher, Katie Couch, Ernie Bevans, Mitch Clouse.

Presentation of Plaques to Public Speaking participants Katie Couch, 26-35 age division, State winner; Jeremy Hill, 14-18 age division, State winner and Western Region winner.

Youth Booster of the Year Awards presented to Frances McElhinney, San Luis Obispo County; Bernard & Juanita Hutcherson, Shasta County; Grange Insurance Association; Grange Mutual Life Company.

Skit: *Ventriloquist Contest*. Participants: All youth.

Naomi Fletcher, National Grange Outstanding Young Adult, introduced Lillian Booth to present her Sign-a-song program which was a winner in both State and Western Region contests.

Lillian Booth presented Tom Stefenoni with a Past Youth Director's Pin and Martha Stefenoni with a gift.

Introduction of honored guests Roland Fumasi, President of the California Association of Future Farmers of America; Dennis Albiani, Past Vice-president of the California Association of the Future Farmers of America; and Steve Doe, Diamond Star Winner of the California 4-H.

All made remarks to the delegates assembled and were presented with an application for Grange membership from Worthy Master David Austin.

Presentations and Remarks: Naomi Fletcher, California and National Grange Outstanding Young Adult, was presented a plaque and she made closing remarks. Tom and Martha Stefenoni, California State Outstanding Young Couple, were presented with their plaque and they made closing remarks.

Presentation of 1989 Outstanding Young Adult. Katie Couch and Racine Dahlgren took the stage as the 1989 candidates for the Outstanding Young Adult Award. Racine Dahlgren was announced the 1989 Outstanding Young Adult for the California State Grange.

All Youth were presented on stage. Katie Couch led delegation assembled in the closing song, *Kum Ba Yah*.

### WEDNESDAY, OCTOBER 19, 1988

The California State Grange opened in the Fourth Degree by Youth Opening Team under the direction of Lillian Booth, Youth Director.

#### OPENING TEAM

Master	Martha Stefenoni	Sonoma County
Overseer	Tom Stefenoni	Sonoma County
Lecturer	Latisha Davis	Tehama County
Steward	Donna Niles	Humboldt County
Assistant Steward	Barry Hutcherson	Shasta County
Lady Assistant Steward	Lillian Booth	Butte County
Chaplain	Katie Couch	Santa Clara County
Treasurer	Jeremy Hill	Stanislaus County

Secretary	Betty Abraham	Tehama County
Gatekeeper	Ralph Layton	Shasta County
Ceres	Genell Cox	Shasta County
Pomona	Kathy Foster	Siskiyou County
Flora	Lenore Peters	Tehama County
Executive Committee	Mitch Clouse	Sacramento County
	Racine Dahlgren	El Dorado County
	Sean Rogers	Shasta County
	Naomi Fletcher	Sacramento County
Musician		

Invocation by Worthy Chaplain Katie Couch.

Opening Song, *My Country 'Tis Of Thee*.

Presentation of the Flag by Worthy Ceres Genell Cox.

Assistant Stewards escorted honored guests to Master's station: David Austin, National Grange Assistant Steward; First Lady of California State Grange Lois Austin; National Grange GWA Director Betty Jane Gardiner and husband Bill; Ray Hill, Washington State Grange Master and Sister Helen; Wayne Johnson, Oregon State Grange Master and wife Della; Joy Beatie, California State Grange GWA Director; and Vivian Tuttle, Convention Co-Chairman.

Joy Beatie and Vivian Tuttle were recognized for their help in making arrangements for the Youth Department.

Each honored guest addressed the delegation briefly.

Martha Stefenoni, Master of Youth Opening Team, presented Joy Beatie with a gift.

Roll Call of Officers found all present.

Worthy Master complimented the Youth Opening Team on their very impressive entrance march and opening of the Grange.

Michelle Layton Rogers was introduced as Team Captain.

Youth Opening Team received a standing ovation.

Roll Call of State Officers found all present.

Journal of Yesterday was read. Motion made and seconded the proceedings of yesterday be adopted as read. Motion carried.

Motion made and seconded a Time Certain for SG-4 be immediately following the Time Certain for G-29. Carried.

156 GWA ladies led by Joy Beatie, State Director of Women's Activities, National GWA Chairman Betty Jane Gardiner, eleven Regional GWA Directors and First Lady Lois Austin entered the hall and placed donations at the Executive Committee station.

Joy introduced her Regional Directors and gave her annual address.

Motion made and seconded to adopt Women's Activities report. Motion carried.

State Women's Activities Director presented a \$2,000 check to Mark Dale, who represented the California State Hospice Association.

Certificates of Appreciation were presented to Joy Beatie and State Master for their support in the California State Hospice Association program.

Worthy Master asked if there would be any objection to delaying Time

Certain resolutions 15 minutes in order that the GWA report could be completed. There was no objection.

The Merit Award Plaque was awarded to Mary Jamerson, Region 10 Director.

Executive Committee announced the GWA donations from the Women's March amounted to \$2,100.00.

On behalf of the GWA, Joy Beatie presented a monetary gift of \$167.57 to State Master and First Lady to enable them to purchase a Power-Tiller.

Fern Whitaker, GWA Regional Chairman, on behalf of the Regional Directors, presented Joy with a gold pin with diamonds and a monetary gift.

Treasurer Bud Hill thanked GWA Director Joy Beatie and her ladies for their support and for selling Grange cookbooks.

Mark Baldwin, Consitution & By-Law Committee Chairman, gave report on Time Certain Resolutions.

**C&BL 3 State Grange Executive Committee.** Favorable as amended. Motion made to amend 4th resolve at end of section "c" and insert "without vote". Seconded. Motion lost. Amendment failed. Resolution adopted. Motion made and seconded to Table Resolution C&BL-5. Tabled from floor.

State Master surrendered his station to Overseer.

Beverly Westphal, Chairman of Good of the Order Committee, gave a partial report on Time Certain resolutions.

**G-29 Pertaining To Master's Compensation.** Favorable as amended. Motion made and seconded to amend first whereas by striking words that state "the delegate body voted not to give the State Master an increase in compensation." Division of the House called. In Favor, 76; Opposed, 138. Motion defeated. Resolution back as amended. Moved and seconded "Move To Previous Question". Resolutin G-29 adopted as amended. Motion made and seconded that \$200.00 per month housing allowance be granted the State Master, retroactive to November 1987. Motion carried.

The Master asked for clarification of intent of motion. The maker of the motion said it was to approve the housing allowance and to have the allowance continue from this time forward, and it was NOT to grant an additional \$200 per month.

Moved and seconded SG-4 be Tabled. Motion carried. Resolution Tabled.

Moved and seconded that the Exeuctive Committee minutes of 1987-88 with the exception of that portion already acted upon be approved. Carried.

Worthy Master returned to his station.

Carolyn Carrillo, Credentials Committee Chairman, gave final report: 42 Pomona Grange, 162 Subordinate Granges; 204 total Granges. 74 Pomona Delegates, 294 Subordinate Delegates; 368 total eligible votes. Chairman thanked her committee for a real team effort.

Motion made and seconded Credential Committee report be adopted. Carried.

Assistant Stewards escorted delegation from Tulare County and Redding Convention Bureau to Master's station.

Master introduced Grange Deputy State Master Robert Conard (Tulare County) who invited delegation to return to Visalia (farm country) in 1990. He introduced Sann Minet who outlined facilities offered in Visalia.

Master announced that if there was no objection, the invitation from Visalia (Tulare County) be accepted and it be placed on ballot as 1990 convention site.

Worthy Master introduced Sherry Ferguson from Redding Convention & Visitors Bureau, who introduced her boss Ron Heuer and welcomed Grangers and extended an invitation to hold the 1991 convention in Redding, and promised to have the same contract of \$100.00 auditorium rental charge per day.

Worthy Master presented a membership application to Sann Minet.

Worthy Master asked that, with no objection, Redding would be entered on the ballot as the site for the 1991 Convention.

Motion made and seconded that nominations and election of the Executive Committee be conducted separately for each position, complying with C&BL-3: One 3-year Incumbent term; one 3-year term, and one 2-year term. Motion carried.

#### NOMINATION OF OFFICERS

3-year Incumbent	Stephen Tait, Incumbent, Orange Co.
Term	William Hitt, San Diego Co.
	Jim Smith, Contra Costa Co.
	Dolores Roots, Amador Co.
	Bob Clouse, Sacramento Co. (Declined)
	(With no objection, Jim Smith's name withdrawn)
3-year Term	Bob Clouse, Sacramento Co.
	Bud Hill, Stanislaus Co.
	Barbara Burger, Lake Co.
2-year Term	Tom Stefenoni, Sonoma Co.
	Jim Smith, Contra Costa Co.
	Mike Layton, Shasta Co.
	Clyde Gailey, Monterey Co.
	Barry Hutcherson, Shasta Co.
	Joe Plagenza, Merced Co.

Worthy Master asked Brother and Sister Faoro to Chair the Election Committee. Election Committee members: Jules and Irene Faoro, Marion Nichols, Evelyn and Claude Campbell, Juanita Hutcherson, Freddi Baker, and Robert and Aiko Pennington.

Worthy Master introduced the candidates for each office as they appeared on the floor so they could be identified by the delegates before voting.

Master recognized Harry Schmidt, Past State Overseer, Treasurer, and Executive Committeeman, and Sister May, Past State Pomona. Harry

gave us one of his great traditional stories.

Master announced we would reconvene at 2:00 p.m.

Recessed at 12:20 p.m.

### WEDNESDAY AFTERNOON

Reconvened 2:00 p.m.

Worthy Master introduced Mr. Len Wallis, Nuclear Physicist and Director of Video Relations of General Electric who addressed the delegation sharing information on radiation and nuclear waste. An interesting question and answer period followed.

*Proud To Be A Granger* was sung by the delegation.

Master introduced Coy Baker, Media consultant with KTRB 860 AM who taped interviews that you might be hearing on your favorite radio stations.

Credential Committee Chairman reported a correction on the Credential Committee Report. Error made on count of voting delegates. Instead of 368 reported, the final count should be 367 eligible voting delegates.

Honored guests Past-Master J. Blaine Quinn and Sister Ruth were introduced by Worthy Master. Delegation was greeted with a "Hi-Ho".

National Grange Women's Activities Director Betty Jane Gardiner addressed the delegation. Sister Betty stated that much refurbishing has been done at the National Grange building and encouraged all to try and visit the National Headquarters in Washington, D.C. She presented a fashion show of authentic regalia of the Grange of more than 100 years ago. Doris and Burton Skow, and Elsie and John Espinola modeled the white and red aprons and sashes.

Worthy Master presented California 1988 Pins to Brother and Sister Gardiner.

Mike Fletcher, Chairman of RAAD (Rural Areas Against Drugs) Committee, gave report.

Motion made and seconded the Grange RAAD Committee report be adopted. Motion carried.

Master introduced Jan Miller, representing LensCrafters, who explained a program that will offer Grangers vision care at a 20 % discount price, in addition to the existing plan of in-house 20 % discounts on frames and sundry items.

Brother Ray Hill, Washington State Master, and Sister Helen spoke briefly before their departure.

Sister Hill presented Worthy Master and Sister Lois a gift especially made by their daughter (a duck wall plaque). The gift was very much appreciated.

Master announced voting polls were open and would close at 5:30 p.m. and open again at 8:30 a.m. Thursday.

Supplemental packets distributed by Deputies.

Partial report given by Mark Baldwin, Chairman of the Constitution & By-Laws Committee.

**C&BL-1 Election of Officers.** Favorable as amended. Adopted. Motion made and seconded to Table C&BL-9, 11 and 12. Carried. Tabled.

**C&BL-10 To Amend Article XI of the California State Grange Constitution and By-Laws.** Unfavorable. Lost.

Motion made and seconded to Table C&BL-13. Motion carried. Tabled.

**C&BL-8 Resolution To Change California State Grange Constitution and By-Law Article IX Funds, Section 9.4, National Grange Per Capita Dues or Assessment.** Favorable. Adopted.

Election Committee Chairman announced there was error made on ballot listing "Siskiyou County" instead of "Lake County" for nominee Barbara Burger. Therefore, ballot will be re-typed and voting will be held again tomorrow.

John Felder, Chairman of Legislation-Taxation & Education Committee gave partial report.

**E-1 Video Ratings.** Favorable as amended. Adopted.

Partial report given by Conservation Committee Chairman George Dupray.

**C-1 Resolution Concerning Alternate Fuels.** Favorable as amended. Motion made to amend the resolution. Seconded. Amendment passed. Moved to amend the resolution by retaining the original #2 "whereas" by leaving it in its original state and between the words "of" and "air" insert the word "our". Much discussion pursued. Previous Question moved. Committee Chairman requested the resolution be returned for rewrite and all interested parties were asked to attend the Conservation Committee meeting at 8:00 a.m. Thursday. Approved by delegates.

Announcement made that all delegates should re-vote tomorrow morning. Polls will open at 8:00 a.m.

Closing song, *I Want A Girl*.

Grange closed at 5:25 p.m.

### WEDNESDAY NIGHT

7:30 p.m. Annual Report given by State Lecturer.

Talent Contest Finals and Presentation of Lecturer's Awards.

State Lecturer's Program, under the direction of Eugene Runyon (see Lecturer's Program).

### THURSDAY, OCTOBER 20, 1988

The California State Grange opened in the Sixth Degree at 9:00 a.m. with Worthy Master Austin presiding.

Worthy Chaplain Edna Cook led the delegation in opening prayer.

Opening song: *America The Beautiful*.

Flag presentation by Worthy Flora, Rosemary Hansen.

Roll Call found all Officers present.

Grange lowered to the Fourth Degree.

Worthy Master announced that closing time on voting would be 10:30

a.m. today, and anyone who voted yesterday must vote again today as yesterdays ballots have been destroyed.

Journal of Yesterday read. Motion made and seconded the minutes be accepted as read. Carried.

Partial report given by Lester Rougeot, Agriculture Committee Chairman.

A-2 Tobacco. Unfavorable. Lost.

A-3 General Pest Eradication Policy. Favorable as amended. Adopted.

A-4 Farmland Preservation. Favorable as amended. Adopted.

A-5 State Pest Control and Eradication. Favorable as amended. Move to amend by inserting in Resolution A-5 the original #10 Resolved as #5 Resolved, and the original #11 Resolved as #6 Resolved Seconded. Passed. Resolution adopted as amended.

A-7 Lab Certification. Favorable. Adopted.

A-8 Pest Eradication. Favorable. Adopted

A-1 Re-write, combining A-1 and A-6 Toward Eradication Of Any and All Pest Infestation Detrimental To California Agriculture. Favorable as rewritten. Adopted.

Announcement made that polls would close in 15 minutes.

Treasurer Hill announced those people not voting will not receive their check, unless they are ill and given notification.

Motion made that a Time Certain for C&BL-7, C&BL-4 and S-C&BL-4 be acted upon prior to election results and noon recess. Seconded. Carried.

Let Me Call You Sweetheart and When You Wore A Tulip sung by delegation.

Partial report by George Dupray, Conservation Committee Chairman.

C-2 Resolution Concerning Salvage Timber. Favorable as amended. Adopted.

C-3 Resolution Concerning Access Roads In Wilderness Areas. Favorable as amended. Adopted.

C-4 Water: Priority For Irrigation Over Hydroelectric Generation. Unfavorable. Lost.

C-5 Baseline Rates. Favorable. Adopted.

C-6 Rate Negotiations. Favorable as amended. Motion made and seconded to amend 4th Resolve. After word "residents", insert "petition to". Amendment carried. Motion made and seconded to amend the #1 Whereas to insert "and P.P. & L" after the word "P.G.&E." and change "has" to "have". Motion defeated. Resolution in original amended state back on floor. Motion made and seconded to re-commit. Motion defeated. Motion made and seconded to amend #4 Resolved in 3rd line before word "negotiation" insert "utility rate". Motion carried. Motion made and seconded to amend the 4th Resolved in the 3rd line between words "negotiations" and "in", insert the words "with electric companies". Motion carried. Resolution adopted as amended.

Grange Mutula Life prize winner: Ernie Knudsen.

~~Prize winners: Dolores Roots, Gnette Gailey and Julia Hurst.~~

Worthy Master recognized Past State Deputy Hugo Wild, Past State Ceres Lillian Eils, and visitors from Oregon.

Worthy Master and Secretary presented Past Regional Deputy and Past District Deputy pins.

A Plaque from National was presented to Deputy Pearl Zeck, South Humboldt County. A Plaque for Harlan Ziegler, Del Norte County, was picked up by Chuck Smith, Del Norte County Pomona Master.

Resolutions of Commendation were presented to 13 Subordinate Granges and 1 Pomona Grange in recognition of 50-years of service:

#### Pomona Grange

Santa Barbara County Pomona #38

#### Subordinate Granges

Wildflower #663, Antelope Valley

Joshua Tree #664, Antelope Valley

Alpine #665, Antelope Valley

Winnetka Center #668, San Fernando Valley

Bachelor Valley #667, Lake County

Anderson Valley #669, Mendocino County

Little Lake #670, Mendocino County

Comptche #671, Mendocino County

Fort Bragg #672, Mendocino County

Lucerne Valley #673, Mojave Valley

Hinkley Valley #674, Mojave Valley

Pleasant Valley #675, El Dorado County

Garcia #676, Mendocino County

Worthy Master, assisted by Secretary, presented Past Officer pin to Martha Stefenoni, Past State Musician.

By The Light Of The Silvery Moon sung by all.

Reconvened at 4:40 p.m.

Motion made and seconded Deaf Activities report be adopted. Carried. Adopted.

Motion made and seconded we adopt Membership Coordinator's

Grange Insurance Association winners: Ruth Kibler, Vivian Clow, and Joyce R. Luis.

Deputies distributed supplemental resolution.

Mark Baldwin, Chairman of Constitution & By-Laws Committee, gave partial report on Time Certain resolution.

**Re-write C&BL-4, combined with C&BL-7 and S-C&BL-4 Compensation Of Officers - State Grange.** Favorable as amended. Motion made and seconded to re-commit. Motion defeated. Motion made and seconded Move To Previous Question. Motion carried. Adopted as amended.

Irene Faoro, Election Chairman, read voting results:

Eligible votes: 367. Not voting: 15. Ballots Cast: 352.

3-Year Term	Stephen Tait, Incumbent	191
	Bill Hitt	69
	Dolores Roots	84

By your vote you have elected Stephen Tait as your Executive Committeeman, 3-Year Term.

2nd 3-Year Term	Bob Clouse	269
	Bud Hill	42
	Barbara Burger	35

By your vote you have elected Bob Clouse Executive Committeeman, 3-Year Term.

2-Year Term	Tom Stefenoni	88
	Jim Smith	104
	Mike Layton	46
	Clyde Gailey	40
	Barry Hutcherson	41
	Joe Plagenza	29

Run-off between Tom Stefenoni and Jim Smith.

Convention City 1990	Visalia	320
Convention City 1991	Redding	293

report. Carried. Adopted.

Motion made and seconded to suspend the Rules, Section 16.1 to allow Executive Committee to make a proposal for a cost of living adjustment for State Officers only. Motion carried (2/3 vote required).

Recessed at 5:00 p.m.

## THURSDAY EVENING

Reconvened at 7:00 p.m.

Exemplification of Fifth Degree, Order of Patrons of Husbandry, California Youth Team, under the direction of Janet Layton. Class of 24 candidates.

### FIFTH DEGREE TEAM

Master	Michelle Rogers	Shasta County
Overseer	Tom Stefenoni	Sonoma County
Lecturer	Mitch Clouse	Sacramento County
Steward	Jeremy Hill	Stanislaus County
Assistant Steward	Ralph Layton	Shasta County
Lady Assistant Steward	Martha Stefenoni	Sonoma County
Chaplain	Racine Dahlgren	El Dorado County
Treasurer	Romilda Bradley	Plumas County
Secretary	Darryl Foster	Siskiyou County
Gatekeeper	Betty Abraham	Tehama County
Pomona	Kathy Foster	Siskiyou County
Ceres	Latisha Davis	Tehama County
Flora	June Abraham	Tehama County
Executive Committee	Sean Rogers	Shasta County
Executive Committee	Lenore Peters	Tehama County
Executive Committee	Brian Fronimos	Tehama County
Specter	Michael Layton	Shasta County
Court Attendants	Amanda Booth	Butte County
	Shelly Hill	Stanislaus County
	Loree Booth	Butte County
	Jamie McGrosso	San Diego County
Musician	Helen Stith	Sonoma County
Captain	Janet Layton	Shasta County

Team Captain Janet Layton thanked her Youth Team for a job well done.

Exemplification of the Sixth Degree, Order of Patrons of Husbandry, California State Grange Officers. Class of 82 candidates.

Presentation of Rose Drill Team. Rose Drill Ladies included Josephine Staley, Betty Stephenson, Juanita Hutcherson, June Abraham, Thelma Meyer, Vivian Tuttle, Eva Armstrong, Latisha Davis, Opal Kirk, Kathy Foster, Fern Whitaker, Betty Barrett, Georgette Shelp, Betty Connally, Ida Owens, Betty Sue Connally, Carol Pomponia and Harriet Sawyer.

Worthy Master lowered Grange to Fourth Degree.

Worthy Master introduced Betty-Jane Gardiner, National G.W.A. Director, and Brother Bill; Wayne Johnson, Oregon State Master and Sister Della; California State Grange First Lady Lois Austin. Each addressed the assembly and commended the Officers on the exemplification

of the Fifth and Sixth Degrees, and complimented the Rose Drill Team. First Lady Lois introduced her daughter Dawn.

Worthy Master introduced Past State Assistant Steward, Kenneth Bly and Sister Marjorie.

Wayne Ralston, Past State Overseer, Executive Committeeman and Past Deputy, was recognized and spoke briefly.

Oregon State Master complimented our new State Musician Ernest Mahler on his musical talent.

Worthy Master introduced Past State Master J. Blaine Quinn and Sister Ruth. Each spoke briefly.

Closing song *My Country 'Tis Of Thee*.

Closing of the Grange 10:00 p.m.

Degree Feast.

### FRIDAY, OCTOBER 21, 1988

The California State Grange opened in the Sixth Degree at 8:30 a.m., Worthy Master David Austin presiding.

Invocation given by Worthy Chaplain Edna Cook.

Opening song: *God Bless America*.

Flag presented by Worthy Flora Rosemary Hansen.

Roll call of Officers found all present.

Grange lowered to the Fourth Degree.

Worthy Master announced voting polls would close at 10:00 a.m.

Journal of Yesterday was read. Motion made and seconded that the proceedings of the third day be approved and entered into the Journal of Proceedings. Motion carried.

Motion made and seconded the Community Service report be accepted and entered into the Journal of Proceedings. Motion carried.

Motion made and seconded to adopt State Lecturer's report and have it entered into the Journal of Proceedings. Motion carried.

Partial report by Beverly Westphal, Good of the Order Chairman.

G-9 Rewrite *Degree Exemplification*. Favorable as rewritten. Adopted.

G-15 Rewrite *Preserving Grange History*. Favorable. Adopted.

G-17 *Annual Password*. Unfavorable. Lost.

G-20 *Investment Committee (Advisory)*. Unfavorable. Lost.

G-21 *Delinquent Dues Committee*. Unfavorable. Lost.

G-22 *Unwritten Work*. Favorable. Recommendation Lost. Motion made and seconded to reject the resolution. Motion carried. Resolution rejected.

G-23 *Ritual*. Favorable as amended. Adopted.

G-24 *Printing Of Executive Committee Minutes*. Favorable as amended. Motion made and seconded to amend by striking out "be printed in the Grange News" and insert "a summary to be mailed to Grange Masters". Motion made and seconded to Move to Previous Question. Carried. Amendment lost. Motion made and seconded to Move to Previous Question. Committee recommendation in original form adopted.

Regarding motion made Thursday afternoon to Suspend Rules, Section 16.1 to allow Executive Committee to make a proposal for a cost of living adjustment for State Officers only, Johnny Squire, member of the Executive Committee, read the following report:

"The Executive Committee of the California State Grange has determined that it is illegal to suspend the By-Laws and will not bring the resolution on the floor that it was requested to as it would violate both the California State Grange Constitution and By-Laws and National Grange By-Laws and Digest and the Executive Committee will not do it ... end of story.

"If the Delegate Body votes that the California State Grange Executive Committee shall violate the California State Grange Constitution and By-Laws, we will follow your will, however to paraphrase a statement made by a very prominent member two days ago, while pointing at the By-Laws, 'If we ain't got this we ain't got nothing'. However, we do have a solution to the dilemma we are in. Brother Bob Clouse will present the solution."

Brother Bob Clouse read a statement relating to Article XVI, Expenses of Delegates and Compensation and Expenses of Officers and Employees, Section 16.1.

Motion made and seconded to accept Executive Committee's decision.

Motion made and seconded to amend By-Laws, Article XVI, Section 16.1, Expenses of Delegates & Compensation and Expenses of Officers and Employees as follows:

#### Article XVI

Expenses of Delegates and Compensation and Expenses of Officers and Employees.

16.1 Officers - The compensation of all officers of the State Grange shall be fixed at the annual meeting of the State Grange.

The Executive Committee may reduce or increase the compensation of an officer if, during the term of office, the work of an officer is increased from a part-time to a full-time basis, or reduced from a full-time to a part-time basis, or because of an unwillingness or inability to perform the duties of the office. The Executive Committee shall have the authority to grant cost of living increases in the compensation of officers who work on a full-time basis for the California State Grange. This percentage of increase shall not exceed the cost of living index published by the Federal Government, and shall become effective on January First of each year, and shall be submitted to the delegates for approval. If not approved by the delegates, the increase shall be rescinded effective on the date the delegates disallowed the increase.

All forms of compensation, no matter how they are classified, shall be subject to the limits placed in this section.

All officers salaries may be paid semi-monthly in addition to necessary expenses while engaged in the work of the Order.

Resolution adopted by the delegate body of the 116th Annual Session on October 21, 1988, at approximately 10:00 a.m., by more than  $\frac{2}{3}$  vote.

It was suggested that a copy of the above proposal relating to Article XVI, Section 16.1 be available to delegates.

Worthy Master surrendered sash to Worthy Overseer.

Partial report given by George Dupray, Conservation Committee Chairman.

*C-7 Mercury Contamination.* Favorable as amended. Adopted.

*C-8 Clean Water Funds.* Favorable as amended. Adopted.

*C-9 Discharges Into Surface Water.* Favorable as amended. Adopted.

*C-10 Central Valley Project.* Favorable. Adopted.

*C-11 Energy Credits.* Unfavorable. Resolution rejected.

*C-12 Construction of a Multipurpose Auburn Dam.* Favorable as amended. Adopted.

*S-C-1 Conserving Water.* Favorable as amended. Adopted.

*C-1 Rewrite Concerning Alternate Fuels.* Favorable. Motion made and seconded to amend by inserting the word "production" after the word "ethanol" on 4th line of the #2 Resolved. Amendment carried. Adopted.

Partial report given by John Felder, Chairman of Legislation, Taxation & Education Committee.

*S-L-1 Communicable Disease.* Favorable. Adopted.

*S-L-2 Water Quality.* Favorable as amended. Adopted.

Partial report by Mark Baldwin, Constitution and By-Laws Committee Chairman.

*C&BL-2 Lecturer's Semi-Annual Reports.* Favorable. Adopted.

*S-C&BL-3 Representation to State Grange Meeting.* Favorable. Adopted.

*S-C&BL-1 Installation Before The Annual Convention.* Unfavorable. Motion made and seconded to Table resolution. Motion to Table carried. Tabled.

*S-C&BL-2 Changing the Demit Process.* Tabled in Committee.

*C&BL-6 Associate Membership.* Unfavorable. Lost.

*I've Been Working On The Railroad* sung by delegation.

Master returned to station.

Report from Irene Faoro, Election Committee Chairman. Total votes cast, 337. Tom Stefenoni - 120; Jim Smith - 217. By your action you have elected Brother Jim Smith to the 2-year term of Executive Committeeman. 337 voted out of 367 eligible votes.

Irene Faoro thanked members of her outstanding committee and gave her final report.

Motion made and seconded to adopt the Election Committee report with thanks (to be printed in the Journal of Proceedings).. Carried. Naomi Fletcher, Advisory to the Publicity Builders Committee, gave a report on behalf of Ruth Hitt, Chairman.

Motion made and seconded that the Publicity Builders Committee report be accepted (to be printed in the Journal of Proceedings). Carried.

Partial report by Burney Dagen, Transportation, Roads & Highways Committee.

T-1 *UPS Van Parking*. Unfavorable. Lost.

T-2 *Bumpers On Pickups*. Unfavorable. Lost.

T-3 *Highway 101 Bypass for Prunedale Area*. Unfavorable. Lost.

T-4 *Department of Motor Vehicles Registration Fees*. Unfavorable. Lost.

T-5 *Stolen License Plate Stickers*. Unfavorable. Lost.

Partial report by Ken Klingel, National Welfare Committee.

N-8 *Oppose Illicit Drugs*. Favorable as amended. Adopted.

N-10 *National Forest Reforestation Fund*. Unfavorable. Lost.

N-11 *Styrofoam Packaging*. Favorable as amended. Motion made to amend last line on #3 Resolved, after the word "products" add a comma and insert the words "using chlorofluro products as a blowing agent". Seconded. Carried. Adopted.

N-2 combining N-2, N-3, N-4, N-5, N-6 and N-9 *In Opposition To Off-Shore Exploration*. Favorable as amended. Motion made and seconded to Table resolution until we can have an environmental report. Division of House called. 94 in favor, 158 against. Resolution on floor as recommended by Committee. Motion to Move to Previous Question called. Seconded. Motion carried. Resolution adopted.

National Welfare Committee Chairman Ken Klingel thanked his committee and gave final report. Motion made and seconded to accept National Welfare Final report (to be printed in Journal of Proceedings). Carried.

Recessed at 12:10 p.m.

## FRIDAY AFTERNOON

Reconvened at 2:00 p.m.

Region 5 Special Ceremonies Team demonstrated Official Obligation Ceremony, chaired by Pat Schunneman, Region 5 Deputy.

### Region 5 Special Ceremonies Team

Master .....	Patricia Schunneman
Overseer .....	Ron Erickson
Lecturer .....	Muriel McGlashan
Steward .....	Don McGlashan
Assistant Steward .....	Sylvester Sauer
Lady Assistant Steward .....	Evelyn Ruckman
Chaplain .....	Loretta Elrod
Treasurer .....	Jennie Costa
Secretary .....	Katie Couch
Gatekeeper .....	Houghton Sawyer
Ceres .....	Beulah Emery
Pomona .....	Eve Erickson
Executive Committeeman .....	Louis Mazzone
Executive Committeeman .....	Andy Costa

Executive Committeeman . . . . . Antonio Iantosca  
 Musician . . . . . Inger Bevans

### Candidates

Ernie Bevans, Frances Sawyer, Tony Bravo, Illa Bravo, Fern Palleson, Thomas Palleson.

Master introduced Rosemary Hansen, Chairman of the 1988 National Grange Session Committee, who gave her report stating \$11,318.30 had been added to the fund. Names read of Granges that donated to the 1988 National Grange Convention Fund (see 1988 National Grange Convention Committee Chairman's report).

Grange declared at ease.

Representatives of 111 Granges who had made donations to the 1988 National Grange Convention Fund assembled on the floor. A drawing was held for a 10lb box of candy. Winner of the drawing was Turlock Grange #573 of Stanislaus County.

Meeting declared back in order.

Final report by George Dupray, Conservation Committee Chairman. Motion made and seconded final Conservation Committee report be accepted (to be printed in the Journal of Proceedings). Carried.

Carolyn Hill, Junior Grange Director, gave report and introduced the members of her Advisory Committee.

Charter and a check was presented to Emily and John Felder for the new Concow Junior Grange.

Assistant Steward escorted Junior Grangers to Master's Station. Loree Booth, Amanda Booth, Shelley Hill and Jamie McGrosso were introduced and Junior Grangers presented gifts to National G.W.A. Director Betty Jane Gardiner (received by Brother Bill); Oregon First Lady Della Johnson; California First Lady Lois Austin; and Worthy Master's Secretary Pat Avila.

Jean Smith, Quartz Hill Junior Leader, picked up ribbins of Junior Contest winners.

The Junior Grange Director then presented a "rubber duckie" from the Junior Department to the Worthy State Master.

Motion made and seconded that the report of the Junior Grange Activities Director be accepted (to be printed in the Journal of Proceedings). Carried.

Musician Ernest Mahler sang a song composed by Brother Antonio Iantosca.

Delegation sang *Good Grange Feeling Down In My Heart*.

Motion made and seconded to adopt the National Grange Convention Chairman's Report (to be printed in the Journal of Proceedings). Carried.

Master introduced Lillian Booth, Youth Director, who gave annual report.

Motion made and seconded we adopt report of the Youth Director (to be printed in the Journal of Proceedings). Carried.

Worthy Master presented check to Helen Sutton of Smith River Grange

for meeting requirement C-4 (net gain).

Partial report by Beverly Westphal, Good of the Order Chairman.

G-25 *Convention Invitation*. Favorable. Adopted.

G-26 *Change In Voting Procedure*. Unfavorable. Lost.

G-28 *National Grange Magazine*. Unfavorable. Lost.

G-30 *Master and Secretary Positions*. Unfavorable. Lost.

G-31 *Cost Of Living Index*. Favorable. Adopted.

Brother John Squire, Executive Committeeman, addressed the delegate body regarding G-31, #6 Resolved and #7 Resolved.

S-G-1 *Introduction of Candidates*. Unfavorable. Lost.

S-G-2 *Annual Word Cipher*. Unfavorable. Lost.

S-G-3 *Fifth Degree Exemplification*. Favorable. Adopted.

Motion made and seconded to Table G-12. Carried. G-12 Tabled.

Final report by John Felder, Legislation, Taxation & Education Committee Chairman. Motion made and seconded to adopt Legislation, Taxation & Education Committee final report (to be printed in the Journal of Proceedings). Carried.

Chairman Burney Dagen gave final report of the Transportation, Roads & Highways Committee. Motion made and seconded to adopt final report of Transportation, Roads & Highways Committee (to be printed in the Journal of Proceedings). Carried.

Agriculture Committee final report given by Lester Rougeot, Chairman. Motion made and seconded to adopt final report of the Agriculture Committee (to be printed in the Journal of Proceedings). Motion adopted.

Final report given by R. Mark Baldwin, Chairman of the Constitution & By-Laws Committee. Committee recommended that C&BL-6 *Associate Membership* be referred to a special Sub-committee.

Motion made and seconded to adopt final report of Constitution & By-Laws Committee (to be printed in the Journal of Proceedings). Motion carried.

Motion made and seconded that the elected Musician of each Subordinate and Pomona Grange be included with the list of Officers in the State Grange Roster that is mailed to the Secretaries and Lecturers as they could be a good source of talent to develop a well-coordinated program of Grange music in conjunction with the Worthy State Grange Musician. Motion lost.

Beverly Westphal, Chairman of the Good of the Order Committee, recommended Proposed Budget 1988-89 be adopted. Adopted.

Final report of the Good of the Order Committee given by Beverly Westphal, Chairman.

#### **Good of the Order Committee Recommendations**

1. Referral of the State 4-H Citizenship Program to the Grange Youth Advisory Committee. A report of their findings and program structure shall be presented to the State Master and Executive Committee for approval. Upon adoption, notification of the program shall be made available to all Granges.

2. Masters of all Subordinate and Pomona Granges shall be encouraged to support development of Grange policy through appointment of a Legislative Policy Committee and/or Resolution Committee.

3. The Executive Committee and State Master pursue the purchase of a new State Grange automobile following the guidelines set forth in the 1988 Audit and Budget Committee Report. In addition, a "CB" (Citizens Band) Radio shall be included for emergency purposes.

4. Commit a minimum of \$5,000 for Regional Membership/Leadership Training Programs statewide, including the Youth and their programs.

5. The State Master and Executive Committee are encouraged to pursue expanded media use in bringing the Grange to the attention of the public.

6. Replace obsolete computer system (hardware/software), including new laser printer. Jay Hartz and a computer industry specialist should be consulted for expertise in required needs.

7. Establish a Contingency Fund of not less than \$2,000 for repair and/or replacement of office equipment and increase that account annually at the rate of 5% of the starting figure to a maximum of \$10,000.

8. The income received by all State Officers shall be spread to clearly show total compensation as one figure. A copy of the spreadsheet shall be attached to the annual budget.

9. Adjust the per capita allocation to the Grange news from member dues from \$1.25 to \$1.50 as recommended by the 1987 Good of the Order Committee and the 1988 Audit & Budget Committee.

10. That a part-time employee be hired as a general office staff aide to learn Grange News publication procedures and operation of all office equipment, in order to maintain continuity of all State Grange publications in the event of an unforeseen staff vacancy.

11. Our final recommendation is to encourage all members to live by their Grange Obligation, set aside petty differences and ultra-egos, and work together for the Good of the Order.

Motion made and seconded to adopt final report of the Good of the Order Committee (to be printed in the Journal of Proceedings). Carried.

Treasurer reported checks would be disseminated at 7:00 p.m. in main lobby.

Grange Mutual Life drawing winner: Dolores Peters.

Grange Insurance Association winners: Stevie Andreas, Edna Blakley, Barbara McGrosso, Dorothy Buffington, Helen Solgat, Irene Faoro, Darlene Wingfield and Virginia Spoonemore.

Worthy deputies distributed copies of Article XVI, Section 16.1 and copies of annual reports.

No objection raised, Grange recessed at 5:00 p.m. to reconvene at 7:00 p.m.

## FRIDAY EVENING

Reconvened 7:00 p.m.

Sister Rosemary Hansen announced National registration fee for official badge was \$5.00. If you want to attend session and you have the word you do not need a badge. However, if you want to attend certain meetings you would need a badge; all of the Youth events and Women's Conferences, Musicals, Talent Contest and Young Couple Programs - all these need to have a badge. All is outlined in the National Convention program.

Secretary, assisted by Worthy Master, presented Past Deputy pins to Chuck Chase, Eugene Runyon and D.I. "Jim" Jamerson.

Vivian Tuttle, Co-Chairman of Redding State Convention, spoke on pre-convention plans and all that was necessary to plan for. She thanked all committees for their help during this session.

Motion made and seconded Convention Committee report be adopted (to be printed in the Journal of Proceedings). Motion carried.

Worthy Treasurer announced he would appreciate the delegates who have not picked up their checks to do so as soon as possible so that his assistants can also enjoy the installation.

Mileage & Per Diem Chairman, Stephen Tait, read partial report. He thanked all members who worked in his committee. Motion made and seconded Mileage and Per Diem partial report be accepted and entered into the Journal of Proceedings. Motion carried.

Eugene Runyon, Community Service Chairman, presented Volunteer of the Year Award Plaque which was misplaced during the Awards presentations yesterday to John Felder, Volunteer of the Year.

Bill Booth, overseer, outlined brief history of the Samuel Williams Award. Lillian Booth, Youth Director, presented the trophy to Shasta County for having the most Youth in attendance during the session. (Name of the Grange to be inscribed on the Samuel Williams Perpetual Trophy.)

Motion made and seconded the Executive Committee be allowed to approve the proceedings of this day after they are read tomorrow. Motion carried.

Installation of Executive Committee, California State Grange. Stephen Tait, 3-year term; Bob Clouse, 3-year term; and Jim Smith, 2-year term.

### Installing Team

Installing Officer: David Austin

Installing Master: Eugene Runyon  
Installing Marshalls: Ruby Tait, Terri Null, Mary Wendt  
Regalia Bearer: Racine Dahlgren  
Emblem Bearer: Jeremy Hill  
Chaplain: Marcia Lamb  
Musician: Ernest Mahler

National Representative Betty Jane Gardiner and husband Bill congratulated us on a productive session before their departure.

Master of Oregon State GrHnge, Wayne Johnson, and Sister Della each addressed the delegation briefly and thanked Worthy Master and Sister Lois for their hospitality and presented them with a gift they could share together.

Worthy Master thanked and commended Vern Parson, Chairman, and Vivian Tuttle, Co-Chairman, for their wonderful coordination in making arrangements for convention.

Tom Stefenoni was praised for filling in as Assistant Steward during convention.

Worthy Master recognized all his staff for all their efforts in making this session work a little smoother.

Resolution of Appriciation read by Bob Clouse, Sacramento County. Motion made and seconded the Resolution of Appreciation be adopted and entered in the Journal of Proceedings. Motion carried.

Closing of the 116th Annual Session as delegation circled the altar and sang *God Be With You 'Till We Meet Again*.

Worthy Overseer Bill Booth, by order of the Worthy Master David Austin, proclaimed the 116th Annual Session of the California State Grange closed at 9:00 p.m.

Respectfully Submitted  
Marjorie Brown, Secretary  
California State Grange

# MASTER'S ANNUAL ADDRESS

## SECTION A

### I. Introduction

We are delighted to be here again in the city of Redding - making it the fifth time in the 116 years of the California State Grange. For the record, we were here in 1929, 1972, 1979, 1983 and now, 1988.

It was here, five years ago this week, that the Shasta County Grange leaders envisioned hosting the 122nd National Grange Convention. Three weeks from now, it will become a reality. They may not feel it now, but the membership of Shasta County should be very proud of this honor as the hundreds and thousands of Grange members, nationwide, converge on Redding showcasing the National Grange activities and developing policy that influences our great country. A special thank you to the Redding Convention Bureau, the City of Redding and the dedicated Grange members for their untiring cooperation.

A sincere thank you to Brother Vernon Parsons, Deputy State Master; Sister Vivian Tuttle, Shasta County Pomona Grange Master; and the Grange members involved in making this California State Grange Convention a success.

### II. Agriculture

#### A. State Of The Industry

California will again lead the nation in 1988 in total farm output with cash receipts increasing 2.7 percent to \$15.2 billion. California exports for the year will increase by more than 8 percent, reaching a value of \$3.8 billion. In addition, gross farm income in California will reach a new record of \$16.1 billion for 1988.

Meanwhile, production expenses advanced a modest .5 percent led by increases in the minimum wage, feed, water, energy and interest rates which limited farmers' expenditures. With cash receipts and gross income increasing faster than expenses, net farm income will rise for the fourth straight year to \$5.2 billion in 1988, a 5.1 percent jump.

Although land prices have stabilized and farmers appear to be in the best financial shape since 1981, little expansion in production can be expected in the farm sector. Environmental restrictions, urbanization of rural areas and market forces will restrict further growth. Irrigated acreage in California grew at 100,000 acres annually for 50 years peaking in 1981 at 9.7 million acres. The most current figures indicate that 9.2 million acres in California are now irrigated. Water shortages will also limit future expansion with drought-like conditions raising concerns over water availability and the impact on the agricultural recovery.

#### B. Future of Pesticides

California farmers face a severe test to maintain their place as the most efficient farmers in the world. While California is blessed with soils,

climate and usually abundant water to grow over 200 commercial crops, there is a very real threat that we may lose one of our most productive tools, pesticides.

Recent legislation in California requires all pesticides, even those that have been on the market for some time, to comply with the most stringent testing procedures in the United States so that they may be registered for use by California farmers. Chemical companies are required to perform extremely costly tests to fill data gaps for re-registration on chemical formulations whose patents have run out or are near to running out. In many cases, the obvious business decision is to simply pull the chemical off the market. Since California has such a wide variety of specialty crops, no one crop can support such a registration cost. Patent rights for pesticides must be extended while chemical companies proceed through the lengthy regulatory process to bring new chemicals to the market. If we continue down our present path, farmers will be faced with losing chemical tools without the benefits of a replacement.

Even though science has shown us a reduction in dosage requirements, research and development of less toxic and more effective pesticides must proceed rapidly. At the same time, it is essential that the registration process at the Environmental Protection Agency be dramatically improved. Congress must provide sufficient funds and resources so that EPA can test and register new materials in a timely fashion to replace those that have been withdrawn from the market to insure that farmers can continue to efficiently produce an abundance of safe dependable products, including California's specialty crop growers.

### **C. Trade**

The highly anticipated Omnibus Trade and Competitiveness Act of 1988 was signed into law by president Reagan on August 23, 1988. The Trade Bill covers many areas that are of importance to California family farmers.

The bill doubles the money for the Target Export Assistance Program, which subsidizes advertising and promotional activities for U.S. farm goods overseas, to \$215 billion. Family farmers who would like to participate in farm exports now can get help from the USDA's Foreign Agricultural Service. The agency has a formal agreement with the Small Business Administration to include small farms in USDA's export market development.

The Trade Bill increases the President's authority to retaliate against trade agreement violations and other "unjustifiable" trade practices. The Grange fought long and hard to remove the mandatory nature of this provision that accompanied earlier versions of the bill. The Grange maintains that mandatory retaliation will precipitate a trade war that would be devastating to family farmers across America.

Perhaps the most important provision of the Trade Bill is that which grants the President authority to enter the Uruguay Round of the General

Agreement on Trade and Tariffs (GATT) and negotiate on behalf of U.S. farmers. This authority, which extends to 1993, also allows the President to reduce U.S. tariff rates and non-tariff barriers. While agriculture has retained the opportunity to identify objectives to be sought by the United States in tariff and trade negotiations, it is our understanding that the United States International Trade Commission (USITC) has circulated to the inter-agency committee a list of California specialty crops whose tariffs would be "zeroed out" in favor of program crops. The California State Grange will not stand idly by while the family farmers competitive position is bargained away for subsidized program crops.

### **III. CONSERVATION**

#### **A. Drought**

While the Midwest has experienced the worst drought since the dust bowl, the western United States has had two back-to-back dry years of its own. 1987 was the ninth driest year in the history of California. Now, 1988 has been recorded as the eighth driest year. While remote, if California experiences the worst case scenario and has another year like 1977, the driest year on record, agriculture will receive virtually no water deliveries in 1989. If we have another year like 1988, agriculture can be expected to face reductions in the neighborhood of 70%.

The Central Valley Project is looking at a reservoir carryover of 4.47 million acre feet, about half of the normal carryover. The State Water Project, responsible for delivering water to 30 public agencies (which in turn provides it to agricultural, municipal and industrial users from Lake Oroville in Butte County in the north down to Riverside County in the south), decided months ago to meet its contracts for delivery this year! In doing so, it increased the cutbacks that would have to be made next year if the drought continues.

California water policy has slipped from water development to one of water allocation. More and more we hear that in order to accomplish this allocation of a scarce resource, we need to create a market for the resource. Water marketing or the transfer of water from one user to another is increasingly likely in a short water year. What are the implications for agriculture in California?

First, there is no threat that selling water to the highest bidder would dry up irrigation water for farmers since less than 10 percent of the water now used in agriculture in the Central Valley would supply enough water for projected population growth in the rest of the state for 30 years. In addition, with proceeds from the sale, farmers could improve the efficiency of their irrigation systems.

#### **B. Water Quality**

Water conservation in its broadest context, and one that the Grange fully supports, calls for the most efficient use of our existing resources.

Long-standing Grange policy calls for the conservation of free-flowing waters through the building of water projects that capture heavy winter rains and melting snow so that they may be used for the benefit of all Californians. The Grange supports the conservation of water on the farm in in the household.

There is no question that demand has increased dramatically, especially in the face of three dry years in a row. Perhaps now that our water delivery system is being stretched to its limit, it will become evident that it is not merely the quantity of water that it can produce that is most important, but the quality of that water. High quality water is at a premium since it holds greater benefits for all users. The management of the state's water has a special obligation to protect and improve the quality of water for all end users.

One of the most effective ways of protecting water quality in California is to reduce salt water intrusion into the Delta and the mixing of these waters with supplies moving through the State Water Project. The Grange has supported a controllable barrier plan to help control the incoming tide without restricting the movement of fresh water into the bay. I would like to propose that the California State Grange sponsor legislation to proceed with the controllable barrier test on the Department of Water Resources Bay Model in Sausalito.

### III. NATIONAL WELFARE

#### A. Transportation

The headline read "*Gridlock!*"

In order for every American to move or travel, either from his home to work or to a vacation in the Heartland, they need a transportation system that works. A transportation system that works is one that will meet the needs of the inner city and rural community alike, with costs and benefits equitably distributed to everyone.

Gridlock is more than just an irritant. The epidemic of slow-motion sickness is costing the U.S. billions of dollars in lost productivity and wasted fuel. It is polluting the atmosphere with hydrocarbons, spoiling many Americans' taste for travel and influencing where families choose to live and work.

In 1988, Americans will operate over 181 million motor vehicles traveling two TRILION vehicle miles on our highways, more than TRIPLE the travel mileage of 1956 when the Interstate Highway System was begun. Spurred by growth in the labor force, in suburban commuting and in the use of private vehicles for commuting, highway travel is increasing by an astounding 4 percent per year.

In a sense, the interstate system's big, broad freeways invited today's congestion. When the interstates were built, 90 percent funded by the U.S. Government, most suburbs viewed them as all the highways they would ever need. Coalitions of environmentalists and taxpayers defeated plans for additional major arteries in San Francisco, Boston and other

cities in the 1960's and 1970's when they would have been cheaper to build.

We need to approach the future cautiously and with much forethought to provide the future generations of "motorized" individuals an adequate system of transportation. Marketing depends on the mode of delivery and delivery relies on transportation. The longer the delay to market, the higher the price to the consumer.

The worsening congestion raises troubling issues for the 1990's. Should more highways be constructed or will that only invite more auto traffic and urban sprawl? How can people be encouraged to leave their cars at home and ride mass transit? Where can new urban airports be sited so their expansion and noise will be tolerated by their neighbors? The situation has created an urgent need for innovative solutions and some are already on the horizon: double-decker freeways; airplanes that can take off vertically from landing pads; and 300 mph trains that ride on magnetic fields.

Breaking gridlock will take all the ingenuity the U.S. can muster, especially in a time when the nation cannot afford to buy millions of yards of concrete to pave over the problem.

However, America has no national plan to deal with this surging transportation demand. With the final Interstate System funds due to become available in 1991, the time to begin mapping out the next era in transportation is *now*.

Setting a course in transportation policy requires a unified effort by public officials, the business community and citizen groups, working together to build the strong national consensus needed to gain congressional approval. Such an effort is being undertaken, a project called *Transportation 2020*, and the Grange is there as an active participant.

## **B. Campaign Reform**

"The Gang Of Five," the FBI sting, Proposition 68, Proposition 73 and the Fair Political Practices Commission (FPPC), which is financed by the state legislature, all show the need for "campaign reform". How long can we keep being inundated with proposition wars that result in something less than a complete solution and then wind up before the Supreme Court for interpretation and approval?

The Grange has long felt that "partisan" contributions went above and beyond "political" boundaries and the Grange does not contribute to candidates on any side. A non-partisan organization, the Grange supports issues that improve the economic well-being and quality of life of the family farmer and his rural and urban neighbors. The (Grange) policy by which issues are supported is developed by those same people who would be effected by it ... the Grassroots. In so doing, the Grange has a better grasp of what the needs of our communities are, and we can more effectively advocate to that end - but not through the pocketbook. The Grange way has always been support through the ballot box.

In 1987, a non-election year, state legislative candidates raised over \$25 million. The amount of money to be spent in 1988, nearly all by incumbents, is projected at over \$100 million.

Where does all this money come from? Ninety-five percent of it comes from contributions of over \$100; eighty percent in amounts over \$2,000; ninety-two percent from outside the candidates' district and over seventy percent directly from special interest "political action committees" (PACs).

The extent of special interest control is difficult to overstate. Our political system relies on its integrity by checks and balances. Our forefathers did more than create separate judicial, executive and legislative branches. They created an underlying check more important even than that critical tripartite structure: they created a "political state" independent from private interests. They did not want the state to own the means of production (socialism) and, just as importantly, they did not want the means of production to own the state.

This separate, public government is the most precious of all checks in the American system - a neutral generic state representing the general populace.

But what is the answer? If we are to have campaign financing, then the spending limits should be low enough to make campaigns "do-able" and high enough to allow for a strong campaign message to come through. We must have contribution limits on any one person or group giving to any one candidate.

The public financing system should require some private contributions to filter out those who seek public finance without at least some local support. But, once that ability to garner minimal support is demonstrated, public funds should be given at a high enough ratio to match and encourage small contributions from the candidate's district. This makes it easy for those who want to run to do so without servility to special interests.

A public finance system is needed for another reason: The courts have rejected campaign spending limitations unless they are linked with a system of public financing which has been agreed to by the candidate. Without public finance, limits are legally impossible. Without limits, the campaigns escalate like a cold war arms race and campaign fundraising becomes the continued preoccupation of all concerned.

The Grange can be the leader of a campaign reform movement second to none. Our Granger Action Plan (GAP) gives you a program that holds your elected representative accountable to you, their constituents. Please take advantage of this program and enlist your neighbors support.

### C. Environment

The solid waste situation is approaching the crisis stage throughout the United States. The affluent, fastpaced, throw-away American culture is producing trash on a stupendous scale. Between 1960 and 1986, the

amount of American garbage grew 80 percent, from 87½ million tons to 158 million tons annually. It is expected to increase 22 percent by the year 2000 when the malodorous mound will weigh 193 million tons.

About 80 percent of U.S. trash is disposed of by burying it under thin layers of earth at a site known as a landfill. But an estimated half of the landfills in the country have filled and closed in the past decade, leaving about 9,200 with space remaining, some 6,000 of which belong to counties, cities and towns. The Environmental Protection Agency (EPA) projects that one-third of these will run out of space and shut down in the next five to ten years. In some areas, the day of garbage reckoning is much closer.

Opening a new landfill, at least anywhere near a big city where they are most needed, is next to impossible. The NIMBY (Not In My Back Yard) syndrome takes over. In this case, public fear is to some extent justified. In addition to being unsightly and smelly, all too many landfills leak pollutants (discarded cleaning fluids, for example) into groundwater.

What to do? States and cities are pursuing a number of strategies to get rid of their garbage:

Ship it? The recent episode of the New York barge loaded with garbage proved that shipping is not the answer (no one else wants it either). Because of a Supreme Court decision ruling that garbage is a legitimate item of interstate commerce, out-of-state trash cannot be banned outright. However, Nigeria may have a sobering solution: Several citizens have been placed on trial for facilitating the dumping of dangerous Italian wastes. If convicted, they could be shot!

Burn it? Incinerators can reduce garbage weight seventy percent, as well as produce heat that can be sold to generate electricity, thus reducing garbage disposal costs. A new generation of incinerators is being developed that will remove many of the pollutants that escaped from the chimneys of the 1960's and 1970's. But the NIMBY operates here, too.

Recycle it? The EPA has set a goal of having 25 percent of U.S. garbage recycled by 1992 versus the 10 percent currently being recycled. Still, they concede recycling success will only delay rather than solve the landfill problems.

I believe a renewed interest should be given to biomass. The biomass process is the decomposition of agricultural waste products, including sorghum, nut hulls, wood chips, fruit culls, feedgrains, and household "wet" garbage - basically anything that is biodegradable. The end result of this process is ethanol that can be used to reduce our dependency on fossil fuels (crude oil exploration and production), slow the deterioration of the ozone layer that is predicted to warm the earth (the greenhouse effect), and make a significant reduction in our solid waste by 50 percent.

What I have just talked about - the production of fuel from biomass - is a reality today. It is being done, just not on the scale that is needed to slow the greenhouse effect.

Now, let's look into the future. Actually, it doesn't take much of a

crystal ball gazer to see what is happening. We KNOW that the temperature is going to rise. The controversy lies in how much it will rise and when will we begin to feel its effects?

Let's be optimists and take the best-case scenario offered by the scientists. Let's say we have 50 years before the average global temperature rises by 2 degrees. According to Dr. Peter Gleick of the Pacific Institute, the impact on California water resources will be enormous.

Globally, we can expect an increase in rainfall. Unfortunately, that increase will not be equally distributed throughout the world -- where and when we get our water will change. It is expected that California will receive about 10 percent less fresh water. It will come in the form of rain rather than snow and the "wet" season will be shorter.

Our current water policy in California is built to handle current conditions ... we get the majority of our water in the form of snow, a sort of natural storage system in the mountains. Our current water system is designed to capture water as it slowly melts over a period of months and runs off the mountains. We simply are not equipped to handle or store water which runs off the mountain in a few short months in the form of rain.

Consider for a moment the implications:

- ★ Our hydro-electric generating capabilities will be seriously hampered, particularly in the summer months when it will be needed the most;

- ★ The ability of the soil to retain moisture, critical to agriculture, will be effected meaning current irrigation methods will be insufficient to maintain current agricultural production;

- ★ The Delta will be threatened by salt water intrusion, particularly in the summer, threatening the water quality.

As mentioned earlier, there is no longer any scientific argument as to whether or not these climatic changes are coming. The only argument today is when ... will it take 20 years or 50 years?

We also said that by turning to biomass for our energy, we can buy time, slow the change down and give us a chance to prepare for these changes.

The Grange should encourage that plans be made and put into effect now. We must plan for future flood control, water storage, distribution and use. We must continue our efforts to develop drought resistant crops. Our coastal development, including development of the Delta, must be accomplished using future, not past, "experience". We may even want to consider increasing the tax on fossil fuels to make alternate fuels more attractive to the consumer. And above all, we must remember that conservation is the fastest and cheapest means we have to buy time today and mitigate the problems of tomorrow.

Finally, we must realize that when we look into the crystal ball, we are in reality seeing not the future, but today. The actions -- or inactions -- that we take today will not effect us for several decades. The Grange,

and you its policy decision makers, cannot afford to be lulled into a false sense of non-urgency.

## SECTION B

### I. CONDITION OF THE ORDER

This past year, we have experienced many changes. We have lost three Granges, with their members being blanket-demitted into a neighboring Grange and the California State Grange holding their assets in trust. The California State Grange is now managing 28 trust accounts totaling \$291,580. For those Granges who have surrendered their charters, we are looking for a renewed interest in their reorganization.

#### Vacaville

Vacaville Autumn Leaves has become a reality this week with final construction work being completed and tenants moving in. After first applying over five years ago to the Housing and Urban Development Department (HUD), we were granted the last loan in the Reagan Administration, receiving a \$2.8 million low-interest loan. Our hats are off to Vacaville Grange members, Master Ken Douglas, the City of Vacaville and the team who made it happen.

#### Sixth Degree Tour

This year, we had a very successful tour exemplifying the Sixth Degree and promoting the National Grange Convention to be held here in Redding next month. A luncheon was sponsored by Grange Mutual Life Insurance Company at these meetings and for the first time, a notebook showcasing all of our Grange benefits and services was presented. This \$14 notebook is primarily funded by our Grange affiliates, with the balance covered by the California State Grange.

#### Membership

Our membership decline has not disappeared! Although we lost fewer members this year than in the year before, we must not rest on our laurels. We closed our fiscal year with a loss of 1,142 members compared to 1,157 the year before. Of this loss, suspension for non-payment of dues were 651 members. If you would *please* work with your Grange affiliate representatives (like your GIA agent), membership committee and the California State Grange Secretary in approaching your members before they are suspended for non-payment of dues, you may be surprised at how many you can retain.

Often I have heard, "What is the California State Grange doing for us?"

The California State Grange has a responsibility to develop and implement new programs, such as the Grange Youth Livestock Exhibitor Program, the Granger Action Plan (GAP), membership recruitment pro-

grams, leadership training, etc.

But it is all for naught if it is not accepted by the Subordinate Granges.

If we want to recruit new members and retain our existing members, it would appear we need to examine ourselves. Is our leadership trained and committed? Are we involved in the community? Do we have a function that invites non-members to attend? Does our membership feel a need to attend?

If you answered "yes" to the four questions above, congratulations on your membership gain.

If you answered "no", then your leadership needs to be evaluated. Contact your Deputy State Master or Regional Deputy for assistance. We are all in this together.

This year's proposed budget, thanks to the foresight of the delegates last year, has a \$40,000 contingency fund. This is the first time since 1980 that the California State Grange has had the safety net of a contingency fund.

## GOOD OF THE ORDER

If our great Order is to grow and prosper, we must do the best we can today --consider the past and look forward to the future. We must not be caught up in negatives, but accentuate the positives. Our Grange is like a car, a vehicle. It needs maintenance for operation, a road map as to where to go, a trained group of people to guide it and then a reason to take it out of the garage.

Is your Grange vehicle parked? Or is your motor just idling? Let's get it in gear! If we are to grow and prosper, we need to involve young families. Their energy is needed as well as their new ideas.

Year before last we mailed a survey from the Junior Department to all Masters of our Subordinate Granges. Six basic questions were asked, such as "Have you appointed a Junior Committee as a standing committee within your Grange?", or "Are there 13 or more children in your community?" Less than 20 responded.

Should I deduce from this that there is no reason to have a Junior Grange? I hope you will reconsider the importance of organizing a Junior Grange because now we have a reason. Our work with the State Division of Fairs and Expositions has progressed to the point, thanks to the San Fernando Valley and Antelope Valley Fairs, that the Grange Youth Livestock Exhibitor Program is now included in the 1989 California Fairs Rule Book. The success of this program needs your attention and support. Details outlining the program will again be mailed to the Masters of the Granges. In addition to the California State Grange, Brother Randall Lewis of San Fernando Valley and Sister Jean Smith of Antelope Valley will assist you in any way possible to have this program in your local fair.

Another first for the California State Grange happened this summer. The State 4-H has invited us (and our youth) to participate in their Citizenship Program. We have been asked to have a partner-relationship, giving several hundred young people statewide a Capitol legislative ex-

perience (the positive kind) and leadership training. Their mock legislature and resolution-making experience can easily be an invitation to meet with your Subordinate Grange policy committee and give them a living experience. In addition, our Grange Youth are invited to participate in the 4-H Citizenship Program. Consider sponsoring a Grange Youth in this program.

In addition to developing their character, it is an opportunity for them to see how the Grange can be used the rest of their lives. We are asking that you allow your California State Grange leadership to pursue this program.

This was the year we introduced a new concept regarding Grange policy, hoping to develop better meeting attendance in your Grange. Again, this year we are asking the Masters of the Subordinate Granges to appoint a policy committee to deliberate on policy issues transmitted from the Legislative Department. This may be policy developed several years ago or it may be asking your Grange's opinion on a controversial issue. This should stimulate committee action and discussion by your members as well as provide a resource for the convention committee. Of course, new resolutions and updated policy are the end result.

Recently, we were approached by Mr. Coy Baker (now Brother Baker), a media consultant for a 50,000 watt Modesto radio station, KTRB - 860 AM, to produce tapings for various radio stations. Mr. Baker has experienced the Grange and its philosophy while working for seven years with Adrian DeVries and the Washington State Grange. Brother Baker can be seen at this convention taping interviews that you might be hearing on your favorite radio station. We are asking that you allow your California State Grange leadership to pursue this opportunity of "taking to the airwaves."

Sister Lois and I are excited about the future of the Grange. With the benefits and services the Grange has to offer, our legislative cause and the diverse programs which can serve our Grange communities, we are ready to move from the third largest state to the second largest state in Grange membership.

Sister Austin and myself sincerely appreciate the working relationship that was demonstrated by the Grange leadership, staff and members this past year. Thanks for your support.

## CALIFORNIA STATE GRANGE BUDGET

*Note: The 1987-88 proposed budget included an allowance for a membership loss of 1,680. The proposed 1988-89 budget includes an allowance for a membership loss of 1,263.*

		Proposed 1987-88	Received 1987-88	Proposed 1988-89
<b>GENERAL FUND REVENUE</b>				
403	Dues (375,659 less 48,999 Grange News	242,084	301,799	326,670
405	Degree Fees	1,000	915	2,000

407	Special Services	6,200	4,788	5,000
408	Marinoff Scholarship	1,000	1,000	1,000
409	National Conv. '88 Donations	-0-	3,376	10,000
410	GWA March Donations	2,000	2,223	2,000
412	Insurance Proceeds	50	53	50
413	Conv. Registration Fee	3,000	2,905	3,000
414	Interest Earned	3,300	3,622	2,875
415	Rental - GBO	30,000	30,000	30,000
416	Miscellaneous	1,000	1,872	1,500
416.1	Card Program	-0-	681	-0-
417	Resale Supplies	7,500	14,004	10,000
418	Cost of Goods Sold	(7,500)	(12,291)	(10,000)
491	'88 CA Pin Sales - Trans to 417	500	-0-	-0-
493	Education Rev. - Pescadero	-0-	500	-0-
640	Gain on Sale of Assets	-0-	100	-0-
642	Bad Dept Recovery	-0-	315	-0-
Total		290,134	355,862	384,095

## EXTENSION FUND REVENUE

421	Grange Mutual Life	500	500	4,000
421.1	Grange Insurance Association	6,678	7,022	6,800
421.2	Blue Shield Insurance	1,800	1,800	1,800
423	Marinof Insurance	6,000	6,000	6,000
427	Miscellaneous	800	1,400	100
428	Publicity Builders Fund	1,000	1,155	1,000
429	Conv. Talent Travel Fund	500	626	250
Total		17,278	18,503	19,950

## YOUTH FUND REVENUE

443	Conference Center Donations	500	80	100
444	Camp-Donations-Programs	5,000	6,980	6,000
Total		5,500	7,060	6,100

## JUNIOR GRANGE REVENUE

455	Donations - Projects	1,800	1,781	100
Total		1,800	1,781	100

## GWA REVENUE

481	Cookbooks	15,000	11,156	12,000
482	Miscellaneous	-0-	1,039	1,000
483	GWA Fund Raiser	2,000	-0-	-0-
Total		17,000	12,195	13,000

## DEAF ACTIVITIES REVENUE

490	Donations	3,500	5,112	3,500
Total		3,500	5,112	3,500

## RENTAL INCOME

601	Upstairs Rental	36,060	36,060	36,060
602	Wisteria Rental	6,100	6,948	6,100
Total		42,160	43,008	42,160

**GRANGE NEWS REVENUE**

603.1	Subscription Dues	41,739	43,831	48,999
603.2	Advertising - County	9,000	8,315	8,500
603.3	Advertising - State	13,000	11,399	13,000
603.4	Advertising - Classified	600	444	500
603.5	Discounts	(150)	(151)	(150)
603.7	Tour Income	5,000	3,540	3,500
603.8	Miscellaneous	50	1	-0-
	Total	69,239	67,379	74,349
	GRAND TOTAL REVENUE	446,611	510,900	543,254

Proposed 1987-88	Disbursed 1987-88	Proposed 1988/89
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**GENERAL FUND EXPENSES**

502	Officers Salaries	32,585	34,036	38,617
503	Other Wages	33,450	30,346	35,739
504	Payroll Taxes	5,248	5,271	6,087
505	Accounting & Audit	1,600	1,600	1,800
506	Auto Expense	3,100	3,555	3,500
507	Special Services	2,500	1,085	600
508	Gen. Fund Amortization	60	61	30
509	Awards, Gifts, Charities	500	1,845	750
511	Building & Yards	4,350	5,782	5,800
512	Dues, Fees, Subscriptions	215	410	400
513	State Convention	35,000	31,606	30,000
514	National Convention	3,500	4,053	2,000
514.1	National Convention '88	1,500	1,495	18,000
515	Depreciation	3,372	3,372	3,231
516	State Fair	1,400	1,573	1,500
517	Insurance	12,900	12,809	14,411
518	Interest	4,675	4,653	2,300
519	Legislative Activities	28,150	26,924	27,500
520	License, Permits	10	35	35
521	Miscellaneous	200	189	200
522	National Grange Dues	66,782	70,666	65,332
524	Office Expense	13,500	11,468	12,500
525	Office Equip/Maint/Supplies	6,000	8,504	7,000
526	Publications	5,000	5,093	5,300
527	Retirement	4,300	5,296	6,576
528	Scholarships	2,000	2,000	3,000
529	Bldg./Repair & Maint.	3,000	3,738	3,800
530	State Officers	7,800	8,769	9,500
531	Telephone	4,200	3,852	4,000
532	Utilities	7,000	7,005	7,400
533	Taxes, Property	1,900	1,754	1,700
534	Bad Debts	-0-	166	-0-
	Total	295,797	299,011	318,608

**EXTENSION FUND EXPENSES**

539	Deputy Field Work	1,300	2,123	2,500
540	Western Leaders Conference	650	594	2,200

## ONE HUNDRED SIXTEENTH ANNUAL SESSION

51

541	Conv/Conf/Meetings	3,700	2,124	4,000
541.1	Conv. Talent Travel	500	600	250
542	Depreciation	925	919	879
543	Amortization	24	24	10
544	Publicity Builders Fund	1,000	1,137	1,800
545	Miscellaneous	500	2,977	250
546	Interest	68	72	72
548	Membership Program	2,000	2,966	2,000
	Total	10,667	13,536	13,961

560	Youth Fund Expense	4,500	6,780	6,000
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570	Junior Grange Expense	1,000	1,323	1,000
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## GWA EXPENSE

581	Cookbook Purchases/Cost of Books Sold	16,850	7,396	5,800
582	March Donations	2,000	2,200	2,000
585	Regional Representatives	3,000	2,164	2,500
587	Miscellaneous	650	1,022	650
	Total	22,500	12,782	10,950

591	Deaf Activities Expense	2,500	3,602	3,500
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## RENTAL EXPENSE

601	Upstairs Expense	17,850	16,065	17,500
602	Wisteria Expense	7,760	7,274	7,300
	Total	25,610	23,339	24,800

## GRANGE NEWS EXPENSE

60310	Officers Salary	1,260	1,252	1,277
60311	Tour Wages	400	400	408
60312	Other Wages	16,000	17,120	17,462
60313	Payroll Taxes	2,358	2,561	2,612
60314	Accounting & Audit	1,600	1,600	1,800
60315	Contests	750	1,450	-0-
60316	Depreciation	7,125	7,116	7,067
60317	Editor-In-Chief	5,040	5,004	5,304
60319	Supplies	1,000	1,961	2,000
60321	Interest	2,550	2,532	2,535
60322	Meter Postage	6,025	5,297	6,000
60323	Grange News Postage	24,500	19,350	21,500
60324	Jay Hartz, Editor	30,000	29,000	27,540
60325	Publishing	23,000	22,820	23,000
60327	Insurance/Bldg.	545	544	581
60329	Telephone	420	517	500
60330	Utilities	2,000	1,896	2,000
60331	Property Tax	475	503	420
60332	Workers Comp. Insurance	171	375	630
60334	G.N. Amortization	130	132	60
	Total	125,349	121,430	122,696

65200	Loss on Obsolete Inventory	-0-	4,435	-0-
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	GRAND TOTAL EXPENSE	487,923	486,238	501,515
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NET EXCESS REVENUE (EXPENSE)	(41,312)	24,662	41,739
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## TREASURER'S REPORT

*Worthy State Master, State Officers, Guests, Fellow Grangers:*

I would like to take this opportunity to welcome everyone to the 116th Annual Session of the California State Grange. It is my sincere belief that this will be the best convention in our 116-year history. You, the Delegates, have the opportunity to create the policy and the rules that will be the driving force of our future Grange. On you rests the responsibility of the future of this Grange. I hope that everyone attending will not only have a good time, but take home with them the spirit that drives the heart of this great organization.

There are many great ladies within the Grange staff, but I owe a debt of thanks to Pat Meece. Without her relentless efforts and dedication, my job would be extremely difficult. Her knowledge and expertise is a critical factor in the on-going operation of this Grange, and she is paramount to the office of Treasurer.

Last year I came before this Body proposing the tightest budget possible for the funds projected. I also stated that without a dues increase, the budget would probably not be met. At this time I am pleased to announce that because of the dues increase and a prudent expenditure policy, we have achieved our goals. The income for the year ending June 30, 1988 was \$510,900.00 with expenditures of \$486,238.00. This has resulted in a net revenue of \$24,662.00.

I would like to repeat an observation that I made on the floor at last year's Convention: your California State Grange has been planning for the future. This is very evident with the new programs available (the Affiliates' Benefits Book), new procedures, and the untiring efforts of your State Master and the Office staff. In addition to this, the Executive Committee and your State Master have done an excellent job of establishing in-house guidelines for expenditures.

In closing, it is my wish that all of you have a good time this week, make new friends and when the work is done, you go home with a sense of accomplishment and pride in being a GRANGER.

Fraternally Submitted

Harold "Bud" Hill, Treasurer

## SECRETARY'S ANNUAL REPORT

*Worthy Master, State Officers and Members of the California State Grange:*

Again it is my privilege and pleasure to present the 1987-88 Report of the Secretary of the California State Grange to the Delegate Body as we gather for our 116th Annual Session in the city of Redding.

Sincere thanks goes out to all Secretaries, Junior Leaders and Regional & District Deputies for their wonderful cooperation with the State Secretary's office and for the many invitations extended to me during the year.

Would also like to express my deepest appreciation to the Convention Chairman, Vernon Parsons and Co-chairman Vivian Tuttle and their committees and the Host Counties who worked so hard to make this convention so successful and last but not least to all the Brothers and Sisters who were of great assistance to the Committee Chairman during this convention.

### **Billing Service**

The Billing Service has again been renewed and offered as a 1989 Dues Service to all Subordinate Grange Secretaries. Each Dues notice will indicate the amount of member's dues and return address of the Subordinate Secretary. The Secretary has a choice of a printed message or calendar of events inserted on the Dues Notice. Because of the raise in postal fees, the cost of the 1989 Billing Service was raised to 45¢ a member.

### **Membership Recruiting Program**

This program, instituted in 1984 as a "Credit towards a member's dues", will end as of the December 31, 1988 quarter (Resolution G20 "To Abolish the \$5.00 Credit" adopted at the 1987 Stockton Convention).

### **Membership**

At the end of the June 30, 1988 quarter, membership reported to the National Grange was 33,929 with 285 Subordinate Granges reporting (560 of those members are Golden Sheaf Members). This was a loss of 389 members for the quarter. Total of 64 Affiliate Members were recorded for the June 30, 1988 quarter (not included in the above figures).

For the "Grange Year", July 1987 through June 1988, there was a loss of 1,142 members. Most of those losses were by suspension (non-payment of dues) and by withdrawal.

The theme for the 1989-90 Program is "GRANGE - the KEY" and the Key is people. Any goals set for "membership gain" is done by the involvement of people. By their actions of planning, sharing and creating, positive accomplishments and quality leadership will be produced as stated by our Worthy National Master.

### **Largest Membership - Subordinate Granges**

Lompoc Grange No. 646, Santa Barbara Co .....	626
Brownsville Grange No. 708, Yuba Co .....	597
Ostrom Grange No. 751, Yuba Co .....	558

Pomona Grange Membership showed a membership of 6,132 members in 47 Pomona Granges. This was a loss of 443 members for the year.

### **Largest Membership - Pomona Granges**

Butte County Pomona No. 16 .....	691
Mendocino County Pomona No. 10 .....	293
San Joaquin County Pomona No. 20 .....	245

Junior Granges in California reported 162 members with 9 Granges reporting. There were 10 Junior Granges recorded as of June 30, 1988 quarter. Quartz Hill Junior Grange No. 214 had a gain of 8 members which showed a 33% gain.

### New Granges

Palo Verde Grange No. 824 . . . . . Organized July 11, 1987  
by Pearl Zeck, Deputy  
Southern Humboldt County

Concow Junior Grange No. 215 . . . . . Organized June 18, 1988  
by Rita Moore, Deputy  
East Butte County

### Certificates Of Awards

Pomona and Subordinate Secretaries who qualified by making prompt and efficient reports to the State Grange office were awarded special Award Certificates.

### Grange Hall Dedications

Two hundred forty-eight Grange halls have been dedicated to date in California, including Manton Grange #732 (Tehama County) and Gold Hill Grange #326 (Placer County) dedicated this past year.

### Membership Recognition

#### 75-Year Award:

Lottie E. Taggard from Porterville Grange #718, Tulare County, was honored this past year as a distinguished Granger for completing seventy-five years of continuous Grange membership.

#### 70-Year Award (*Red Seal*)

Laura Cawley from Greenhorn Grange #384, Siskiyou County, and Lottie E. Taggard from Porterville Grange #718, Tulare County, were both honored this past year as distinguished Grangers for completing seventy years of continuous Grange membership.

#### 60-Year Award (*Green Seal*)

Six distinguished Grangers were honored this past year for having completed 60 years of continuous Grange membership:

Read Chatterton . . . . . Pleasant Valley #675, El Dorado Co.  
Alvin Beach . . . . . Sacramento #12, Sacramento Co.  
Gladys M. Roberts . . . . . Sacramento #12, Sacramento Co.  
Kathleen Holzhaver . . . . . Gilroy #398, Santa Clara Co.  
Eulalia Archer . . . . . Bellevue #374, Sonoma Co.  
Lela M. Hughes . . . . . Porterville #718, Tulare Co.

#### 55-Year Award (*White Seal*)

White Seals were issued to fourteen members having completed fifty-five years of continuous Grange membership:

Arthur Ball . . . . . Wyandotte #495, Butte Co.  
Raymond Johnson . . . . . Wyandotte #495, Butte Co.  
Isabelle Whipple . . . . . Wyandotte #495, Butte Co.  
William P. Goulden . . . . . Alturas #406, Modoc Co.  
Leora Keaster . . . . . Sacramento #12, Sacramento Co.  
Stanley Carlson . . . . . Ripon #511, San Joaquin Co.  
Sarah A. Williams . . . . . Ripon #511, San Joaquin Co.  
Thelma (Rougeot) Jardine . Estrella #488, San Luis Obispo Co.

Ray Lindeleaf . . . . .	Gilroy #398, Santa Clara Co.
Elizabeth Helt . . . . .	Oakdale #435, Stanislaus Co.
Nadine V. Davis . . . . .	Independent #470, Tehama Co.
Emily Nies . . . . .	El Camino #462, Tehama Co.
Margaret Thomson . . . . .	El Camino #462, Tehama Co.
Lela M. Hughes . . . . .	Porterville #718, Tulare Co.

### Golden Sheaf Certificates (50 Years)

Golden Sheaf Certificates were issued to the following 75 members, having completed fifty years of continuous Grange membership:

#### WESTERN BUTTE COUNTY

**Biggs Grange #459**

Eunice C. Smith

**Chico Grange #486**

Allen F. Alexander

#### DEL NORTE COUNTY

**Lake Earl Grange #577**

Charles Glover

#### EL DORADO COUNTY

**Pleasant Valley Grange #675**

Blondina Veerkamp

#### FRESNO COUNTY

**Fowler Grange #481**

Harold H. Harding

Rollis Kincaid

Genevieve Monnier

**Kerman Grange #484**

Bertha Davis

#### GLENN COUNTY

**Jacinto Grange #431**

Rose Rumiano

#### NORTHERN HUMBOLDT COUNTY

**Dows Prairie Grange #505**

Emma Dudal

Hans Dudal

Charlotte Steeves

**Freshwater Grange #499**

Janette Rousseau

#### SOUTHERN HUMBOLDT COUNTY

**Garberville Grange #514**

Evelyn Smith

**Redwood Grange #504**

Irene Anderson

Audron Paine

#### KERN COUNTY

**Fairfax Grange #570**

Edna Graham

Len A. Graham

#### LAKE COUNTY

**Bachelor Valley Grange #667**

Louise Foutch

#### LOS ANGELES COUNTY

**Ranchito Grange #654**

Bertha M. Greene

Kenneth C. Greene

Allan K. Hansen

Lavinia J. Hansen

Fred K. Johnson

#### MENDOCINO COUNTY

**Anderson Valley Grange #669**

William C. Dightman

**Comptche Grange #671**

Eileen Gummerus

Lena Meshishnek

Miriam Newman

Lucy Robbins

Murel Smith

#### MERCED COUNTY

**Dos Palos Grange #541**

Rozella Gaffery

**New Era Grange #540**

Elburta Hansen

Mildred Hansen

#### MOJAVE VALLEY

**Oro Grande Grange #592**

Lloyd Lopp

**Phelan Grange #607**

Alfred E. Johnson

**NAPA COUNTY**

Napa Grange #307

Paul Keller

Blanche Linder

George A. Linder

Myrtle A. Stacey

**PLACER COUNTY**

Gold Hill Grange #326

Alice Dyrsmid

James Gage

Curtis Hansen

Eva May Hansen

**PLUMAS COUNTY**

Indian Valley Grange #439

Chester Toscani

**SHASTA COUNTY**

Anderson Grange #418

Blanche Knight Heflin

Millville Grange #443

Donald Otley

**SISKIYOU COUNTY**

Greenhorn Grange #384

Haldis Ralston

Wayne Ralston

Marie Silva

Agnes Swigart

William S. Swigart

Happy Camp Grange #395

Phillip M. Toleman

Vera L. Toleman

**SAN JOAQUIN COUNTY**

Ripon Grange #511

Charles R. Williams

**SAN LUIS OBISPO COUNTY**

Estrella Grange #488

Ona Belew

Edna Slayton

**SANTA BARBARA COUNTY**

Lompoc Grange #646

Estelle Fraters

John Fraters

**SANTA CLARA COUNTY**

Coyote Grange #412

Earl Frost

H. Loren Johnson

Gilroy Grange #398

Ruby Gwinn

Mt. Hamilton Grange #469

Martha Dabel Lee

Orchard City Grange #333

Dwight Sheffer

**SANTA CRUZ COUNTY**

Corralitos Grange #487

Norma Johnson

Alice Tindall

Allen Tindall

**SOUTHERN SONOMA COUNTY**

Bennett Valley Grange #16

Lynda Mazzetti Genazzi

Samuel A. Mitchell

Allen Pisenti

**STANISLAUS COUNTY**

Turlock Grange #573

Ida Vincent

Waterford Grange #553

Edwin Craig

**TEHAMA COUNTY**

El Camino Grange #462

Mark Boyd

Independent Grange #470

Cecil S. Church

Ruby Mae Rogers

**VENTURA COUNTY**

Ojai Valley Grange #659

Helen Varnedoe

**POMONA GRANGE FIFTY (50) YEAR CERTIFICATES****SAN BERNARDINO POMONA #32**

Vera Blakeley

Roy Smith

**STANISLAUS-TUOLUMNE**

POMONA #21

Wilhemina Foote

**Silver Star Certificates**

Upon completion of 25-years of continuous Grange membership, the 213 Patrons listed below have been awarded Silver Star Certificates:

**EASTERN BUTTE COUNTY**

Berry Creek Grange #694

Betty Angus

Dorothy Cameron

Beryl C. Carlton

Genevieve V. Hovey

Catherine P. Hovey

Fay Journey

Myrtle Nesbitt

Helen Parks

Maude E. Pierce

Louis J. Reiss

Ellen Ross

Sidney Ross

Virginia E. Scott

Gladys Simpson

William Slobig

Clarence R. Stevens

Virginia Stranske

Irma Williams

John Williams

J. Paul Wright

Neoma Wright

Erma E. Zink

Thermalito Grange #729

Martha A. Arseniak

Wyandotte Grange #495

Adrienne Hoke

Lester Hoke

Annette Stringer

Pearl Wisdom

**WESTERN BUTTE COUNTY**

Paradise Grange #490

Betty H. Barrett (Charlotte)

Edwin A. Barrett

**DEL NORTE COUNTY**

Lake Earl Grange #577

Donna Berg

Elynor May

Pete Sizer

**EL DORADO COUNTY**

Gold Trail Grange #452

Charles E. Bickford

**FRESNO COUNTY**

Riverdale Grange #624

Charles Collins

Norma Collins

**NORTHERN HUMBOLDT COUNTY**

Freshwater Grange #499

Sam Mitchell

Norine Wahlund

**KERN COUNTY**

Rosedale Grange #565

Betty Karr

Gerald Lewis

Rose Lewis

**LAKE COUNTY**

Bachelor Valley Grange #667

Myrrilla Raymond

Guenoc Grange #20

Joyce Breland

**LOS ANGELES COUNTY**

San Dimas Grange #656

Vivian Barton

Evelyn Ray

Paul Ray

**MADERA COUNTY**

Madera Grange #783

Jimmy Ziegenfuss

**MENDOCINO COUNTY**

Comptche Grange #671

Tyne Cordeiro

Aletta W. Hollister

Jerry Philbrick

Claire Strauss

Fort Bragg Grange #672

June Bartow

Ada Dimmick

Inez Del Re

Charletta Evans

Theodore Matilla

Marie Delain Velez

Redwood Valley Grange #382

Louis C. Chappell

Peggy Chappell

Ukiah Grange #419

Arthur Patton

**MERCED COUNTY**

Winton Grange #531

Leslie Papazian

Alvin E. Williams  
Joe Williams  
Twila Williams

**MOJAVE VALLEY**

Adelanto #603  
Donald R. Foster  
Charlotte Y. Foster

**NORTHERN MONTEREY COUNTY**

Monterey Bay Grange #492  
Robert R. Parkhurst  
Robert W. Parkhurst  
Louise W. Parkhurst

**NAPA COUNTY**

Napa Grange #307  
Louise M. Buttmer  
Bernice Casey  
Pat Casey  
Frank Waldapfel

**PLACER COUNTY**

Gold Hill Grange #326  
Ruby Anderson  
Raymond Facha  
Aileen Gage  
Chris P. Hansen  
Katherine Hansen  
Louis P. Hansen  
Kathryn Nelson  
Ane Williams  
Clifford E. Winkler  
Lilah Winkler

Loomis Grange #638  
Marjorie R. Holmes

Mt. Vernon Grange #453  
Edna Christman  
Leroy H. Christman

**SACRAMENTO COUNTY**

Elk Grove Grange #86  
Frances Snow  
Glen Snow

Fair Oaks Grange #724  
Marjorie Joslin

**Orangevale Grange #354**

Eugene D. Moberg  
J.R. Rogers  
Lucella (Sue) M. Rogers

**Sacramento Grange #12**

Clyde Brown  
Anita M. Elorduy

Julian Elorduy, Jr.  
Victoria Ann Elorduy  
Genevieve Hueftle  
Tony F. Polito

**SAN BENITO COUNTY**

Hollister Grange #578  
Marie Corcell  
Rose Klotz

**SAN BERNARDINO COUNTY**

Yucaipa Valley Grange #582  
Cecile M. Mitchell

**SAN FERNANDO VALLEY**

Reseda Grange #703  
Gerda Strelau  
Werner Strelau

**SAN JOAQUIN COUNTY**

Escalon Grange #447  
Frances A. Grabow  
Anthony L. Mello  
Floy Skiles  
Wayne Skiles  
Charles Wolver  
Dorothy Wolver

**Lockeford District Grange #579**

Roy Garibaldi  
Elaine M. Olson (Gronroos)

**Ripon Grange #511**

Frank Freitas  
Claudia Keyes  
Robert Keyes  
Hazel L. Lynch  
Leland Mallory  
Melba Mallory  
David Peckham  
Robert Ramey

**SAN LUIS OBISPO COUNTY**

Estrella Grange #488  
Helen Henley

**Grover City Grange #746**

Ernest J. Penny  
Nancy A. Penny  
Richard Penny  
Ray Seifert  
Vera Seifert

**SAN MATEO COUNTY**

E. Palo Alto Grange #409  
George Melhart  
Hazel Melhart

**SANTA BARBARA COUNTY****Lompoc Grange #646**

Claude Pratt  
Modest Pratt  
Darrel Schuyler  
Minnie Schuyler  
Peter Valla

**Santa Ynez Valley Grange #644**

Marie Carricaburu  
Essie Esposito  
Earl T. Freeman  
Hortense K. Freeman  
Guynell Imlay  
Tom Lyle  
Marie Olsen  
Hazel M. Sechler  
James Sechler

**SANTA CLARA COUNTY****Berryessa Grange #780**

Anna Chelstowski

**Mt. Hamilton Grange #469**

Sebastian Catania  
Willis H. Coates  
Julius R. Frugoli  
Ellen Mayclin

**San Jose Grange #10**

Ralph Randall

**SHASTA COUNTY****Anderson Grange #418**

Marion Burr  
Arnold Hansen  
Rosemary Hansen

**Millville Grange #443**

Rena Davis  
Lorene Rich

**Montgomery Grange #442**

Lois J. Grannis  
Lyle Grannis  
Patricia Grannis

**SISKIYOU COUNTY****Happy Camp Grange #395**

Rose Herman

**Hornbrook Grange #391**

Robert L. Hutchins  
Ina Mathus  
Irene Thompson  
Betty L. Wayne

**NORTHERN SONOMA COUNTY****Windsor Grange #410**

Dan Burke  
Ruth Burke  
Dolores Davidson  
Elizabeth Elsbree  
Sterina Evers  
Margo Jacobson  
Mary Kerr  
Thomas Moyle  
Thomas L. Moyle, Jr.

**Bennett Valley Grange #16**

Fred Graham  
Keith Graham  
Wilma Graham  
John Muscetti  
Beverly Stuart

**Rincon Valley Grange #710**

Gene Connors  
Phillip Jensen  
Clarence Silverstro  
Marie Smith  
Avis C. Stone

**STANISLAUS COUNTY****Keyes Grange #524**

Roy Baptista  
Jane Stephenson  
Alan Sanders  
Marlene Sanders

**Waterford Grange #553**

Billie P. Schmidt

**TEHAMA COUNTY****Independent Grange #470**

Edna M. Clary  
M. Neal Clary  
Elsie V. Hughes  
Lucile M. Rich  
Georgia M. Standridge  
Esther R. Strickland  
Robert Swinington

**TULARE COUNTY****Porterville Grange #718**

Marvin E. Barnes  
Glen H. Callahan  
Jennie R. Chace

**TUOLUMNE COUNTY****Sonora Grange #705**

Eugene Dunlop  
Lena F. Fraguero

**YUBA COUNTY****Brownsville Grange #708**

Bertha T. Bean

Alvin Bell

Elizabeth Bond Bell

Marjorie N. Cosens

Richard D. Cosens

Vernon N. Kasper

Lona Lahore

Mary Sue Moller

Martin Pellett

Elizabeth Phillips

Jeanne Reynolds

Keith Reynolds

Sally R. Sasek

Victor Sasek

Helen Seaton

Homer Stevens

**Lake Francis Grange #745**

Dorothy Fetterman

Raymond F. Fetterman

**PETTY CASH**

June 30, 1987 balance on hand .....	\$100.00
Deposited into fund .....	375.32
	<u>\$475.32</u>

**Disbursements:**

Office Expense .....	\$230.80
Headquarters Grounds .....	55.90
Postage .....	52.25
Convention .....	35.97
Leg. bills .....	40
	<u>\$375.32</u>

\$375.32

Balance June 30, 1988 .....	\$100.00
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*Please refer to CPA financial statements for listing of all accounts receivable in State Grange Secretary's Office for Fiscal Year July 1, 1987 - June 30, 1988.*

Fraternally Submitted  
Marjorie Brown, Secretary  
California State Grange

**MINUTES OF THE EXECUTIVE COMMITTEE  
CALIFORNIA STATE GRANGE  
1987 - 1988**

**October 19, 1987****Approved 12/4/87**

The meeting was called order at 7:10 AM with the Worthy State Master David Austin presiding,

Roll call showed all members present: Joe Victorine, Stephen Tait and Johnny Squire. The State Master's Secretary and Brother William Booth, Overseer, were also present.

The minutes of the August 21, 1987 meeting were approved as read.

**Klamath Valley Grange:** We have received an appraisal for the property of Klamath Valley Grange. Currently, the California State Grange has the deed of this Grange held in trust. It was suggested that we work with

one of the realtors that has a branch in the Bay area. The State Master will work on the situation.

**Trustee Maintenance Fee:** As requested by the Executive Committee at their last meeting, Sister Pat Meece contacted the CSG's C.P.A. for her guidance in establishing a "trustee maintenance fee" for the accounts held in trust by the California State Grange. Upon review, it is the opinion of Ronnie Seely, C.P.A., that the fees for trust accounts maintained by this office be charged an hourly rate for services rendered by the State Master and the bookkeeper. It was suggested that Pat Meece call some of the financial institutions in Sacramento and ask them what they charge for similar services. The State Master will follow up.

**Deaf Activities Committee:** A request had been received from the Deaf Activities Committee regarding "Dogs for the Deaf." In reviewing the Deaf Activities Account, the Deaf Activities Committee recommends the donation of \$6,000 to the San Francisco SPCA for the 1987-88 term year to be distributed in \$2,000 increments to three classes in that time frame. The San Francisco SPCA now conducts classes, rather than training individual dogs. Each class consists of 12 students (recipients) and dogs. As a major contributor, the Grange would be invited to attend each graduation class that a contribution is attributed to. After consideration, *the Committee voted* to allow the CSG Deaf Activities Committee their request to donate \$6,000 for the 1987-88 term year to the San Francisco SPCA.

**Ukiah Autumn Leaves, Inc.:** The minutes and financial statements for the months of June 1987 and July 1987 were reviewed and discussed by the Committee.

**Vacaville Autumn Leaves:** The State Master stated that he and Sister Marjorie Brown had attended the groundbreaking ceremonies of the Vacaville Senior Housing Project on October 13, 1987. The project was the last HUD project in the Reagan Administration. The \$10,000 loan that was needed from the California State Grange was decreased to \$5,000 at 9% interest for 60 days. This money was taken out of the general fund.

**1988 Convention - Redding Headquarters Proposal:** The State master has received a letter and proposal regarding the rates and accommodations from the Red Lion Inn in Redding. The State Master stated that we are still in the "negotiating stage" and he will be in contact with the Red Lion Inn. This proposal is for the 1988 California State Grange Convention to be held in Redding.

**1987 Convention Program:** After review, the Committee voted to approve the 1987 Convention Program and to present it to the delegate body for adoption.

**Standing Rules Of Convention:** Discussion took place on the Convention's Standing Rules, Items #1 "Badges" and #9 "Amendments To Resolutions."

**Master's Annual Address:** The State Master's Annual Address was

reviewed. The State Master stated that he is thinking of presenting Part B-C first and then Part A due to rescheduling of the Secretary of State, March Fong Eu, and the media.

**Budget:** The State Master stated that Brother Bob Clouse, Chairman; Brother Bob Null and Sister Carolyn Carrillo as well as the CSG Bookkeeper and CSG Treasurer were members of the Audit/Budget Committee. The budget is a "recommendation" from the Audit/Budget Committee and has to be presented and adopted by the delegate body.

**Cookbooks:** Sister Joy Beatie joined the Committee at this time. She stated that we need to promote the cookbook sales. We still have 5,904 cookbooks to be sold. A suggestion was made by Sister Beatie that we sell a box of cookbooks at \$100 rather than the regular price. We need to send a letter to the Granges with suggestions on how to sell the Grange cookbook. The State Master will be in contact with Sister Beatie to discuss "strategy."

**Resolutions:** Brother Squire had some concern regarding the constitutional resolutions sent in from the Subordinate and Pomona Granges versus the rewrite and 57 amendments presented by the Interim Constitution and By-Laws Committee. Brother Booth, Chairman of the Interim Constitution and By-Laws Committee, presented Brother Squire with a satisfactory answer and stated that there should be no problems.

**Miscellaneous - National Representative:** The State Master stated that Brother Harry Massey, National Membership Director, will be the official representative from the National Grange. Brother and Sister Andersen, (National Master and spouse) are unable to attend due to recent health problems. **Grangers Business Organization (GBO):** The "dissolution process" of the GBO is in resolution form and has to be adopted by the delegate body. This will take place at this convention. If adopted, the California State Grange will be acquiring GBO's assets and liabilities on or before June of 1988.

**State Officers' Salaries:** Brother Squire inquired about the State Officers' salaries as this subject has been discussed before, but has not been settled. The State Master stated that his salary request was made in the Good of the Order part of his address which will then be submitted to the Good of the Order Committee. **"Concerns":** The Committee felt that the California State Grange should receive "convention proposals" given at convention in writing as we had many problems with this year's convention in Stockton.

The meeting adjourned at 9:15 AM and the next meeting will be at 8:00 AM in Stockton at the Holiday Harborside.

Joe Victorine  
Stephen Tait  
Johnny Squire

October 24, 1987

Approved: 12/14/87  
as clarified

The meeting was called to order at 8:00 AM in Stockton, California with the Worthy State Master David Austin presiding.

Roll call showed all members present: Stephen Tait, Johnny Squire and Joe Victorine. Also present were State Secretary Marjorie Brown, William Booth, Overseer and the State Master's Secretary.

Brother Joe Victorine was congratulated on his reelection to the Committee.

**Journal Of Proceedings:** Sister Marjorie Brown read the Journal of Yesterday (10-23-87). There was a question on Resolution S-G-3 "Lecturer's Conferences/Workshops." The amendment made by the delegate body was clarified. Soquel Grange award was also clarified. *The Committee voted* to accept the minutes of the Journal of Yesterday as clarified and entered into the record.

**State Lecturer:** Brother Runyon joined the Committee at this time to discuss the upcoming workshops that he proposed to make in the first three months of the year. His intentions are to visit the Grange and set up a "lecturer's hour" with the lecturers only, with a potluck to follow and then an open meeting discussing community service. he would like to include in the workshop, discussing community service, a segment on how to select a community service project for their Granges. The Workshop schedule would work as follows: January, Southern California Grangers; February, Central California Granges; last of February or March, coastal California Granges with a total of 18 workshops. The State Master inquired as to how we are going to finance these workshops as the dues do not start coming in until March. The "projected cost" of the workshops: \$300 for printed material for 500 copies with six pages; \$587.70 at 15-cents per mile, one-way; \$620 for motel (if they stay in motels every night); \$110 at \$5 per day per diem for a total of approximately \$1,617.70. The State Master stated that the workshops are a fantastic avenue, but the problem is our financial situation for such outlays.

The State Lecturer stated that Resolution S-G-3 made it sound like the State Lecturer was being censored by the Executive Committee as to his office and his willingness to perform workshops and conferences. It was stated that the State Lecturer's office was never censored. The 1986 tour of workshops was very effective and the return was great. The State Lecturer was asked whether or not he could handle the financing of the workshops until June (if necessary). It was stated that the GWA tour of conferences was inexpensive as there was no per diem, no hotels, usually only mileage. The Committee agreed with the State Lecturer as to the early year conference schedule. After much discussion with the State Lecturer, *the Committee voted* to approve the proposed program by Brother Gene Runyon as long as it kept below \$1,200 and to defer reimbursement until June 1988, if necessary.

Brother Runyon stated that he will be appointing the Pomona Advisory Committee. He currently has eight members and is trying to get eleven, one for each region. he also stated that the workshops are open meetings

and non-Grangers are invited and encouraged to attend.

**GWA Director:** Sister Beatie joined the Committee at this time. She stated that she has two vacancies with her regional GWA directors, Regions 6 and 9. She has appointed Region 6 and is working on Region 9. She stated that her directors are "gung-ho" for the goody bags for the National Grange Convention in 1988. They are already filling them in their own areas from the local businesses. She stated that the regional directors were quite unhappy with the set up of convention this year. They were not able to set up on Sunday and they had to "tear down" on Thursday afternoon for the degree feast. Sister Beatie's GWA statewide conference schedule is set, the first one is scheduled for November 9, 1987 in Vinton. There are a total of 20 conferences.

At the GWA Regional Committee meeting, a motion was made to have the gold frame account funds of \$1,250 be disbursed as follows: \$1,000 for drapes at Wisteria Hall and the remaining \$250 be given to Brother Arthur Beatie as a 'love token' for all his hard work with this project. The GWA Committee would like to have the drapes installed by May 1st, before their conference which will be held in Wisteria Hall. *It was voted* by the Committee to accept the request of the regional directors' proposal for 1988 and to accept the conference schedule. The State Master complimented Sister Beatie and her regional GWA directors for their fine efforts and understanding regarding the convention scheduling. Sister Beatie stated that the sewing judging will be held in Sacramento with the May conference.

**National Grange Attendees:** Discussion on the attendees to the National Grange Convention in Syracuse, New York. Brother Squire stated that he had approached Brother Harry Massey as to whether or not our offices and directors are needed at the National session, in order to "learn" the workings of the convention. Brother Massey's response was "no". The National Grange provides detailed information of the requirements needed to host the national convention. He stated that the information is so detailed, that a person could step in two days prior to the start. The State Master read the list of attendees he would like to attend the National Convention: Becky Marousek, Youth Ambassador; Racine Dahlgren, Speech Contestant; Joy Beatie, GWA Director; Carolyn Hill, Junior Grange Director and Rosemary Hansen, 1988 Convention Committee Chairman. The State Master is requesting airfare and partial lodging and events for the above which will run approximately \$600 each. The State Master stated that he had already purchased the airline tickets for the above attendees. After consideration, *the Committee voted* to send the above list of individuals to the national session. The request by Brother Runyon, State Lecturer, to attend the National Grange Convention in Syracuse, New York, for a 10-day period (all expenses) was discussed. As Brother Runyon is a member of the National Grange Lecturer's Committee, his compensation will be discussed at a future date.

**Wisteria Hall Increase:** The Committee was presented a "summary

report" on the monthly rentals of Wisteria Hall which included the nights they meet and rent charged, also a chart with fees charged to a Granger and non-Granger for rental of the auditorium, kitchen and dining room. The State Master explained that Sacramento Grange has benefits given to them such as locked storage space (room), kitchen use at no charge and the sum of \$5 for piano use by any other organization. After much discussion, *the Committee voted* to increase the rent on the auditorium to \$120, the kitchen use to \$50 and the dining room only use to \$30 and the rental for the other fraternal groups to be increased \$5 per meeting, effective at the time of the expiration of their lease agreement.

*It was voted* by the Committee to have the State Master work out some kind of plan for the two Granges to consolidate their storage space and to report back to the Committee. A suggestion was made to have the State Master stress the consolidation or we would have to charge per square foot for storage space.

**Internal Control Audit:** The State Master reviewed the "Internal Control Audit" as prepared by the C.P.A. with the Committee. After consideration, the Committee referred the audit to the State Master's office to handle.

**Pescadero Grange #793:** Discussion on the \$500 donation from Pescadero Grange took place. After consideration, *the Committee voted* to honor the request of Pescadero Grange and to submit their \$500 donation to the Doris Deaver Memorial Fund in memory of their Past Master Ward Williamson. The Committee expressed their concern that San Mateo County now has only two Granges and it takes three Granges to constitute a Pomona Grange. The State Master will make the proper notification.

**Cherry Valley Grange:** The State Master has received a letter from the Master of Cherry Valley Grange regarding the selling of their Grange hall. The State Master has talked with the Master of Cherry Valley Grange, Brother Les Miller, and told him that the California State Grange Executive Committee would honor the Cherry Valley membership's requests providing Grange law was followed. The Committee felt that this was an excellent proposal offered to Cherry Valley Grange. The State Master will be in touch with Cherry Valley Grange and will report back to the Executive Committee.

**Billing Service:** Sister Brown stated that there are several Granges concerned with the billing service as it relates to the recent per capita increase. The State Master instructed the State Secretary to hold the Grange's request until they notify the State Office that they still want the service.

The State Master stated that a letter will be going out immediately regarding the per capita increase that was adopted at this convention with the guidelines as to how their by-laws are to be amended.

A question was brought up regarding the \$5 credit memo resolution and it was stated that all requests for credit will be honored until December

31, 1987 and will be credited for their 1988 dues. The program will then be terminated.

**Officers' Salaries:** The State Master's salary was discussed. The State Master stated that without a salary increase he will have to find a part-time job to supplement his present income if he is to stay in office. If it is necessary for the State Master to find a part-time job which would take him from some of his official duties, it would require the Executive Committee to find a part-time office manager. With the Committee's approval, Sister Lois made a few brief comments to the Executive Committee. She stated that she liked to accompany the State Master on his many appointments, but when she does, it costs them money as she has to pay someone to work for her while she is gone. The Committee suggested that we raise the housing allowance for the position of the State Master. *Motion was made* that we allow the State Master a 4½ % cost of living increase as approved by the new By-Laws adopted at the 1987 convention and a housing increase of \$200 effective November 1, 1987; *seconded and adopted*. The Committee felt that the delegate body's reasoning for adopting the per capita increase resolution was because they thought it would include an increase to the State Master. The Committee stated that the State Master's salary had not been increased at the beginning of the 1987 year when the State Secretary's salary was increased 5 % for cost of living. There was discussion regarding the Office of State Secretary and the policy that the State Secretary live in the Sacramento area so they are able to commute to the State Grange office. Currently, the State Secretary is compensated for her constitutional office of State Secretary (salary) and additional duties performed (wages).

The meeting adjourned at 12:15 PM. The next scheduled meeting of the California State Grange Executive Committee will be Friday, December 4, 1987 at the State Grange headquarters in Sacramento.

Stephen Tait  
Johnny Squire  
Joe Victorine

October 24, 1987

### VACAVILLE AUTUMN LEAVES, INC.

#### Board of Directors - Annual Meeting

The meeting was called to order in Stockton, California at the 1987 Annual Convention.

#### Roll Call

Kenneth Douglas, President .....	Present
Henry Boyer, Vice-President .....	Absent
Charles Learned, Secretary .....	Absent
Jeannie Brazleton, Treasurer .....	Absent
Eugene Brazleton, Member at Large .....	Absent
Marie Douglas, Member at Large .....	Present
Mary Anderson, Member at Large .....	Present

Joe Victorine, CSG Exec. Committee .....	Present
Stephen Tait, CSG Exec. Committee .....	Present
Johnny Squire, CSG Exec. Committee .....	Present
David Austin, Master, CSG .....	Present
Dr. William Rader, RHF, Board of Dir. ....	Absent

We were informed by Kenneth Douglas, President, of the groundbreaking ceremonies of the Vacaville Senior Housing Project that took place on Tuesday, October 13, 1987. He stated that the Worthy State Master David Austin and Sister Marjorie Brown, State Secretary, were on hand for the ceremonies as well as representatives from the city of Vacaville, Solano County, Vacaville Subordinate Grange and the Retirement Housing Foundation (RHF).

Brother Douglas explained that this was the last HUD project to be approved in the Reagan Administration. He also stated that Vacaville Autumn Leaves is a non-profit, low income senior housing complex and will be located at the corner of Alamo Drive and Nut Tree Road.

Brother Douglas also stated that the \$10,000 loan that was needed from the California State Grange was decreased to \$5,000 at 9% interest for 60 days. Construction should start soon.

It was voted to accept the report of the Vacaville Autumn Leaves. Meeting Adjourned.

Respectfully Submitted  
Stephen Tait, Pro-tem Secretary

October 24, 1987

### UKIAH AUTUMN LEAVES, INC.

#### Board of Directors - Annual Meeting

The meeting was called to order in Stockton, California at the 1987 Annual Convention.

#### Roll Call

Gunnor Erickson, Chairman .....	Absent
Ted Hinds, Vice Chairman .....	Absent
Albert Eldrick, Secy/Treasurer .....	Absent
Otto Kaser, Member at Large .....	Present
Harvey Sawyers, Member at Large .....	Absent
David Austin, CSG Master .....	Present
Joe Victorine, CSG Executive Com't .....	Present
Stephen Tait, CSG Executive Com't .....	Present
Johnny Squire, CSG Executive Com't .....	Present

*It was voted to approve the existing Board of Directors.*

Brother Otto Kaser, representing the Ukiah Autumn Leaves, Inc., gave the annual report. He stated that the refrigerators had been replaced. The building is in "tip-top" shape and they are getting a superior rating. It has just been painted and the grounds are beautiful. At the present time, there are 150 people on the waiting list to get into Ukiah Autumn Leaves. The building has 92 units and 90 are rented. There is a 40-year contract

on the building and they are in their 11th year. He stated that there have been problems with the intercom system and they now have installed a system in each room (for emergencies) that is a lighted fixture as well as audible which cost \$1,500.

The Committee thanked Brother Kaser for his excellent reporting throughout the year and for keeping the Committee informed.

*It was voted* to accept the report of the Ukiah Autumn Leaves. Meeting adjourned.

Respectfully Submitted  
Stephen Tait, Pro-tem Secretary

December 4, 1987

Approved 2/5/88  
as clarified

The meeting was called to order at 9:10 AM with the Worthy State Master David Austin presiding.

Roll Call showed members present: Johnny Squire and Joe Victorine. Brother Stephen Tait unable to attend. Brother William Booth, Overseer, and the State Master's secretary were also in attendance.

The minutes of the Vacaville Autumn Leaves and Ukiah Autumn Leaves, Inc. annual meetings were approved as read.

*It was voted* to adopt the minutes of the October 19, 1987 meeting as read.

*It was voted* to adopt the minutes of the October 24, 1987 meeting as clarified.

**Ukiah Autumn Leaves, Inc.:** The minutes and financial statements for the months of August 1987, September 1987 and October 1987 were reviewed and discussed. The State Master was instructed to check with their board regarding Millcreek Nursery and Barcelon Associates as they relate to the grounds maintenance and report back to the Committee.

**Vacaville Autumn Leaves:** The Committee discussed the Vacaville Autumn Leaves Project. The Committee instructed the State Master to request the minutes of the Vacaville Autumn Leaves board to be presented to the California State Grange Executive Committee for review.

**State Secretary:** Sister Marjorie Brown joined the Committee at this time and presented the membership report. Membership reported to the National Grange for the September 30, 1987 Quarter was 35,097 with 287 Subordinate Granges reporting. This showed a gain of 26 members for the quarter. A total of 46 Affiliate Members were recorded for the September 30, 1987 Quarter. Subordinate Granges delinquent two quarters or more are: Ono Grange #445, Shasta County - 3 quarters; Caruthers Grange #549, Fresno County - 2 quarters; and Hinkley Valley Grange #674, Mojave Valley - 11 quarters. Junior Granges delinquent: Winnetka Center Junior Grange #210 - 5 quarters. The State master will write a letter to these Granges regarding their delinquency. Orick Valley Subordinate Grange #508, N. Humboldt County, is surrendering their charter as per their November 16, 1987 meeting. The State Master stated that he is

working with Deputy Fredrickson regarding the deed of trust and properties. Of their 28 members, those not requesting demits will be consolidated into Dows Prairie Grange. The State Secretary received a letter (11/9/87) regarding Tolenas Subordinate Grange #587, Solano County, and their wishes to surrender their charter. The State master stated that he will be in contact with the Deputy. As no real property is involved, a blanket demit was issued from the California State Grange to Wood Colony Subordinate Grange #522, Stanislaus County, to Stanislaus-Mt. View Grange dated 11/1/87.

**Billing Service:** The billing service was discussed. A billing service partial report was presented as prepared by Sister Naomi Fletcher. As of November 25, 1987, there were 30 Subordinate Granges participating in the service. There are four Granges (pending dues notification) to be processed.

**Hinkley Valley Grange:** The State Master received a telephone call from an individual in Hinkley Valley, California regarding the status of Hinkley Valley Grange. They were interested in what was happening with that Grange as they have several young families (with children) in Hinkley that are interested in "revitalizing" Hinkley Valley Grange. The State Master then spoke with Brother Roy Lane, GIA Agent, regarding the hall and the insurance coverage on it. Brother Lane and Brother Eugene Runyon met with the above mentioned individuals and the meeting went well. There will be another meeting on December 19, 1987 with the State Master in attendance. The Committee was concerned with the back per capita of Hinkley Valley Grange. They felt that the California State Grange should absorb the back per capita. It was agreed to designate Hinkley Valley Grange #674 "delinquent" on the National report for one quarter. Their charter will be 50 years old in 1988. The State Master will be sending a letter to all the existing members of Hinkley Valley Grange updating them on the situation and extending the invitation to attend the December 19th meeting. Included in the letter will be the dues payable for Hinkley Valley Grange effective for the 1988 calendar year.

**Cookbooks:** Sister Brown reported that to date, 115 cookbooks have been sold as a result of the ad placed in the Washington State Grange newspaper. A few orders have also been received from other states.

**Financial Report:** Sister Pat Meece joined the Committee at this time and presented the Balance Sheet, Income Statement and Budget Report for the 4-month period ending October 31, 1987. It was stated that the dues to the National Grange were current, state convention was paid for and we did not have to borrow for the convention this year. Brother Victorine had a few questions regarding the budget that was presented at convention and the budget report given here today. Sister Meece provided the information requested.

**Trustee Maintenance Fee:** As requested by the Committee, Sister Meece contacted several financial institutions in the Sacramento area regarding

the maintenance fee for trust accounts and reviewed the information with the Committee. After consideration, *the Committee voted* to establish as a maintenance fee: BASE FEE of \$2 per \$1,000 handled and on CONTRACT COLLECTIONS \$30 SETUP FEE (one time only), \$5 PER TRANSACTION plus \$3.50 PER CHECK ISSUED, effective January 1, 1988. The setup fee will apply only to the new accounts established. Existing accounts will be exempt from this one time setup fee. *The Committee voted* to have the State Master send a letter to the representatives whose trust accounts we administer stating the establishment of the maintenance fee and referencing the resolution adopted by the delegate body.

**Scholarships:** The Scholarships for the 1988 year were discussed. The \$500 donation from Pescadero Grange was again discussed. The Committee instructed the accounting department to hold the donation in suspension until the awarding of this one time scholarship in the name of the Past Master of Pescadero Grange as requested, using the Doris Deaver Memorial Scholarship criteria. *The Committee voted* to award two (2) Doris Deaver Memorial Scholarships, one (1) Peter Marinoff Agency Scholarship, (2) Peter Marinoff Memorial Scholarships which are sponsored by the CSG GWA and one (1) \$500 scholarship sponsored by Pescadero Grange.

**State Lecturer - National Grange Convention Expenses:** A voucher for expenses incurred while attending the National Grange Convention in Syracuse, New York for \$986.82 was received from the State Lecturer, Brother Eugene Runyon. *It was voted* by the Committee to allow the State Lecturer the same compensation allowed to all Grange representatives who attended the National Convention, not to exceed \$600. The State Master will notify the State Lecturer.

**Production Room Lights:** Several lights in the "production room" have burned out and are not usable. Professional people have viewed the situation and suggest we replace the whole fixtures. The wiring in the building is sound, but the wiring in the fixtures are the problem. The cost to replace the nine fixtures needed would cost approximately \$1,000. The Committee agreed that this situation needs to be rectified as soon as possible.

**James Ranch Grange - Interest Ruling From National Grange:** The State Master has received a letter from Brother Edward Andersen regarding the sale of real property of James Ranch Grange #628. His ruling is as follows: Grange Law in the 1982 Grange Digest and in the 1987 Grange Digest require the State Grange holding a Subordinate Grange's funds in trust, must pay all interest income at least annually to the Subordinate Grange involved, in addition to interest accrued on the trust account. The State Master stated that he needs direction, that this ruling affects all the trust accounts we administer. It was suggested to pay James Ranch Grange their interest due and to pay the others as they come. It was suggested that we send James Ranch Grange a letter stating the ruling from the National Grange and a check for \$1,000 with the option of petitioning

for back interest.

**Klamath Valley Grange:** The State Master stated that information regarding Klamath Valley Grange property has been sent to ERA Realty in Crescent City (a multiple listing) who will be selling the property for the California State Grange.

**Cherry Valley Grange Update:** The State Master stated that Brother Les Miller of Cherry Valley Grange has now sent him the original letter, with the Grange seal affixed, regarding the proposal to transfer title to their Grange to the Beaumont-Cherry Valley Recreation and Parks District.

**National Grange Compensation Agreement:** The State Master reviewed the National Grange Compensation Agreement with the Committee. This agreement provides \$400 toward organizing a Subordinate Grange, \$100 toward reorganizing an inactive Subordinate Grange and \$20.00 toward organizing or reorganizing a Junior Grange. The Committee instructed the State Master to sign the agreement and return to the National Grange as requested.

**J.D. Hartz, Editor:** The State Master has received a letter from Brother J.D. Hartz, Editor of the California Grange News, regarding his contract. After consideration, *the Committee voted* to table this request at this time and to discuss it at the February 1988 meeting when the salaries of the Officers, Directors and Staff are discussed. The Committee suggests that Sister Pat Meece work out a comparison schedule for Brother Hartz as a salaried employee and to have Brother Hartz present a listing such as the Journal of Proceedings, Roster and other printings and the difference it would cost the California State Grange to "farm" this work out.

**State Musician:** The State Master has received a letter from Brother Ernest Mahler, State Musician, regarding the approval and consent of the CSG to submit short, regular articles in the California Grange News with direct, to-the-point material for Grange musicians. The Committee felt this request was acceptable.

**Super Collider:** The State Master presented information on the "super collider" project. He stated that if this project displaces primary agriculture land, then the California State Grange's policy would be to oppose it. He stated that Brother Hartz will be putting this information into the Grange News.

The meeting adjourned at 4:20 PM. The next meeting of the California State Grange Executive Committee is scheduled for February 5, 1988 at 9:00 AM.

Stephen  
Johnny  
Joe

Tait  
Squire  
Victorine

February 5, 1988

Approved 4-8-88

The meeting was called to order at 8:55 AM with the Worthy State Master David Austin presiding.

Roll Call showed all members present: Johnny Squire, Stephen Tait and Joe Victorine. Brother William Booth, Overseer, and the State Master's Secretary were also in attendance.

*It was voted* to approve the minutes of the December 4, 1987 meeting as clarified.

**Ukiah Autumn Leaves, Inc.:** The State Master stated that he has spoken with Brother Otto Kaser regarding the Millcreek Nursery and Barcelon Associates as they relate to the grounds maintenance. As Brothert Kaser has stated in a previous meeting, the grounds of the Autumn Leaves complex are a "showplace". The minutes and financial statement of the Ukiah Autumn Leaves, Inc. for the month of November 1987 were reviewed by the Committee.

**State Secretary Report:** Sister Brown presented the Committee with the membership report for the California State Grange. As of February 5, 1988, with 261 Subordinate Granges reporting, the membership totals 33,177. There are 25 outstanding reports. Orick Valley Grange #508 (N. Humboldt) and Wood Colony Grange #522 (Stanislaus) have consolidated with nearby Granges and are to be dropped as of the 12/31/87 quarter. To date, there are 55 "affiliate" members. There are four Pomona Grange reports outstanding for the 12/31/87 quarter. Sister Brown reported the following Subordinate Granges delinquent two quarters or more: Potter Valley Grange #115 (Mendocino), Healdsburg Grange #440 (N. Sonoma), Windsor Grange #410 (N. Sonoma), Caruthers Grange #549 (Fresno), Stockton Grange #758 (San Joaquin) and Owens Valley Grange #808 (Inyo). As stated at the last meeting, Hinkley Valley Grange #674 (Mojave Valley) will be reported as delinquent on the 12/31/87 National report. Tolenas Grange #587 (Solano) has not reported for the 12/31/87 quarter. Zenia Junior Grange #211 is delinquent three quarters. The State Master stated that he will send a letter from his office to the delinquent Granges regarding their delinquency as required. The State Secretary reports to the State Master when Granges are delinquent two quarters.

Sister Brown stated that the 1988 roster is at the printers and will be ready late next week. The State Master stated that the roster changes will be sent to the secretaries only. The State Master reported that the roster cost is more this year and that it will be mailed in February. The State Master expressed his concern regarding the new installation time frame of "six-month period prior to the annual session" and the roster printing. The way it reads, we will have to print two rosters in one year. The State Master stated he will be putting out a clarification regarding the installation of officers.

**State Lecturer Report:** The final figures of the Semi-Annual Lecturer's Report were reviewed by the Committee as prepared by Brother Eugene Runyon, State Lecturer. A breakdown by region and county was given as well. The State Master suggested that sometime we can send the same report to the GWA Chairmen and Youth Committee.

**Officers/Directors/Staff Duties and Salaries:** The Committee was presented with employee job descriptions, the same descriptions that were presented at the May 1987 meeting. There was a change on the Secretary to the Master, with the Master's Secretary now opening all mail and listing all monies received by the California State Grange on a master list. Also, Sister Naomi Fletcher has been appointed Legislative Director for the California State Grange. Sister Pat Meece, Accounting Department, was called in at this time.

The internal audit control, as prepared by the C.P.A., was discussed by the Committee. After much review, *the Committee voted* to instruct the State Master along with the staff to set up guidelines in streamlining the accounts payable as requested by the C.P.A. in the internal audit control. These guidelines to be presented to the Committee as soon as possible for implementation before the next audit. Also, as a direct result of the internal audit control discussion, *the Committee voted* as of June 1, 1988, all checks not written to the California State Grange be returned to the sender and request another check (or correction) and that a slip be sent with an explanation. The State Master stated he will include this mandate in an update letter being mailed to the Granges.

**Financial Report:** The Balance Sheet, Income Statement and Budget Report for 6-months ending December 31, 1987 was reviewed. The financial status of the California State Grange is within \$2,300 of target. The State Master will be meeting with Dave Kempf of Great American Opportunities (cookbook company) in March in Sacramento. They will be discussing marketing strategy for the cookbooks as well as shipment procedures for the remaining cookbooks.

An update on the trust accounts was also presented and discussed by the Committee. The Committee instructed Sister Meece to work with the C.P.A. in setting up the accounting procedures, if necessary, and to put these smaller accounts in a super account and to begin investing these accounts within the insured limits of \$100,000.

James Ranch Grange was also discussed. The State Master stated that a letter was sent to the Master of James Ranch Grange regarding the ruling from the National Grange and the alternatives open to James Ranch Grange. It was stated that the lease agreement of James Ranch Grange property is between the California State Grange and the San Joaquin School District.

After the Committee recessed for a lunchbreak, Sister Meece was called back for more consultation. At the December 4, 1987 meeting, she was instructed to prepare a compensation schedule for J.D. Hartz as a salaried employee. The Committee was presented with the information as Sister Meece reviewed it. Sister Meece was then excused.

**LensCrafters:** A presentation by Jan Miller, LensCrafters representative, was given. LensCrafters is a new concept in eyecare retailing whereby lenses are custom ground in one hour. LensCrafters offers a comprehensive benefit package which provides a competitive edge in vision

care. This includes frames, lenses (glass, plastic and scratch-resistant plastic), options (coatings and tints), non-prescription sunglasses, magnifiers, binoculars and sundry optical items. However, this plan does not include contact lenses or eye exam. Promotional letters or pamphlets would be provided by LensCrafters to the Grange at no charge as well as authorization cards that could be mailed to our Grange Secretaries who would then mail with dues receipts. The Grange would be issued an authorization number which would be entered into the LensCrafters computers showing that the California State Grange membership is entitled to a 20% discount. The Committee thanked Ms. Miller for her presentation and excused her. The Committee felt that this was a definite benefit to the Grange. As there is no cost to the member of the California State Grange and the member receives a 20% discount, *the Committee voted* to endorse the LensCrafters program as presented and that the State Master forward the signed agreement to Ms. Miller for implementation.

Brother Jay Hartz, Editor of the California Grange News, was called in. Brother Hartz's salary proposal was discussed. Brother Hartz was then excused.

As more discussion was necessary regarding salaries, the State Master and the Master's Secretary were excused. After thorough deliberation, the State Master and the Master's secretary were called back to the meeting. *It was voted* to do the following:

In regards to Brother Hartz, Editor of the CGN, request for a 5% increase in salary (as he worked for 3½ years without any adjustment), the Committee proposes to Brother Hartz a \$28,000 salary and employee status instead of a \$30,000 independent contractor fee. The State Master will relay the proposal to Brother Hartz.

*It was voted* to elevate Naomi Fletcher's salary to \$14,000 per year.

*It was voted* to combine the wages and salary responsibilities of the California State Grange Secretary into one salary column.

*It was voted* that all salaried employees and officers, with the exception of the State Lecturer, State Treasurer and Legislative Consultant, are to receive a 3.5% cost of living increased effective March 1, 1988.

It was requested that on the State Master's next update to Grange leaders to indicate the status of the Committee on Affiliates benefits and services handbook.

It was also recommended to have the CSG Bookkeeper compare motel rates for visiting officers and Grange leaders to Sacramento.

**Klamath Valley Grange:** The status of Klamath Valley Grange property was discussed. The State Master was instructed to sign the proposal to sell Klamath Valley Grange hall and property at the suggested fair market value.

**CSG Constitution and By-Laws:** The State Master stated that the CSG Constitution and By-Laws will be ready for printing as soon as a final review of the convention resolutions has been accomplished and authorized by the CSG Executive Committee.

**Nevada Star Grange:** The State Master relayed to the Committee an invitation from Nevada Star Grange asking for assistance and direction regarding their Charter and Grange properties. The State Master will be meeting with the members of Nevada Star Grange Saturday, February 6, 1988 at 2:00 PM in Sparks, Nevada to discuss their situation.

The meeting adjourned at 4:20 PM. The next meeting is scheduled for April 8, 1988 at 9:00 AM at the State Grange headquarters.

Stephen Tait  
Johnny Squire  
Joe Victorine

**April 8, 1988**

**Approved 6/13/88**

The meeting was called to order at 9:00 AM with Worthy State Master David Austin presiding.

Roll Call showed all members present: Stephen Tait, Johnny Squire and Joe Victorine. The State Master's secretary was also present. Brother William Booth, Overseer, arrived after a minor delay.

*It was voted* to approve the minutes of the February 5, 1988 meeting as read.

**Ukiah Autumn Leaves, Inc.:** The minutes and financial statements for the months of December 1987 and January 1988 were reviewed and discussed by the Committee. The Committee discussed holding a future Executive Committee meeting in Ukiah.

**Klamath Valley Grange:** The State Master provided an update on the sale of Klamath Valley Grange's property. He stated it was in escrow with the property listing for \$18,000 with \$8,000 down, 10-15 year note on the balance at 10% interest.

**Nevada Star Grange:** A letter from the National Grange stating that the California State Grange has jurisdiction of Nevada Star Grange (in Nevada) was received. The State Master is working with the Master and Secretary of Nevada Star Grange in selling their Grange property. An authorization paper was signed by the State Master for a realtor to list the property for six months at \$148,500 with a minimum of \$10,000 down with a 10-15 year note on the balance at 10% interest. Insurance on the property has also been obtained.

**Booster Barrel Winner Request:** Brother Jay Hartz joined the Committee at this time. He stated he had received a letter from Brother Julius Faoro, winner of the 1987 Booster Barrel Contest. Brother Faoro is requesting the cash equivalent of the prize (a trip for two to Mexico). After discussion, *the Committee voted* to forward the cash equivalent (\$700) to Brother Faoro.

**Grange News Insert:** Brother Hartz explained that he had received a request from "Standard Life and Accident Insurance Company" to place an insert in the California Grange News. Brother Hartz stated this company would be in direct competition with current Grange affiliates. After much discussion, *the Committee voted* to disallow the California Grange

News insert request from Standard Life. A suggestion was made that a paid advertisement would be acceptable allowing the Grange News Editor to print in bold letters, "Paid Advertisement".

**Computers:** Brother Hartz stated that replacement parts for the current equipment (computer type-set and hard disk) are becoming obsolete. In addition, he expressed concern over the hard disk data bank (memory) being full. The Christmas Card names and addresses had to be removed to allow more room for current programs. The Committee will ask for future updates and alternatives.

**LensCrafters:** A letter was received from LensCrafters welcoming the California State Grange to their vision care program. This benefit is extended to all Grange members, free of charge, which entitles them to a 20% discount. Verification of dues receipt expiration date or "Golden Sheaf" member is all that is required upon purchase. Brother Hartz will be announcing this new benefit in the next issue of the Grange News. LensCrafters will be forwarding 15,000 brochures (at no cost) to the California State Grange for mailing to the Granges.

**CSG Lecturer's Requests:** Brother Runyon, State Lecturer, submitted a report on the State Grange Workshops that were just completed through his department. The report indicated that approximately one half of the Granges were represented. There were a total of 18 workshops conducted statewide during the first quarter. Brother Runyon also submitted an expense voucher for the workshops which totaled \$1,171. The total cost was less than the \$1,200 budgeted. *The Committee voted* to approved Brother Runyon's expense voucher of \$825.38 (\$345.62 was advanced printing done in the CSG office) and to forward the reimbursement prior to June (if funds are available) as previously discussed. The State Master will work with Brother Runyon regarding a follow-up questionnaire to the workshop attendees.

The State Master received a letter from Brother Runyon requesting the Executive Committee minutes since October 1987. A further request, that he be furnished copies of the minutes of all future meetings. The Committee discussed the precedent that would be set pending their decision today. They discussed the potential high cost of copying, mailing, time and postage if other requests were made. The CSG Constitution/By-Laws, Revised 1987, Article 13.12(b) states: "The Executive Committee shall report its acts in detail to the State Grange on the first day of its annual meeting or as soon thereafter as practicable." After much consideration, *the Committee voted* to establish a policy thereby imposing a \$30 per year subscription fee including postage and handling for anyone requesting CSG Executive Committee minutes. *It was voted* that these copies being mailed be stamped "Not for Publication" and/or "May Not Be Reprinted Without Permission From The CSG Executive Committee."

**James Ranch Grange:** The State Master reviewed a letter sent to Ralph Knapp, Master, regarding the interest income on the settlement of James Ranch Grange properties. A check was sent to James Ranch Grange in the

amount of \$3,375 representing the interest income. The accrued interest on the settlement will be sent to James Ranch Grange on a quarterly basis.

**Trust Accounts Update:** As instructed, Sister Meece contacted the C.P.A. regarding the co-mingling of the trust accounts and it is possible. The C.P.A. suggested the best time for the transaction will be at the fiscal year end. The C.P.A. will also try to find a spread sheet program that is compatible with our computer to save time and money to the California State Grange.

**Sacramento Area Hotel Rates (Comparison):** As requested at the last meeting, a comparison of Sacramento area hotel rates was completed and distributed.

**Financial Reports:** The Balance Sheet, Income Statement and Budget Report ending February 29, 1988 were reviewed and discussed by the Committee. This past week, all outstanding accounts payable were paid and the national per capita dues for the December quarter were also paid. The State Master stated that a proposal has been made to accept the last shipment of cookbooks (5,000 books) under our contract agreement with Great American Opportunities. The State Master stated that "California Farmer" magazine will be featuring an article on "Grange Breakfasts". This should help sales.

Big Sur Grange was the first prize winner of the Junior Grange Raffle awarded at the 1987 Convention. To date, they have not collected the prize. The State Master will contact the Deputy regarding this matter.

**PBC Requests:** The Executive Committee received a memo from the Publicity Builders Committee (PBC) regarding "suggested donations" of \$100 each to the following: US English; Ag In The Classroom (CA); Highway Users Conference (CA); CAST; Future Farmers of America Ag Mechanics Awards; Ag Action Council; California Young Farmers Awards; Pacific Legal Foundation; 4-H Foundation and Farm Labor Alliance which have been annual donations. A new consideration by the PBC is the "2nd Amendment Committee - Right to Bear Arms Initiative." The PBC was also "polled" by mail regarding the sponsorship of half the cost of the FFA publication "Golden Harvest" which is produced in the CA Grange News typesetting department. The result of the "poll" was unfavorable by the Publicity Builder Committee. After much discussion, the Committee suggests that a clarification of the PBC should be done. It appears that many of their recommendations could be allocated to the Legislative Department. It was also stated that more money should be budgeted for the Legislative Department if that is the case. *The Committee voted* to table the requests of the Publicity Builders Committee until they meet as a committee to discuss the function and objectives of their committee. Sister Fletcher was instructed to schedule a meeting with the members of the PBC in the near future.

**June Ballot Initiatives:** The State Master stated that we would like to print a "scorecard" in the California Grange News regarding several initiatives that will be on the June ballot. Sister Fletcher presented copies of

the "scorecard" to the Committee for their review. The "scorecard" will contain the Proposition name and number and the State Grange's position.

*The Committee recessed for a lunchbreak.*

**1989 Convention Proposal:** The State Master has received a sales agreement which outlines the details of the 1989 Convention scheduled for the Maruko Hotel and Convention Center in San Bernardino, CA as was presented at the 1987 Convention in Stockton. A flat rate of \$44 + tax (single, double, triple or quad) for rooming accommodations has been established by the hotel. With no objection, the State Master would like to sign the agreement and forward to the Maruko Hotel and Convention Center. no objection was made.

**National Grange - "Grange Sales Promotion Display":** The State Master received a letter from Sister Georgia Taylor, Director of National Grange Sales and Brother Harry Massey, National Membership Director, regarding the introduction of the "Grange Sales Promotion Display". This display can be used at Grange conventions, conferences, etc. This information will be forwarded to the State Secretary's office for consideration at our convention.

**Committee On Affiliates Update:** The Committee on Affiliates will meet on April 20th to edit the materials that will be included in the COA Notebook. The State Master showed the Committee the binder and sheet protectors that were purchased for this project. The notebooks will be assembled sometime in May and ready for distribution. **Committee On Affiliates Recommendations:** The TVC Program, presented previously to the COA, is a discount home shopping, full service travel and consumer protection program costing \$125 per year. The COA recommends a "no go" with this program as it is a "pyramid program" and is competing with local merchants who support the Grange. Mr. Ted Frisby, Malpractice Consultants, Inc. presented a program to the COA at their March meeting. His program allows groups to set up cooperative, self-insurance plans with savings on premiums and pays 100% of all medical costs. Start up costs for a program like this is \$50,000 with \$3 million backing. The COA recommends a "no go" for this program because the policyholder has to sign a contract protecting the physician. The cost is prohibitive.

**GML Conference Program:** Grange Mutual Life Insurance Company invited the State Masters of the Western States to a "summit" meeting at their home office in Nampa, Idaho. The State Master explained that GML is trying to rejuvenate the "Co-op Spirit" between the Grange and GML and believes they are sincere in their promotional marketing plan. The State Master stated that there was also a telemarketing plan discussed at the meeting. The State Master made it clear to GML that this would have to be approved by the California State Grange Executive Committee before telemarketing could be done in California. After much discussion, *the Committee voted* to allow the State Master to move forward with this program with the exception of the telemarketing phase until we have

more information on the subject. More details will be in the CA Grange News, Master Memo.

**National Grange Convention Update:** Sister Judy Massabny was recently in Redding to make final arrangements for the National Grange Convention in November. The State Master stated that she left with a good feeling about the properties and meeting rooms. The State Grange National Convention Committee hosted a meeting with the State Master, Judy Massabny and Rosemary Hansen, State Chairman, during her visit with the Shasta County membership. Our congratulations to the committee for a job well done.

**Internal Audit Control (Accts. Payable/Checks):** The new procedure for forwarding the accounts payable directly to the bookkeeper's office is working smoothly. The new procedure of returning those checks made payable to other than the California State Grange is also working well.

**Del Norte County Letter:** Del Norte County Grangers are requesting the assistance of the California State Grange regarding the issue of discharging of treated waste water from the Pelican Bay State Prison into the Smith River. Their primary concern aside from the pristine nature of the Smith River is the prison location in Del Norte County would have the waste water connected to the Crescent City system. *The Committee voted* to have the State Master draft a letter that will be sent to the Department of Corrections and Del Norte City and County government agencies supporting the Grange members' views.

**State Secretary's Report:** State Secretary Marjorie Brown reported to the National Grange for the December 31, 1987 quarter a membership total of 35,017 with 284 Subordinate Granges reporting. Hinkley Valley Grange #674 was reported delinquent as per the December 4, 1987 Executive Committee meeting. Orick Valley Subordinate Grange #508 (N. Humboldt Co), Wood Colony Subordinate Grange #522 (Stanislaus Co) and Caruthers Subordinate Grange #549 (Fresno Co) were shown dropped for the quarter -- a total of 84 members lost for the December quarter, however, some of these members demitted or will demit the next quarter to nearby Granges. Sister Brown reported the following Granges delinquent two quarters or more as of 4/7/88: Potter Valley Subordinate Grange #115 (Mendocino Co) and Stockton Subordinate Grange #758 (San Joaquin Co). Zenia Junior Grange #211 delinquent three quarters.

**Miscellaneous: Cattle-PAC Memo:** *The Coemitttee voted* to table this item as it is affiliated with a Political Action Committee. **Welcome Grange #791:** A letter had been received by Welcome Grange regarding the restoration and update of their Grange hall in the very near future and the request to have available a portion of their trust account with the State Grange. A contract should be secured within the month and work to start shortly thereafter. The Committee agreed with the request from Welcome Grange #791. **"National Partnership Agreement":** A letter was received from the National Master, Robert Barrow, regarding an effort to make the partnership agreement more accessible to State Granges and to

develop an effective training program. Each participating State Grange must develop its own programs by using its financial and membership resources. The State Master would like to propose that they come to our State Grange Convention and provide a leadership conference to our delegate body. **PMI Dental Plan Increase:** The State Grange has been notified that the PMI Dental Plan, endorsed by the California State Grange for its membership, will be increasing its premium rates for a one year contract renewal period, effective May 1, 1988. **Easter Youth Conference Update:** Sister Lillian Booth, Director of Youth Activities, joined the Committee at this time. She gave a brief update on the recent Easter Youth Conference held in San Luis Obispo. She deemed the conference a success. She stated that there was a group of about 25-35 the entire time. There was a lot of enthusiasm expressed from the youth. A "Special Ceremonies Team" contest was introduced at this conference and will be sponsored and produced by the Youth Department. The cost of this contest would be a plaque given to the winner at Convention. This would be a regional contest with winners advancing to the state level. The winner of the competition between regions at the state convention will then perform before the delegate body. With no objection from the Committee, Sister Booth was given the "green light" with this contest. Sister Booth stated that Grange Camp is scheduled for August and will be held at Camp Three Links in Sonora. Anticipated cost of \$35 each, nine and under \$25. Tentative days are Monday/Tuesday/Wednesday and departure on Thursday. **Redding Convention Headquarters:** The State Master suggested that we handle the rooming accommodations of Directors and Deputies similar to last year. The amount of compensation to be determined later. The State Master will be visiting Redding soon to determine the headquarters motel.

The meeting adjourned at 4:40 PM. The next scheduled meeting is Friday, June 3, 1988 at the State Grange headquarters.

Stephen Tait  
Johnny Squire  
Joe Victorine

June 13, 1988

Approved 8/26/88  
As Clarified

The meeting was called to order at 9:00 AM with the Worthy State Master David Austin presiding.

Roll Call showed members present: Johnny Squire and Joe Victorine. Brother Stephen Tait and Brother William Booth, Overseer, were unable to attend. The State Master's secretary was also in attendance.

*It was voted* to approve the minutes of the April 8, 1988 meeting as read.

**Ukiah Autumn Leaves, Inc.:** The minutes and financial statements for the months of February, March and April 1988 as well as the Autumn Leaves "Gossiper" newsletter were reviewed.

**Vacaville Autumn Leaves:** The minutes of the Vacaville Senior Housing Corporation Board of Directors meeting were reviewed and discussed by the Committee. The Committee would like to forward its appreciation to the secretary of Vacaville Autumn Leaves for their minutes and that we look forward to receiving them on a regular basis.

**1988 California State Grange Scholarships:** The deadline for submittal of CSG Scholarships was May 1, 1988. There were five applicants who submitted portions of their application forms after the May 1, 1988 deadline. After discussion, *the Committee voted* to accept those forms that were received after the deadline of May 1, 1988, but postmarked with May 1 or May 2, 1988; since May 1 was a Sunday. In the future, the postmark depicting the deadline set by the California State Grange for scholarships will be accepted as received on time. The judging for the scholarships will be completed in the next few weeks, with the winners being announced in the California Grange News.

**CSG Convention Update:** The State Master and members of his staff recently met in Redding with the Convention and Visitors Bureau representatives as well as the Convention Chairman and Co-Chairman. A visit to the convention center was undertaken as well as visiting with various motel representatives discussing rates and accommodations. The Committee reviewed a summary of the rates quoted from various motels. The Committee discussed the motel accommodations for the Officers, Directors and Deputies for the upcoming convention. *The Committee voted* to allow \$30 per day, per family for motel accommodations plus per diem for State Officers, Deputies and Directors (no dual compensation) allowing them to stay wherever they choose. The Redding Lodge has been designated as headquarters motel. A motel listing will be printed in the next issue of the California Grange News to assist the Grange membership in selecting their accommodations for convention.

**Washington/Oregon State Grange Conventions:** The State Master discussed the upcoming sessions of Washington and Oregon State Granges. He is planning on attending the two sessions and has extended the invitation to Brother and Sister Tom and Martha Stefanoni, CSG Young Couple and Sister Lillian Booth and Brother Bill, Youth Director and State Grange Overseer to attend. Monday/Tuesday they will visit with Washington Grangers and travel to Oregon on Wednesday to visit with the Oregon State Grangers. The State Master also stated that he will be installing the officers of a new Junior Grange in Concow on Saturday and attend a bar-b-que at Wyandotte Grange on his way to the sessions. The Committee expressed no objection to the State Master's plan.

**Western States Youth Conference:** This year's Western States Youth Conference will be held in Montana at the Fairmont Hot Springs Resort in Anaconda on August 5-7, 1988. The State Master stated he would like to invite the following individuals to attend, in addition to himself: two speech contestants; Tom & Martha Stefanoni, CSG Youth Couple; Lillian Booth, Youth Director; Carolyn Hill, Junior Director; and if National

Grange offers no compensation, to consider Naomi Fletcher, National Outstanding Young Adult - paying for eight people. No action taken - left to the discretion of the State Master.

**Financial Report:** The Balance Sheet, Income Statement and Budget Report ending May 31, 1988 were reviewed and discussed by the Committee.

**Grange Day:** Grange Day has been tentatively set for August 27, 1988 (Saturday). The traditional day's activities will take place beginning with a luncheon. To date, no luncheon proposals have been received.

**Welcome Grange Update:** The State Master reported that the \$25,000 requested from Welcome Grange (to be taken from their trust account) was forwarded to them and the work has begun on the repairs and updating of their hall. Welcome Grange has forwarded a copy of the signed contract regarding the above work.

**Klamath Valley Grange Update:** The Klamath Valley Grange property has been sold. The State Master stated that the purchaser had a problem in securing insurance coverage on the property which must include the California State Grange as additional insured. The State Master put them in contact with the Grange Insurance Association representative.

**Nevada Star Grange Update:** It was reported that the sale of Nevada Star Grange was now in escrow. The State Master stated that there were two things holding up escrow: 1) the legality of the State Master's signature as being the authorized signature as Chairman of the Board in the transfer of title, and 2) copies of Nevada Star Grange's by-laws. It was stated that Nevada Star will keep its charter and keep the Grange going. Also reported was the fact that LensCrafters is available in Nevada, thus providing the only California State Grange benefit in the State of Nevada.

**Ag Action Committee Renewal:** This committee has an ag legal counsel for labeling, immigration laws, etc. *The Committee voted* to continue our membership in the Ag Action Committee for the annual dues fee of \$100. This fee will be allocated from the Legislative Department.

**Publicity Builders Committee (PBC):** As directed by the Executive Committee, the PBC met to discuss their goals and objectives and to redefine, if necessary. A report of their findings and recommendations were reviewed by the Committee. Upon consideration, *the CSG Executive Committee voted to do the following:* 1) *to approve* the reinstatement of the statewide press release program to be generated by the Legislative Department with Grange News Editor input; 2) *agreed with* the PBC that legislative oriented donations should become part of the Legislative Department budget such as US English, Highway Users Conference, Ag Action Council, PLF, Farm Labor Alliance, CAST, etc. that have been directed to and funded by the PBC in the past; 3) *agreed with* the PBC to approve the recommendations of donations for the 4-H Awards, FFA Awards, CA Young Farmers Awards, and half the cost of production of the FFA publication "Golden Harvest". Additionally, Ag in the Classroom Foundation will be contracted to determine if a cost-share

donation could be possible in distributing their newsletter with our postage (approximately \$100 annually); 4) *to approve* the purchase of a slide projector and tape recorder unit for updating the fair booth (bid received 5/21/88 of \$794.95); 5) *to approve* the placemat reorder request of 20,000 at best of four bids and to sell them for 5-cents each; 6) *to tentatively approve* the developing of a 3-fold brochure on publicity tips for distribution to PBC Chairmen and/or Lecturers in each Pomona and Subordinate Grange. The Executive Committee would like the cost factor and a preview of the wording to be included in the brochure; and 7) the Committee would like more details and the mechanics of the award sponsorship of a newsletter contest for Subordinate and Pomona Granges sponsored by the PBC before they can consider this project. The State Master will inform the PBC regarding the actions of the Executive Committee.

**Deaf Activities Committee Update:** The Deaf Activities Committee recently met to discuss plans for the 1988-89 year and the upcoming National Grange Convention. The Deaf Activities Committee will be lining up an information table and speaker for the Deaf Activities Conference for the National Convention in Redding. In addition, they will be selling Christmas ornaments with a sign language screen imprinted on it at the convention. Plans for the 1988-89 year include a coloring book project, continuation of the Poster Contest for 1989, the ordering of slide programs from the National Grange for loan to the Granges, the continuation of sponsoring dogs for the San Francisco SPCA Dogs for the Deaf program, as funds are available. Upon review of the requests of the Deaf Activities Committee, *The CSG Executive Committee voted to do the following:* 1) National Grange Convention activities, *approved*; 2) coloring book project - the State Master would like to check with the State Fair management before approving distribution by the Deaf Activities Committee to "fair goers". Distribution to poster contest entrants, *approved*. The State Master would also like to make sure with National before distributing a facsimile to the National delegates could be approved. The State Master would also like to discuss the affiliate donation request to the coloring book project, as the affiliates currently contribute to many State Grange projects and programs. A sample of the coloring book and the cost breakdown is also requested before approval can be granted; 3) the National Grange slide programs purchase, *approved*; 4) the continuation to sponsor SF SPCA Dogs for the Deaf, *approved*, as funds are available; 5) the continuance of the poster contest for 1989, *approved*. The State Master will notify the Deaf Activities Committee of their actions.

*The Committee recessed for a lunchbreak.*

**Committee on Affiliates Report:** The State Master "displayed" the finished Committee on Affiliates notebook. Members of the COA and CSG staff members gathered to assemble the notebooks in mid-May. It took two days to assemble the 300 notebooks. The COA met on June 11th to screen three presentations from: 1) a legal service; 2) All State Vision

Plan; and 3) a medicare supplement plan. The COA will present their determination of endorsement of the above at the next meeting of the Executive Committee. The State Master reported that Martha Stefenoni has accepted the chairmanship of this committee.

**Electronic Postage Scale:** The State Master stated that the "turntable" section of the inserter have been exchanged for an electronic scale. Sister Naomi Fletcher reported that the scale "pays for itself" in that she was able to weigh a stack of brochures on the scale rather than to count out stacks of 40 each from the 5,000 received. She was readying them for mail out to the Granges saving her many hours. On the old scale, when a piece of mail was weighed and the rate was questionable, the higher price was automatically used so as to avoid return for extra postage. The electronic scale weighs to the fractional ounce.

**State Secretary's Report:** The State Secretary joined the Committee at this time. In regards to the new election and installation procedure, "6-month period prior to the annual meeting of the State Grange;" will a new roster have to be printed or should changes be handled like roster changes? After much discussion, the State Master stated that the new "roster forms" or changes in officers should be filed until the next regular roster printing. Sister Brown stated that she had received a list of new officers for one Grange to date. Sister Brown stated that the computer printouts were mailed to the Granges. She also reported that she has received several phone calls from secretaries regarding the duplication of several names and addresses of members. A letter of explanation has been sent out regarding the duplications.

Sister Brown also stated that a resolution adopted at the 1977 convention regarding Junior Grange dues states, "...and to pay a minimum of 15 cents per member per quarter to the State Grange." At present, the CSG Constitution and By-Laws provides only 40-cents per member (10¢ per quarter). A resolution may be presented at this year's convention to rectify this situation. Also, a resolution may be presented to the delegate body to amend the CSG Constitution and By-Laws, Page 18, Section 9.1(d) State Grange - Five Dollars (\$5.00) to \$10.00 for sixth degree tickets.

The membership report was reviewed. Membership reported to the National Grange for the March 31, 1988 quarter was 34,318 with 285 Subordinate Granges reporting. There is a total of 61 affiliate members recorded for this quarter, however, not reflected in the above membership total. Subordinate Granges delinquent two or more quarters as of June 10, 1988 include: Potter Valley Subordinate Grange #115 (Mendocino Co.) - 3 quarters; Johnstonville Subordinate Grange #437 (Lassen Co.) - 2 quarters; Tolenas Subordinate Grange #587 (Solano Co.) - 2 quarters; Palo Verde Subordinate Grange #824 (So. Humboldt Co.) - 2 quarters; and Stockton Subordinate Grange #758 (San Joaquin Co.) - 3 quarters. The State Master has sent a letter to Potter Valley Grange #115 and Stockton Grange #758 regarding their delinquency on April 5, 1988. The

District and Regional Deputies have been notified of these delinquent Granges as well. Zenia Junior Grange #211 delinquent 4 quarters.

**Grangers Business Organization:** Mr. Koster and Mary Wendt joined the Committee at this time. Mr. Koster reported on the progress of finalizing the Grangers Business Organization (GBO). The GBO is closing all business sales on June 30, 1988. The only debts they will have is the purchases made during the month through purchase orders. The State Master read the resolution to be sent to the attorney which states, "Upon Dissolution of the Grangers Business Organization (GBO), the California State Grange will assume the obligation and responsibility of outstanding receivables and payables of the GBO on the effective date of the Dissolution." The GBO would like to end everything (sales, retirement payments, employees' salaries, etc.) as of June 30, 1988 so as not to enter a new fiscal year. It was advised that GBO employee Carol Marques could assist with the transition to the California State Grange, as needed. She would be included on the CSG payroll during this transition period, beginning July 1, 1988 as a part-time employee until the transition is complete. The "dissolution" of GBO is now being petitioned before the court.

**Leadership/Membership Program (Nat'l. Grange Letter):** The State Master received a letter from the National Master regarding an effort to develop a program which will address the current and future needs of state and local Granges. The National Team will provide training in leadership development, goalsetting, planning, communication and conflict management to the state team; and the state team to the local Granges. The State Master has spoken with the National Master regarding our current statewide conference schedule. The State Master suggested that maybe one or two National representatives could come to our convention and speak at the Masters/Secretaries conference. At this time, the National Master will take the State Master's suggestions into consideration.

**Sixth Degree/Leadership Conferences (Statewide):** The State Master reviewed the dates, times and locations of the upcoming Sixth Degree conferences with Grange Mutual Life (GML) assisting with expenses. He also reviewed the letter that will be sent to the State Offices regarding the Sixth Degree. The Committee suggested that the letter include specifically those officers who would be participating in the degree. The sentence, "Those who can expect to participate with speaking parts are the Master, Overseer, Steward, Assistant Steward, Chaplain, Lecturer and Flora," was added. It was also suggested to include, "that all officers are invited to participate, however; only the officer involved in the Sixth Degree (with speaking parts) will receive necessary expenses." The dress code should also be included in the letter as well as suggesting car pooling.

**California State Grange Audit:** A letter regarding the CSG audit was received from R.A. Seely, C.P.A. It represents the proposal to examine the financial statements of the California State Grange for the year ending June 30, 1988. It also included additional information regarding the

adjustment to the bid should the Grangers Business Organization, Inc. (GBO) be absorbed into the State Grange on or before June 30, 1988. The fee for examination of the California State Grange financial statements will be \$3,200 with an additional amount of \$3,200 if the GBO, Inc. is to be included. The State Master has spoken to Mr. Koster regarding the latter bid and mutually decided not to include the GBO audit with the California State Grange audit. *The Committee voted* to accept the proposal of R.A. Seely, for \$3,200 for examination of the CSG financial statements. The State Master was instructed to sign the proposal and to proceed.

**Pomona Grange Jurisdiction:** The State Master stated that there was no reference in the National Digest that states how many Subordinate Granges qualify for a Pomona Grange. The State Master has previously made a ruling that three Subordinate Granges should be required to form a Pomona Grange. The State Master will formulate a resolution to this effect and present it to the delegate body from the Executive Committee.

**Miscellaneous: Journal Of Proceedings:** The State Master stated that the Journal of Proceedings was at the printers and would be available for mail out in approximately three weeks. As per Resolution G-6-87 Rewrite, one copy of the Journal of Proceedings will be sent to each Deputy State Master, each Subordinate Grange and each State Officer. Furthermore, additional copies may be purchased, if available, at cost plus postage.

**State 4-H Partnership:** The State Master stated that the California State Grange had been approached by the State 4-H leadership to consider beginning a partnership with the citizenship education division of the 4-H Clubs. The State Master has been asked to participate and speak at the conference which will be held in Sacramento. The Regional Deputies have been asked to attend the workshop program and dinner presentation to the 4-H State Advisors on June 30th and the Friday noon luncheon when the California State Grange will be making their presentation. There will be more information on this joint venture in the upcoming issue of the California Grange News. The 4-H will also be celebrating their Diamond Jubilee.

The meeting adjourned at 4:25 PM. The next scheduled meeting of the California State Grange Executive Committee will be Friday, August 26, 1988 at 9:00 AM at the State Grange headquarters.

Stephen Tait  
Johnny Squire  
Joe Victorine

August 26, 1988

Approved 9/29/88  
as amended

The meeting was called to order at 8:45 AM by Master David Austin. Members present included Joe Victorine, Stephen Tait and Johnny Squire. Overseer Bill Booth and Secretary Naomi Fletcher were also present.

Minutes of the June 13, 1988 meeting were approved as clarified. After review of the Junior Dues and Sixth Degree fees, page 5 of the June 13th minutes, it was determined that the new By-Laws supercede the old and that the word "will" in the first paragraph, lines 5 and 7, be changed to the word "may". No action taken. *It was voted* to adopt minutes of June 13, 1988 as clarified.

**Ukiah Autumn Leaves:** Minutes of the May 5, 1988 meeting of Ukiah Autumn Leaves were reviewed by the Committee. A question arose as to why there were no June, July or August minutes included in the package. Worthy Master stated he would inquire as to how often the board meets during the summer months.

Master Austin gave a report on the Vacaville Autumn Leaves recent board meeting. They are reporting a construction completion date as September 29, 1988 and have invited the California State Grange Executive Committee to attend.

**Blue Shield:** In reviewing the Employee Benefits provided by Blue Shield, the Committee recommended that Master Austin contact Dale Waters to prepare a package for the "Grange Employees Group" that would be more cost effective and yet include similar or better benefits then are now being supplied by Blue Shield. Blue Shield provided a new quote at 35% over current premiums.

**State Lecturer's Requests:** Relative to the 1988 State Session requests, *it was voted* to allow the State Lecturer's request to authorize the State Lecturer six nights' lodging and seven days' allowance, \$200 for the purchase of trophies and other awards for the Lecturer's Department and *denied* the request to allow \$40 for the Pomona Lecturer's Coffee at State Session and *denied* mileage allowance for the State Lecturer's Advisory Committee. Motion carried, with Brother Tait dissenting.

Relative to the new contests proposed by the State Lecturer in the areas of "Banner", "Woodcarving", and "Ceramics"; *it was voted* to approve these contests.

Relative to the National Convention requests, these items were deferred until after the report of the National Grange Convention Committee Chair.

**GWA Report:** Sister Beatie, Director of Women's Activities, joined the Committee at this time. She reviewed the 1989 proposed GWA Program and would like to institute a sewing contest within California, due to the demise of the National Grange Sewing Contest. She has already secured a "Best of Show" award and is ready to award prizes in each of three categories: \$25 First, \$15 Second, and \$10 Third. Other changes include a request from Humboldt State University to increase the grant amount awarded from \$100 to \$200. There were no objections to this request.

The Committee also recommended eliminating the "Ball only" jars for the canning contest. Recommended to Sister Beatie that if "Ball" jars were used in the winning entries, that the "Special" Ball award be given the winner rather than requiring the use of Ball jars.

The Committee recommended that a "cookbook" campaign needs to be instituted. A poster was suggested to be distributed to each Grange to post in their meeting hall.

In reviewing the remainder of Sister Beatie's 1989 program, she introduced a "Liquid Embroidery" contest and would like to continue the CARE donation that was also eliminated by the National Grange this year to India. Sister Beatie also requested that the Women's March in 1989 be designated for "Make A Wish Foundation."

*It was voted* to approve the 1989 Women's Activities Program as described by Sister Beatie.

**Committee On Affiliates:** Sister Martha Stefenoni, Chairman of the Committee on Affiliates, joined the Committee at this time. Sister Stefenoni reported on their recent conference "tour" with the California State Grange and Grange Mutual Life, stating that 83 of the Committee on Affiliates Membership notebooks had been distributed and that the remaining notebooks would be distributed during the 1988 State Grange Convention. Sister Stefenoni stated future inclusions in the notebook should cover scholarships, specific descriptions of the Legislative Department activities and a more comprehensive explanation and promotion of the 4-H/FFA Grange Fair floater (animal insurance) carried by GIA. The COA recommendations included:

1. updates/new programs to be distributed in a "timely manner" to the Grange Membership/Affiliate representative for inclusion in the notebook;
2. Grange News notice to members to contact their COA Chair for new items on file with their Grange;
3. Give the affiliates in the notebook 30 days advance notice prior to a package mailing to allow for any changes in their programs;
4. that GIA be requested to simplify the filing procedure for the "animal insurance" program. They would recommend a blanket club policy, rather than the "named owner" billing currently in effect;
5. that the House of Travel brochure for 1989 be prepared and ready for distribution at the October 1988 Convention;
6. that all affiliates be contacted regarding updating their information on a quarterly distribution basis, thus enabling postage savings.

New programs discussed by Sister Stefenoni included the MediCare Supplement. COA has "no recommendation" regarding this program. Also, a review of LegalSaver was presented. Sister Stefenoni stated there was no substantial difference in coverage; however, pricing was the deciding factor. LegalSaver will provide their \$89 package for the Grange at \$69 per member served. Sister Stefenoni stated LegalSaver is not a multi-level marketing scheme. The State Master recommended contacting Caldwell regarding their program and pricing before securing LegalSaver. Caldwell had stated in the past that he would not be able to provide a discounted plan in the future as so few Grange members have taken advantage of the plan.

*It was voted* to approve the COA recommendations and the LegalSaver plan.

**National Committee Report:** Following a lunch recess, Rosemary Hansen, National Grange Convention Committee Chair, joined the Committee. A current income and expense sheet was reviewed by the Committee, with \$24,337.76 income and \$8,853.42 expense as of 8/25/88. Included in this expense is the exemplification of the 6th Degree statewide. Sister Hansen stated that plans were coming along fine with the convention and discussed the "special awards" to Granges for their donations to the National Committee Fund. It was decided that the "special awards" would be additional recognition on the State Session floor. Granges will be encouraged to bring their donations to State Session for recognition as well.

Meal tickets will be provided the "counterpart" heads, such as: Junior, Lecturer, CWA, Youth, Membership, Community Service, etc. All others must provide their own meal tickets.

Sister Hansen suggested hiring "professional security" for the evening hours to patrol the exhibit area. There was no objection to this item. Sister Hansen requested a \$1,000 advance to cover immediate costs that are accumulating. *It was voted* to allow Rosemary Hansen authority, with discretion, and allow her \$1,000 expense advance request. It was understood that all receipts are to be forwarded to the State Grange for justification of expenses.

**Sacramento County Pomona Grange #2:** The Sacramento County Pomona Grange #2 Executive Committee met with the State Grange Executive Committee at this time. The Pomona Committee stated they wished to appeal the decision of the Executive Committee relative to "Officers Salaries", a decision that was made October 24, 1987, following the last State Session. A letter from the Pomona Committee to the State Master, dated June 19, 1988, and the State Master's subsequent response were at issue. The Pomona Committee expressed their concern that the By-Laws adopted at the 1987 Session were not adhered to in granting the salary increase October 24, 1987. After the Pomona Committee departed, the State Committee decided to provide a response to the Pomona Committee on the following points:

A. The Executive Committee decision of 10/24/87 relative to the "Officer's Salary",

B. Master's increase not having been given in the last four years,

C. a precedent was established in 1983 when a "housing allowance" was granted to current Master due to the use of personal residence rather than "upstairs apartment at the State Grange headquarters" as part of the Master's salary.

*It was voted* that the above points be stated in a letter to the Sacramento County Pomona Grange with copies to all Pomona Granges clarifying the minutes of the State Grange Executive Committee meeting of 10/24/87 prior to the 1988 State Session.

**National Convention Requests - State Lecturer:** The State Lecturer's re-

quests regarding the National Convention were discussed at this time. *It was voted* to allow a total of 45 days motel lodging for the members requested to be used by the State Lecturer, with \$30 allowance per day, per person for said rooms, with no dual compensation and that mileage be allowed for five members requested.

**State Secretary's Report:** The State Secretary provided the Committee with a quarterly update of membership at this time. Membership at the end of 6/30/88 was 33,929 with 285 Subordinate Granges reporting. There was a net loss of 389 members for the quarter. There are currently 64 Affiliate members not included in the above figures.

Due to the postage increase, the State Secretary requested an increase in the Dues Billing Service. *It was voted* to increase the cost per member to 45-cents and that the State Secretary include an explanation in her letter to the Secretaries regarding this service.

**Conference Update:** Worthy Master gave a review of the Western States Youth Leadership Conference recently held in Montana. There were 10 California members present with about 70 total in attendance. Brother Jeremy Hill, Empire Grange, won his speech category and Sister Lillian Booth from Paradise Grange won her category in Sign-A-Song. They will be representing the Western Region in Redding at the 1988 National Session. Overall, the Montana program was good, but had room for improvement. California is in rotation for the 1989 conference with the dates already set as August 4-6.

Worthy Master stated the GML/State Grange conferences held in July were quite successful and that GML would like to run a similar program next year. There were 75 who received the Sixth Degree. Overall attendance was approximately 68 (average).

**State Treasurer's Letter:** The Committee reviewed the State Treasurer's letter regarding the 1988 housing allowance, dated 7/31/88. *It was voted* to reconsider the Committee's previous decision to allow a \$30 per day per officer allowance. *It was voted* to increase the housing allowance at State Session for officers, Deputies and Directors to \$35 per day per family, with no dual compensation at the 1988 convention.

**Youth Department Requests:** There being no objections, the following Youth Department requests were granted:

1. convention barbecue on convention grounds already secured;
2. youth program will be incorporated into the general session program, with special notations for "youth activities." A separate "youth portion" will not be included;
3. youth booth sales of the following items: all items currently in inventory and new item "I'm Proud To Be A Granger" enamel pins;
4. Youth Breakfast shuttle bus - State Master will look into this matter.

**Miscellaneous:** There being no objections, the Publicity Builder's request to introduce a "Newsletter Contest" at the 1988 State Session *was approved*. There being no objections, the Deaf Activities Committee request to produce a coloring book from the poster contest entrants *was*

granted. Based on cost estimates, American River Press should be used as a printer. In further review of the June 13, 1988 minutes, it was decided that the 1987 By-Laws will prevail and that the word "minimum" should cover any questions relative to the Junior Dues and Sixth Degree Fees. There is no resolution necessary at this time.

*It was voted* to grant mileage allowance to the following Officers at 10-cents a mile, one-way, with no dual compensation: Delegates, Selected Delegates, Alternate Delegates, GWA Chair and Alternates, Secretaries, Lecturers, Youth Delegates and Advisors, Junior Leaders, State Officers, Deputies, State and Regional Directors, National Youth and Junior Contestants to the 1988 State Session.

There being no objections, the Grange Rural Areas Against Drugs Committee Objectives and Resolution were adopted by the Executive Committee. The resolution will be presented to the Delegate Body in 1988.

Comptche Grange Pre-School proposal was reviewed. With no objections, the State Master will request that their "Grange Parent Association" be changed to "Grange Parent Committee" and that any language relative to "Association" be removed from contracts/proposals. It was also suggested that the company of GIA be contacted relative to this proposal, rather than just the agent and that the contracts be reviewed by the State Grange Executive Committee.

Next meeting of the State Grange Executive Committee will be held at Vacaville Autumn Leaves, September 29, 1988 beginning at 10:00 AM.

Meeting adjourned at 6:15 PM.

Johnny Squire  
Joe Victorine

September 29, 1988

Approved 10/17/88

The meeting was called to order at 12:25 PM at the Vacaville Autumn Leaves Senior Housing Facility with the Worthy State Master David Austin presiding.

Roll Call showed members present: Johnny Squire and Joe Victorine with Brother Stephen Tait unable to attend due to illness. Others present were William Booth, Overseer, and the State Master's secretary.

**Vacaville Autumn Leaves:** The Executive Committee attended the meeting of the Vacaville Autumn Leaves Board prior to their scheduled meeting. The minutes of their last meeting were read and adopted by the Vacaville Autumn Leaves Board. Completion of the project should be done by mid-October with signing of the final papers to be done on October 17, 1988. The date of November 5, 1988 has been set as the dedication date. The State Master has volunteered the State Grange's services in designing and mailing out the invitations for the dedication as we are co-sponsors of the project. After the meeting concluded, the State Master, Brother Ken Douglas, President of Vacaville Autumn Leaves and Mr. William Rader, Retirement Housing Foundation representative took part in the "ribbon cutting" ceremonies of the facility. A short tour of the

facility was also undertaken.

**Grange RAAD Committee:** A request was received from the Grange RAAD Committee regarding a raffle in an effort to seed a fund for their committee. Brother Michael Fletcher, Chairman, has handcrafted two clocks in the shape of a Grange emblem and has donated them for the raffle. He has requested a receipt to that affect and has valued the clocks at approximately \$150. The tickets would sell for \$1 each or 6 for \$5 with the clocks raffled off on Friday night. *The Committee voted* to approve the raffle request of the Grange RAAD Committee and to provide a receipt to Brother Fletcher as requested for two clocks with no amount listed.

**By-Laws 12.1(b) - Delegates:** The State Master stated that he had received a letter regarding Article XII - Representation to State Grange Meetings, in particular Section 12.1(b) regarding Selected Delegates. The State Master feels that this section needs clarification. A suggestion was made to clarify with the following wording inserted, "...if the spouse is unable to fulfill the responsibility of a regular delegate to a State Grange meeting..." The State Master will draft a resolution regarding this suggested clarification and ready it for presentation to the Executive Committee at their October meeting.

**State Treasurer - Safety Deposit Box:** The State Treasurer has requested the need for a safety deposit box for State Convention. The State Master has discussed this situation with Sister Pat Meece, Bookkeeper, and the possibility of setting up a night deposit drop at the bank rather than the use of a safety deposit box. The Committee suggested asking the convention center if they had a safety deposit box or vault that might be available for our use. The State Master was instructed to research this matter further and to make an administrative decision.

**State Lecturer Request for National:** After the State Master's recent discussion with Sister Rosemary Hansen, 1988 National Convention (Committee) Chairman, she brought up a question regarding any monetary authorization. She would like to know where the money is coming from and who is authorized to dispense with the money from the 1988 National Convention Fund. The State Master stated that as far as he is concerned, Sister Hansen has control with final approval of the State Grange. The State Master was instructed to send a letter to Brother Runyon regarding a reconsideration of their previous decision stating that, based on further information from the Convention Chairman, that we are questioning the need of five people to be available daily and for him to check with his National counterpart to see what is required. The letter should make it clear that there will be several volunteers available to the State Lecturer as well as other departments. The State Master will send a letter to all concerned explaining the situation and that Sister Hansen must approve the request first. With approval from Sister Hansen, the Executive Committee will proceed with their decision.

**Johnstonville Grange:** The State Master reported there is a problem in Johnstonville Grange (Lassen Co). The leadership has abandoned the

Grange. The State Master has been in touch with the Deputy State Master and Regional Deputy. There are some members that have paid their dues but no receipt received and their insurance and other Grange benefits are in jeopardy. The Grange Insurance agent involved has also been in contact with the State Master. The State Master stated that a letter will be sent out to the members of the Grange requesting their dues be paid to the California State Grange and we will handle the per capita reports until local leadership can be restored. The State Master will then meet with the members at a later date. The California State Grange will keep the records for Johnstonville Grange until the situation is resolved. The State Master reported that Hilmar Grange in Merced County is desiring to sell their Grange hall. The State Master stated that as long as procedure is followed, he will grant the request. The Deputy State Master has been involved.

**Sonora Grange:** Sonora Grange has a similar problem with low attendance. A highway by-pass that was built has decreased their rental income and they are having a hard time keeping up with maintenance, etc. The State Master has talked with them and a letter has been sent to all members of Sonora Grange explaining the situation and the date, time and place where a vote will be taken regarding selling their Grange hall, following Grange procedure.

**Financial Report:** The Committee reviewed the audit of the California State Grange for the year ending June 30, 1988 as prepared by R.A. Seely, Certified Public Accountant. The Committee also reviewed the in-house Balance Sheet, Income Statement and Budget Report for the period ending June 30, 1988 as prepared by the California State Grange Bookkeeper. The Committee questioned the dollar amount in the GWA account. The internal audit control letter will be discussed at the October meeting.

**Vacaville Senior Housing Corporation Loan:** Ken Douglas, President of Vacaville Autumn Leaves, joined the Committee at this time. Discussion of the loan(s) between the California State Grange and Vacaville Senior Housing Corporation was undertaken. It was stated that Vacaville Grange loaned \$8,000 and the California State Grange had a \$5,000 note with no interest for 60 days and to date, we have received a \$1,000 return. We are now charging interest on that loan of 7%. The State Master asked Brother Douglas if he foresaw any problems with repaying this loan. Brother Douglas stated that at this time, he will have to wait until after his discussion with the Retirement Housing Foundation Development Coordinator as they have some credits due. The Vacaville Autumn Leaves project and facility is valued at \$2.78 million.

**Zenia Grange:** The State Master received a letter from Brother Archie Fugate, Immediate Past Master of Zenia Grange, regarding the intent to donate Zenia Grange hall and property to the community. The State Master has been in contact with Sister Pearl Zeck, Deputy State Master regarding this situation and she is working with Zenia Grange. The State

Master cautioned Sister Zeck and Brother Fugate to follow the proper procedure as outlined in the National Grange By-Laws. Zenia Grange would like a blanket demit into Alderpoint Grange. As of June 30, 1987, membership of Zenia Grange was 36. The Charter has not been picked up yet but the Deputy has been notified as such. The State Master will send a letter to Brother Fugate requesting additional information regarding the donation of Zenia Grange to the community.

**State Grange Car:** The State Master reported that the State Grange car has just had a new air-conditioning system put in. The transmission fluid and filter have been changed and it seems to be running fairly well with its 158,000 miles. The State Master suggested that we should be looking at a new car sometime in the near future.

**Good Of The Order & Constitution/By-Law Resolutions - 1988:** All of the Good of the Order and Constitution/By-Laws resolutions submitted for the 1988 convention were presented to the Committee for their review. Discussion took place on the By-Laws section dealing with "Expenses of Delegates and Compensation and Expenses of Officers and Employees" on page 40 and 41 of the California State Grange By-Laws. A suggestion was made that on page 41 after the first paragraph that the following be inserted, "All forms of compensation, no matter how they are classified, shall be subject to the limits placed in this section." The Committee will submit a resolution to this effect at the convention. The State Master was instructed to ready this for the October meeting.

**State Lecturer Request - Talent Donation (Family Musical):** The family musical contestants will be competing in the National Grange family musical contest in November. Brother Runyon would like to know if they are entitled to receive any of the money (donation) collected for the state talent contest? The State Master will be in touch with Brother Runyon regarding this request.

**National Grange Convention Update:** The preparations for the upcoming National Grange Convention are progressing well. Sister Hansen is doing an excellent job. The State Master reported on the need for trumpet girls.

**Computerized Bill Tracking:** A memo was received from the CSG Legislative Director regarding Capitol Information Management closing their doors as of October 1, 1988. We are currently utilizing this bill tracking service which has saved tremendous man hours in research and several trips to the Capitol. Sister Fletcher has reviewed the new State Net and Legi-Tech (a company that has been in business for approximately 10 years). Sister Fletcher has seen both systems demonstrated and feels that Legi-Tech will best meet our needs. After consideration and reviewing the information supplies, *the Committee voted* to accept the recommendation of Sister Fletcher and to proceed with Legi-Tech as it is an increase of \$25 per month over Capitol Information Management.

**Miscellaneous: A) Computer Power Pack:** A memo was presented from Sister Fletcher regarding the loss of computer work recently completed

due to a power surge within the building. Sister Fletcher is requesting the purchase of a power pack which will store enough energy for 20 minutes -- a power outage surge protection device. Additional devices are requested for the newspaper office, one for the computer and one for the typesetter. The Committee recognizes the necessity of the purchase, however; they would like the cost factor before authorizing such a purchase. It was suggested to check into a power filter rather than the above devise. **B) American Heritage Trust Act Resolution:** The Legislative Department has prepared a resolution opposing the American Heritage Trust Act. It is to be presented to the delegate body at the 1988 session. The Legislative Department would like the Committee's approval before proceeding. After reviewing the resolution and backup material provided, the Committee with no objection, approved the resolution for presentation to the delegate body. **C) Deaf Activities Committee - National Convention:** A memo from the Deaf Activities Committee was received regarding California's responsibility for purchasing a room for the guest speaker at the Deaf Activities Conference for the National Convention in Redding. Sister Massabny and Sister Beulah Winter, National Deaf Activities Chairman, have both been contacted in this regard and National's budget for deaf activities does not provide for rooms for guest speakers. Sylvia Chism of Davis has consented to speak at the conference. She would also like to invite a hearing impaired person as co-speaker and wondered if a room would not be available for that person as well. The California Deaf Activities Committee is requesting approval for two rooms for two speakers for one night for the National Convention in Redding. Sharing a room would not be feasible as Mrs. Chism travels with her husband. Preference of the motel would be the Red Lion Inn or Holiday Inn. The State Master will be in contact with Sister Hansen regarding this request. **D) KTRB - Modesto Radio:** The State Master has been approached by Mr. Coy Baker of KTRB Radio in Modesto regarding spot radiotapes for the California State Grange. Mr. Baker has had experience working with the Grange as he had worked with Brother Adrian DeVries of Washington State Grange for seven years. He would like to start with 4½ minute spot tapes and then work into prime time agricultural information. The State Master has invited Mr. Baker to the State Grange Convention in Redding and he will begin his spot taping there. The State Master has authorized motel lodging for Monday/Tuesday and Wednesday evenings for him. The State Master stated that Mr. Baker called on the State Grange on his own and he has just recently joined the Grange. **E) Trust Accounts:** An update to the Trust Account Balances as of June 30, 1988 was presented and reviewed. A suggestion was made that in the future, the update include a column for the rollover dates and one column for the administrative fee charged. Sister Meece will make a full report at the next meeting. A suggestion was made that we put these smaller accounts into \$50,000 CD's rather than \$100,000 CD's as it would give us better accessibility and options. **F) Grangers Business Organization:** On

September 27th, the Superior Court ruled on the certificate account that has been in contention and will remain with GBO. The account rolls over the 15th of October and the California State Grange will become the "caretakers". The dissolution process has now been completed. **G) Internal Audit Control Letter:** The internal audit control letter as prepared by the C.P.A. was received by the Committee. The State Master stated that he will discuss the letter with Sister Pat Meece, Bookkeeper, and have her answer as many questions as she can and will report back to the Committee at the October meeting.

The meeting adjourned at 3:50 PM. The next meeting is scheduled for Monday, October 17, 1988, the day before convention as required by Grange Law. (The foregoing minutes are to be approved and signed at the October 17 meeting in Redding.)

Stephen Tait  
Johnny Squire  
Joe Victorine

**CONVENTION WARRANTS**

<b>To Whom Issued</b>	<b>No.</b>	<b>Amount</b>
Void .....	2270	-0-
D&B Twitchell .....	2271	25.80
Helen Sutton .....	2272	49.60
Gertrude Santa .....	2273	32.70
Evelyn Ruckman .....	2274	11.00
Andrew Pedro .....	2275	12.00
M. Ornellis .....	2276	17.00
H&J Niesen .....	2277	34.00
G&L Mason .....	2278	7.80
N&D Mallow .....	2279	68.00
Void .....	2280	-0-
D&M Lamb .....	2281	77.40
Lois Klingel .....	2282	37.20
C&D Kirk .....	2283	66.00
Bill & Ruth Hitt .....	2284	87.80
Void .....	2285	-0-
Beulah Emery .....	2286	10.00
Void .....	2287	-0-
Burney Dagen .....	2288	16.50
Betty Barrett .....	2289	14.50
Delphia Tipton .....	2290	44.00
Darlas Wilson .....	2291	73.60
Marjorie Williams .....	2292	45.90
Lois White .....	2293	16.50
Mary Victorine .....	2294	36.00
P&R Tschirky .....	2295	72.00
Gladys True .....	2296	12.00
M&J Thurston .....	2297	71.40
N&P Striffler .....	2298	99.20
Gladys Smith .....	2299	43.40
Corene Ross .....	2300	38.70
M&P Saude .....	2301	17.80
Juanita Runyon .....	2302	40.60
M A Roper .....	2303	73.70
Dolores Pluth .....	2304	12.00
Leslie Papazian .....	2305	7.00
L&P Miller .....	2306	87.00
Andy Longinotti .....	2307	7.00
Ruth Lewis .....	2308	34.00
Freida Johnson .....	2309	25.00
L&E Harrington .....	2310	68.00
H&B Hackett .....	2311	8.00
C&M Forbes .....	2312	77.40

J&E Felder	2313	27.00
Gary & C Dennis	2314	77.40
Void	2315	-0-
Geo. & Luc DeLacy	2316	15.80
Jennie Costa	2317	9.00
Donna Corsaut	2318	43.00
Stephen Carr	2319	45.00
Roy & Lucy Swank	2320	25.60
Florence Abbott	2321	11.10
R&C Anderson	2322	25.80
Violet Baird	2323	10.90
Thelma Baldwin	2324	38.90
J&E Borchers	2325	32.00
Void	2326	-0-
C&G Gallup	2327	26.40
Void	2328	-0-
D&E Zoller	2329	61.00
Bob & Kay Westfall	2330	30.00
Void	2331	-0-
Mamie Welborn	2332	11.00
Void	2333	-0-
Judith Warkenter	2334	46.80
Nellie Tucker	2335	4.50
Henry & Verlan Strock	2336	41.00
Barbara Staples	2337	34.70
Lois Smith	2338	47.50
Barbara Rougeot	2339	21.50
Campbell & Gay O'Neill	2340	20.20
Earl & Clara Newcomb	2341	71.20
Thelma Meyer	2342	22.00
Roland & Lydia Linn	2343	87.40
Francis Johnson	2344	7.60
Bernard Hutcherson	2345	20.60
Irene Hood	2346	10.20
Phylis Hart	2347	41.00
Earl & Ethel Hansen	2348	16.00
Ernest & Kay Hackett	2349	69.20
Juanita Hutcherson	2350	22.00
Fannie Glazier	2351	15.00
Lee & Lois Garner	2352	30.00
Vivian Forchler	2353	22.00
Ruby Evans	2354	47.00
George Dupray	2355	4.00
Alfred & Vivian Dunn	2356	35.20
Aileen Dillow	2357	37.40
Melvin & Elsie Dill	2358	18.60

Owen & Ruth Bevans . . . . .	2359	27.20
Mary Ann Luckenbill . . . . .	2360	6.00
Wilma Dyer . . . . .	2361	6.00
Ted & Edna Wagner . . . . .	2362	3.00
LaVerne & Arlene Jensen . . . . .	2363	16.20
Ethel Ritter . . . . .	2364	25.30
Learmie Peterson . . . . .	2365	25.30
Katie Couch . . . . .	2366	7.60
M.A. Painter . . . . .	2367	177.80
Fred Metzger . . . . .	2368	175.80
Don McKeever . . . . .	2369	133.20
Virgil & Gen. Bowen . . . . .	2370	76.40
Linda Breeden . . . . .	2371	43.00
Grace Bussell . . . . .	2372	25.00
Patrie Butler . . . . .	2373	47.50
Ben & Grace Buus . . . . .	2374	20.00
Void . . . . .	2375	-0-
Myrtle Gutierrez . . . . .	2376	10.00
Thelma Davis . . . . .	2377	11.00
Geo. & Eliz. Clough . . . . .	2378	48.00
Elmer & Corene Carlson . . . . .	2379	31.40
James & B. Carden . . . . .	2380	55.00
Albert & Nelle Bovine . . . . .	2381	10.00
Theresa Belveal . . . . .	2382	24.20
Jack & Jennie Wozniak . . . . .	2383	22.00
John & Evelyn Rusk . . . . .	2384	68.00
Orville Olinghouse . . . . .	2385	7.00
Floyd & E. Freeny . . . . .	2386	58.80
Edward & Loura Kavanaugh . . . . .	2387	22.80
Carol Clayton . . . . .	2388	7.60
Geo. Hillis . . . . .	2389	9.00
Martha Sullivan . . . . .	2390	7.60
Void . . . . .	2391	-0-
Jessie Shaw . . . . .	2392	10.40
Aiko Pennington . . . . .	2393	10.00
Norman Nelson . . . . .	2394	100.00
Joe Victorine . . . . .	2395	192.00
Tom Stefenoni . . . . .	2396	41.50
Martha Stefenoni . . . . .	2397	141.50
Ray Snyder . . . . .	2398	168.00
Stephen Tait . . . . .	2399	196.00
William Booth . . . . .	2400	171.00
Eugene Runyon . . . . .	2401	390.45
Johnny Squire . . . . .	2402	172.00
Frank Nichols . . . . .	2403	140.00
Carolyn Carrillo . . . . .	2404	166.40

Void	2405	-0-
Edwin Barrett	2406	170.50
Ernest White	2407	46.50
Larry Robinson	2408	175.00
Marie Santos	2409	24.20
Frances McElhinney	2410	24.20
Frank & Eunice Smith	2411	22.40
Void	2412	-0-
Jewell Ingraham	2413	8.00
Ione Mosher	2414	8.00
Howard & Rosella Preslan	2415	90.80
Claire Latter	2416	40.00
Void	2417	-0-
Erol Vickery	2418	40.00
Dorothy Pierce	2419	146.00
Void	2420	-0-
Irene Ball	2421	15.00
Reba Richardson	2422	16.00
Lela Hughes	2423	18.80
Phoebe Andreas	2424	16.20
Void	2425	-0-
James & Evelyn Wilson	2426	80.40
Howard & Ruth Howarth	2427	79.00
Marilyn Fricke	2428	73.80
Joy Beatie	2429	177.00
Harriet Sawyer	2430	62.50
Fern Whitaker	2431	145.10
Leona Greene	2432	176.50
Void	2433	-0-
Hazel Thompson	2434	144.50
Elsie Espinola	2435	34.50
Mary Jamerson	2436	170.00
Void	2437	-0-
Joy Beatie	2438	275.00
Mary Starnes	2439	16.90
Lowell & Lillian Stilson	2440	13.00
Howard March	2441	161.00
Otto Kaser	2442	153.40
V. Bresciani	2443	149.80
Geo. & Edna Blakley	2444	31.00
David & Anita Thomson	2445	60.20
Charlotte Brundage	2446	41.12
Joe & Esther Russell	2447	87.80
Pearl Zeck	2448	162.50
Bud Hill	2449	134.50
John Kirkpatrick	2450	141.00

Howard Brooke	2451	157.90
Rita Moore	2452	144.40
Kenneth Klingel	2453	167.20
Ethel Brookshire	2454	140.90
Dorothy Cline	2455	159.20
Void	2456	-0-
Void	2457	-0-
Steven Hood	2458	142.00
Luella Crandall	2459	35.20
Carolyn Hill	2460	34.50
Lester Rougeot	2461	171.50
Keith Fricke	2462	194.00
Martha George	2463	17.50
Richard & Nedra Shepherd	2464	35.00
Mark Baldwin	2465	30.80
Beverly Westphall	2466	150.00
Margaret Golletti	2467	6.80
Cecil & Dorothy Gardner	2468	40.70
Jules Faoro	2469	130.00
Gene Darling	2470	150.00
Helen Bloss	2471	17.30
Lillian Richmond	2472	17.30
Edith Kaser	2473	23.40
Frank Brothers	2474	16.00
Paul & Jeanette Palmer	2475	76.60
Willie Smith	2476	24.00
Rhoda Gerger	2477	24.00
Sarah Swanson	2478	10.80
Void	2479	-0-
Lillian Wild	2480	180.00
Void	2481	-0-
Barbara McGrosso	2482	182.00
Norma Canfield	2483	40.00
Void	2484	-0-
Morris Hurst	2485	26.00
Nan Larson	2486	32.50
Floy Fry	2487	15.50
Jane Kachel	2488	15.00
Jack & Betty Eyler	2489	30.00
John & Myrtle Chapman	2490	27.20
Paul & Evelyn Walsh	2491	70.00
Mary Ann Thurner	2492	14.50
Helen Hansen	2493	14.50
Marian Conard	2494	17.00
Evelyn Palmer	2495	12.03
Donna Niles	2496	32.50

Void . . . . .	2497	-0-
Kenneth Wright : . . . . .	2498	11.20
Beverly Wright . . . . .	2499	11.20
Warren Ridinger . . . . .	2500	11.00
Mary Marshall . . . . .	2501	25.70
Emeline Frace . . . . .	2502	47.80
Thelma Jardine . . . . .	2503	19.80
Lousie Straine . . . . .	2504	8.20
Richard Dahms . . . . .	2505	14.00
Beulah Spurlock . . . . .	2506	40.00
Edna Cox . . . . .	2507	40.00
Evelyn Teague . . . . .	2508	17.70
E. & L. Killette . . . . .	2509	17.70
Marie Smith . . . . .	2510	3.40
Virginia Wann . . . . .	2511	3.40
Thelma Stedman . . . . .	2512	3.00
Jesse Higgins . . . . .	2513	21.00
Carl & Vivian Tuttle . . . . .	2514	42.00
Void . . . . .	2515	-0-
Leo C. Day . . . . .	2516	8.50
Jim Smith . . . . .	2517	130.00
Gordon & Jean Smith . . . . .	2518	52.00
John Espinola . . . . .	2519	130.00
Sam & Ruth Laughlin . . . . .	2520	22.00
Arthur Beatie . . . . .	2521	21.00
Helen Stith . . . . .	2522	11.20
Gladys Montgomery . . . . .	2523	6.40
Helen Papst . . . . .	2524	6.40
Bob Conard . . . . .	2525	127.00
Vada Mae Meeks . . . . .	2526	33.00
Eleanor Freeman . . . . .	2527	15.00
Void . . . . .	2528	-0-
Void . . . . .	2529	-0-
Void . . . . .	2530	-0-
James Greer . . . . .	2531	3.00
Edna Cook . . . . .	2532	141.50
Morris & Grace Capen . . . . .	2533	9.40
Lynda Blesch . . . . .	2534	39.30
Void . . . . .	2535	-0-
Stanley & Mary Brookins . . . . .	2536	5.20
Eva Armstrong . . . . .	2537	17.66
Betty Connally . . . . .	2538	17.66
Betty Raff . . . . .	2539	37.50
Lloyd Raff . . . . .	2540	37.50
Floyd & Orene Eckert . . . . .	2541	27.00
Clarence & Iris Douden . . . . .	2542	30.00

Loy & Freddy Baker . . . . .	2543	20.00
Marie Rice . . . . .	2544	41.20
Marian Mannering . . . . .	2545	140.80
Void . . . . .	2546	-0-
Ruth Rickey . . . . .	2547	14.60
Clement & Eva Hines . . . . .	2548	23.60
Dorothy Harrison . . . . .	2549	11.90
Ronald Pitcher . . . . .	2550	10.00
Ronald Huckins . . . . .	2551	30.00
Merle Milosevich . . . . .	2552	7.60
June Mann . . . . .	2553	40.00
Void . . . . .	2554	-0-
Adele Busch . . . . .	2555	40.00
Erwin Fredrickson . . . . .	2556	162.00
Manuel Luis . . . . .	2557	112.00
Herbert Marshall . . . . .	2558	172.50
Doris Skow . . . . .	2559	143.30
Maebelle Marshall . . . . .	2560	42.50
Jeanette Hazen . . . . .	2561	41.50
Lillian Pond . . . . .	2562	41.50
Norma Allen . . . . .	2563	42.40
Void . . . . .	2564	-0-
Thelma Steward . . . . .	2565	41.50
L & C Chase . . . . .	2566	19.40
Rosemary Hansen . . . . .	2567	177.10
Void . . . . .	2568	-0-
Special Olympics . . . . .	2569	1000.00
Tom & Fern Palleson . . . . .	2570	22.00
Bill Carter . . . . .	2571	36.70
San Joaquin Pomona . . . . .	2572	63.00
Helen Smith . . . . .	2573	8.00
Ernest Bevans . . . . .	2574	134.50
Alphonso Galetti . . . . .	2575	162.80
Max & Pat Harris . . . . .	2576	27.00
Richard Tucker . . . . .	2577	15.80
Eve Erickson . . . . .	2578	7.60
Glenn & Irene Tracey . . . . .	2579	45.60
Jerilynn Langes . . . . .	2580	14.90
Void . . . . .	2581	-0-
Lewis & Louise Anderson . . . . .	2582	104.00
Georgia Schultz . . . . .	2583	37.50
Constance Baer . . . . .	2584	13.50
Irene Faoro . . . . .	2585	10.20
Evelyn Moore . . . . .	2586	35.00
Donald Verrue . . . . .	2587	138.80
Void . . . . .	2588	-0-

Lillian Campbell	2589	8.90
Void	2590	-0-
Robert Koning	2591	22.70
Geo. Sawyer	2592	162.10
Virginia Spoonemore	2593	168.60
Barry Hutcherson	2594	172.00
B&H Michniewski	2595	17.00
Barbara White	2596	32.40
Gerry Freeman	2597	16.80
Nellabeth Reynolds	2598	16.80
Rowland & Daisy Schultz	2599	20.20
Clifford & Elvera Hedburg	2600	87.00
Void	2601	-0-
Lucille Clarkson	2602	6.90
Mary Lanzi	2603	14.00
Myrion Andrews	2604	88.50
Marlene Andrews	2605	10.50
Sylvester Sauer	2606	137.50
Edith McCoy	2607	13.30
Jean McNary	2608	15.50
Martin & Alice Dewey	2609	22.80
Joe Plagenza	2610	97.50
Earl & L. Haley	2611	51.20
Otto Luhdorff	2612	20.00
Vesta Gold	2613	4.80
Stephen & Joyce Halstead	2614	26.60
Leah Hurley	2615	10.00
May Shupe	2616	10.50
Void	2617	-0-
Void	2618	-0-
Void	2619	-0-
Void	2620	-0-
IATS2	2621	946.00
Stockton Civic Center	2622	2700.00
Void	2623	-0-
Rita Bradley	2624	14.00
Void	2625	-0-
Mike Ireland	2626	11.30
George Dupray	2627	71.02
P & R Auditorium	2628	250.00
Lydd Copy Co.	2629	387.43
PIP Printing	2630	748.16
Holiday Inn	2631	2200.13
Tom Stefenoni	2632	239.20
Warren Daley	2633	400.17
Becky Marousek	2634	59.50

Void .....	2635	-0-
Naomi Fletcher .....	2636	210.08
Jay Hartz .....	2637	123.75
Patricia Meece .....	2638	81.43
Marjorie Brown .....	2639	112.14
Patricia Avila .....	2640	107.74
Carol Marques .....	2641	50.00
Wilma Taylor .....	2642	19.70
Edna Powers .....	2643	8.50
Void .....	2644	-0-
Jeremy Hill .....	2645	4.50
Floyd Meeks .....	2646	23.00
Luella Crandall .....	2647	46.80
Pauline Stewart .....	2648	25.80
Elsie Greenmeyer .....	2649	25.80
Vernon Parsons .....	2650	100.50

## WARRANTS - GENERAL CHECKING

To Whom Issued	No.	Amount
Gregory Burbage, CPA .....	7335	800.00
Patricia Avila, salary less w/h .....	7336	546.76
Marjorie Brown, salary less w/h .....	7337	542.22
Naomi Fletcher, salary less w/h .....	7338	412.00
Patricia Meece, salary less w/h .....	7339	447.87
Sacto. Grange CU, GN equipment loan .....	7340	415.00
P.B.C.C., mail machine lease .....	7341	386.00
Jay Hartz, Editor CGN .....	7342	1000.00
Butte Co. Grange CU, GN equip. loan .....	7343	239.18
Sacto. Grange CU, Health Ins. ....	7344	1003.00
Gregory Burbage, CPA 2 of 4 audit .....	7345	800.00
CA State Fair, Named Race program .....	7346	50.00
Sakawawin Enterprises, CA '88 pins .....	7347	503.50
Juanita Hutcherson, camp supplies .....	7348	500.00
Oregon State Grange, Regional Youth Conf. ....	7349	370.00
G.I.A., building insurance .....	7350	1318.20
BofA, Visa card .....	7351	1210.47
Smart Supply Co., GN Equip. repair .....	7352	335.00
Sierra Copy, printing .....	7353	93.44
Allied Printing Co., supplies, resale .....	7354	214.02
Safeguard Business Systems, office supplies .....	7355	230.37
GIA, Inland Marine Ins. ....	7356	150.32
National Grange, resale supplies .....	7357	1337.24
Clark Pest Control, bldg. maint. ....	7358	40.00
Barbara Eye, mileage .....	7359	38.80

Imperial 400 Motel, lodging . . . . .	7360	40.70
Execuline of Sacto. long distance service . . . . .	7361	143.29
GIA, auto ins. . . . .	7362	68.10
C.I.M., bill trak service . . . . .	7363	200.00
AgriData, bill trak service . . . . .	7364	6.61
VuText, bill trak service . . . . .	7365	47.15
Joe Victorine, officer expense . . . . .	7366	45.00
William Herre, Wisteria repair . . . . .	7367	90.00
Sleeper's, Inc. supplies . . . . .	7368	54.49
Valley Color Graphics Inc., printing Journal . . . . .	7369	3077.18
Caltronics, equipment repair . . . . .	7370	245.96
American River Press, GN publishing . . . . .	7371	1876.73
MAPS, GN publishing . . . . .	7372	436.72
Zellerbach Paper Co., supplies . . . . .	7373	279.20
SAWDCO, utilities . . . . .	7374	65.00
Harold Hill, officer expense . . . . .	7375	70.26
City of Sacramento, utilities . . . . .	7376	426.40
Joy Beatie, mileage expense . . . . .	7377	296.83
Vendley, Inc., Hdqtrs & Wisteria maint. . . . .	7378	65.59
Pacific Bell, phone service . . . . .	7379	228.18
Eugene Runyon, officer expense . . . . .	7380	493.28
Foothill Flowers, funeral flowers . . . . .	7381	48.50
Honeywell Services, alarm system . . . . .	7382	172.50
CalWestern Life, retirement . . . . .	7383	388.23
Sacto. Co. Tax Collector, tax on leased equip . . . . .	7384	36.28
D&G Computer Ctr., equip. repair . . . . .	7385	65.00
SMUD, utilities . . . . .	7386	1016.43
Patricia Avila, payroll less w/h . . . . .	7387	546.76
Marjorie Brown, payroll less w/h . . . . .	7388	542.22
Naomi Fletcher, payroll less w/h . . . . .	7389	412.00
Patricia Meece, payroll less w/h . . . . .	7390	447.87
David L. Austin, payroll less w/h . . . . .	7391	1649.80
Joy Beatie, payroll less w/h . . . . .	7392	240.58
Gregory Burbage, CPA, audit . . . . .	7393	800.00
Sacto. Co. Grange CU, loan paymt . . . . .	7394	2500.00
B-Z-B Lawn Service, gardener & janitor . . . . .	7395	490.00
Stanley Nash, janitor . . . . .	7396	275.00
BofA, w/h tax deposit . . . . .	7397	2277.86
E.D.D., w/h tax deposit . . . . .	7398	368.83
Jay Hartz, Editor CGN . . . . .	7399	1500.00
US Postmaster, GN postage . . . . .	7400	2150.00
C.I.T. Financial Services, phone system . . . . .	7401	104.19
John Welty, Leg. Consultant . . . . .	7402	475.00
US Postmaster, meter postage . . . . .	7403	600.00
CA Chamber of Commerce . . . . .	7404	100.00
David Austin, reimb. Wisteria water htr . . . . .	7405	362.38

CARCD-CRMP, registration fee . . . . .	7406	25.00
State Fund Ins., workers comp. ins. . . . .	7407	855.01
Sears, Roebuck & Co., water heater install . . . . .	7408	125.00
Patricia Avila, salary less w/h . . . . .	7409	546.76
Marjorie Brown, salary less w/h . . . . .	7410	542.22
Naomi Fletcher, salary less w/h . . . . .	7411	412.00
Patricia Meece, salary less w/h . . . . .	7412	447.87
Sacto. Co. Grange CU, GN equip. lease . . . . .	7413	415.00
Butte Co. Grange CU, GN equip. lease . . . . .	7414	239.18
PBCC, mail machine lease . . . . .	7415	386.00
Jay Hartz, Editor CGN . . . . .	7416	1000.00
Gregory Burbage, CPA, audit . . . . .	7417	800.00
GIA, auto ins. . . . .	7418	66.60
BofA, Visa card . . . . .	7419	256.75
Vendley Inc., Bldg. maint. hqtrs & Wisteria . . . . .	7420	84.67
PennySaver Distribution, GN publishing . . . . .	7421	437.17
Sierra Copy Service, supplies . . . . .	7422	62.01
Arvey Paper Co., supplies . . . . .	7423	242.32
Sleeper's Co., supplies . . . . .	7424	18.77
SMUD, Hqtrs. & Wisteria utilities . . . . .	7425	1254.72
Execuline of Sacto., l/d service . . . . .	7426	267.82
Naomi Fletcher, mileage . . . . .	7427	15.54
Howard George, fair expense . . . . .	7428	93.49
Golden State Report, subscription . . . . .	7429	35.00
CalWestern Life, retirement . . . . .	7430	388.23
Pacific Bell, utilities . . . . .	7431	285.99
Pitney Bowes, meter rental . . . . .	7432	93.02
Mobil Oil Corp., auto expense . . . . .	7433	16.40
GIA, building ins. . . . .	7434	1318.30
American River Press Inc., GN . . . . .	7435	1883.62
SAWDCo., utilities . . . . .	7436	65.00
Fuller Regalia & Flag Co. . . . .	7437	30.74
The Sacto. Newsletter, Inc., subscription . . . . .	7438	35.00
Joy Beatie, expense . . . . .	7439	76.78
Shell Oil Co., auto expense . . . . .	7440	82.01
C.I.M., billtrak - Leg. expense . . . . .	7441	200.00
Uarco Inc., equip. supplies . . . . .	7442	120.30
Chevron Inc., auto expense . . . . .	7443	150.85
Bill's Inc., Grange Day & Conv. Exp. . . . .	7444	193.45
City of Sacto., Wisteria utilities . . . . .	7445	45.12
Allied Printing Co., supplies . . . . .	7446	412.63
Carolyn Hill, refund of camp fees . . . . .	7447	100.00
Helen Sutton, expense . . . . .	7448	3.75
Coalinga Park Dist., Youth expense . . . . .	7449	50.00
Becky Marousek, mileage . . . . .	7450	44.13
Secty. of State, non-profit filing fee . . . . .	7451	2.50

Naomi Fletcher, Grange Day Fair Exp. ....	7452	45.56
Patricia Avila, salary less w/h .....	7453	546.76
Marjorie Brown, salary less w/h .....	7454	542.22
Naomi Fletcher, salary less w/h .....	7455	412.00
Patricia Meece, salary less w/h .....	7456	447.87
David L. Austin, salary less w/h .....	7457	1726.92
Joy Beatie, salary less w/h .....	7458	240.58
Sacto. Co. Grange CU, loan payment .....	7459	2500.00
EDD, w/h tax .....	7460	368.83
BofA, w/h tax .....	7461	2277.86
B-Z-B Lawn Service, gardener & janitor .....	7462	490.00
Stanley Nash, janitor .....	7463	275.00
John Welty, Leg. consultant .....	7464	475.00
C.I.T. Financial Services, phone sys. ....	7465	104.19
US Postmaster, GN postage .....	7466	2150.00
Jay Hartz, Editor CGN .....	7467	1500.00
Petty Cash .....	7468	87.61
Tom Stefenoni, Grange Day luncheon .....	7469	150.00
Sacto. Co. Grange CU, Health Ins. ....	7470	1003.00
CA State Fair, Grange Day tickets .....	7471	327.50
Joanne Passmore, Secty Nat'l Grange, Sub. dues ...	7472	17307.00
Joanne Passmore, Secty Nat'l Grange, Jr. dues ....	7473	23.20
Tom Stefenoni, Grange Day exp. ....	7474	100.40
David L. Austin, expense .....	7475	381.07
US Postmaster, meter postage .....	7476	600.00
Patricia Avila, salary less w/h .....	7477	546.76
Marjorie Brown, salary less w/h .....	7478	542.22
Naomi Fletcher, salary less w/h .....	7479	412.00
Patricia Meece, salary less w/h .....	7480	447.87
Sacto. Co. Grange CU, GN equip loan .....	7481	415.00
P.B.C.C., mail machine lease .....	7482	386.00
Jay Hartz, CGN Editor .....	7483	1000.00
Butte Co. Grange CU, GN equip. loan .....	7484	239.18
Sacto. Co. Grange CU, health ins. ....	7485	810.00
Palo Verde Grange #824, newly org. ....	7486	100.00
Nancy Ramer, P. Marinoff Mem. scholarship .....	7487	250.00
Sacto Fire Dept., Wisteria permit .....	7488	65.00
CA Polytechnic S.U., 2 scholarships .....	7489	500.00
US Postmaster, meter postage .....	7490	800.00
United Parcel Service .....	7491	250.00
Denmar Carpet Co., upstairs carpeting .....	7492	4213.85
Richard Quinn Henley, scholarship .....	7493	500.00
SMUD, utilities. ....	7494	971.55
Pacific Bell, telephone .....	7495	303.37
GIA, bldg. ins. ....	7496	1317.22
GIA, auto ins. ....	7497	66.60

Arvey Paper Co., supplies	7498	338.72
Brian Berman Productions, Deaf activities	7499	182.96
Imperial 400 motel	7500	247.50
Vendley, Inc., bldg. maint.	7501	67.18
Sierra Copy, printing	7502	1229.21
BofA, Visa card	7503	814.96
CalWestern Life, retirement	7504	388.23
Shell Oil Co., auto exp.	7505	83.58
Chevron Inc., auto exp	7506	249.03
Clark Pest Control, bldg. maint.	7507	40.00
City of Sacto., utilities	7508	194.27
Mobil Oil Corp., auto exp.	7509	28.24
Joy Beatie, expense	7510	38.71
AgriData, Leg. exp.	7511	10.84
CA Copy, supplies	7512	219.00
C.I.M., Leg. exp.	7513	200.00
Oregon Grange Bulletin, advertising	7514	77.28
J.V. Sanitation, State Fair exp	7515	91.20
V. Donat, State Fair exp	7516	80.00
PennySaver Distribution, GN exp	7517	432.90
American River Press, GN exp	7518	1876.71
John Espinola, mileage	7519	24.00
Joe Victorine, mileage	7520	45.00
Howard March, mileage	7521	60.00
Ernest White, mileage	7522	18.00
Execuline of Sacto, long distance service	7523	109.21
SAWDCo., Utilities	7524	65.00
House of Travel ... Booster Barrel winner, 1986	7525	750.00
Richard Dahms, mileage	7526	11.70
Patricia Avila, salary less w/h	7527	546.76
Marjorie Brown, salary less w/h	7528	542.22
Naomi Fletcher, salary less w/h	7529	412.00
Patricia Meece, salary less w/h	7530	447.87
David L. Austin, salary less w/h	7531	1695.80
Joy Beatie, salary less w/h	7532	240.58
Carolyn Hill, salary less w/h	7533	144.35
Harold Hill, salary less w/h	7534	137.47
Eugene Runyon, salary less w/h	7535	137.47
Tom Stefanoni, salary less w/h	7536	144.35
Sacto. Co. Grange CU, loan payment	7537	2500.00
B-Z-B Lawn Serv., gardener & janitor	7538	490.00
Stanley Nash, janitorial service	7539	275.00
BofA, w/h tax deposit	7540	2355.82
EDD, w/h tax deposit	7541	376.21
John Welty, consultant fee	7542	475.00
C.I.T. Financial Services, phone syst.	7543	104.19

US Postmaster, GN mailing . . . . .	7544	2150.00
Jay Hartz, Editor CGN . . . . .	7545	1500.00
Harold Hill, postage . . . . .	7546	44.00
Franchise Tax Board, Exempt filing fee . . . . .	7547	10.00
Vacaville Senior Housing Corp., residual fund . . . . .	7548	5000.00
Naomi Fletcher, mileage . . . . .	7549	31.23
SMUD, utilities . . . . .	7550	1231.98
Eugene Runyon, 3rd Qtr. expense . . . . .	7551	169.61
Joy Beatie, expense . . . . .	7552	223.89
BofA, Visa card . . . . .	7553	638.05
Bill Herre, Hdqtr & Wisteria bldg. maint. . . . .	7554	90.00
Sacto. Fire Extinguisher Co., Wisteria . . . . .	7555	17.00
City of Sacto., utilities . . . . .	7556	45.66
Chevron Inc., auto expense . . . . .	7557	54.59
Shell Oil Co., auto expense . . . . .	7558	59.43
Sleeper's, office supplies . . . . .	7559	28.32
Execuline of Sacto., phone service . . . . .	7560	143.33
SAWDCo., utilities . . . . .	7561	65.00
Smart Supply Co., GN supplies . . . . .	7562	441.97
Arvey Paper Co., office supplies . . . . .	7563	80.96
Mobil Oil Credit Corp., auto expense . . . . .	7564	34.98
Pacific Bell, phone service . . . . .	7565	310.45
Petty Cash . . . . .	7566	76.54
Marsha Loar, trust acc't expense . . . . .	7567	250.00
EDD, DE-3 Qtrly tax return . . . . .	7568	21.37
IRS, 941 Qtrly tax return . . . . .	7569	9.92
US Postmaster, meter postage . . . . .	7570	600.00
Stockton Dept. Parks & Rec., Conv. BBQ . . . . .	7571	25.00
Patricia Avila, salary less w/h . . . . .	7572	546.76
Marjorie Brown, salary less w/h . . . . .	7573	542.22
Naomi Fletcher, salary less w/h . . . . .	7574	412.00
Patricia Meece, salary less w/h . . . . .	7575	447.87
Sacto. Co. Grange CU, GN equip. loan . . . . .	7576	415.00
PBCC, mail machine lease . . . . .	7577	386.00
Jay Hartz, Editor CGN . . . . .	7578	1000.00
Butte Co. Grange CU, GN Equip. loan . . . . .	7579	239.18
Sacto Co. Grange CU, health ins. . . . .	7580	810.00
Patricia Avila, salary less w/h . . . . .	7581	546.76
Marjorie Brown, salary less w/h . . . . .	7582	542.22
Naomi Fletcher, salary less w/h . . . . .	7583	412.00
Patricia Meece, salary less w/h . . . . .	7584	447.87
David L. Austin, salary less w/h . . . . .	7585	1695.80
Sacto. Co. Grange CU, loan payment . . . . .	7586	2500.00
B-Z-B Lawn Service, gardener & upstrs . . . . .	7587	490.00
Stanley Nash, hdqtrs. janitor . . . . .	7588	275.00
BofA, w/h tax deposit . . . . .	7589	2277.86

John Welty, Leg. Consultant	7590	475.00
C.I.T. Financial Service	7591	104.19
Jay Hartz, Editor CGN	7592	1500.00
Employment Dev. Dept.	7593	368.83
Joy Beatie	7594	240.58
GIA, auto ins.	7595	66.60
Jack Silvers, Nat'l Masters' retirement	7596	30.00
The National Grange, conv. tkts.	7597	180.00
Vicki Stirling, talent contest winner	7598	600.00
CARCD, conv. registration	7599	41.00
John B. Squire, scholarship	7600	250.00
Manton Grange, hall dedication	7601	50.00
Sacto. Co. Young Republicans, hall refund	7602	200.00
Edwin Koster, expense & mileage	7503	245.93
CIM, bill trak service - 2 mos.	7604	400.00
National Grange, supplies	7605	2714.61
Bill Herre, upstairs repair	7606	168.00
House of Travel, Nat'l. convention	7607	3330.00
AgriData, Legislative	7608	9.60
VuText Info Serv., Legislative	7609	99.12
CA Copy/FKM, supplies	7610	91.80
PennySaver Distribution, GN publishing	7611	372.41
Chevron Inc., auto expense	7612	59.10
Shell Oil Co., auto expense	7613	85.95
Rust Florist, funeral flowers	7614	59.56
Execuline of Sacto	7615	139.97
Sierra Copy Service, office & Conv. printing	7616	1362.06
American Thermoplastic Co., Youth purchase	7617	577.30
Allied Printing, supplies	7618	645.41
Imperial Inn	7619	38.50
American River Press, GN publishing	7620	1862.38
Zellerbach Paper Co., supplies	7621	288.47
GBO, fire extinguishers	7622	147.45
CalWestern Life	7623	388.23
Honeywell Services, Bldg. Maint.	7624	172.50
PBCC, tax on leased equip.	7625	104.98
English First, donation	7626	100.00
AgAction Committee, donation	7627	100.00
CAST, membership enrollment	7628	100.00
CA Highway Users Conf.	7629	100.00
US Postmaster, meter postage	7630	600.00
Naomi Fletcher, mileage	7631	20.95
SAWDCo., utilities	7632	65.00
Patricia Avila, salary less w/h	7633	546.76
Marjorie Brown, salary less w/h	7634	542.22
Naomi Fletcher, salary less w/h	7635	412.00

Patricia Meece, salary less w/h	7636	447.87
Sacto. Co. Grange CU, GN loan	7637	415.00
PBCC, mail machine lease	7638	386.00
Jay Hartz, Editor CGN	7639	1000.00
Butte Co. Credit Union	7640	239.18
Sacto. Co. Grange CU, health ins.	7641	810.00
Petty Cash	7642	47.93
BofA, Visa card	7643	1031.66
Becky Marousek, Nat. Conv. expense	7644	50.00
Rachine Dahlgren, Nat. Conv. expense	7645	235.00
David L. Austin, expense	7646	282.77
US Postmaster, Royal Oaks, postage permit	7647	50.00
SMUD, utilities	7648	971.48
GIA, auto expense	7649	65.67
Joanne Passmore, Nat'l Grange, 6th Degree class	7650	220.00
Joy Beatie, expense	7651	208.50
Mary Wendt, conv. expense	7652	90.57
State Fund Ins., workers comp	7653	80.83
Pacific Bell, phone	7654	332.98
Sacto. Co. Treasurer, property tax	7655	1976.65
Chevron, Inc., auto expense	7656	134.29
City of Sacto., utilities	7657	194.27
US Postmaster, meter postage	7658	600.00
Patricia Avila, salary less w/h	7659	546.76
Marjorie Brown, salary less w/h	7660	542.22
Naomi Fletcher, salary less w/h	7661	412.00
Patricia Meece, salary less w/h	7662	447.87
David L. Austin, salary less w/h	7663	1917.01
Joy Beatie, salary less w/h	7664	240.58
Sacto. Co. Grange CU, loan payment	7665	2500.00
B-Z-B Lawn Service, janitor & lawn	7666	490.00
Stanley Nash, janitor CSG	7667	275.00
BofA, w/h tax deposit	7668	2378.52
John Welty, Leg. consultant	7669	475.00
C.I.T. Financial Services, phone system	7670	104.19
US Postmaster, Royal Oaks, GN exp.	7671	2150.00
Jay Hartz, Editor CGN	7672	1500.00
EDD, w/h tax deposit	7673	370.11
J. Passmore, Secty, Nat'l Grange, Dues	7674	17321.00
Wildlife Conservation Program, donation	7675	39.95
US Postmaster, meter postage	7676	600.00
Eugene Runyon, Nat'l. Conv. expense	7677	600.00
GIA, trust acc't expense	7678	150.00
Patricia Avila, salary less w/h	7679	546.76
Marjorie Brown, salary less w/h	7680	542.22
Naomi Fletcher, salary less w/h	7681	412.00

Patricia Meece, salary less w/h	7682	447.87
Jay Hartz, Editor CGN	7683	1000.00
Sacto. Grange CU, GN equip.	7684	415.00
PBCC, mail machine lease	7685	386.00
Butte Co. Credit Union, GN equip.	7686	239.18
Sacto. Co. Grange CU, health ins.	7687	810.00
City of Sacto, alarm permit	7688	25.00
Patricia Avila, salary less w/h	7689	546.76
Marjorie Brown, salary less w/h	7690	542.22
Naomi Fletcher, salary less w/h	7691	412.00
Patricia Meece, salary less w/h	7692	447.87
Void	7693	-0-
Joy Beatie, salary less w/h	7694	240.58
Carolyn Hill, salary less w/h	7695	144.35
Harold Hill, salary less w/h	7696	137.47
Eugene Runyon, salary less w/h	7697	137.47
Tom Stefenoni, salary less w/h	7698	144.35
Sacto. Co. Grange CU, loan payment	7699	2500.00
B-Z-B Lawn Service, gardener & janitor	7700	490.00
Stanley Nash, janitor	7701	275.00
EDD, w/h tax deposit	7702	364.89
Void	7703	-0-
John Welty, Leg. consultant	7704	475.00
C.I.T. Financial Services	7705	104.19
Jay Hartz, CGN Editor	7706	1500.00
UPS, postage deposit	7707	200.00
Kristina Davis, D. Deaver scholarship	7708	500.00
Shell Oil Co., auto expense	7709	79.33
American River Press, GN expense	7710	1862.38
CalWestern Life, retirement, 2 mos.	7711	776.46
Pitney Bowes, meter rental	7712	93.02
Execuline of Sacto, long distance serv.	7713	165.94
City of Sacto, Wisteria utilities	7714	45.66
Metro Mailing Serv., GN expense	7715	310.75
SMUD, utilities	7716	1139.89
PG&E, Wisteria utilities	7717	57.33
SAWDCo., utilities	7718	65.00
Jay Hartz, supplies expense	7719	25.23
City of Hope, GWA Women's March	7720	1100.00
Joy Beatie, Nov. expense	7721	360.33
Pacific Bell, telephone	7722	259.84
Holiday Harborside, convention	7723	170.87
Sierra Copy Service, printing	7724	3419.17
Carolyn Hill, Jr. expense	7725	51.94
BofA, Visa	7726	1264.40
David L. Austin, expense	7727	399.45

US Postmaster, meter postage . . . . .	7728	600.00
David L. Austin, salary less w/h . . . . .	7729	1946.27
BofA, tax deposit . . . . .	7730	2423.16
Affiliated Draperies Mfg., Wisteria . . . . .	7731	1038.80
DMV, auto registration . . . . .	7732	162.00
Naomi Fletcher, advance for Youth proj. . . . .	7733	150.00
IRS, qtrly report . . . . .	7734	9.95
EDD, qtrly report . . . . .	7735	16.80
Arvey's Paper & Supplies, office supplies . . . . .	7736	327.25
IRS, FUTA tax . . . . .	7737	25.48
Howard Brooke, Deputy mileage . . . . .	7738	86.55
John Espinola, Deputy mileage . . . . .	7739	33.00
Joe Victorine, officer expense . . . . .	7740	51.00
Special Olympics, GWA Women's March . . . . .	7741	100.00
GIA, auto insurance . . . . .	7742	72.80
Chevron, Inc., auto expense . . . . .	7743	476.77
Allied Printing, supplies . . . . .	7744	1270.96
Clark Pest Control, bldg. maint. 2 mos. . . . .	7745	80.60
Sleepers Co., supplies . . . . .	7746	60.90
Vendley Inc., Hdqtrs & Wisteria bldg. maint. . . . .	7747	267.13
American River Press, GN expense . . . . .	7748	1862.38
Execuline of Sacto., L.D. phone . . . . .	7749	114.19
CalWestern Life, retirement . . . . .	7750	388.23
Honeywell, Inc., alarm system . . . . .	7751	178.50
CA Journal, subscription . . . . .	7752	27.50
SMUD, utilities . . . . .	7753	1360.18
Lights West, conv. expense . . . . .	7754	180.00
VuText, Leg. exp. . . . .	7755	20.00
Smart Supply Co., GN supplies . . . . .	7756	446.63
Classic Trophies, conv. exp. . . . .	7757	339.03
Eugene Runyon, officer exp. . . . .	7758	344.39
PG&E, Wisteria utilities . . . . .	7759	254.65
Joy Beatie . . . . .	7760	107.84
R.J. Koetting Electric Serv., bldg. maint. . . . .	7761	684.00
Metro Mailing, GN expense . . . . .	7762	313.34
SAWDCo., utilities . . . . .	7763	65.00
C.I.M., 2 mos. bill trak serv. . . . .	7764	400.00
AgriData, Leg. exp. . . . .	7765	17.87
Supt. of Documents, subscription . . . . .	7766	9.00
Caltronics Bus. Sys., equip. rpr . . . . .	7767	78.50
Artmaster Book Co., GN supplies . . . . .	7768	108.44
UARCO, Inc., supplies . . . . .	7769	113.87
Fuller Regalia, supplies . . . . .	7770	106.65
Imperial Inn, officer expense . . . . .	7771	240.90
Sierra Copy Service, supplies . . . . .	7772	509.34
National Grange, resale supplies . . . . .	7773	1068.57

US Postmaster, meter postage . . . . .	7774	600.00
CA Young Farmers Educ. Assn. . . . .	7775	100.00
CA Irrigation Institute, reg. fee . . . . .	7776	45.00
Patricia Avila, salary less w/h . . . . .	7777	546.40
Marjorie Brown, salary less w/h . . . . .	7778	544.40
Naomi Fletcher, salary less w/h . . . . .	7779	411.51
Patricia Meece, salary less w/h . . . . .	7780	449.92
Sacto. Co. Grange CU, GN equip. loan . . . . .	7781	415.00
Butte Co. Grange CU, GN equip. loan . . . . .	7782	239.18
PBCC, mail machine lease . . . . .	7783	386.00
Jay Hartz, Editor CGN . . . . .	7784	1000.00
Sacto Co. Grange CU, health ins. . . . .	7785	810.00
Cattle-PAC, Leg. exp. . . . .	7786	17.00
UofC, Board of Regents, Leg. exp. . . . .	7787	10.00
National AgriMarketing Assn, membership . . . . .	7788	85.00
Dept. of Water Resources, Leg. exp . . . . .	7789	5.30
Charles Austin, bldg. & yard maint. . . . .	7790	55.00
BofA, Visa card . . . . .	7791	880.60
Void . . . . .	7792	-0-
GIA, Trust Acct. . . . .	7793	336.03
Pacific Bell, utilities . . . . .	7794	231.33
City of Sacto, utilities . . . . .	7795	194.27
Shell Oil Co., vehicle exp. . . . .	7796	34.73
Patricia Avila, salary less w/h . . . . .	7797	546.40
Marjorie Brown, salary less w/h . . . . .	7798	544.40
Naomi Fletcher, salary less w/h . . . . .	7799	411.51
Patricia Meece, salary less w/h . . . . .	7800	449.92
David L. Austin, salary less w/h . . . . .	7801	1935.51
Joy Beatie, salary less w/h . . . . .	7802	239.64
Sacto. Co. Grange CU, loan payment . . . . .	7803	2500.00
Stanley Nash, janitor hqtrrs. . . . .	7804	275.00
B-Z-B Lawn Service, gardener & janitor . . . . .	7805	490.00
BofA, w/h tax deposit . . . . .	7806	2401.76
EDD, w/h tax deposit . . . . .	7807	344.26
John Welty, Leg. Consultant . . . . .	7808	250.00
C.I.T. Financial Service, phone syst. . . . .	7809	104.19
US Postmaster, Permit 219, CGN . . . . .	7810	2150.00
Jay Hartz, Editor CGN . . . . .	7811	1500.00
Charles Kirk, Nat'l in '88 . . . . .	7812	8.85
Cattle-PAC, Leg. Exp. . . . .	7813	12.00
American Glass Co., bldg. maint. . . . .	7814	250.47
CA Energy Commission, GN supplies . . . . .	7815	12.75
US Postmaster, meter postage . . . . .	7816	600.00
Gold Hill Grange, hall dedication . . . . .	7817	50.00
Sacto. Bee, subscription . . . . .	7818	25.50
Water Education Foundation, subscription . . . . .	7819	15.00

Sacto. Co. Tax Collector, audit adjust. ....	7820	18.79
Patricia Avila, salary less w/h .....	7821	546.40
Marjorie Brown, salary less w/h .....	7822	544.40
Naomi Fletcher, salary less w/h .....	7823	411.51
Patricia Meece, salary less w/h .....	7824	449.92
Sacto. Co. Grange CU, GN equip. loan .....	7825	415.00
PBCC, mail machine lease .....	7826	386.00
Jay Hartz, CGN editor .....	7827	1000.00
Butte Co. Credit Union, GN equip. loan .....	7828	239.18
Sacto. Co. Grange CU, health ins. ....	7829	1002.30
U.S. Postmaster, meter postage .....	7830	600.00
Petty Cash .....	7831	56.46
CA AgExport Promotion Acc't .....	7832	30.00
Naomi Fletcher, Leg. exp. & mileage .....	7833	15.88
FKM Service Center, maint. contract .....	7834	760.30
Elsie Espinola, Director expense .....	7835	107.62
BofA, Visa card .....	7836	243.06
SMUD, utilities .....	7837	1776.64
Pacific Bell, phone .....	7838	378.96
Chevron, Inc., auto expense .....	7839	132.59
PG&E, Wisteria utilities .....	7840	169.31
AgriData, annual subscription, Leg. ....	7841	410.41
Joy Beatie, January expense .....	7842	165.49
Smart Supply Co., GN supplies .....	7843	274.81
Mobil Oil Corp., auto expense .....	7844	35.44
Execuline of Sacto., long distance service .....	7845	134.93
Vendley, Inc. ....	7846	65.59
Waste Mgmt., utilities .....	7847	65.00
Pitney Bowes, maint. contract, scale .....	7848	97.00
City of Sacto, Wisteria utilities .....	7849	45.66
Metro Mailing Service, GN expense .....	7850	314.10
American River Press, GN expense .....	7851	2007.72
Foothill Flowers, funeral .....	7852	37.10
CARCD, membership dues .....	7853	20.00
VuText, Leg. Bill trak .....	7854	10.00
Sleepers Co., supplies .....	7855	3.98
Arvey Paper Co., supplies .....	7856	263.97
C.I.M., Leg. bill trak .....	7857	200.00
Caltronics, equip. repair .....	7858	119.56
CalWestern Life .....	7859	388.23
Sierra Copy Service .....	7860	215.19
Allied Printing Co., supplies .....	7861	400.46
Sakawawin Enterprises, supplies .....	7862	352.45
Office Club, membership dues .....	7863	50.00
Naomi Fletcher, mileage OYA .....	7864	150.00
Patricia Avila, salary less w/h .....	7865	546.40

Marjorie Brown, salary less w/h	7866	544.40
Naomi Fletcher, salary less w/h	7867	411.51
Patricia Meece, salary less w/h	7868	449.92
David Austin, salary less w/h	7869	1935.51
Joy Beatie, salary less w/h	7870	239.64
BofA, w/h tax deposit	7871	2401.76
EDD, w/h tax deposit	7872	344.26
Sacto. Co. Grange CU, loan payment	7873	2500.00
Stanley Nash, janitor	7874	275.00
B-Z-B Lawn Service, janitor & gardener	7875	490.00
John Welty, Leg. consultant	7876	250.00
C.I.T. Financial Services, phone	7877	104.19
U.S. Postmaster, Royal Oaks, GN	7878	2150.00
Jay Hartz, Editor, CGN	7879	1500.00
GIA, auto insurance	7880	71.20
David L. Austin, expense	7881	282.25
Joanne Passmore, Secy, National Grange, dues	7882	17289.50
Camp Three Links, site deposit	7883	100.00
NAMA, officers expense	7884	15.00
U.S. Postmaster Ft. Sutter, meter	7885	600.00
The Office Club, affiliate notebooks	7886	1262.12
Patricia Avila, salary less w/h	7887	567.61
Marjorie Brown, salary less w/h	7888	564.29
Naomi Fletcher, salary less w/h	7889	447.66
Jay Hartz, salary less w/h	7890	1004.65
Patricia Meece, salary less w/h	7891	468.93
Sacto. Co. Grange CU, GN equip. loan	7892	415.00
PBCC, mail machine lease	7893	386.00
Butte Co. CU, GN equip. loan	7894	239.18
Sacto. Co. Grange CU, health insurance	7895	1056.15
State Comp Ins. Fund, worker's comp	7896	453.00
Bank of America, Visa	7897	1913.15
Patricia Avila, payroll less w/h	7898	567.61
Marjorie Brown, salary less w/h	7899	564.29
Naomi Fletcher, salary less w/h	7900	447.66
Jay Hartz, salary less w/h	7901	1004.65
Patricia Meece, salary less w/h	7902	468.93
David L. Austin, salary less w/h	7903	1815.81
Joy Beatie, salary less w/h	7904	248.03
Lillian Booth, salary less w/h	7905	148.81
Carolyn Hill, salary less w/h	7906	148.81
Harold Hill, salary less w/h	7907	136.93
Eugene Runyon, salary less w/h	7908	136.93
Sacto. Co. Grange CU, loan payment	7909	2500.00
Stanley Nash, janitor hdqtrrs	7910	275.00
B-Z-B Lawn Service, gardener & janitor	7911	490.00

BofA, w/h tax deposit, Fed.	7912	3400.06
EDD w/h tax deposit, state	7913	464.63
John Welty, Leg. consultant	7914	250.00
C.I.T. Financial Services, phone syst	7915	104.19
US Postmaster Royal Oaks, GN postage	7916	2150.00
Sacto. Co. Tax Collector, property tax	7917	1663.47
US Postmaster, meter postage	7918	600.00
David L. Austin, expenses	7919	209.28
Laughlin's Flower Shop, funeral flowers	7920	53.00
GIA, auto ins.	7921	71.20
Chevron, auto expense	7922	394.52
Void	7923	-0-
City of Sacto., utilities	7924	240.28
Mobil Oil Credit Corp., auto exp.	7925	21.10
Shell Oil Co., auto exp.	7926	90.72
Sacto. Bee, subscription 6-mos.	7927	54.00
Pacific Bell, phone serv	7928	339.76
PG&E, Wisteria utilities	7929	192.42
SMUD, Utilities	7930	1285.15
SAWDCo., utilities	7931	65.00
Sakawawin Enterprises, supplies	7932	408.84
Naomi Fletcher, mileage & expenses	7933	64.06
CalWestern Life, retirement	7934	548.01
S.L.O. Grange, Youth Easter Conf.	7935	764.00
CalPoly Food Service, Youth Easter Conf.	7936	495.00
Sands Motel, Youth Easter Conf	7937	1498.00
Joe Codispote, Youth Easter Conf.	7938	132.50
IRS, qrtrly w/h report	7939	10.01
BofA, FUTA deposit	7940	226.23
EDD, qrtrly w/h report	7941	254.45
American River Press, GN	7942	2007.72
SMUD, utilities	7943	1355.29
Wm. Herre, bldg. repair	7944	359.60
PG&E, Wisteria utilities	7945	120.95
Naomi Fletcher, Youth mileage	7946	52.20
Anna Stowell, Deputy mileage	7947	74.50
Mary L. Marshall, Deputy mileage	7948	49.35
William Hitt, Deputy mileage	7949	120.00
Richard Dahms, mileage & exp.	7950	36.00
Paul Tschirky, mileage & exp	7951	55.00
Howard March, mileage & exp	7952	119.73
Mark Baldwin, Youth exp.	7953	35.00
Joe Victorine, officer expense	7954	334.44
John Espinola, mileage	7955	104.40
Joy Beatie, GWA expense	7956	95.69
Patricia Meece, mileage	7957	26.88

George Sawyer, mileage	7958	172.80
Dept. of Water Resources, publication	7959	20.00
Becky Marousek, mileage	7960	23.97
Smith River Grange, extension	7961	200.00
Void	7962	-0-
Norma Allen	7963	70.05
John Welty, mileage & exp.	7964	42.59
Vendley Inc., hdqtrs-Wisteria repair	7965	481.46
Execuline, long distance service	7966	328.28
Metro Mailing Service, GN	7967	314.30
Buckmaster, maintenance contract	7968	138.04
Sierra Copy, supplies	7969	901.74
Allied Printing, supplies	7970	1252.56
Pitney Bowes, Equip. lease & maint.	7971	327.02
No. 1-A Dist. Ag. Assn., awards	7972	70.00
VuText, bill trak service	7973	20.00
GBO, light fixtures, bldg.	7974	699.03
C.I.M., bill trak service, 2-mos.	7975	400.00
Arvey Paper Co., supplies	7976	47.58
Smart Supply Co., GN supplies	7977	216.03
Imperial Inn, lodging	7978	618.20
Denmar Carpet Co., upstairs floor	7979	391.35
CA Guide Book, subscription	7980	79.88
Governing, subscription	7981	24.00
Supt. of Documents, subscription	7982	9.00
Time, subscription	7983	51.48
Herburger Publications, Roster	7984	1281.71
Clark Pest Control, bldg. maint.	7985	40.00
Classic Trophies, awards, supplies	7986	492.03
FKM/CA Copy, maint. Cont. & supplies	7987	579.32
Supt. of Documents, subscription	7988	8.00
Patricia Avila, salary less w/h	7989	567.61
Marjorie Brown, salary less w/h	7990	564.29
Naomi Fletcher, salary less w/h	7991	447.66
Jay Hartz, salary less w/h	7992	1004.65
Patricia Meece, salary less w/h	7993	468.93
Sacto. Co. Grange CU, GN equip. loan	7994	415.00
PBCC, mail machine lease	7995	386.00
Butte Co. Credit Union, GN equip. loan	7996	239.18
Sacto. Co. Grange CU, health ins.	7997	1056.15
US Postmaster, meter postage	7998	600.00
Harold Hill, postage stamps	7999	50.00
United Parcel Service	8000	250.00
Office Club, equip. & supplies	8001	496.95
Chevron, Inc., auto exp	8002	231.99
GIA, auto ins.	8003	71.20

VuText, Leg. expense	8004	10.00
Pacific Bell, phone service	8005	337.10
Marcia Lamb, Youth expense	8006	145.58
Allied Printing Co., supplies	8007	335.70
Red Lion Inn, National '88 Conv. expense	8008	277.64
Eugene Runyon, officer expense	8009	825.38
Arvey Paper Co., supplies	8010	112.11
Pitney Bowes, equip. repair	8011	223.18
Joe Victorine, Officer expense	8012	45.00
C.I.M. Leg. expense	8013	200.00
Shell Oil Co, auto expense	8014	68.82
Golden State Report, subscription	8015	35.00
Honeywell Services, alarm system	8016	178.50
Sleeper's, supplies	8017	18.13
Vendley, Hdqtrs & Wisteria maint.	8018	64.00
Safeguard Systems, supplies	8019	166.48
Metro Mailing Systems, GN expense	8020	314.88
Clark Pest Control, bldg. maint	8021	40.00
Waste Mgmt. of Sacto., utilities	8022	65.00
Joy Beatie, expense	8023	233.62
House of Travel, officer expense	8024	604.00
American River Press, GN expense	8025	2007.72
National Grange, resale supplies	8026	1215.27
CalWestern Life, retirement	8027	548.01
BofA, Visa card	8028	991.06
Carolyn Hill, mileage & expense	8029	69.07
Patricia Avila, salary less w/h	8030	567.61
Marjorie Brown, salary less w/h	8031	564.29
Naomi Fletcher, salary less w/h	8032	447.66
Jay Hartz, salary less w/h	8033	1004.65
Patricia Meece, salary less w/h	8034	468.93
David L. Austin, salary less w/h	8035	1815.81
Joy Beatie, salary less w/h	8036	248.03
Sacto. Co. Grange CU, loan	8037	2500.00
Stanley Nash, janitor hdqtrs.	8038	275.00
B-Z-B Lawn Service, gardener & janitor	8039	490.00
BofA, w/h tax deposit	8040	3316.02
EDD, state w/h tax deposit	8041	457.11
John Welty, Leg. consultant	8042	250.00
C.I.T. Financial Services, phone syst	8043	104.19
Postmaster, Royal Oks, GN expense	8044	2150.00
Julius Faoro, '87 Booster Barrel winner	8045	700.00
US Postmaster, meter postage	8046	600.00
Petty cash	8047	84.12
Patricia Avila, salary less w/h	8048	567.61
Marjorie Brown, salary less w/h	8049	564.29

Naomi Fletcher, salary less w/h	8050	447.66
Jay Hartz, salary less w/h	8051	1004.65
Patricia Meece, salary less w/h	8052	468.93
Sacto Co. Grange CU, GN equip loan	8053	415.00
Butte Co. Grange CU, GN equip loan	8054	239.18
PBCC, mail machine lease	8055	403.86
Sacto. Co. Grange CU, health insurance	8056	1056.15
SF/SPCA Hearing Dog Program, donation	8057	3000.00
David L. Austin, expenses	8058	340.71
US Postmaster, Ft. Sutter, meter postage	8059	600.00
Patricia Avila, salary less w/h	8060	567.61
Marjorie Brown, salary less w/h	8061	564.29
Naomi Fletcher, salary less w/h	8062	447.66
Jay Hartz, salary less w/h	8063	1004.65
Patricia Meece, salary less w/h	8064	468.93
David L. Austin, salary less w/h	8065	1815.81
Joy Beatie, salary less w/h	8066	248.03
Sacto. Co. Grange CU, loan payment	8067	2500.00
Stanley Nash, janitor hdqtrs	8068	275.00
B-Z-B Lawn Service, gardener & janitor serv.	8069	490.00
BoFA, w/h tax deposit	8070	3316.02
EDD, w/h tax deposit	8071	457.11
John Welty, Leg. expense	8072	250.00
C.I.T. Financial Services, phone syst	8073	104.19
Naomi Fletcher, expense & mileage	8074	100.14
Lillian J.D. Booth, expense & mileage	8075	383.79
Betty S. Connally, mileage	8076	15.75
Joy Beatie, April expense	8077	310.66
Becky Marousek, mileage	8078	8.40
Gordon & Jean Smith, mileage	8079	57.00
John Felder, mileage	8080	16.80
Freddi Baker, mileage	8081	9.45
Carolyn Hill, mileage	8082	13.50
Imperial Inn, lodging	8083	496.10
Execuline of Sacto, Inc. l/d service	8084	139.40
City of Sacto, utilities	8085	194.27
Waste Mgmt. of Sacto, utilities	8086	65.00
SMUD, utilities hdqtrs	8087	1089.55
William Herre, Bldg. repair	8088	50.00
American River Press Inc., GN expense	8089	2007.72
Metro Mailing Service, GN expense	8090	314.70
PG&E, utilities, Wisteria	8091	76.97
Eugene Runyon, state officer exp.	8092	205.40
Classic Trophy Co., awards	8093	12.47
CA Copy/FKM, equip. maint. & supplies	8094	305.10
Sierra Copy Service, supplies	8095	1307.25

Allied Printing Co., supplies	8096	134.30
GIA, bldg. ins. 1 of 5	8097	1173.60
Pacific Bell, utilities	8098	291.42
Mobil Oil Credit Corp., auto exp	8099	18.35
CIM, Leg. bill trak service	8100	200.00
GIA, auto ins. 5 of 5	8101	70.28
Arvey Paper Supplies, supplies	8102	351.45
Office Club, supplies	8103	633.96
Pitney Bowes, postage meter lease	8104	93.02
GIA, blkt. fidelity	8105	166.00
BofA, Visa	8106	452.20
VuText, Leg. expense	8107	10.00
Shell Oil Co., auto expense	8108	51.15
PBCC, mail machine lease	8109	386.00
Chevron, auto expense	8110	59.71
Great American Inc., cook books	8111	6061.80
Joanne Passmore, Secty, National Grange, dues	8112	16944.00
Consolidated Freightways, cookbook expense	8113	146.40
Teleconnect, long distance service	8114	50.47
Patricia Avila, salary less w/h	8115	567.61
Marjorie Brown, salary less w/h	8116	564.29
Naomi Fletcher, salary less w/h	8117	447.66
Jay Hartz, salary less w/h	8118	1004.65
Patricia Meece, salary less w/h	8119	468.93
Butte Co. CU, GN equip. loan	8120	239.18
Sacto Co. CU, GN equip. loan	8121	415.00
Sacto Co. Grange CU, health ins.	8122	1056.15
Patricia Avila, salary less w/h	8123	567.61
Marjorie Brown, salary less w/h	8124	564.29
Naomi Fletcher, salary less w/h	8125	447.66
Jay Hartz, salary less w/h	8126	1004.65
Patricia Meece, salary less w/h	8127	468.93
David L. Austin, salary less w/h	8128	1815.81
Joy Beatie, salary less w/h	8129	248.03
Lillian Booth, salary less w/h	8130	148.81
Carolyn Hill, salary less w/h	8131	148.81
Harold Hill, salary less w/h	8132	136.93
Eugene Runyon, salary less w/h	8133	136.93
Sacto. Grange CU, loan	8134	2500.00
Stanley Nash, Hdqtrs janitor	8135	275.00
B-Z-B Lawn Service, gardener & janitor service	8136	490.00
BofA, w/h tax deposit	8137	3400.06
EDD, state w/h tax deposit	8138	464.63
John Welty, Leg. consultant	8139	250.00
C.I.T. Financial Services, phone syst.	8140	104.19
US Postmaster, Royal Oaks, GN	8141	2150.00

US Postmaster, Ft. Sutter meter . . . . .	8142	600.00
Sarah Filteau, deaf contest, 1st winner . . . . .	8143	7.50
Meave Dudley, deaf contest, 2nd winner . . . . .	8144	5.00
Mark Baldi, deaf contest, 3rd winner . . . . .	8145	2.50
David L. Austin, expense . . . . .	8146	176.78
PBCC, mail machine lease . . . . .	8147	386.00
BofA, Visa card . . . . .	8148	630.61
Bill's Inc., awards . . . . .	8149	23.22
Quill Corp., supplies . . . . .	8150	80.65
GIA, bldg. ins. . . . .	8151	1117.80
Caltronics, equip. repair . . . . .	8152	78.50
Digital Inc., phone repair . . . . .	8153	100.00
Bonnie Jaynes, mileage . . . . .	8154	158.00
Sylvester Sauer, mileage . . . . .	8155	19.50
Mark Baldwin, mileage . . . . .	8156	66.90
Carolyn Hill, mileage . . . . .	8157	13.50
Mike Fletcher, mileage . . . . .	8158	2.70
Jay Hartz, camera supplies . . . . .	8159	6.44
Vendley, bldg. maint. & repair . . . . .	8160	221.20
Joy Beatie, expense . . . . .	8161	139.15
Pacific Bell . . . . .	8162	253.75
Joe Victorine, mileage . . . . .	8163	45.00
AgAction Comm., membership . . . . .	8164	100.00
FFA Foundation, awards . . . . .	8165	100.00
Shell Oil Co., vehicle expense . . . . .	8166	97.19
C.I.M. bill trak service . . . . .	8167	200.00
Chevron Inc., vehicle expense . . . . .	8168	36.30
House of Travel, officer expense . . . . .	8169	248.60
VuText, info service, Leg. exp . . . . .	8170	10.00
Naomi Fletcher, mileage . . . . .	8171	25.29
FKM/CA Copy, supplies . . . . .	8172	45.35
Allied Printing Co., supplies . . . . .	8173	520.99
Zellerbach Paper Co., supplies . . . . .	8174	119.78
Sierra Copy Service, supplies . . . . .	8175	703.75
Big Sur Grange, Jr. raffle winner . . . . .	8176	500.00
GIA, inland marine . . . . .	8177	25.25
Imperial Inn, lodging . . . . .	8178	222.20
Buckmaster Inc., equip repair . . . . .	8179	80.83
Fuller Regalia & Flag Co., supplies . . . . .	8180	31.37
Herberger Inc., publications . . . . .	8181	20.51
Rosemount Grill, Co-ord. Council . . . . .	8182	203.94
Waste Management, utilities . . . . .	8183	65.00
Smart Supply, GN Supplies . . . . .	8184	296.06
Execuline of Sacto., long distance serv. . . . .	8185	128.02
City of Sacto, Wisteria permit . . . . .	8186	50.00
PG&E, utilities . . . . .	8187	62.94

National Grange, supplies . . . . .	8188	602.72
SMUD, utilities . . . . .	8189	1196.51
Dontra's Florist, funeral flowers . . . . .	8190	42.40
Darcy Andrews, mileage . . . . .	8191	27.75
Darlene Wingfield, mileage . . . . .	8192	42.45
Steven Hood, mileage . . . . .	8193	32.00
Barbara Eye, mileage . . . . .	8194	125.90
Ruth Hitt, mileage . . . . .	8195	81.25
Arvey Paper Co., supplies . . . . .	8196	20.59
Erwin Fredrickson, Deputy expense . . . . .	8197	35.27
City of Sacto., utilities . . . . .	8198	45.31
State of CA., Leg. expense . . . . .	8199	15.47
CalWestern Life, retirement, 2-mos. . . . .	8200	1096.02
CA Rural Crime Prevention Task Force, dues . . . . .	8201	25.00
Joint Publications, Leg. expense . . . . .	8202	12.25
Center for Public Interest Law, Leg. expense . . . . .	8203	32.00
BofA - transfer funds . . . . .	8204	1783.40
Sacto. Co. Grange CU, transfer funds . . . . .	8205	80.00
Petty Cash . . . . .	8206	22.66
CA 4-H Foundation, donation . . . . .	8207	200.00
Harold Hill, postage . . . . .	8208	50.00
BofA FUTA deposit . . . . .	8209	132.68
EDD, qrtrly tax DE-3 . . . . .	8210	149.16
IRS, qrtrly tax 941 . . . . .	8211	9.95
4-H Citizenship, Sacto Focus, Deputy exp . . . . .	8212	258.00
Eugene Runyon, officer expense, 4th qrtr . . . . .	8213	399.14

# CALIFORNIA STATE GRANGE FINANCIAL STATEMENTS

FISCAL YEAR ENDED JUNE 30, 1988

R.A. Seely

Certified Public Accountant

September 10, 1988

Executive Committee  
California State Grange  
2101 Stockton Blvd.  
Sacramento, CA 95817

I have examined the balance sheet of the California State Grange as of June 30, 1988, and the related statement of revenue, expenses and changes in fund balance, and the statement of changes in financial position for the year then ended. My examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of accounting records and such other auditing procedures as I considered necessary in the circumstances.

In my opinion, the aforementioned financial statements present fairly the financial position of the California State Grange at June 30, 1988, and the results of its operations and changes in financial position for the year then ended, in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

*(The accompanying notes are an integral part of these financial statements. See accountant's audit report.)*

## CALIFORNIA STATE GRANGE

A Nonprofit Corporation

### BALANCE SHEET

June 30, 1988

#### ASSETS

#### Current Assets:

Cash on hand & in checking		\$ 4,705
Cash in savings		68,104
Accounts receivable:		
Trade	\$ 8,177	
Other	320	8,497
Inventory		28,321
Prepaid expenses		6,418
Deposits		134
Notes receivable - Note 6		4,167
Total Current Assets		\$ 120,346

	Cost	Accumulated Amortization & Depreciation	
Property & Equipment:			
Land	\$ 57,750	\$ -0-	
Buildings	286,447	113,544	
Office equip. & furniture	62,125	48,279	
Automobiles	17,087	17,087	
Computer Software	1,060	920	
	<u>\$ 424,469</u>	<u>\$ 179,830</u>	244,639
Other Assets:			
Deposits			353
Total Assets			<u>\$ 365,338</u>

### LIABILITIES

Current liabilities:	
Accounts Payable - Trade	\$ 31,826
Loan Payable - Note 4	28,073
Contracts payable - Note 5	6,321
Deferred income - Note 3	1,833
Accrued liabilities	3,353
Total current liabilities	<u>\$ 71,406</u>
Long-term liabilities:	
Loan payable - net of current portion above - Note 4	6,235
Long-term contracts payable - net of current portion above - Note 5	8,031
Total liabilities	<u>\$ 85,672</u>

### FUND BALANCE

Fund Balances:	
Restricted fund balance - Schedule 6	\$ 123,136
Unrestricted fund balance - Schedule 6	156,530
Total fund balance	<u>\$ 279,666</u>
Total liabilities and fund balance	<u>\$ 365,338</u>

### STATEMENT OF REVENUES, EXPENSES AND CHANGES IN FUND BALANCE

For The Year Ended June 30, 1988

Revenue:	
General funds - Schedule 1	\$ 354,942

Extension fund - Schedule 1	18,502
Youth fund	6,977
Youth conference center	80
Junior Grange	1,781
Grange Women's Activities - Schedule 1	4,799
Grange Deaf Activities	5,111
Education fund income	500
<b>Total Revenue</b>	<b>\$ 392,692</b>
<b>Expenses:</b>	
General fund - Schedule 2	\$ 299,004
Extension fund - Schedule 3	13,526
Youth fund	6,779
Junior Grange	1,323
Grange Women's Activities - Schedule 3	5,384
Grange Deaf Activities	3,603
<b>Total Expenses</b>	<b>\$ 329,619</b>
<b>Excess of Revenue Over Operating Expenses</b>	<b>\$ 63,073</b>
<b>Other Revenue (Expenses):</b>	
Rental income - Schedule 4	\$ 19,674
Grange News - Schedule 5	(54,046)
Bad debt recovery	315
Gain on sale of assets	100
Loss on obsolete inventory	(4,435)
<b>Total Other Revenue (Expense)</b>	<b>\$ (38,392)</b>
<b>Excess (deficiency) revenue over expenses</b>	<b>\$ 24,681</b>
<b>Fund balance, June 30, 1987 - Schedule 6</b>	<b>254,985</b>
<b>Fund balance, June 30, 1988 - Schedule 6</b>	<b>\$ 279,666</b>

## STATEMENT OF CHANGES IN FINANCIAL POSITION

For The Year Ended June 30, 1988

### Funds Provided:

Excess of revenue over expenses for the year \$ 24,681

Items included not affecting working capital:

Depreciation 16,189

Amortization 212

Gain on sale of assets (100)

Funds provided by operations \$ 40,982

Prior period adjustment to fund balances 672

Proceeds of sale of assets 100

**Total funds provided \$ 41,754**

### Funds Applied:

Acquisition of fixed assets \$ 5,740

Decrease in long-term contracts payable	6,250
Decrease in long-term loans payable	28,074
Total funds applied	\$ 40,064
Increase in Working Capital	\$ 1,690

## SCHEDULE OF CHANGES IN WORKING CAPITAL COMPONENTS

### Increase (decrease) in current assets:

Cash	\$ 5,261
Accounts Receivable 888.00 Inventory	4,836
Prepaid expenses	(591)
Deposits	(1,009)
Notes receivable	4,167
	\$ 13,552

### (Increase) decrease in current liabilities:

Accounts payable - trade	\$ (10,539)
Loans payable	(2,382)
Deferred income	456
Accrued expenses	603
	\$ (11,862)
Increase in Working Capital	\$ 1,690

## NOTES TO THE FINANCIAL STATEMENTS

June 30, 1988

### Note 1: Summary of significant accounting policies

The California State Grange was incorporated October 7, 1946, under the laws of the State of California. The following is a summary of significant accounting policies:

(a) Assets, liabilities, income, and expenses are recorded on the accrual basis of accounting. The company uses the same basis of accounting for income tax purposes.

(b) Inventory is valued at cost.

(c) Property and equipment are stated at cost except for \$10,681 of office furniture and equipment for which a no cost basis has been maintained. This amount was derived from personal property tax statements. Accumulated depreciation was established to represent the difference between the stated and assessed values of \$5,297. It is the policy of the company to provide for depreciation over the estimated useful lives of the assets using the straight-line method. The estimated lives range from 4 to 50 years.

For assets acquired after December 31, 1980, the company adopted to policy of conforming to the accelerated cost recovery system under the Economic Recovery Tax Act of 1981 of determining the recovery deduction for personal property only.

Maintenance and repairs are charged to expense as incurred. Renewals and betterments which extend the useful lives of assets are capitalized.

The California State Grange is exempt from income taxes under Section 501(c)8 of the Internal Revenue Code and 23701(g) of the California Revenue and Taxation Code. The organization has also filed exempt organization business income tax returns for net income of non-exempt activities.

#### Note 2: Lease Commitments

The company is obligated under a long-term lease for its mailing system. The lease has an original term of five years expiring January 28, 1989. The monthly payment under the lease is \$386, and at June 30, 1988, the remaining lease commitment totaled \$2,702.

#### Note 3: Deferred Income

Deferred income consists of advance advertising revenue.

#### Note 4: Loan Payable

Loans payable as of June 30, 1988 are summarized as follows:

	Current	Long-term
Sacramento County Grange Federal Credit Union, due September 23, 1989, monthly payment including principal and interest of \$2,500.00, 8.9% interest, secured by shares of the Grangers Business Organization.	<u>\$ 28,073</u>	<u>\$ 6,235</u>

#### Note 5: Contracts Payable

Contracts payable, net of deferred interest, as of June 30, 1988, are summarized as follows:

	Current	Long-term
Sacramento County Grange Federal Credit Union, due September 19, 1990, monthly payment including principal and interest of \$415.00, 16% interest, secured by equipment.	\$ 3,400	\$ 4,250
CIT Financial Services, due May 1, 1990, monthly payment including principal and interest of \$104.19, no APR stated, secured by equipment.	921	781

Butte Grange Federal Credit Union, due  
December 15, 1990, monthly payment  
including principal and interest of  
\$239.18, 15% interest, secured by  
equipment.

	2,000	3,000
	<u>\$ 6,321</u>	<u>\$ 8,031</u>

#### Note 6: Notes Receivable

Notes receivable as of June 30, 1988 are summarized as follows:

	Current	Long-Term
Vacaville Senior Housing Corporation, originally due November 29, 1987, extended by agreement of both parties to November 29, 1988, 7% interest, unsecured.	\$ 4,167	\$ -0-

### SCHEDULE 1 SUPPLEMENTARY SCHEDULE OF REVENUES For The Year Ended June 30, 1988

#### General fund revenue:

Dues (\$345,633 less \$43,834 to Grange News)			\$ 301,799
6th Degree ticket dues			915
Marinoff scholarship revenue			1,000
GWA March			2,223
Insurance proceeds			54
Interest			3,624
Rental Income			30,000
Miscellaneous			1,873
Card program			681
General fund donations			3,375
Convention registration fee			2,905
Special services revenue			4,786
Resale Supplies	\$ -0-	\$ 10,080	
Postage	-0-	596	
88 Convention Pins	3,323	-0-	
	<u>\$ 3,323</u>	<u>\$ 10,676</u>	
Less: cost of goods sold	(1,525)	(10,767)	
Excess revenue (cost)	<u>1,798</u>	<u>(91)</u>	1,707
Total General Fund Revenue			<u>\$ 354,942</u>

#### Extension fund revenue:

Insurance	\$ 7,522
Blue Shield	1,800

Marinoff		6,000
Grange Builders Publicity Fund		1,155
Miscellaneous		1,400
Travel fund talent donations		625
Total Extension Fund Revenue	\$	<u>18,502</u>
Grange Women's Activities:		
Miscellaneous	\$	1,039
Cookbooks	\$ 11,156	
Less: Cost of goods sold	(7,396)	3,760
Total GWA Revenue	\$	<u>4,799</u>

**SCHEDULE 2**  
**SUPPLEMENTARY SCHEDULE OF EXPENSES**  
For The Year Ended June 30, 1988

General fund expense:		
Officers' salaries	\$	34,035
Wages		30,347
Payroll taxes		5,268
Accounting and auditing		1,600
Auto Expense		3,555
Awards and plaques		1,845
Amortization		64
Bad debt		166
Building and yard		5,782
Convention - state		31,607
Convention - national		4,053
Convention - 88 national		1,495
Depreciation		3,372
Dues and subscriptions		409
Grange Day at CalExpo		1,572
Insurance		12,808
Interest		4,652
Legislative activities		26,926
License and permits		35
Miscellaneous		189
National Grange dues		70,667
Office expense		11,469
Office Equipment		8,503
Publications		5,092
Retirement		5,298
Repair and maintenance		3,736

Scholarships	2,000
Special services	1,086
State officers	8,767
Taxes	1,749
Telephone	3,852
Utilities	7,005
<b>Total General Fund Expenses</b>	<b>\$ 299,004</b>

**SCHEDULE 3**  
**SUPPLEMENTARY SCHEDULE OF EXPENSES**  
For The Year Ended June 30, 1988

<b>Extension fund expenses:</b>	
Deputy field work	\$ 2,122
Depreciation	919
Western Leaders Conference	594
Grange Publicity Builders fund	1,137
Miscellaneous	2,976
Travel fund, talent costs	600
Amortization	21
Interest expense	68
Membership plan	2,965
Convention, conference, meetings	2,124
<b>Total Extension Fund Expenses</b>	<b>\$ 13,526</b>

<b>Grange Women's Activities expenses:</b>	
Regional representatives	\$ 2,163
Miscellaneous	1,021
Handbook	-0-
CWA March donations	2,200
<b>Total Grange Women's Activities expenses</b>	<b>\$5,384</b>

**SCHEDULE 4**  
**SUPPLEMENTARY SCHEDULE OF RENTAL INCOME**  
**AND EXPENSES**  
For The Year Ended June 30, 1988

	Wisteria Hall	Upstairs Rental	Total
Rental income	\$ 6,947	\$ 36,060	\$ 43,007
Rental expenses:			
Utilities	\$ 2,221	\$ 6,485	\$ 8,706

Telephone	255	-0-	255
Building maintenance	1,541	3,709	5,250
Real estate taxes	78	1,194	1,272
Depreciation expense	2,131	2,651	4,782
Insurance	1,043	2,025	3,068
Total expenses	<u>\$ 7,269</u>	<u>\$ 16,064</u>	<u>\$ 23,333</u>
Excess Income or (Expenses)	<u>\$ (322)</u>	<u>\$ 19,996</u>	<u>\$ 19,674</u>

**SCHEDULE 5**  
**SUPPLEMENTARY SCHEDULE OF REVENUES AND EXPENSES**  
**GRANGE NEWS**

For The Year Ended June 30, 1988

Revenue:

Advertising:	
Countywide	\$ 8,313
Statewide	11,399
Classified	443
Less: discounts	(151)
Total advertising revenue	\$ 20,004
Subscription from dues	43,834
Tour commissions	3,541
Miscellaneous	1
Total Revenue	<u>\$67,380</u>

Expenses:

Officers' salaries	\$ 1,251
Tour wages	398
Other wages	17,122
Payroll taxes	2,560
Accounting and auditing	1,600
Amortization	127
Bad debt	-0-
Contest	1,450
Depreciation	7,116
Editor	5,002
Interest	2,534
Insurance	922
Office supplies	1,961
Post office - local	5,297
Post office - Grange News	19,350
Publishing - Jay Hartz	29,000
Publishing - Printing	22,820
Taxes	504

Telephone	516
Utilities	1,896
Total Expenses	<u>\$ 121,426</u>
Excess (Expenses) over Revenue	<u><u>\$ (54,046)</u></u>

**SCHEDULE 6**  
**SCHEDULE OF CHANGES IN FUND BALANCE**  
For The Year Ended June 30, 1988

	Fund Balance 7/1/87	Revenue	Other Revenue (Adjust)	Expenses	Fund Balance 6/30/88
Unrestricted:					
General Fund	\$140,577	\$354,942	\$ (38,392)	\$299,004	\$158,123
Less: information reported below		(3,694)	1,039	(500)	(2,155)
Add: prior period adjustment	562				562
	<u>\$141,139</u>	<u>\$351,248</u>	<u>\$(37,353)</u>	<u>\$298,504</u>	<u>\$156,530</u>
Restricted:					
Doris Deaver	\$ 16,116	\$ 1,099	\$ -0-	\$ 500	\$ 16,715
Extension	36,729	18,502	-0-	13,526	41,705
Youth	3,961	6,977	-0-	6,779	4,159
Youth Conf. Center	3,038	282	-0-	-0-	3,320
Junior Grange	3,477	1,781	(1,783)	1,323	2,152
Grange Builders	1,405	-0-	-0-	-0-	1,405
GWA	27,612	4,799	(1,039)	5,384	25,988
Deaf Activities	8,977	5,111	-0-	3,603	10,485
Education	1,030	500	-0-	-0-	1,530
National Convention	11,391	595	1,503	-0-	13,489
Nat'l Convention Pins	110	1,798	280	-0-	2,188
	<u>\$113,846</u>	<u>\$ 41,444</u>	<u>\$ (1,039)</u>	<u>\$ 31,115</u>	<u>\$123,136</u>
Total	<u><u>\$254,985</u></u>	<u><u>\$392,692</u></u>	<u><u>\$ (38,392)</u></u>	<u><u>\$329,619</u></u>	<u><u>\$279,666</u></u>

## LECTURER'S ANNUAL REPORT

*Worthy Master, Officers, Delegates, members and Friends:*

Last year I set a precedent by reading my annual report during the Lecturer's Program. I received many comments, good and bad, that has lead me to continue the practice.

During the past year, Juanita and I conducted a total of 18 Conferences across the State. We traveled a total of 3441 miles and talked to 566 members representing 137 Granges. These conferences covered Lecturer's Contests and Programs as well as a section on Community Service. We also learned a little bit about pigs.

I also had the pleasure of conducting a "How to" workshop during the Spring Youth conference. I discovered that we have some excellent Lecturer material among our youth. Give them a chance.

Contest entries have increased this year. There were 5 entries in the Complete Program contest and 19 entries in the Grange Yearbook contest. 9 Pomona Lecturers and 32 Subordinate Lecturers filed the Recognition Award. We had 56 people pre-register in the Art and Photo contest with a total of 130 entries. This doubles last year's entries. Talent entries increased by two. Did the Lecturer's Conferences light some fires? I beleive they did.

Reports are still lacking, with only 20 % of the Lecturers reporting. This is not a very good representation. It is very hard to determine what is working when only 69 of the 332 Granges bother to fill out the reports. I shall be spending some time on reports during the Lecturer's Conference Thursday noon.

Please don't misunderstand. There are many Granges and lecturers who are doing an excellent job. They just aren't letting me know. I hear rumors about some of these people and I know they produce but I can't acknowledge that work on hearsay. And tonight we will be honoring some of those hard working lecturers.

The Lecturer's Department spent less this year than last year even with all of the conferences. Our expenses included: Supplies - \$241.74; Postage - \$499.06; Telephone - \$137.15; Printing - \$1330.36; Books - \$29.93; Production costs - \$300.00; Mileage - \$1022.28; Lodgings - \$443.16; Meals - \$140.18; and my salary remains at \$600.00. That's a total expenditure of \$4743.86. Your getting the work of the Lecturer's Department for less than 14-cents per member per year. Are you getting your money's worth?

I want to take a few moments to recognize several people who have helped me this past year. Dora Mallow, Mary Starnes, Lois Smith, Lorena Wasley, Marilyn Johnson, Dorothy Bolton, Rachel Huffman, Pauline Stewart, Carol Dennis, Jim Bird and H. Tom Sawyer, members of the State Lecturer's Advisory Committee. These people have kept advising, counseling, criticizing and working this year to improve the Lecturer's Department. New ideas and methods keep coming from this group.

The State Grange Office Staff continues to labor in the Lecturer's

vineyard and I thank them for that.

And my gratitude and love to the Special Assistant to the State Lecturer - a person who sits on the sideline (never in the limelight) but undoubtedly does more to advise and help me and make sure I'm doing what I should be when I should be, my wife Juanita.

And last, but not least, to all those Lecturers who continue to present programs regardless of the apathy of their Grange. "Thank you and God bless you."

Fraternally,  
Eugene F. Runyon, Lecturer  
California State Grange

### TALENT SHOW CONTEST FINALISTS

#### *Best of Show*

Carl, Charlie and Friends, Anderson Grange #418

#### *Variety Act*

2nd Place - Sarah Nesbitt, Happy Camp Grange #395

3rd Place - Vivian W. Tuttle, Millville Grange #443

#### *Vocal Act*

1st Place - Inger Bevans, Prunedale Grange #388

2nd Place - Joan M. Lango, Lake Earl Grange #577

3rd Place - Lucile Rich, Independent Grange #470

#### *Instrumental Act*

1st Place - Carl, Charlie & Friends, Anderson Grange #418

2nd Place - Edna Rose Thelander, DeSabra Grange #762

3rd Place - Coral McKenzie, West Side Grange #473

The Judges for the Talent Contest were Katie Couch, California State Grange Ceres; Dorothy Bolton, Lecturer, Los Angeles County Pomona #37; and Chuck Chase, Deputy, Region 6. The Timekeeper was William Hitt, Deputy, Region 11.

Other awards presented during the evening were:

#### **A Complete Program**

##### *Subordinate Level*

1st Place - Jerilyn Langes, Concow Grange #735

2nd Place - Emily Felder, Concow Grange #735

3rd Place - Lorena Wasley, Banner Grange #627

#### **Grange Yearbook**

##### *Pomona Level*

1st Place - Fannie Glazier, Lake County Pomona Grange #43

2nd Place - Merle Milosevich, Merced Pomona Grange #23

3rd Place - Geneva Baird, Antelope Valley Pomona Grange #39

*Subordinate Level*

- 1st Place - Vesta Gold, Waterford Grange #553  
2nd Place - Elvera Hedberg, Goat Mountain Grange #818  
3rd Place - Fannie Glazier, Guenoc Grange #20

**Award Of Excellence***Pomona Level*

- Jessie Higgin, Shasta County Pomona Grange #13  
Dora Mallow, Siskiyou Pomona Grange #6  
Geneva Baird, Antelope Valley Pomona Grange #39

*Subordinate Level*

- Jerilyn Langes, Concow Grange #735  
Inger Bevans, Prunedale Grange #388  
Elvera Hedberg, Goat Mountain Grange #818

**Lecturer Of The Year**

Hazel Lynch, Ripon Grange #511, San Joaquin County

8:35 PM Lecturer's Program. The Grange was entertained by a group of "Old Time Fiddlers" drawn together by their pleasure in making music. The group consisted of Wayne Mumford, Dorothy Russell, Olive Donaldson, Trude Hopper, Jessica Hopper and Jennifer Hopper. Jessica was the youngest Fiddler at the California State Old Time Fiddler's Contest this year and Jennifer is the current California State Pee Wee Champion. The group was organized by Anne Huber.

We were also entertained by Cowboy Poet Jim Ross. Jim became interested in "Cowboy Poetry" while working on a cow outfit in Oregon. Jim is a member of Millville Grange #443, Shasta County.

The Program was arranged by Jessie Higgins, Lecturer of Shasta County Pomona Grange. The call for donations resulted in \$470.00 toward the expense of the National Talent entrant.

**STATE LECTURER'S ART AND PHOTOGRAPHY WINNERS****Art: Adult Division***Oils and Acrylics*

- 1st Place - Donald Skow, San Jose Grange #10  
2nd Place - Daisy Schultz, Pleasant Valley Grange #675  
3rd Place - Ruth Rouse, San Luis Obispo Grange #639  
4th Place - Bonnie Jaynes, Wintersburg Grange #583

*Drawings*

- 1st Place - Mary A. Simms, Lake Earl Grange #577  
2nd Place - Lance Kengle, Van Duzen River Grange #517

*Watercolors*

- 1st Place - Ora Saalman, Sierra Nevada Grange #454  
2nd Place - Glen Deaver, Prunedale Grange #388

**Posters**

- 1st Place - Nancy Moramarco, Rainbow Valley Grange #689
- 2nd Place - John Adams, El Paso de Robles Grange #555
- 3rd Place - Julia R. Hurst, North Shore Grange #822
- 4th Place - Jeanette Palmer, Hesperia Grange #682

**Art: Junior Ages 10 - 14****Drawings**

- 2nd Place - Zetta Delaney, Quartz Hill Junior Grange #214

**Posters**

- 1st Place - Shelley Hill, Pony Express Junior Grange #212

**Banners: Adult Division**

- 1st Place - Nancy Moramarco, Rainbow Valley Grange #689
- 2nd Place - Burnis Stefenoni, Sebastopol Grange #306
- 3rd Place - Ruby Evans, Lake Earl Grange #577
- 4th Place - Tom Stefenoni, Sebastopol Grange #306

**Banners - Junior Division****Ages 10 - 14**

- 2nd Place - Shelley Hill, Pony Express Junior Grange #212

**Photography: Adult Division****Color Photos: Scenes**

- 1st Place - Donna J. Niles, Van Duzen River Grange #517
- 2nd Place - Barbara Susan Stockwell, Concow Grange #735
- 3rd Place - Betty Jane Hyatt, Montgomery Grange #442
- 4th Place - Victor Stefenoni, Sebastopol Grange #306

**Color Photo: Animals**

- 1st Place - Barbara Susan Stockwell, Concow Grange #735
- 2nd Place - Katie Couch, San Jose Grange #10
- 3rd Place - Ernest Knudsen, Rainbow Valley Grange #689
- 4th Place - Eileen Campbell, Berry Creek Grange #694

**Color Photo: People**

- 1st Place - Naomi Fletcher, Orangevale Grange #354
- 2nd Place - Shirley Gray, Waterford Grange #553
- 3rd Place - Donna J. Niles, Van Duzen River Grange #517
- 4th Place - Helen O. Hansen, Sebastopol Grange #306

**Color Photos: Close Up**

- 1st Place - Florence Montague, DeSable Grange #762
- 2nd Place - Doris W. Skow, San Jose Grange #10
- 3rd Place - Julius Faoro, Rincon Valley Grange #710
- 4th Place - Katie Couch, San Jose Grange #10

**Black & White: Scenes**

- 1st Place - Phillip Schmitt, Waterford Grange #553
- 2nd Place - Katie Couch, San Jose Grange #10

***Black & White: Animals***

1st Place - Phillip Schmitt, Waterford Grange #553

2nd Place - Katie Couch, San Jose Grange #10

***Black & White: Close-up***

1st Place - Katie Couch, San Jose Grange #10

***Color Slides: Scenes***

1st Place - Johnny Squire, Riverdale Grange #674

2nd Place - Victor Stefenoni, Sebastopol Grange #306

3rd Place - Katie Couch, San Jose Grange #10

4th Place - Rita Parry, San Jose Grange #10

***Color Slides: Animals***

1st Place - Johnny Squire, Riverdale Grange #674

2nd Place - Katie Couch, San Jose Grange #10

3rd Place - Rita Parry, San Jose Grange #10

***Color Slides: People***

1st Place - Katie Couch, San Jose Grange #10

2nd Place - Johnny Squire, Riverdale Grange #674

3rd Place - Rita Parry, San Jose Grange #10

**Photography: Junior Division, Ages 10 - 14*****Color Photo: People***

1st Place - Pete Bymers, Concow Jr. Grange #215

***Color Photo: Scenes***

1st Place - Pete Bymers, Concow Jr. Grange #215

**Time-Lapse Photography: Adult Division*****Color***

1st Place - Jeanie Barone, San Jose Grange #10

2nd Place - Victor Stefenoni, Sebastopol Grange #306

3rd Place - Johnny Squire, Riverdale Grange #674

**COMMUNITY SERVICE - 1988*****Worthy Master, Officers, Members and Friends:***

Community Service - I would rather refer to it as Service To The Community.

A total of 67 Granges entered this year but only 21 completed the reports. Of these 21, eleven were eliminated on the first round of judging as self-serving. Projects such as painting the hall, landscaping around the hall, fund raising for self-gain, are projects that improve the image but are not really of service to the community.

The goal for the coming year is to have EVERY Grange select *one major project* that is a true service to the community. That one project could be organized or motivated by your Grange. Your Grange might provide the work force or the funding for a project already in progress. You might

jointly sponsor a project with another organization or club. There are many ways that your Grange can be of service to your community.

There are two other methods in which we can recognize those who have been of service to the community. One, the Grange Image Award, recognizes those Subordinate Granges who through service to the community or the improvement of their meeting place have really improved the image of the Grange within the community.

The other award, the Volunteer of the Year, recognizes the individual Grange member who has performed service to the community away from the Grange but in the name of the Grange.

Our judges this year were: Eleanor Praster, Adelanto Grange; Georgia Schultz, Apple Valley Grange; Phyllis Hart and Delores Armstrong, Lucerne Valley Grange; Paul Palmer and Juanita Runyon, Hesperia Grange.

### **National Grange Community Service Award Winners**

1st Place - Rainbow Valley Grange #689

2nd Place - Montgomery Grange #442

3rd Place - Rosedale Grange #565

4th Place - Banner Grange #627

### **Grange Image Award Winners**

1st Place - Concow Grange #735

2nd Place - Antelope Grange #161

3rd Place - Dos Palos Grange #541

4th Place - North Shore Grange #822

### **Volunteer Of The Year Winners**

1st Place - John Felder, Concow Grange #735

2nd Place - Hurley Baird, Joshua Tree Grange #664

3rd Place - Guy Woodward, Ramona Grange #632

4th Place - Clifford Condray, Kingsburg Grange #679

Respectfully

Eugene Runyon, Chairman

Community Service Program

## ***Memorial Service***

*Redding, California*

*October 20, 1988*

Invocation . . . . . Edna Cook  
State Grange Chaplain

Roll Call . . . . . Tom Stefenoni  
Deputy State Master, Region 4

**Message In Song . . . . . Gloryland Gospel Singers**

John Shelton, Baritone

Rob Moen, First Tenor

Vern Harms, Bass

Kay Harms, Piano

**Benediction . . . . . Edna Cook  
State Grange Chaplain****POMONA CREDENTIAL LIST - 1988**

Antelope Valley #39 . . . . .	Gertrude Santa, Evelyn Moore
Butte #16 . . . . .	Edwin Barrett, Betty Barrett
Colusa-Yolo #40 . . . . .	Marian Nichols
Contra Costa #45 . . . . .	Not Represented
Del Norte #42 . . . . .	Charles Smith, Lois Smith
El Dorado-Amador #14 . . . . .	Campbell O'Neill, Gay O'Neill
Fresno-Madera #24 . . . . .	Elmer Carlson, Corene Carlson
Glenn #12 . . . . .	Harold Niesen, Junia Niesen
N. Humboldt #48 . . . . .	Robert Klingel, Lois Klingel
S. Humboldt #19 . . . . .	Charles Kirk, Dara Lee Kirk
Kern County #26 . . . . .	Not Represented
Kings County #28 . . . . .	Bob Westfall, Kay Westfall
Lake County #43 . . . . .	Andrew Pedro, Betty Pedro
Los Angeles #37 . . . . .	Evelyn Ray, Ruth Eppley (SD)
Mendocino #10 . . . . .	George Clough, Elizabeth Clough
Merced County #23 . . . . .	Merle Milosovich
Modoc County #9 . . . . .	Not Represented
Mojave Valley #33 . . . . .	Eugene Runyon, Juanita Runyon
Monterey #17 . . . . .	Clyde Gailey, Ginette Gailey
Morongo Basin #52 . . . . .	Larry Robinson
Napa County #7 . . . . .	Marian Mannering
Nevada County #51 . . . . .	Clarence Cook
Orange County #36 . . . . .	Dewey Lamb, Marcia Lamb
Placer Nugget #29 . . . . .	Don Verrue, Ruth Verrue
Plumas Sierra #18 . . . . .	Al Bresciani, Virginia Bresciani
Riverside County #31 . . . . .	Leslie Miller, Pauline Miller
Sacramento County #2 . . . . .	Bob Null, Terrie Null
San Bernardino #32 . . . . .	Marie Rice
San Diego County #35 . . . . .	Bill Hitt, Ruth Hitt
San Fernando #41 . . . . .	Marvin Kalsbeek
San Joaquin-Calaveras #20 . . . . .	David Parsons
San Luis Obispo #27 . . . . .	Lester Rougeot, Barbara Rougeot
San Mateo County #49 . . . . .	Not Represented
Santa Barbara #38 . . . . .	Jean Wilcox, Betty Raff
Santa Clara County #4 . . . . .	Evelyn Ruckman, Beulah Emery (SD)
Santa Cruz #22 . . . . .	David Twitchell, Bertha Twitchell

Shasta #13	Vivian Tuttle, Carl Tuttle
Siskiyou #6	Mary Victorine, Joe Victorine
Solano #30	Not Represented
Sonoma #1	Irene Faoro, Jules Faoro
Stanislaus-Tuolumne #21	Gene Mason, Lorraine Mason
Sutter County #25	Carolyn Carrillo
Tehama #15	Burney Dagen, Flora Dagen
Trinity #44	Dorothy Pierce
Tulare County #5	Ruthe Kibler, Mortimer Kibler
Ventura County #50	D.I. Jamerson, Mary Jamerson
Yuba-Sierra #46	Loura Kavanaugh, Edward Kavanaugh

## SUBORDINATE GRANGE CREDENTIAL LIST - 1988

### AMADOR

Shenandoah-Willow Springs #491	Not Represented
Ione #681	Dolores Roots, Darreld Larrigan (SD)

### ANTELOPE VALLEY

Wildflower #663	Floyd Meeks, Vada Meeks
Joshua Tree #664	Not Represented
Alpine #665	Not Represented
Quartz Hill #697	Gordon Smith, Jean Smith
Yucca #736	Richard Lewis, Ruth Lewis
Airport #820	Not Represented

### BUTTE, EAST

Palermo #493	Ronald Pitcher, Beverly Pitcher
Wyandotte #495	Clement Hiles, Eva Hiles
Berry Creek #694	Betty Eyler, Jack Eyler
Thermalito #729	Melvin Rowe, Linda Rowe
Concow #735	John Felder, Emily Felder
Mountain Springs #754	Not Represented

### BUTTE, WEST

Gridley #457	Not Represented
Biggs #459	Eunice Smith, Frank Smith
Durham #460	T. Eldridge, Julia Clifton
Chico #486	Mary Frost, Eva Borchers (SD)
Paradise #490	John Chapman, Myrtle Chapman
DeSabra #762	Lois McDonald

### CALAVERAS

Calaveras #715	Not Represented
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### COLUSA

Stonyford #686	Not Represented
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Williams #687 ..... Not Represented

### CONTRA COSTA

Danville #85 ..... Jim Smith, Lois Smith  
 Clayton #734 ..... Not Eligible To Register  
 Pleasant Hill #737 ..... Not Represented

### DEL NORTE

Lake Earl #577 ..... Neil Chaffee, Isabella Wilder  
 Crescent Redwood #596 ..... Not Represented  
 Smith River #823 ..... Mary Ann Roper, Helen Sutton (SD)

### EL DORADO

Pilot Hill #1 ..... Joe White  
 Three Forks #449 ..... Not Represented  
 United Rescue #450 ..... Not Represented  
 Marshall #451 ..... Not Represented  
 Gold Trail #452 ..... Not Represented  
 Hangtown #464 ..... Cal Garrett, Sally Garrett  
 Pleasant Valley #675 ..... Rowland Schultz, Daisy Schultz  
 Pony Express #815 ..... Racine Dahlgren

### FRESNO

Sanger #478 ..... Not Represented  
 Fowler #481 ..... Roscoe Miller, Mary Miller  
 Kerman #484 ..... Alford Gibson, Mae Gibson  
 Clovis #536 ..... Floyd Eckert, Orene Eckert  
 Riverdale #624 ..... John Squire, Clara Hill (SD)  
 James Ranch #628 ..... Not Represented  
 Kingsburg #679 ..... James Clark, Jean Clark  
 Easton #706 ..... Not Represented  
 Roeding #707 ..... Not Represented  
 Coalinga #779 ..... Not Represented

### GLENN

Golden State #429 ..... Eleanor Freeman  
 Jacinto #431 ..... Not Represented  
 Orland #432 ..... George Blakley, Edna Blakley  
 Elk Creek #441 ..... Not Represented

### HUMBOLDT, NORTH

Freshwater #499 ..... Ken Klingel, Erwin Fredrickson  
 Bayside #500 ..... Ann Carlisle, Evelyn Seymour (SD)  
 Dow's Prairie #505 ..... Earl Newcomb, Clara Newcomb  
 Mad River #590 ..... Not Represented  
 Fieldbrook #771 ..... Floyd Freeny, Exean Freeny

## HUMBOLDT, SOUTH

Humboldt #501	Pearl Zeck, Nan Larson (SD)
Redwood #504	Not Represented
Rohner #509	Ken Van Hoorebeke, Faye Van Hoorebeke
Garberville #514	John P. Rusk, Evelyn Rusk
Alderpoint #516	Not Represented
Van Duzen River #517	Donna Niles
Mattole #569	Not Represented
Miranda #690	Not Represented
Whitethorn #792	Barbara Staples
Palo Verde #824	Not Eligible To Register

## INYO

Owen's Valley #808	Not Represented
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## KERN

Rosedale #565	Darlene Wingfield, Katherine Bennett
Panama #566	Richard Tucker
Fairfax #570	Bud Harvey, Loretta Harvey

## KINGS

Central Union #559	Leonard Brown
Kings River #562	Not Represented
Riverbend #677	Not Represented

## LAKE

Guenoc #20	Not Represented
Bachelor Valley #667	Norma Clay
Clear Lake #680	L.C. McNaught, Freda Johnson (SD)
Scotts Valley #725	Barbara Burger
Eastlake #727	Samuel Poucher
Kelseyville #778	Not Represented
North Shore #822	Morris "Ted" Hurst, Julia Hurst

## LASSEN

Johnstonville #437	Not Eligible To Register
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## LOS ANGELES

Ranchito #654	Not Represented
San Dimas #658	Claire Latter, Ethel Bose
Fair Valley #752	Virginia Spoonmore

## MADERA

Madera #783	Not Represented
Dixieland-Berenda #784	Not Represented

## MENDOCINO

Potter Valley #115	Not Eligible To Register
Redwood Valley #382	Helen Solgat, Al Dunn (SD)
Ukiah #419	Patricia Stephens
Anderson Valley #669	Not Represented
Little Lake #670	Henry Strock, Verlan Strock
Comptche #671	Otto Kaser, Edith Kaser
Fort Bragg #672	Julia Angelo, Lucia Rains (SD)
Garcia #676	Fred Cregar (SD)
Laytonville #726	Not Represented
Whitesboro #766	Therman Sprock, Lenora Sprock

## MERCED

Los Banos #79	Not Represented
Merced Colony #527	Joseph Plagenza, Rose Plagenza
Bear Creek #530	Frances Johnson
Winton #531	Les Papazian, Ruby Papazian
Hilmar #537	Not Represented
New Era #540	Not Represented
Dos Palos #541	Not Represented
Delhi #741	Not Represented
Applegate #764	Not Represented

## MODOC

Davis Creek #404	Not Represented
Alturas #406	Not Represented
Lookout #415	Not Represented

## MOJAVE VALLEY

Oro Grande #592	Not Represented
Apple Valley #593	Not Represented
Adelanto #603	Not Represented
Phelan #607	Genevieve Bowen, Virgil Bowen
Lucerne Valley #673	Iona Risler, Flo O'Malley (SD)
Hinkley Valley #674	Not Represented
Hesperia #682	Paul Palmer, Jeanette Palmer

## MONTEREY, NORTH

Aromas #361	Not Represented
Prunedale #388	Ernest Bevans, Ingermarie Bevans
Monterey Bay #492	Not Represented
Marina #518	Aubrey Johnston, Ray Johnston
Springfield #523	Not Represented
Big Sur #742	Not Represented

## MONTEREY, SOUTH

Greenfield #357 .....	Alphonso Galetti, Margaret Galetti
Corral de Tierra #474 .....	Not Represented
San Bernardino #506 .....	Not Represented
Buena Vista #564 .....	Not Represented

## MORONGO BASIN

Roadrunner #813 .....	Delphia Tipton
Copper Mountain #814 .....	Everett Taylor, Anna Taylor
Goat Mountain #818 .....	Donna Corsaut, Lucille Beavers (SD)
Hi Desert #821 .....	Not Represented

## NAPA

Napa #307 .....	Wilburn Peppers, Bonnie Fay Peppers
Rutherford #371 .....	Leonard Chase, Catherine Chase
Welcome #791 .....	Sarah Swanson

## NEVADA

Banner #627 .....	Larry Schmitt, Dorothy Schmitt
Rough & Ready #795 .....	Kenneth Wright
Golden Empire #806 .....	Beverly Wright

## ORANGE

Wintersburg #583 .....	Maxine Forbes, Carlene Ross
Costa Mesa #612 .....	Stephen Tait, Ruby Tait
Garden Grove #613 .....	Gary Dennis, Manuel Silva (SD)
LaHabra #622 .....	Malcolm Thurston, Florence Thurston

## PLACER

Gold Hill #326 .....	Not Represented
Mount Vernon #453 .....	Claude Campbell, Evelyn Campbell
Sierra Nevada #454 .....	Robert Pennington, Aiko Pennington
Loomis #638 .....	Herbert Huffman, Ernestine Huffman
Long Valley #642 .....	Not Represented
Meadow Vista #721 .....	Leroy Vitas, Violet Vitas

## PLUMAS

Indian Valley #439 .....	Boyd Spencer, Reta Spencer
Feather River #440 .....	Robert Bailey, Rosie Laman
Sierra Valley #466 .....	Not Represented

## RIVERSIDE

Nuevo Lakeview #581 .....	Not Represented
Cherry Valley #586 .....	Not Represented
Glen Avon #591 .....	Not Represented
Norco #597 .....	Jeanette Hazen, Stephen Carr (SD)

Rubidoux #611	Norma Allen, Vera Stout (SD)
Hemet-San Jacinto #693	Rosella Preslan, Howard Preslan

## SACRAMENTO

Sacramento #12	Lillian Stilson, Lowell Stilson
Elk Grove #86	Harold Schultz, Eunice Schultz
Antelope #161	Not Represented
American River #172	Edmund Clowes, Ruth Clowes
Orangevale #354	Gladys Montgomery, Helen Papst (SD)
Valley Oaks #368	Stanley Brookins, Mary Brookins
Rio Linda #403	Alma Taynton, Vivian Clow
Fair Oaks #724	George Dupray, Robert Clouse (SD)

## SAN BENITO

Hollister #578	Not Represented
Bitterwater #748	Not Represented

## SAN BERNARDINO

Yucaipa Valley #582	Herbert Marshall, Maebelle Marshall
Muscoy #589	Not Represented
Fonbloom #602	Thelma Baldwin (SD), R. Mark Baldwin

## SAN DIEGO

Vista #609	Not Represented
Ramona #632	Barbara McGrosso, Luella Crandall (SD)
San Marcos #633	Meredith Painter, Mildred Painter
Encinitas #634	Not Represented
Julian #643	Lewis Anderson, Louise Anderson
Rainbow Valley #689	Ernest Knudsen, Tina Knudsen

## SAN FERNANDO VALLEY

Winnetka Center #668	Not Represented
Reseda #703	Not Represented

## SAN JOAQUIN

Escalon #447	Not Represented
Woodbridge #482	Red Wagner, Edna Wagner
French Camp-Lathrop #510	Not Represented
Ripon #511	Manuel Luis, Joyce Luis
Lockeford District #579	Not Represented
Stockton #758	Not Eligible To Register
Tracy #759	Leo Bergeron, Dorothy Bergeron

## SAN LUIS OBISPO

Estrella #488	Thelma Jardine
El Paso de Robles #555	Marie Santos, Frances McElhinney

Atascadero #563	Irene Tracy, Glenn Tracy
Triangle #619	Not Represented
San Luis Obispo #639	Duane Belveal, Theresa Belveal
Grover City #746	Gerald Brown, Lorna Brown
Moro #27	Mary Marshall, Samuel Marshall

## SAN MATEO

East Palo Alto #409	Louise Straine
Half Moon Bay #794	Not Represented

## SANTA BARBARA

Santa Ynez Valley #644	Not Represented
Lompoc #646	Ronald Huckins, Arlene Huckins
Los Alamos #647	Jackie Rantz, Dorothy Cline (SD)
Sisquoc #651	Not Represented

## SANTA CLARA

San Jose #10	Katie Couch, Ronald Erickson (SD)
Orchard City #333	Antonio Bravo, Ila Bravo
Gilroy #398	Donald McGlashan, Muriel McGlashan
Morgan Hill #408	Phillip Gutierrez, Myrtle Gutierrez
Coyote #412	Houghton Sawyer, Frances Sawyer
Sunnyvale #416	Not Represented
Mount Hamilton #469	Not Represented
Almaden #472	Louis Mazzone, June Mazzone
Cupertino #739	Patricia Schunneman, Ellen Schunneman (SD)
Berryessa #780	Antonio Iantosca, Ella Iantosca

## SANTA CRUZ

Corralitos #487	Not Represented
Santa Cruz-Live Oak #503	Ethel Brookshire, Mabel Weekly (SD)
Roach #526	Not Represented
Madonna #535	Not Represented
Soquel #789	Bernie Nusbaum, Alger Nusbaum
Aptos #800	Fern Palleson, Tom Palleson

## SHASTA

Mount Lassen #417	Aaron Forschler, Vivian Forschler
Anderson #418	Arnold Hansen, Rosemary Hansen
McArthur #420	Not Represented
Hat Creek #421	Not Represented
Fall River #422	Not Represented
Montgomery #442	LaVerne Thomason, Dor. Buffington (SD)
Millville #443	Don Otley, Walter Greenslitt
Ono #445	Not Eligible To Register
Redding #446	Robert Koning

Castle #455 .....	Not Represented
Buckeye #489 .....	May Key
Happy Valley #720 .....	Not Represented
Centerville #797 .....	Helen Nachreiner

## SISKIYOU

Mount Bolivar #218 .....	James Wilson, Evalyn Wilson
Gazelle #380 .....	Barbara Carden, James Carden
Greenhorn #384 .....	Kathy Foster, Verna Webb
Scott Valley #386 .....	Nathan Mallow, Dora Mallow
Hornbrook #391 .....	Mary Thornton, Jean Hering (SD)
Dorris #393 .....	Not Represented
Happy Camp #395 .....	Sara Nesbitt, Lola Redfearn
Tulelake #468 .....	Paul Tschirky, Ruby Tschirky

## SOLANO

Dixon #574 .....	Not Eligible To Register
Vacaville #575 .....	Kenneth Douglas, Marie Doris Douglas
Tolenas #587 .....	Not Eligible To Register

## SONOMA, NORTH

Sebastopol #306 .....	Tom Stefenoni, Martha Stefenoni
Geyserville #312 .....	Not Represented
Healdsburg #400 .....	Sam Laughlin, Ruth Laughlin
Windsor #410 .....	Not Represented
Cloverdale #456 .....	Not Represented
Bodega Bay #777 .....	Earl Nevins

## SONOMA, SOUTH

Bennett Valley #16 .....	Harold "Gene" Darling, Cora Darling
Bellevue #374 .....	Jennie Wozniak, Jack Wozniak
Sonoma Valley #407 .....	Not Represented
Rincon Valley #710 .....	Not Represented
Penngrove #740 .....	Not Represented
Hessel #750 .....	Not Represented

## STANISLAUS

Oakdale #435 .....	Virginia Wann, Alana Malm
Ceres #520 .....	Not Represented
Empire #521 .....	Harold "Bud" Hill, Carolyn Hill
Keyes #524 .....	Not Represented
Gratton #528 .....	Not Represented
Waterford #553 .....	John Espinola, Elsie Espinola
Stanislaus-Mt. View #558 .....	Not Represented
Turlock #573 .....	Harlan Hackett, Betty Hackett
Riverbank #719 .....	Not Represented

## SUTTER

Live Oak #494 .....	Not Represented
General Sutter #498 .....	Bud Layher, Sadie Layher

## TEHAMA

Capay #461 .....	Not Represented
El Camino #462 .....	Irene Heinle, Eva Armstrong
Independent #470 .....	Gertrude McDaniels, Mary Starnes
Los Molinos #471 .....	Leo Day
Westside #473 .....	Josephine Long, Darlene Hardy
Maywood #479 .....	Not Represented
Manton #732 .....	Neal Trask
Pine Creek #770 .....	Not Represented

## TRINITY

Trinity Valley #618 .....	Not Represented
Hayfork Valley #716 .....	Not Represented
Zenia #722 .....	Not Represented
North Fork #763 .....	Peggy Day

## TULARE

Tulare #198 .....	Evelyn Teague
Dinuba #342 .....	Not Represented
Farmersville #637 .....	Not Represented
Porterville #718 .....	Marvin Barnes, Miriam Barnes
Elbow Creek #733 .....	Phoebe Andreas
West Visalia #782 .....	Not Represented

## TUOLUMNE

Sonora #705 .....	Not Represented
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## VENTURA

La Avenida #655 .....	Not Represented
Ojai Valley #659 .....	Cecil Gardner, Dorothy Gardner

## YOLO

Western Yolo #423 .....	Loy Baker, Freddi Baker
Yolo #601 .....	Not Represented

## YUBA

Brownsville #708 .....	Alvin Rice, LaVerne Webb
Lake Francis #745 .....	Michael Trotti
Ostrom #751 .....	Bruce Brunell, Opal Prisby (SD)
Loma Rica #802 .....	Raymond Snyder, Patricia Snyder

## DEGREE CANDIDATES

### Fifth Degree - Redding (24 Candidates)

Bjorg, Juel R., DeSabra Grange #762  
 Bjorg, Ruth L., DeSabra Grange #762  
 Bley, Julie, Greenhorn Grange #384  
 Bley, Ken, Greenhorn Grange #384  
 Brown, Anita, Anderson Grange #418  
 Brown, Ctasi A., Redding Grange #446  
 Connery, Mark, Durham Grange #460  
 Crawford, Shirley A., Manton Grange #732  
 Falletti, Pearl, Anderson Grange #418  
 Fronimos, Brian C., Los Molinos Grange #471  
 Garrett, Sally C., Hangtown Grange #464  
 Gorden, Ruby J., Winton Grange #531  
 Greenslitt, Ruth N., Millville Grange #443  
 Greenslitt, Water G., Millville Grange #443  
 Garrett, Calvin L., Hangtown Grange #464  
 Lonsberry, Fred L., Redding Grange #446  
 Perry, Cecil F., Clovis Grange #536  
 Rich, Lucille M., Independent Grange #470  
 Rogers, Sean P., Redding Grange #446  
 Stephenson, Betty J., Millville Grange #443  
 Shelp, Georgette, Anderson Grange #418  
 Tosa, Lavonne K., Bennett Valley Grange #16  
 Trask, Jane V., Manton Grange #732  
 Tucker, Richard A., Panama Grange #566

### Sixth Degree Candidates - Elk Grove (14 Candidates)

Albaugh, Dolores	Lando, Joseph
Albaugh, Gene J.	Lantz, Barbara A.
Anderson, Katie B.	Martinez, Eustacio
Anderson, Merle L.	O'Neil, Laverne
Buck, Bernice M.	Pittenger, Robert A.
Cole, Ellen F.	Trotti, Michael W.
Hensley, Johanna M.	Trotti, Trysha

### Sixth Degree Candidates - Little Lake (9 Candidates)

Bloomquist, Darlene E.	Provins, Gloria F.
Christensen, Carl I.	Provins, Paris P. Jr.
Huffman, Frances B.	Sills, Virginia S.
Marshall, Valma V.	Wine, Jessie M.
Mau, Meta K.	

**Sixth Degree Candidates - Lompoc (12 Candidates)**

Armstrong, Ruth C.  
Belveal, Duane L.  
Edson, Wallace H.  
Hall, Johanne H.  
Janiak, Lois L.  
Johnson, Teresa

Lehmann, Gertrude F.  
McCarthy, Elizabeth J.  
McCarthy, John R. II  
Poly, Lucille L.  
Poly, Roy  
Zeeman, Leona J.

**Sixth Degree Candidates - San Bernardino (21 Candidates)**

Adams, Earl L.  
Baird, Geneva V.  
Baird, Hurley W.  
Beavers, Lucille L.  
Callaway, Darwin W.  
Davis, Mercedes  
Dick, Frances E.  
Guidry, Shirley M.  
Guidry, William Phil  
Keithley, Marie C.  
Kerske, Alfred E.

Kerske, Joan Ann  
Leiphardt, Deanna M.  
Leiphardt, James R.  
Leiphardt, Keith R.  
Leiphardt, Peggy T.  
Magee, Alma  
Murray, Jeff M.  
Serry, Marion  
Silva, Manuel A.  
Wright, Sathit

**Sixth Degree Candidates - Aromas (19 Candidates)**

Bretschneider, Dorothy D.  
Bretschneider, Richard E.  
Callesen, Shirley A.  
Gaze, Gypsee  
Ingram, James H.  
Ingram, Joan B.  
MacDougall, Donald F.  
MacDougall, Jean S.  
MacDougall, Joanne C.  
Penfold, Edwin P.

Silva, Irene M.  
Smiley, Rena I.  
Stormes, Shirley L.  
Terry, Anthony C.  
Terry, Sandra D.  
Terry, Velma J.  
Turner, Alice E.  
Wallace, Mary M.  
Yancey, Doreen L.

**Sixth Degree Candidates - Redding (82 Candidates)**

Abraham, June  
Adams, Eunice  
Angelo, Julia M.  
Armstrong, Delores M.  
Bagley, Florence F.  
Bjorg, Juel R.  
Bjorg, Ruth L.  
Bley, Julie A.  
Bley, Ken V.  
Booth, Ruth

Harris, Geneva  
Harris, Jake  
Hering, Jean B.  
Johnson, Dorothy V.  
Johnson, Edna  
Johnston, Audrey A.  
Johnston, Ray T.  
Killen, Pauline J.  
Kroeker, Caroline B.  
Lonsbery, Fred L.

Brown, Anita	Lovett, Kathleen A.
Brown, Ctasi A.	McKenzie, Coral
Brown, Gerald C.	McDaniel, Gertrude E.
Brown, Lorna J.	Miller, Mary B.
Chaffee, Neil R.	Nusbaum, Alger A.
Clark, Barbara A.	Nusbaum, Bernice E.
Clifton, Julia E.	O'Tolle, Jeanne M.
Clowes, Edmund J.	Parsons, Vernon
Clowes, Ruth L.	Pasillas, Florence M.
Connally-Abraham, Betty S.	Perry, Cecil F.
Connery, Mark	Rich, Lucille M.
Crail, Betty	Risler, Iona E.
Crail, Diana L.	Rocksvold, Eileen
Crawford, Shirley A.	Rogers, Sean P.
Dagen, Gary J.	Shelp, Georgette
Dagen, Janet M.	Soderberg, Lillian A.
Darrough, Charles E.	Sprock, Lenora M.
Dodd, Walter H.	Sprock, Therman L.
Eastlick, Irene B.	Staley, Josephine
Edwards, Barbara H.	Stephenson, Betty J.
Estes, Drusilla M.	Stone, Patricia I.
Falletti, Pearl	Taylor, Everett L.
Foster, Darrell R.	Thornton, Mary A.
Fronimos, Brian C.	Tosa, Lavonne K.
Garrett, Calvin L.	Trask, Jane V.
Garrett, Sally C.	Trask, Lawrence Neal
Gorden, Ruby J.	Tucker, Richard A.
Greenslitt, Ruth N.	Ward, Cecil
Greenslitt, Walter G.	Ward, June
Gregory, Eunice	Windward, Stephen
Hardy, Darlene G.	Yelle, Marilyn M.

## MEMBERSHIP COORDINATOR - 1988

### *Worthy State Master, State Officers and Members:*

It gives me a great pleasure to report that our losses in membership were less than last year. Not much, but nevertheless they were less. With your hard work and efforts our losses have been getting less each year.

This year there are 87 Granges with a net gain in membership, the same as we had last year. There are 20 Granges with 10% to 25% net gain, and 9 Granges had a 26% to 50% net gain. 13 Granges held the same status. These Granges will all be recognized later on at this session.

The Granges took in 2,387 members by initiation and reinstatd 291 for a total of 2,678. There were 1,897 members dropped for non-payment of dues. We lost 719 by death, 919 through withdrawal and 356 by demit. Out of the 356 who demitted, only 154 rejoined the Grange. This makes for a loss of 202 by demit. After adjusting figures, there was a total loss of

1,142 members, 15 less than last year. I am also sorry to report that we lost two Granges last year, we now have 285 Granges as of June 30, 1988.

We need to develop an effective recruitment program which brings new people into the organization and involves them in Grange programs and activities - (this) is and always will be our goal.

We, as Grange leaders, must keep constantly in mind that new members need an active, vital local Grange before they can understand the principles and goals of the Grange. It has been very exciting as we watch new people become involved in membership development. Many of these people are attracted by a concern about the growth of their local Grange and the realization that any organization, to be effective in serving its members and community, must have new people coming in on a regular basis. Many of these leaders are willing to commit themselves to this part of the Grange program for the next few years because they have seen growth in their Grange and its leaders.

Next on the agenda is to keep up our activities! There are people who are genuinely interested in our programs and our high ideals. All it takes is our time, letters, telephoning, visits and making an important and easy step for them to become members as soon as possible. The Grange has something interesting for everyone.

Remember, we have the number one fraternal organization in the country, let's keep it that way. I would like to take this opportunity to thank everyone that has worked on membership development the past year. With determination and a positive attitude on your part, your Grange will grow and will be successful in your membership programs.

I want to thank the Worthy State Master for allowing me to play a part in the future of the greatest organization in the world.

Respectfully Submitted  
John Espinola

### 1988 Membership Statistics

86 Subordinate Granges had a 1 or more membership gain; 20 had between 10% and 21% net gain; 10 had between 26% and 49% net gain. Brownsville Grange #708 had the largest gain: 33 members. Miranda Grange #690 had the largest percentage of gain: 49%. The Subordinate Granges that had a net gain in membership were:

Grange	June 1987	June 1988	Gain	Percent Gain
Moro #27	64	72	8	12
Danville #85	122	124	2	2
Antelope #161	93	99	6	7
Mt. Bolivar #218	78	82	4	5
Valley Oaks #368	172	183	11	6
Scott Valley #386	154	172	18	12
Hornbrook #391	63	65	2	3
Lookout #415	42	44	2	5
Mt. Lassen #417	121	129	8	7

Anderson #418	200	203	3	1
McArthur #420	55	59	4	7
Oakdale #435	259	285	26	10
Redding #446	96	121	25	26
Hangtown #464	252	261	9	3
Sierra Valley #466	118	122	4	3
Tulelake #468	81	86	5	6
Corral de Tierra #474	30	35	5	17
Corralitos #487	55	56	1	1
Buckeye #489	142	147	5	3
Monterey Bay #492	29	31	2	7
Live Oak #494	61	62	1	1
Freshwater #499	144	147	3	2
Bayside #500	74	85	11	15
Humboldt #501	213	223	10	5
Redwood #504	64	68	4	7
Dow's Prairie #505	159	166	7	4
Rohner #509	191	192	1	0.5
Garberville #514	135	151	16	12
Marina #518	54	64	10	19
Empire #521	135	148	13	10
Roache #526	61	64	3	5
Winton #531	146	151	5	4
El Paso De Robles #555	34	41	7	21
Stanislaus/Mt. View #558 (*19 by demit)	48	70	22	6*
Rosedale #565	69	88	19	28
Lake Earl #577	168	173	5	3
Hollister #578	48	56	8	17
Nuevo Lakeview #581	59	69	10	17
Cherry Valley #586	67	68	1	1
Muscoy #589	68	70	2	3
Glen Avon #591	33	35	2	6
Fonbloom #602	45	49	4	9
Phelan #607	214	227	13	6
LaHabra #622	27	30	3	11
James Ranch #628	30	34	4	13
Ramona #632	50	63	13	26
Encinitas #634	32	44	12	38
Sisquoc #651	105	106	1	0.9
San Dimas #658	145	152	7	5
Joshua Tree #664	59	67	8	14
Alpine #665	88	92	4	5
Bachelor Valley #667	130	137	7	6
Garcia #676	107	115	8	7
Ione #681	297	319	22	7
Rainbow Valley #689	119	120	1	0.8
Miranda #690	63	94	31	49
Berry Creek #694	205	209	4	2
Quartz Hill #697	66	76	10	15
Reseda #703	15	18	3	20
Easton #706	67	68	1	1
Brownsville #708	564	597	33	6
Riverbank #719	32	42	10	31
Fair Oaks #724	261	273	12	4
Scotts Valley #725	57	62	5	0

Laytonville #726	48	66	18	38
East Lake #727	251	252	1	0.4
Manton #732	112	128	16	14
Elbow Creek #733	41	45	4	10
Concow #735	140	152	12	8
Penngrove #740	78	80	2	2
Hessel #750	176	178	2	1
Ostrom #751	544	558	14	2
Mt. Springs #754	89	96	7	8
Tracy #759	38	43	5	13
Applegate #764	81	82	1	1
Pine Creek #770	95	96	1	1
Fieldbrook #771	43	56	13	30
Bodega Bay #777	187	197	10	5
Madera #783	52	69	17	33
Dixieland-Berenda #784	41	48	7	17
Loma Rica #802	295	313	18	6
Golden Empire #806	117	124	7	6
Owen's Valley #808	18	19	1	5
Copper Mountain #814	144	150	6	4
Goat Mountain #818	75	79	4	5
Airport #820	69	73	4	5
Smith River #823	11	14	3	27

### 13 Subordinate Granges held the same status:

Elk Grove #86	196	196
Windsor #410	185	185
Coyote #412	53	53
Hat Creek #421	27	27
Sierra Nevada #454	126	126
Los Molinos #471	115	115
Alderpoint #516	36	36
Vista #609	77	77
Los Alamos #647	73	73
Roeding #707	20	20
Calaveras #715	152	152
Meadow Vista #721	74	74
Pleasant Hill #737	14	14

### 1988 Pomona Grange Membership

6 Pomona Granges gained one or more members. Both Southern Humboldt Pomona #19 and Mojave Valley Pomona #33 had gains of 12 members, sharing honors as largest membership gained. Colusa-Yolo Pomona #40 had the largest percentage of gain, 17%. Two Pomonas remained the same.

Grange	1987	1988	Gain	%
S. Humboldt #19	216	228	12	5
Placer Nugget #29	128	133	5	4
Riverside #31	76	76		
Mojave Valley #33	96	108	12	13
San Diego #35	146	146		
Santa Barbara #38	96	104	8	8
Antelope Valley #39	180	184	4	2
Colusa-Yolo #40	12	14	2	17

**Junior Grange:**

Quartz Hill #214

24

32

8

33

**WOMEN'S ACTIVITIES COMMITTEE**

*Worthy Master, Visiting Dignitaries, State Officers, Brothers and Sisters:*

Many Granges and GWA's supported the National and State Deaf programs with approximately \$2700 for National and \$5100 for State Deaf.

In the 1987 National Grange Sewing Contest, California was honored to have Jeanie Barone, San Jose Grange member, with a Class C entry win the National Grange Grand Award of \$1000. What a thrill for all of the California members that were present in New York at the National Session.

In the 1988 National Grange Sewing Contest, Eve Erickson, San Jose member, was 2nd Place in Class C and Mary Kay Kerman, non-member, Greenhorn Grange, won 2nd in Class D, at the National Level of judging. National Grange has announced that they are discontinuing the Sewing contest after 30 years.

It has been reported approximately 3600 toys were made in California this year. Minnie Roger, Berryessa Grange member, made 663 toys with Berryessa GWA making a total of 1000. 10% of all the toys made in California were given to (Ronald) McDonald Houses throughout the State.

In 1987, the Recognition Notebook state winners won 2nd Place in Subordinates by Eve Erickson, San Jose Grange #10 and Thelma Meyer, Shasta Pomona #13 won 8th at the National level of judging.

1988 Notebook winners at State Judging are Eve Erickson, Santa Clara Pomona #16 and Doris Skow, San Jose Grange #10. Good luck at the National judging.

The 1989 GWA Program is printed and ready for all of you to take home. Now you may start on your new program immediately. The 1988 GWA Chairmen should have received their National Grange packet by now. If you are no longer the chairman, please pass it on to the newly elected one. Also you should have the Natinal Grange (electric pink) Program Book. Ask for one iT you don't, all chairmen need one.

There are changes in the 1989 GWA program so study all the National Grange contest rules, the program book and the State program pamphlet, so you will be able to answer all questions. If you don't understand some things, ask your Regional Director or myself.

As we are entertaining National Grange here in Redding next month, it has been a busy two years for all the members in California. Many, many thanks to each and every one who made goody bags, either collected, made or bought items for the bags, made stuffed bears, lapel bears and everything else that was done. All of you have been great and it is sure to be a successful National Convention.

We have added some new state contests, Sewing and Liquid Embroidery. Also have added some new classes in some of the old contests.

and new projects.

We will start our Sewing Contest with three classes, Class A, adults sewing for anyone, Class B, Teens and Class C, Juniors. The contest will be from September 1, 1988 to June 1, 1989. Riccar America Company is donating a sewing machine for the Best of Show, as well as other companies offering prizes of their products for winners. You will be allowed to use any 1988 or 1989 pattern of your choice. Rules are available in the GWA exhibit room.

We will raffle the Musical Bear off on Friday night, this will be for State GWA National Convention expense. Buy your tickets.

At our GWA Conference this morning we had the drawing for the 30th Anniversary special award in honor of the National Grange Sewing Contest.

The CARE donations for 1988 totaled \$2379.84. In 1987 California received two plaques, one for having the most money donated and one for having the most Granges donating in the group of States with over 160 Granges. Thanks to all who donated to CARE.

National Grange has dropped the CARE project after many years, so California will have their own for the country of India.

Freedom From Hunger (formerly Meals For Millions) donations amounted to \$2425.00 for this year.

We have been given 10 cloth 10# Sugar bags and we are taking closed bids on them. Highest bid will be the price they will be sold for. Come to the GWA Exhibit room and place your bid.

We will be needing people to sit in the Exhibit Room for National Grange session from Wednesday, November 16th through Saturday, November 19th. If you can help us out please stop by the exhibit room and leave your name, day & time you will be available. Anyone can do this sitting job.

Please pick up you entries in the GWA room between 9am and 11am Friday morning, as the room will be used for meetings later in the day.

Since last Convention, new Regional GWA Directors have been appointed: in Region 6 Ruth Verrue and in Region 9 Grace Bussell.

Many thanks to the Regional Directors for taking over the Regional Conferences this year when it was an impossibility for me to attend.

All the GWA's are to be praised for all their donations to various projects throughout the year.

Remember the GWA Breakfast is Thursday at 7 AM at the Shasta Inn. Tickets \$6.00. See you there.

We are also selling raffle tickets on a Wildlife Picture, donated to the GWA for National Grange Convention fund raising by Stan Patten. Also, we are selling tickets on a quilt, these will be raffled off on November 20th. Tickets \$1.00.

Thanks to everyone for all your help throughout the past year.

Respectfully Submitted

Joy Beatie

## Approximate Donations and Earnings Reported By Subordinate GWA's July 1, 1987 to June 30, 1988

Donations to National Projects:	
CARE	\$ 2,354.84
National Deaf	1,700.00
Donations to State Projects:	
Freedom From Hunger (MFM)	2,425.41
State Deaf	5,000.00
Donations to Local Projects:	
Scholarships	38,547.00
Delegates Fund	23,881.00
Crippled Children	3,641.00
Battered Women/Children	701.00
Miscellaneous	37,552.00
Total Donations	<u>\$104,322.00</u>
Money Earned By Subordinate Granges	
<i>(Gross Earnings - does not include expense)</i>	
Fair Booth	\$ 18,459.00
Meals	1,924,116.00
Dances, Bazaars	41,539.00
Bingo/Cards	53,105.00
Rummage Sales	105,304.00
Miscellaneous/Hall Rent	295,723.00
Total Earnings	<u>\$2,438,246.00</u>
Service Hours:	312,232

## DIRECTOR OF YOUTH ACTIVITIES - 1988

*Worthy Master, Distinguished Guests, Officers, Delegates and Brothers and Sisters All:*

It is a pleasure to be here in Redding and deliver the State of the Union address with regards to Youth Activities within our State Grange.

This past Grange year has been one of challenges, one of rewards and one of achievement. In the last few years, a firm foundation was laid by the last youth Director. We have built upon that foundation. I'll give you a rundown on what I call a year of successes.

As with all good programs, planning is an essential step. In January we held a coordinating council meeting with all of the Youth Committee Officers and Youth Advisory Committee members. We laid out plans for the year's activities, and for what we hoped to accomplish. The first test of our plans was the Young Adult Conference. Held in the Garden Grove Grange hall, Orange County, under the direction of R. Mark Baldwin, it proved to be a success. Over 30 young Grange leaders from across the

State attended. We learned about how to promote the Grange by using the media: TV and Radio. We learned, with the help of GML's Jim Smith, how to motivate ourselves to promote the Grange. We learned about the Rural Areas Against Drugs (RAAD) program. But most of all, we had a chance to exchange ideas that work. Katie Couch competed and was declared the winner of the Public Speaking Contests, Upper Age division. New Young Adult Committee officers were elected. They are: Chairman Martha Stefanoni, Vice-Chairman Katie Couch, Secretary Betty Connally, Treasurer Becky Marousek and Chaplain Bill Booth.

Next came the Easter Youth Conference, commonly called the "CalPoly Conference", held in San Luis Obispo. With Youth attendance over 100% over the prior year, we feel we are moving forward in this vital area. At the conference we presented Dr. John West, Associate Dean of the School of Agriculture, California Polytechnic University, a Resolution of Appreciation for all of his help over the 20+ years in coordinating the conference with the campus officials. Little did we know that this was to be Dr. West's last year, as he was retiring and will become a part-time instructor.

Ritual training at the Easter Conference was in the Opening and Closing of the Grange and the Official Obligation Ceremony. Classes were also held in reading the unwritten work of the Grange, and National Grange Youth programs. Gene Runyon, State Grange Lecturer, presented a workshop entitled "But We've Always Done It That Way", on how to do a proper lecturer's program. We also toured the Ornamental Horticulture Unit at CalPoly, one of the largest of its kind in the U.S. A new slate of Youth Officers were elected to continue the work of the Youth Program. They include, Chairman Jeff Murray, Vice-Chairman Jeremy Hill, and Secretary Treasurer Rachael Woltoz.

In April, another Coordinating Council was held to give the newly elected officers input into the program. This was necessary because of the upcoming Youth activities at the National Grange Session.

Our biggest success of the year was the Grange Family Camp. After being cancelled last year for lack of participation, this year's camp, held at the Oddfellows Camp in Sonora, was attended by over 40 Grangers. Our thanks go to Camp Director Bob Clouse and Registrar Racine Dahlgren. What made this camp special is that we are now seeing youth who have participated in the program for the last five-plus years step into leadership roles. It proves that the principles of the program, which is to develop youth into leaders, does work.

Western States Regional Youth Conference held in Montana was attended by 10 California Grangers. We proved successful in capturing the Speech Contest in the 14-18 age group with Jeremy Hill, and the Sign-a-Song contest by Lillian Booth, both of whom will represent California and the Western Region at the National Grange Session. Katie Couch was unable to compete at this level because her division had been eliminated from the program. We are happy to say that the Upper Division has been

reinstated on a National Level and we look forward to Katie competing there again. We also look forward to hosting this Conference in California on August 4-6, 1989.

Our activities are continuing here in Redding with a Youth Opening Team and a Youth Fifth Degree Team. We will select a new Outstanding Young Adult, and as a fundraiser, we are selling our new "I'm Proud To Be A Granger" pins. You can support our activities by buying these pins, by attending the Youth Breakfast and by continuing your support of the BBQ.

We, as the Youth Department, hope that all of you will continue to be our best Youth Boosters. Search for that one or two young couples, or that young adult, or that youth in your Grange. Offer to send them to our Conferences. Offer to come with them to our Conferences. We invite all of you to attend our next conference in February. Learn about the Grange with us - teach us what you know about the Grange - come have fun with us.

I want to thank my husband, Bill, for his assistance these last ten months. Without his encouragement, kindness and understanding, I would be unable to fill this position as Director. Special thanks also go to Janet Layton, my right hand, and Tom & Martha Stefenoni, our past Directors. They were there, when and where I needed them, without my asking - always offering to help and always following through with what they were asked to do.

I look forward to an especially good year in 1989. We are planning many wonderful programs and lots of things to do. National Session will prove to be a worthwhile booster in our Youth Activities and we hope you will join us, especially on Saturday evening when Tom & Martha will be competing for the title of National Outstanding Young Couple, as our California representatives.

Brothers and Sisters, help build your Youth program with your time and efforts. We need you at our activities - need you to bring Youth there and need you to participate. Come and join in the fun and fellowship and

....

See you there!!

Fraternally Submitted  
Lillian J.D. Booth, Director  
CSG Youth Activities

## **JUNIOR GRANGE REPORT - 1988**

*Worthy Master, Worthy State Officers and Directors, Honored Guests and Fellow Grangers:*

Greetings on behalf of the California Junior Grange Department. This past Grange year began on a high note with three of our Junior Grangers bringing home honors from the 1987 National Convention. These Juniors were Amy Ziegler from Lake Earl JG (Outstanding Achievement Award for Creative Writing), Rachel Walter from Quartz Hill JG (2nd Place

her Plastic Bottle Craft), and Christina Fletcher from Pony Express JC (Honorable Mention on her Plastic Bottle Craft purse). We're all proud of these Juniors and hope that they continue in their good work.

We are also closing this Grange year on a high note with the organization of Concow Junior Grange #215. Congratulations to Concow Grange #735 for their vision and support of the Grange's future, and to State Deputy Rita Moore and Junior Leader Emily Felder for all of their hard work. I've also been informed that there is a strong possibility of a Junior Grange being reorganized down in the Fonbloom area...sounds great!

It is of vital importance for today's Grange membership to be concerned about tomorrow. Who is going to carry on our organization? Should we just shrug our shoulders and let someone else do the worrying? I don't think so. I would encourage each of you to go back to your Subordinate Grange and discuss the possibility of sponsoring a Junior Grange, and then take the next step...do it! Just think of it as another type of Grange insurance: insuring the Grange's future.

We have been celebrating the Junior Grange Centennial this past year, and the celebration will culminate right here in Redding next month at the 122nd National Grange Session. I encourage all of you to try to attend at least some of the National Session, and I am cordially inviting you to attend the Junior Grange Centennial Luncheon, which will be on Friday, November 18th. The Luncheon is open to the public, so it would be a good opportunity to bring your prospective members (both Subordinate and Junior age) and let them see a part of the Grange in action. The Luncheon is going to be a special event, and I hope to see many of you there.

The National Grange theme for the next two years is "Grange: The Key", and the Junior Grange is the KEY that opens doors of opportunity. I'd like to quote what Mary Beth Heberer, the National Junior Grange Director, says about the various Junior Grange programs to us (the Grange membership):

"...(she) hopes you will use them (Junior programs) as KEYS to open the door to a new century of participation and progress for the Junior Grange."

As I close, I would like to challenge each of you to go back to your Subordinate Grange, and encourage your fellow members in becoming "THE" KEY to starting a Junior Grange in your community.

Thank you, and God Bless!

Fraternally  
Carolyn Hill, Director  
California Junior Grange Activities

## DEAF ACTIVITIES COMMITTEE - 1988

*Worthy Master, Guests, Brothers and Sisters:*

We had a fulfilling year. We have accomplished the goals we had set for ourselves and our committee in the most satisfying manner.

We have sold buttons and passed out literature to all our friends and

neighbors.

The Committee and State Grange sponsored a statewide poster contest with 8 schools participating. The theme was "Noise Pollution and Hearing Loss," and was open to all fourth grade students. The thought and effort put into these posters was an eye opener as to the talent and understanding of our fourth graders. The posters are on display in the Lecturer's room this week. While we were judging these posters, the idea of using them in a coloring book was forming in the back of my mind. This way maybe more schools would be reached so that next year we would have more schools entering. I am very happy with the job that Naomi Fletcher has accomplished. It was a big job well done. My thanks also to Jay Hartz for his typesetting.

Next is the Hearing Dog project. We have given \$6,000 for two dogs this fiscal year. We received plaques from the San Francisco SPCA for our donations. One is on display in the lobby. Darcy Andrews and I, representing your Deaf Activities Committee, were able to attend this second graduation in June of this year. It was a pleasure to see how they matched the dogs personality with that of the person receiving it, and to listen to the pleasure and thankfulness of those persons receiving the dogs. It was a very touching and at times an eye-watering experience to listen to them express their thanks for the dogs.

I wish to thank all the Granges that helped make this program a success. I would also like to thank the Worthy Master for the opportunity of chairing the Deaf Program this past year.

The following is a fiscal year end financial update:

Balance Forward 7/1/87		\$ 8,976.96
Donations Received		5,110.56
Expenses:		
Deaf Buttons	\$ 182.96	
SFSPCA	3,000.00	
Poster Contest	38.22	
Mileage/Mtgs	381.63	
	<u>\$ 3,602.81</u>	<u>3,602.81</u>
Balance as of 6/30/88		\$ 10,484.71

Fraternally Submitted  
Bonnie Jaynes, Chairman  
Deaf Activities Committee

## REPORT OF THE LEGISLATIVE DEPARTMENT - 1988

*Worthy Master, Honored Guests, Brothers and Sisters:*

1988 has proven to be an interesting year, to say the least. I have enjoyed the duties as the Director of your Legislative Department and hope to serve you again as we move furiously into 1989.

The "Gang of Five" and the FBI Capitol sting have cast a shadow over

the Capitol in Sacramento. We are anticipating the 1989-90 legislative session to be heavily weighted with measures that died in the 87-88 session because the clock ran out. And as voters, you will decide on major issues in November that the Legislature could not compromise on.

Issues advocated this session by your Legislative Department covered several areas. I have covered only the highlights of the most important this year: Agriculture, Water and Transportation.

#### **Agriculture:**

*Trade* - Foreign trade was in the forefront this year. Several bills relative to marketing will create funds to expand further into the Foreign Market Development of Export Incentive Program. The recent Pacific Rim tour of the California Golden Bear floating trade show, and the California Department of Food and Agriculture Director, have opened up the wine, citrus and beef market tremendously. Increased exports are ensuring a seat for California in the overall export market.

On a federal level, the Trade Bill allows presidential retaliation against trade agreement violations and other "unjustifiable" trade practices, but allows waiver of such action under certain conditions. The bill also doubles the Target Export Assistance Fund to \$215 million. This fund is utilized to advertise and promote US grown goods overseas.

*Labeling/Residues* - Labeling has become an important factor in quality assurance with the advent of the passage of Proposition 65. Several bills have passed that would require country of origin on the label of raw or processed foods. In addition, when the label says "Pesticide Free" the laboratory conducting the testing for residues on that labeled product must be accredited with the Department of Food and Agriculture, acquire a \$100,000 bond to protect growers against inaccurate findings, and report any positive findings to the Department within 24 hours.

*Pesticides* - We are again encouraging Congress to provide national uniformity in pesticide residue tolerances in and on food and food products. This provision would stop uncoordinated state and local regulations while providing for special local uses.

*Animal Welfare* - Two primary issues confronting producers this year involved animal rights activists' efforts to eliminate the use of steel-jawed traps and increasing veal calf production pen size.

The veal calf production bill had not been to either Agriculture Committee until the middle of August on its final trip through the amendment process. Industry fought long, hard, emotional battles in Judiciary Committees against the very verbal and abusive "rightists". Once the Agriculture Committee was allowed to hear the bill, industry representatives found solid ground and killed the bill in the final jump to the Governor's desk. This bill would have legislated a mandatory size for veal calf pens double the size currently recommended by the American Veal Producers. Grange opposed this bill on the grounds that animal husbandry practices should not be legislated, rather regulated by the appropriate agencies.

By the same token, the steel-jawed trap bill was originally introduced

and would have eliminated the use of steel-jawed leg traps in California. The bill as approved by the Governor directs the Resources Agency to conduct studies and involve industry representatives in seeking viable alternatives to the steel traps, thus assuring livestock producers an option to steel traps.

#### **Water:**

*Central Valley Project - SJR 30* - Central Valley Project has been adopted and would memorialize Congress to return control of the CVP to the state at no cost to the state. It is also understood that California would be required to comply with the legal and contractual obligations of the United States.

The CVP was originally planned and designed by this state as a state project, and was authorized construction in 1933. The state was unable to construct the project during the Great Depression, and the project was authorized as a federal project in 1935. In 1936, the state and federal governments entered into memorandums of understanding which specified that the state would operate and maintain the project following presentation to the US of assurances of payment satisfactory to the US.

California has had difficulty in resolving its internal water conflicts in large measure because of conflicts with the CVP over areas of origin protection, fisheries protection, regulatory control, salinity control in the Sacramento-San Joaquin Delta, and protection of the San Francisco Bay.

A benefit-cost analysis would be undertaken by the state, and, if acquisition does not have a positive benefit-cost relationship, considering a multitude of water parameters, it shall not be done; and the parameters shall include but are not limited to: protection of areas of origin, contractual commitments, state liability, the acreage limitations, and levee protection in all affected areas of the state.

*Auburn Dam - AJR 67* - Auburn Dam by Norm Waters calls for a multipurpose dam at the Auburn site. A project on the drawing board, in the legislature and in Congress for over 25 years now, a building block has been set. American River Authority is ready to put up \$7 billion to begin construction. Even with matching funds, the Dam would take more funding. But at this point, the Grange strongly agrees that if a dam is to be built at the Auburn Dam site, it should either start and finish as a multipurpose dam site, or be capable of future expansion. A "dry dam" will not be the solution for future generations.

I keep coming back to the struggle of James O'Sullivan to convince Congress in the '30's that the Grand Coulee would make an excellent dam site. He, too, fought long and hard to tell Congress that yes, the market for power and water is there. All we need do is provide the generation of that power and water.

After 35 years, O'Sullivan finally saw his dream come true in the construction of the Grand Coulee Dam in Washington State. A testimony to man's knowledge of construction, this dam and its struggle to become reality should serve as a model for Auburn Dam.

The Auburn Dam has become a pawn in the chess game of politics. Let's put the project back in the hands of the people, and the people will build the dam.

*Boyden Barrier Plan* - Salinity control in the Delta is of major concern, especially in the wake of a severe drought situation and no relief in the near future.

The Boyden Salt-intrusion Barrier has been introduced and seen by Delta water agencies as a key to the problem of salinity in the Delta. With a smaller version already installed and operational in Montezuma Slough, and the established Dutch Sea barrier, it's just a matter of time before the Resources Agency provides funding to test the Boyden plan on the Sausalito Bay Model.

The barrier would be placed in the Suisun Marsh area on both sides of the deep water channel, thus assuring upstream river trade during low tide, but not completely spanning the marsh. This barrier, if installed, could slow, if not totally eliminate, upstream salt intrusion. But, here again, the longer we wait, the worse the present situation will become.

#### **Transportation**

As a member of the Highway Users Federation, the Grange was asked to provide an agricultural viewpoint on the issue of transportation into the twenty-first century. A statement was prepared compiling transportation policy for the past 10 years. Areas of concern included the farm-to-market system, funding, truck regulations, motorcycle helmets, radar use, billboard removal, rail abandonment, agricultural vehicle registration, freeway walls, alternate fuels, and rest areas.

The Grange was also afforded the opportunity to address the National Economic Commission regarding gas pump economics and balancing the federal budget. The Grange is adamant in insisting that fuel taxes collected be used for their intended purpose: road maintenance and construction.

In conclusion, I would again like to thank you for the opportunity to serve you in this capacity, and look forward to working with you all in the future.

Fraternally,  
Naomi Fletcher, Director  
Legislative Department

## **PUBLICITY BUILDER'S COMMITTEE - 1988**

*Worthy Master, Brothers and Sisters:*

The Publicity Builder's Committee, upon the request of the Executive Committee, met to discuss the direction of the Committee as established by the Goals and Objectives set forth in G-20-79 to further the public image of the Grange.

The Committee made the following recommendations and were approved by the Executive Committee:

1. That funds donated by the PBC relative to political activities be re-

assigned to the Legislative Department.

2. That the Press Release program be reinstated on a monthly basis.

3. That a "Publicity" brochure be developed as a "quick reference" guide for all Subordinate and Pomona Publicity Chairmen.

4. That a Newsletter Contest be started to encourage internal communication.

### DONATIONS

With these objectives in mind, the following contributions were made in fiscal year 87-88:

*English First* - Now that the English language bill has passed California, English First campaign has acquired the more arduous task of making English the official language of the United States. In the future, this donation will be assigned to the Legislative Department.

*AgAction Council* - The AgAction Council is a political action committee consisting of agricultural industry groups large and small. AgAction advocated the farmer as a strong voice in front of the legislature. The PBC feels an important need to speak as one voice, and have requested reassigning the continuance of this membership to the Legislative Department.

*CAST* - A non-profit organization, the Council for Ag Science and Technology is made up of 28 food and ag science societies with combined membership exceeding 100,000. CAST published "Science For Food and Agriculture", as well as reports, papers, special publications, and comments and newsletters from CAST. This is our first year as a member of CAST, and many articles produced by Grange News and the Legislative Department are derived from CAST publications.

*California Highway Users Conference* - The California State Grange, as a member of the California Highway Users Conference, assisted in advocating Congress on the issues of highway use tax, as well as the transportation needs of this country into the twenty-first century. Again a legislative tool, this has been reassigned to the Legislative Department.

*Farm Youth Organizations* - The PBC will continue to subsidize the production of the FFA publication "Golden Harvest" and sponsor the FFA Ag Mechanics Award. 4-H support will continue at their annual state fair horse show in sponsoring Junior and Senior showmanship classes. In addition, California Young Farmers will continue to receive a donation for their Farmer Of The Year award.

The ever-present support of allied youth organizations by the Grange ensures the future of the family farm as young people come to learn and appreciate the importance of the food and fiber they produce.

### PRESS RELEASE PROGRAM

The press release program was reinstated with convention press in September. The State Grange prepares and releases news items on a regular basis to 300 newspapers throughout the state. In addition, each Publicity Chairman, both Subordinate and Pomona, receives a copy. We are asking you to keep an eye on your local papers for these releases, cut them out, and send them to the State Grange headquarters, attention

**PBC.**

We need to "clean up" the mailing list, now three years old, and will be sending those portions of that list relative to your area for updating in January. Please return the corrected list as soon as possible.

If a press release of statewide importance isn't printed for lack of local interest, please "localize" the release and carry it to the editor. And, if that doesn't work, a letter to the editor is in order. Simply write the Editor's name on the top of a page, and copy the press release verbatim. Then sign the bottom. It works, believe me.

**PUBLICITY BROCHURE**

A publicity brochure is currently on the drawing board to provide Publicity Chairmen a quick reference guide to getting good press. We hope to distribute this in January.

**NEWSLETTER CONTEST**

Keep an eye on your mail for rules for the "PBC Newsletter Contest." We know at least half the Granges in this state publish a newsletter, and we'd like to give you a chance to shine by creating this contest.

We feel internal communication is the main key to community involvement, and enables the "shut-in" to be a part of the Grange by keeping them informed.

*Placemats* - We have reordered 20,000 placemats. There are samples at the Press Table in the lobby. If you would like to order these, please leave your name, address and quantity needed with the PBC members there. They are still 5-cents each, which is actual cost.

*The Future* - We are looking forward to a productive year in Publicity. We have Coy Baker of KTRB-Modesto here this week taping interviews for possible statewide distribution. Coy has worked with Adrienne deVries of Washington State Grange, and felt he could do for California Grange what Adrienne has done for Washington. We thank you, Coy, and look forward to working closely with you.

Your donations keep this Committee going. The following financial statement for fiscal year 87-88 is provided at this time for your information.

Beginning balance 7/1/87	\$ 2,259.98
Total donations 87-88	1,154.81
Total Disbursements 87-88	1,136.99
Ending balance 6/30/88	\$ 2,277.80

Fraternally Submitted  
Ruth Hitt, Chairman  
Publicity Builders Committee

**GRANGE RURAL AREAS AGAINST DRUGS (RAAD)-1988**

*Worthy Master, Distinguished Guests, Brothers and Sisters:*

"Here I am, sitting in the back of the garage amidst boxes and garden equipment. Cobwebs are starting to form on my handlebars. I used to be ridden everyday, but now I just sit in this dirty, crowded garage.

"I used to love it when my owner Jimmy rode me and I felt the breeze swishing through my wheels. We were like buddies - wherever Jimmy went, I went too. But now, I'm lucky if he rides me at all.

"It all started a few months ago. Jimmy kept taking me different places. He'd bring money and get little white pills in return. Then he started sleeping in and missing school. I could hear his parents yelling at him for getting F's.

"One day, Jimmy invited this boy over. The boy tried to sell Jimmy more of those pills. Jimmy said he had no money and the boy suggested trading ME for the pills. Imagine! I was shocked!!

"Whew! Jimmy came to his senses. I breathed a sigh of relief as I heard him say, 'I am somebody. I don't need drugs!' He started to wheel me out of the garage. I guess we're going for a ride!"

The above essay was written by a ten-year old fifth grade student. One of over 2,000 students in the fourth, fifth and sixth grade classes attending the ten elementary schools within the community of a Subordinate Grange in the State of California. Responding to a contest on Drug Abuse sponsored by the Orangevale Grange and funded by the local business community with over \$3,500 in cash and prizes.

That same contest brought a fifth grader's mother in to talk to the principal and thank her and the Grange for participating in this program.

With tears flowing from her eyes, she explained that the pamphlets she read with the contest entry form her son brought home provided answers to questions she was afraid to ask. Those pamphlets gave her the courage to confront her husband: "Was he using drugs?" He admitted to using drugs, but only on a "recreational" basis. She then considered long periods of sleep on weekends and shorter tempers with their children, resulting in physical abuse. She thought of the unexplained withdrawals from their checking and savings accounts.

Those pamphlets she read told her that these were not the symptoms of recreational usage. These pamphlets opened the eyes of a mother engaged in a war of not knowing. These pamphlets were provided by the Grange through her ten-year old son in a contest the school district said wouldn't work.

G-14-87 established a Committee on Rural Areas Against Drugs to help Subordinate Granges develop programs that will educate parents and children on the hazards of drug abuse. This committee, with the approval of the delegate body, will seek funding from Subordinate Granges, private corporations and government agencies to build a library of materials in support of these programs.

Our intent is not to rehabilitate those who are addicted, but rather to educate those in our community before a family member, friend or even themselves, become addicted.

Your State Rural Areas Against Drugs Committee, whose members are dedicated to these ideals, will continue to seek ways to develop and provide the programs and materials to Subordinate Granges. However, this

takes funding. When you return to your Subordinate and Pomona Granges, ask them to help provide those funds.

As you walk through the lobby, stop by the RAAD Table and pick up some information handouts to take back with you to your own RAAD committee. If your Grange doesn't have a committee, then help form one. Working together, we can play a major role in developing a drug-free society and push the pushers and drug lords back in the crevices and canyons of the underworld where they belong.

Help seed the Grange RAAD fund by donating to the committee. For each dollar donated this week, you will receive a ticket that will enable you to win one of two clocks on display. Stop by and visit. And tell us you *Care*. Sure, you may not win the clock, but you win, because you do *Care*.

As for that mother I mentioned earlier, she is seeking help through a local organization called People Reaching Out, who she knows *cares* about her and her kids. And because of this program, she knows the school district *cares* about her and her kids.

Here is a mother who will never say "Why doesn't anybody do anything?" Because she knows her local business community, the county Supervisor, and District Assemblyman, who all judged this program, *care* about her and her kids. Above all, she knows that the Orangevale Grange *cares* about her and her kids.

Brothers and Sisters of the California State Grange, help me and your committee show the mothers of the communities across California that the Grange *cares* about them, and their kids.

Fraternally,  
Mike Fletcher, Chairman  
Grange RAAD

## STATE GRANGE CONVENTION REPORT - 1988

*Worthy Master, Honored Guests, Brothers and Sisters:*

Work for the 116th California State Grange Convention began in June when we met with State Master David Austin, State Secretary Marjorie Brown, Director of Womens Activities Joy Beatie, and representatives of the Redding Convention Bureau for a preliminary survey of the Convention Center. We all met with the Center staff and decisions were made as to the best use of the facility.

In July a meeting was called by Co-Chairman Vernon Parsons at Anderson Grange, which was attended by 30 members representing Regions 1, 2, and 3, and 13 Subordinate Granges. Plans were made as follows:

Feast of Pomona . . . . .	George Sawyer, Chairman, Scott Valley
Walnuts . . . . .	B.J. Dagen, Tehama Pomona
Prunes . . . . .	Leo Day, Los Molinos
Apples . . . . .	Fern Whitaker, DeSabra Grange

Information Booth .....	Aaron Forschler, Mt. Lassen
Corsages .....	Mary Victorine, Tullake
Officers' Gifts .....	Donna Niles, Van Duzen River
Plants and Flowers .....	Vivian Tuttle, Millville
Altar .....	Millville Grange
Regalia for Fifth Degree .....	Barry Hutcherson, Pomona #13

We wish to thank each and everyone of those committee chairmen and all of their helpers, especially all who filled the bags for the Feast. We also want to thank those ladies who were drafted to help bag cookies for the GWA. A special thank you to Shasta Pomona GWA for the flowers for the Rose Drill, they were beautiful.

A big vote of thanks too to the staff of the Convention Center for their courteous helpfulness. From early in the morning until late at night someone could always be easily found when we needed their assistance. They truly deserve our grateful appreciation.

Our deep appreciation also goes to State Officers Joy Beatie and Rosemary Hansen. Their advise, experience and encouragement gave us the assurance when we hesitated to continue to perservere to make this 116th Annual Convention of the California State Grante one that would be pleasing to all.

Thank you for helping us to grow in the Grange by serving you.

Respectfully Submitted  
Vivian Tuttle, Co-Chairman  
1988 State Grange Convention  
Committee

## CALIFORNIA GRANGE TOURS - 1988

*Worthy Master, Brothers and Sisters:*

Thank you once again for inviting me to speak at your annual convention. I appreciate your interest and support, and applaud your efforts to help the Grange strengthen and grow.

You may ask yourself, what is the value of the California Grange Tour Program? That is a serious question - one that I ask myself often. The Tour program is for you and your fellow Grangers, yet I work constantly to fill in from my list of past travelers so a Grange tour can proceed as planned. The program is yours, designed based on your comments, requests and our past experience.

What is the value of your Tour program?

It's a friendship and kinship builder as no other happy experience can be. Memories of great vacations shared with families and friends will glitter long after gold has lost its luster.

It's a tremendously attractive membership benefit you can use to build a better Grange. Escorted California Grange Tours are comfortable, affordable, and welcoming for all ... even if you or your member have never taken an organized tour, or traveled far from family. We have a

toll-free number for you to call for any travel questions.

It's a chance to expand your horizons - perhaps explore your roots - or have a guide take you on a fantastic tour through one of our great National Parks to enjoy our great historic sites.

It's a Grange *Program* that *Pays* the State Grange for each tour member you refer or each Grange member who joins our tour. Added to this we support all Grangers with individual travel arrangements and put together fund raising bus trips, for which the Grange is paid. You can't lose with this deal.

Now, I've said my piece about value. But I need to know this: What is it worth to you? The Grange Affiliates have worked long and hard to put a binder in your hands full of membership services and Grange know-how. California Grange Tours are in that binder. If you leave them in that binder, if you don't let them out to be a part of your life and your Grange activity, they will die. And if they die, it will be a long time before the program will be brought back to life. Think about it.

Where did we go last year?

Australia - on a fantastic trip with 19 tour members who were thrilled with the tour. Among the 19 was an older Granger in a walker who had a great time, yet out of 19, only 5 were Grangers or invited by Grangers.

Death Valley In Springtime - all the color and beauty was enjoyed by 45 tour members ... 5 were Grangers.

Panama Canal - what can I say about a cruise through Teddy Roosevelt's "Big Ditch"? 39 tour members went ... 10 were Grangers.

Yellowstone and the Great National Parks - yes, we went before the fire was out of control, with 31 tour members ... 2 were Grangers.

Brothers and Sisters, I've said all I can. I have copies of the new 1989 tour program with me ... opportunities to travel to Death Valley, Mexico, Alaska, The Portland Rose Festival and more. I'm asking ... are you coming with us?

Fraternally  
Marilyn Boese

## CREDIT UNION REPORT - 1988

*Worthy Master, Brothers and Sisters:*

This week on Thursday, October 20, we celebrate International Credit Union Day. Credit Unions developed from an early concept of people working together for economic reasons to benefit one another. Early cooperatives were formed in Germany in the 1800's as cooperative credit societies. The ideas spread throughout Europe, and in 1900 the first North American credit union was organized in Canada. Here were people helping people to benefit themselves rather than private money-lenders.

Edward Filene, known as the father of the American credit unions, promoted the credit union concept in the United States, and by 1930 there were about 1,100 credit unions nationwide. In 1934 the Federal Credit Union Act was passed.

From the beginning, there had always been competition from other financial institutions who were never designed to fill the needs of the small saver or the small borrower. Banks were mainly concerned with large commercial accounts and commercial loans. Savings and thrifts were interested in large investors and real estate loans. The ordinary consumer usually had no choice except to borrow from high-rate finance companies. Credit unions not only filled the void, but as consumer cooperatives, they were granted a federal tax exemption based upon their mutual structure.

Currently, there is a move afoot by many banking organizations and some legislators to revoke credit union tax exemption. This is no way to solve a budget deficit. Not only would it yield relatively little revenue to the Federal Government, it would undermine credit union tradition of taking care of themselves. One example of this is how credit unions capitalized their own insurance fund in 1985 to make the NCUSIF the strongest of the federal deposit insurance funds. Insured credit unions have not and are not expected to incur one cent of federal liability.

As cooperative, democratic financial institutions, they are far different from banks and thrifts. Members are treated equally, regardless of the size of their accounts. Each serves a defined field of membership: occupational, organizational, or a limited area. Owned by the members who use them, volunteer directors are elected by the membership at annual meetings.

Currently, there are twenty credit unions in California serving primarily Grange members and their families. Both state and federally chartered, they serve various counties and Pomona districts in California. As with the Grange itself, they continue to serve for years into the future. New members are necessary for growth and continued service. If you do not belong to your Grange credit union, contact your Grange Benefits Chairman for the address of the credit union nearest you. We are here to serve you; not for profit, not for charity, but for service.

Fraternally Submitted  
Inger Bevans

## **GRANGERS BUSINESS ORGANIZATION - 1988**

*Worthy Master, Officers and members of the California State Grange:*

Last year, in Stockton, at your annual session, I stood at the podium and reported that I was giving you my last report as President of the Grangers Business Organization. That's not quite true, I am here again today.

Dissolving was far more complicated than we anticipated. Grange members had to approve, and finally we had to notify every Grange family to file claims, if any. It's been a long road.

This is a great day and we have news for you! The judge of the Superior Court of Sacramento on September 27, 1988 approved our Order to Dissolve the Grangers Business Organization, Inc. as duly wound up and

dissolved. But, that is not quite like it sounds. There is still work to do before we can move to distribute our assets to the California State Grange. The actions of the Board of Directors are now limited to actions dealing with windup and dissolve. The paperwork, deeds, assignments, communications is left to the elected officers, Mary Wendt and myself.

Before we may transfer the assets, we were required to file the (1) Franchise Tax Board Tax Clearance Certificate, and (2) Internal Revenue Service Form 966 with the Internal Revenue Service. These filings have been made and we must now await clearance, which we expect to receive upon our return from this convention. A Certificate of Dissolution, also necessary, was approved by the Board of Directors Sunday evening. The Certificate of Dissolution upon clearance from the Franchise Tax Board and Internal Revenue Service will be forwarded to the Secretary of State by our attorney and once cleared there, all our assets may be distributed to the California State Grange.

We are paying our liabilities which include sizeable taxes, and the Court approved certificate claims filed by our members prior to September 27, 1988, the date of dissolution.

The Deeds to real property, assignments of Notes secured by Trust Deeds, letters of notification to all concerned have all been prepared and as soon as all the legal clearances are in our hands we will make the distribution of all assets to the California State Grange.

Funds held to pay the State of California under the unclaimed property law was made moot by the Judge's decision on September 27, 1988. These funds are now unrestricted.

Since these funds were generated while George Sehlmeier was State Master, the Board of Directors, in the past, have expressed a desire to have these funds (\$112,000) set up in a "George Sehlmeier Memorial Scholarship Endowment Fund, an inviolate trust". The principle to be invested, with interest only to be used to award scholarships to college students. The Board of Directors cannot legally set up this fund. Therefore, it is my recommendation on behalf of the Board of Directors of the Grangers Business Organization, Inc. that the California State Grange establish a "George Sehlmeier Memorial Scholarship Endowment Fund, an inviolate trust" with the funds now held in the certificate fund (\$112,000) for the purpose of awarding scholarships of not less than \$1,000 to graduating high school students who will continue to pursue college vocational education and to under-graduate vocation education students in need of funds to continue their vocational education.

Worthy Master and Delegates, the Board of Directors and I will be pleased if this delegate body approves the establishment of a "George Sehlmeier Memorial Scholarship Endowment Fund, an inviolate trust."

Worthy Master, we will be handing you in about 10-12 days the following:

1. Deed to the GBO property in Fresno.
2. A quitclaim deed to our interest in the GBO building.

3. Four assignments of the notes secured by deeds of trust from: John & Eloise Butler (Lancaster); Peter & Peggy Van Alyea, Robert & Mrs. Barbieri (Santa Rosa); Richard & Connie Beck (San Bernardino); and Michael & Rena D'Angelo (San Jose). The originals are held in the safe.

Upon our return from this convention we are prepared to transfer to the California State Grange funds now held in the Gibraltar Savings, Sacramento County Grange Federal Credit Union, and the Bank of America. Estimated value of the foregoing assets will exceed \$510,000.00, with no value placed on our interest in the GBO building.

I want to thank the Board of Directors for their diligent and cooperative understanding to the lengthy legal unwinding of the GBO: Betty Barrett, Frances McElhinney, John Espinola, Bob Null, Hugo Wild, Erwin Fredrickson, Norman Striffler, Sylvester Sauer, Gene Metz, and our late Brothers Lloyd Piper and Harold Harding. I also recognize Mary Wendt for her faithful service to the GBO and the Grange.

Fraternally,  
Edwin Koster, President  
Grangers Business Organization, Inc.

## GRANGE INSURANCE ASSOCIATION REPORT - 1988

*To the Officers and Members of the California State Grange:*

Following is an extract from GIA's 1987 Annual Statement, compared with the same data for the past two years:

	1987	1986	1985
Assets	\$127,184,041	\$116,058,518	\$108,988,637
Policyholders' Surplus (net Worth)	37,019,208	29,756,189	23,783,961
Direct Premiums Written	72,427,394	67,761,309	64,223,061
Investment & Other Income	8,911,454	8,337,504	8,606,251
Underwriting Gain (Loss)	(120,208)	(3,153,317)	(6,596,588)
Losses Incurred	50,188,004	48,201,295	48,913,468
Loss Adjusting and Operating Expense	24,562,489	23,981,498	22,905,094

1987 premiums were up 6.9% and the Association's assets increased 9.6% to an all time high of \$127 million. Policyholder surplus increased over \$7.2 million in 1987. A good share of the improved results for 1987 can be attributed to recent efforts to control loss experience, improved operational efficiency, and help from relatively mild weather in the fourth quarter within our operating states. For the first time since 1977, GIA's combined loss and expense ratio is an even 100% and brings us to a 2-1 ratio of net written premium to policyholder surplus.

At this time, membership in Grange is one of the greatest concerns for both GIA and the Grange. The board and management of GIA has spent considerable time on this matter in order to develop ways in which the Association could be of help in turning Grange membership around. Some of the items the board has authorized are (1) increasing its annual con-

tribution on membership to 25-cents per member effective with this convention, and (2) adding a new contributin of 25-cents per member for enrolled Junior members, to be used by the Granges for the Junior program only. It is felt that if the Grange is to succeed, the Junior Grange must be developed. We have created a graph showing how the money spent and contributed by GIA is used in California. These are available at the GIA's information table.

GIA contributed nearly \$100,000 in its eight operating states last year with such items as Jr. Grange T-shirts, National Grange radio coverage, ads in state Grange newspapers, door prizes, Women's Activities, Young Marrieds Conferences, Youth Leadership Conferences, Deputy Conferences and Grange Hall calendars. These are some of the items funded by GIA of which the membership may not be aware. In addition, radio advertising has been initiated using Grange people in some of the ads. GIA also funds 22 of the 24 \$500 scholarships awarded by GIA each year, for a total of \$11,000.

In the past, GIA has enjoyed the support and recognition of the California State Grange and will certainly look forward to such continued support in the future.

Washington continues to develop the largest percent of income followed by California and Oregon:

	1987	1986	1985
	% Premiums	% Premiums	% Premiums
Washington	57.6	59.3	61.2
Oregon	9.0	8.6	8.1
Montana	.8	.7	.7
Wyoming	.8	.8	.8
Idaho	2.8	2.8	2.7
Nebraska	.1	.1	.2
Colorado	8.1	8.2	8.1
California	20.8	19.5	18.2

Rocky Mountain Fire & Casualty Company showed positive results in 1987, thus adding to GIA's surplus through the 99.5% ownership of Rocky Mountain through its intermediate holding company, Mayflower Corporation.

In 1988 our companies are continuing intense efforts to improve underwriting results and reduce operating cost wherever possible while providing the highest quality service to our policyholders.

GIA is proud of its service to the California State Grange and is very appreciative of its fine and long-lasting support. It is a pleasure to continue and this year increase our contribution to the California State Grange.

Fraternally submitted  
 Donald L. Wade, President  
 Grange Insurance Association

## GRANGE MUTUAL LIFE COMPANY REPORT - 1988

*Worthy Master, Officers, Delegates and Members:*

Today we want to dispense with the usual figures and statistics, Annual Statement type of report and, instead, talk about Grange Mutual Life's role in working with the California State Grange.

In our analysis of our role, in the "Co-op" spirit of the Grange, people serving people, for the betterment of all, we decided:

We had to earn the right to do, and privilege of doing, business with members of the Grange. We had to not only put our money where our mouth is, but also put our mouth where our money is! We had to participate in, and contribute to, building the California State Grange. We had to use our facilities and our personnel to help build better benefits and services for Grange members. We had to make membership in the California State Grange more meaningful by helping in education and training. We had to have products that would appeal to Grangers, be affordable by them and be competitively priced and, yes, we had to make a monetary contribution to the California State Grange.

After a lot of thinking and discussion, we developed a total program, put it in writing and it was approved by our board of directors - this is it, *GML's 1988 Plan to Serve the Grange By Serving Grangers*. This program spells out a monetary contribution of approximately \$10,000 plus a service philosophy. With the value of time spent, and expenses of our people in completing and participation in this program, its value is more like \$15,000 in California. Master David has a copy.

The program was started by inviting your Master, David Austin, and the Masters of the other Western States to a conference at GML's home office in Nampa, Idaho. We wanted to have the Masters and our home office people become acquainted, have the Masters see our facilities, and ask for their input regarding our program. Master David will attest to the success of this meeting.

Next we participated in the California State Grange July Leadership Training programs in six locations over three weekends. We contributed \$1,200 towards the cost of these sessions. We put on a portion of the program on our products and the backup services that we can provide. We wanted your leaders to know what is available and what we can do. We also put on an educational slide session, entitled "The Future Of The Grange". This program is available for presentation to your Pomona or Subordinate. Slides and scripts are available from the State Grange Office. Our "Dollars & Sense" Financial Planning Seminar is also available. These programs can be done by you or one of our agents.

We have a broad portfolio of life insurance products, including term plans and permanent cash value plans. We have annuities, cancer insurance and newly added Long Term Care and Disability Income plans. Around the end of the month we will add two more life insurance plans. These will cover people with medical problems. One is simplified or modified issue and the other is guaranteed issue. We are still working

with and spearheading charitable giving through life insurance or annuities for the benefit of the California State Grange Conference Center Fund.

Details on any of the plans mentioned or prepaid cards to request information on any of them are available at our display table in the lobby.

We have committed over \$4,000 of advertising in the Grange News.

We have set up a per capita contribution to the Grange based on current membership. 1988 contribution: \$2,821.45.

We have an endorsement fee payable to California State Grange based on premium income from Grange members. This is a two-way street - for every premium dollar you send to GML, a part is returned to the Grange for use in providing service to members. The more you do with Grange Mutual Life, the more we can help the Grange.

We have allocated funds for printing of educational and financial materials, worksheets, training course materials and slide show presentations.

We hope you have enjoyed this participation type of report rather than a "numbers" report. We want to be a working partner with the California State Grange as we realize your success is a vital part of our success.

On behalf of Grange Mutual Life and myself, may I say thank you for letting us be a part of your session.

Fraternally submitted  
Jim Smith, CLU, CFP  
Regional Director of Agencies

## MESSAGE FROM NATIONAL GRANGE MASTER

The following letter was received from National Grange Master Robert E. Barrow, with the request that it be read at the 1988 Convention:

*Dear Worthy Master, State Officers, Delegates and All My Grange Family:*

On behalf of The National Grange, I extend to you Greetings from D.C. for an interesting, enjoyable and successful State Session.

This is a "New Beginning" for me as your National Master and I would like to think that your State Session is a "new beginning" each year for it is at these sessions that you lay out the plans, goals and expected achievements for another Grange year.

There is a need in our organization, as there is in any successful business, to place a priority on certain issues. We have as a Grange several issues that I have as concerns and that you, as a voting member of this organization, should be concerned about, also. They are:

- #1. A priority need to discuss is our MEMBERSHIP - not outside the Order but within. To really do something about it. Do not sit idly by and see our numbers dwindle and say isn't that too bad. Remember, that if numbers go down, so do your programs and services disappear by the

wayside. At your session, come up with a plan for a membership goal, a program to achieve that goal, and then the end result will be an exciting gain in membership. It can be done - that's why I'm looking forward to our new **LEADERSHIP/MEMBERSHIP PROGRAM**.

# 2 . The next item I share with you is that of **COMMUNITY SERVICE/DEVELOPMENT**. There is no easier tool for you to use than to involve your Grange in a project which relates closely with the community. There are people everywhere that need help. This area of service has always been a credit to our organization over the years -but even in this day and age when we feel growing prosperity in many lives - there are those not so fortunate that need help. In the health field, in the school systems, in the conservation areas of our cities and towns, we can help. This is a great selling point for membership - **COMMUNITY SERVICE/DEVELOPMENT**.

#3. All of you are very fortunate that in the office here in D.C. there are three men who work in the Legislative Department and do a great job for us with **LEGISLATION**. Sometimes I don't always feel that they have the support they need from you as members. At your State session, this is another area where your sessions committees can work on resolutions to help them know just how you feel. This Department not only concerns itself with Agriculture, but serves to make Grange policies known on Citizenship and Public Affairs, Conservation, Education and Health, Foreign Affairs, Labor and Judiciary, Taxation and Fiscal Policy and Transportation. Support your legislative team by communicating with them.

#4. Our **RITUAL WORK** concerns me. At the National Convention in Syracuse, N.Y. in November 1987 it was voted by the delegates to organize a committee to work on revising the ritual work of our Order. It has always been my feeling over the years that this part of our Grange life has been the sustaining part and without it we would lose a great deal. When we speak of changing ritual, I do not believe that we're talking about doing away with it. It needs some revision to tie in with the times but I would fear what would happen if the Order were without it. So when you discuss the area, discuss it with a profound sense of loyalty to the Order - thinking always of growth not regression.

**PATRONS**, These are several of my thoughts to bring to you as you

meet here. There are many more. Let's take them one by one - always looking to the future. Your session is the time to examine all these things, to have a positive, not negative, attitude for the days ahead and to become "GRANGERS" with "A NEW BEGINNING" starting today.

Enjoy your Session, Good Health, and Sharing One with Another for the Good of the Order.

Fraternally,  
Robert E. Barrow, Master  
The National Grange

## **NATIONAL GRANGE CONVENTION COMMITTEE REPORT 1988**

*Worthy Master, State Officers, Delegates and Members of California Granges:*

5 years ago by delegate vote the National Grange was invited to meet in California in 1988. In November of 1983 the National Grange accepted our invitation.

Several cities in California were suggested for the National Convention and Redding was finally chosen.

About 3 years ago a committee was formed and work began.

The first year the Youth Committee raffled a half-beef as a beginning of the Convention Fund. The following year the GWA held a fund-raiser with proceeds going into the National Convention Fund. In 1986-87 the Junior Grange added to this Fund.

This past year every Grange and Granger in California was given an opportunity to help fund the National Grange Convention and we are very pleased with the response. Out of 340 Granges and Pomonas, 111 sent in contributions. A total of \$11,318.30 has been added to the fund.

Any money that is left over after all expenses are met will go into the Conference Center Fund.

Plans for the National Convention are moving along smoothly and we hope that all of you will be able to attend at least part of the week. I have the official program - highlights available for any of you who would like a copy. There is a list of meal functions and an address where you may send for your tickets and I urge you to do so as soon as you go home from this convention in order to make sure that you will have a ticket.

The agricultural producers have graciously given us many products to be used during the convention.

Each region of the state has been working on gifts for the delegates and those I have received are very nice, and I know they will be appreciated.

The California Raisins and Ronald McDonald have agreed to make appearances, plus several state and local figures.

I want to thank all of you for the support you have shown. I know due to these great efforts the convention will be a success.

We would like to acknowledge all the Granges that held a fund raiser this past year and sent in their contributions. Would the following

Granges please send a representative to the front of this station:

Jacinto Grange #431 GWA; Morgan Hill Grange #408; Orangevale Grange #354; Roeding Grange #707; Scott Valley Grange #386 GWA; Live Oak Grange #494; San Dimas Grange #658 GWA; Vista Grange #609; Big Sur Grange #742; Corral de Tierra Grange #474; Santa Cruz Live Oak Grange #503 GWA; Soquel Grange #789 GWA; Tulelake Grange #468; Siskiyou Co. Pomona Grange #6; Sanger Grange #478; Sierra Nevada Grange #454; Mt. Hamilton Grange #469; Bear Creek Grange #530; Rio Linda Grange #403; Mt. Vernon Grange #453 GWA; Garcia Grange #676; Goat Mountain Grange #818; Santa Cruz Co. Pomona Grange #22; Wyandotte Grange #495; Moro Grange #27; Merced Colony Grange #527; Jules and Irene Faoro; Mad River Grange #590; Trinity Valley Grange #618; Apple Valley Grange #593; Hangtown Grange #464; Ranchito Grange #654; Redwood Valley Grange #382; Garden Grove Grange #613; Empire Grange #521; Rainbow Valley Grange #689; Fonbloom Grange #602; Millville Grange #443; Windsor Grange #410; DeSabra Grange #762 GWA; Manton Grange #732; Loomis Grange #638; Dos Palos Grange #541; Sebastopol Grange #306; Bachelor Valley Grange #667; Anderson Grange #418; North Fork Grange #763 GWA; Welcome Grange #791 GWA; Rough & Ready Grange #795 GWA; Ojai Valley Grange #659; Los Alamos Valley Grange #647; Hornbrook Grange #391 GWA; Plumas Sierra Pomona #18; Antelope Grange #161; Madonna Grange #535; Aromas Grange #361; Chico Grange #486; Cupertino Grange #739; Concow Grange #735 GWA; Greenhorn Grange #384 GWA; Little Lake Grange #670 GWA; Rincon Valley Grange #710; Ukiah Grange #419 GWA; Encinitas Grange #634; Aptos Grange #800; Grover City Grange #746; Quartz Hill Grange #697; Ostrom Grange #751 GWA; Kingsburg Grange #679 GWA; Bennett Valley Grange #16 GWA; Meadow Vista Grange #721; Thermalito Grange #729; Thermalito Grange #729 GWA; Quartz Hill Junior Grange #214; San Jose Grange #10; Nevada Co. Pomona Grange #51; Shasta Co. Pomona Grange #13; Banner Grange #627; Rubidoux Grange #611; Paradise Grange #490; Copper Mountain Grange #814; Berryessa Grange #780; Palermo Grange #493; Lake Francis Grange #745 GWA; Marshall Grange #451; Lompoc Grange #646; Southern Humboldt Co. Pomona Grange #19; Alderpoint Grange #516; Garberville Grange #514; Humboldt Grange #501; Mattole Grange #569; Miranda Grange #690; Redwood Grange #504; Rohner Grange #509; Van Duzen River Grange #517; Whitethorn Grange #792; Fairfax Grange #570; Rosedale Grange #565; Clear Lake Grange #680; Lake County Pomona Grange #43; El Camino Grange #462 GWA; Turlock Grange #573; Orange Co. Pomona Grange #36; Wintersburg Grange #583; Napa Grange #307; Berrycreek Grange #694; Fieldbrook Grange #771; Brownsville Grange #708; Yucaipa Valley Grange #582; Yuba Sierra Pomona Grange #46; San Luis Obispo Grange #639 GWA.

As stated in the last Grange News, a drawing is to be made with the

names of these Granges. I have 10 pounds of candy for the winner to take back and share with all their members.

Fraternally Submitted  
Rosemary Hansen, Chairman  
National Grange Convention Com.

## COMMITTEE ON AFFILIATES REPORT - 1988

*Worthy Master, Brothers and Sisters:*

It is my pleasure to have served the California State Grange, which is each one of you, as COA Chairman. Although the committee did not resume their work until March of this year, through the earnest endeavors of a dedicated group of people, great things were accomplished. At this time, I would like to recognize the members of the committee: Leo Bergeron, Mike Layton, Lester Rougeot, Jim Smith, Lois Smith and Tom Stefenoni. Their "manual labor" along with several "volunteers" resulted in the COA Supermarket of Benefits and Services that are being distributed to each of the Subordinate Granges. Each of us are also indebted to the affiliates who have contributed not only information but monetary contributions, thus enabling the California State Grange to have a Supermarket of Benefits and Services notebook for each Subordinate Grange. To the affiliates, please accept our heartfelt thanks for your support of the Supermarket of Benefits and Services notebook and your continued support of the California State Grange at all levels.

The Committee on Affiliates has an ongoing review process of potential new benefits and services for California Grange members, and this year has found several new programs that are in the process of being added as State Grange Benefits. Conversely, the committee has also reviewed programs that in all consciousness could not be considered as beneficial to our brothers and sisters. We said Thank You, but No Thanks.

As a new Grange year begins, the current Committee on Affiliates would like to recommend that the Committee on Affiliates appointments be made as soon after the close of the 116th annual session as possible to insure that the on-going review of benefits and services can continue uninterrupted.

Again, thank you for the opportunity of serving each one of you as a Committee on Affiliate member and as Chairman of that Committee for 1988.

Fraternally Submitted  
Martha Steffenoni, Chairman  
Committee On Affiliates

## STANDING RULES OF THE CONVENTION - 1988

The California State Grange Executive Committee presents to the Delegate Body "Standing Rules of the Convention" which, as adopted, will apply only to the 116th Annual Session of the California State Grange, Redding, California 1988. (Ref: Robert's Rules of Order, Newly

Revised, Chapter XIX, Section 58.)

1. **Badges:** No one will enter the Session without a badge which signifies their \$5.00 Registration Fee has been paid.
2. **\$5.00 Registration Fee** shall close on Thursday, October 20, 1988 at 12:00 PM.
3. **\$5.00 Registration Fee** per person shall be waived for Junior Grangers, Invited Guests and anyone not attending the general business session.
4. **Resolution Closing time** for the acceptance of properly submitted resolutions shall be 11:30 AM, Tuesday, October 18, 1988.
5. **Committee Resolution Closing Time** shall be 4:00 PM, Tuesday, October 18, 1988.
6. **Resolution Identity:** Resolutions properly submitted after September 30, 1988 but before the October 18, 1988, 11:30 AM deadline, will be included in the supplemental resolution pad and will lose their Grange identity.
7. **Resolution Introduction:** A vote shall not be taken on a resolution unless it has been in the delegates' hands at least four (4) hours (G-7-79).
8. **Resolutions:** Constitutional Resolutions shall not be combined in Committee (SG-36-82).
9. **Amendments To Resolutions:** Any delegate wishing to amend a resolution on the floor will attempt to have his amendment in writing to be read to the delegation and submitted to the Secretary's Station.
10. **Floor Debate** shall be limited to two (2) minutes per delegate on any given question.
11. **Resolution Pads:** In addition to delegates, resolution pads shall be distributed to Deputies, State Officers and State Directors.
12. **Per Diem:** All credentialed representatives expecting Per Diem MUST register. REMEMBER: If you do not vote at the election polls, you will not receive Per Diem.
13. **Delegate Registration:** Closing date and time for Delegate Registration shall be Tuesday, October 18, 1988 at 5:00 PM. Any

late registrant MUST have the approval of the State Master.

## **ELECTION COMMITTEE REPORT - 1988**

*Worthy Master, State Officers, Brothers and Sisters:*

I would like to thank you for giving me the opportunity of serving on the Election Committee, it has been a rewarding experience. I would like to thank the members of the Election Committee for their help and support, the Credential Committee and especially Carolyn Carrillo for their help and those in production room for speedy production of the ballots.

Fraternally Submitted  
Irene Faora, Chairman  
Election Committee

## **AGRICULTURE COMMITTEE FINAL REPORT**

*Worthy Master, Delegates, Members and Visitors:*

It has been a pleasure to serve on the Agriculture Committee of the 116th Session of the California State Grange.

I want to thank the committee members for their interest and input on the resolutions. Thanks again to members Racine Dahlgren, Darlene Wingfield, Leslie Miller and Cecil Gardner.

Fraternally Submitted  
Lester Rougeot, Chairman

## **CONSERVATION COMMITTEE FINAL REPORT**

*Worthy Master, State Officers, Guests, Brothers and Sisters:*

It has been a pleasure and an adventure to serve on this committee at this 116th Session. The Committee members devoted much time and effort to reach our decision on the resolutions.

I wish to thank all that came to the Committee to help us in our deliberations, especially Brothers John Welty, Loy Baker and Johnny Squire.

As chairman of the committee, I wish to thank all the members for the time, effort and enthusiasm they displayed in processing the resolutions.

Fraternally Submitted  
George Dupray, Chairman

## **CONSTITUTION AND BY-LAWS FINAL REPORT**

*Worthy Master, Distinguished Guests, Officers, Members and friends of the California State Grange:*

The Constitution and By-Law Committee would like to extend their thanks for allowing us to serve the delegates at this session.

To those who submitted resolutions, we commend you, and would encourage all to follow your example.

We also extend our appreciation to all who have met with us and have provided valuable information and clarification. It was a great help in

our deliberations.

As a result of our discussions and the deliberations of this assembly we would call your attention to some items which need to be addressed:

1. Instruction and/or reference material pertaining to Parliamentary Procedures which generally result in a confusion of the issue before the body, be provided to all members.
2. All resolutions are equally entitled to committee consideration. We would recommend that any resolution so complex that a committee could not address all of the issues related to its intended purpose at a session of the California State Grange be referred to a special sub-committee, so that a good and timely decision can be made before the committee makes any recommendations.
3. We recommend that C&BL 6, "Associate Membership", be referred to a special sub-committee.

The Committee Chairman would like to thank the other committee members for their persistence and support.

Fraternally Submitted  
R. Mark Baldwin, Chairman

## **AUDIT AND BUDGET COMMITTEE REPORT - 1988**

*Worthy Master, Brothers and Sisters:*

Please refer to the copy of the proposed budget in your delegate pack.

As chairman of the Intersession Audit & Budget Committee it is with great pleasure that I come before you today to report that for the first time in a number of years the California State Grange has ended the fiscal year with a surplus of income in excess of expenses. This committee has proposed a budget for the 1988-89 fiscal year that is not only balanced but provides for a surplus. This will allow the California State Grange to make some much needed capital expenditures and establish a contingency fund for unexpected future expenses.

While the increase in per capita dues passed by the delegate body at last year's annual session has allowed us some financial "breathing room", it is only through continued fiscal restraint that we can insure the future financial well being of the order.

The committee would also like to make the following recommendations and ask that they be referred to the Good of the Order Committee for action.

### **Recommendations From 9/24/88 Meeting**

**Grange News Allocation of Dues -** Adjust per capita allocation to Grange News from member dues from \$1.25 to \$1.50.

**Grange Automobile** - Recommend purchase of a new automobile to replace current vehicle with the following "guidelines" taken into consideration:

- A) Purchase vehicle rather than lease due to annual miles driven (average 35,000 year).
- B) Use current vehicle as trade-in plus whatever additional cash as needed for down payment and finance the remainder with the Grange Credit Union on a 36-month contract.
- C) The selected vehicle should include the following features/equipment:
  - 1) True 5 passenger capability
  - 2) Split, electrically adjustable front seats
  - 3) Power Steering, Power Brakes, Automatic Transmission, Air Conditioning, V-6 engine, 4-door, Cruise Control
  - 4) Target maximum purchase price, \$18,000.

**New Computer System** - The State Grange is currently experiencing capacity capability and productivity limitation with its current computer system. Much of the hardware and software is outdated and the potential for update and expansion is severely limited and extremely costly. It is, therefore, the recommendation of this committee that the California State Grange Executive Committee with the assistance of Jay Hartz investigate the purchase of a new computer system that has ample storage capacity, networking capability and features to meet our needs now and in the future.

**Leadership Training** - It is the recommendation of this committee that the California State Grange commits to invest in the future by authorizing funds for leadership training workshops.

I want to thank the Committee members, Clyde Gailey and George Sawyer for their hard work and diversity of opinion they brought to the committee. I also want to thank California State Grange Treasurer Bud Hill and California State Grange full charge bookkeeper Pat Meece for their input and clarification of many items. Finally, I would like to thank all of you for your on-going efforts in helping control the cost of running this business we all know as the California State Grange.

Fraternally Submitted  
Tom Stefenonni, Chairman

## **FINAL REPORT, GOOD OF THE ORDER COMMITTEE**

*Worthy Master, Distinguished and Honored Guests, Brothers and Sisters:*

It is with honor and pride that we were able to serve as members of the Good of the Order Committee. We have studied your resolutions with

diligence and perserverence. Each of them was considered with our ultimate goal in mind - The Good of the Order. Not for any one individual, not for any special interests, only for the best - Our Grange. This Committee has received extensive input from many Brothers and Sisters, often causing resolutions to be totally reconsidered and reversing our original recommendations. We appreciate your assistance and dedication to the Grange.

Immediately following the 1987 Annual Session our Executive Committee acted in a manner which they believed was in the best interest of the Good of the Order. There has been too much controversy, unnecessary criticism, fault-finding, violation of our Grange obligation, and time spent arising directly from that meeting of October 24, 1987. This all comes down to understanding the intent of our actions, interpretation and a willingness to reach acceptable solutions. No one person has the authority to act alone or in a manner of obligation to our order.

This Delegate Body needs to extend our State Master and Executive Committee a vote of confidence for their untiring efforts and dedication to the Grange on our behalf.

The following recommendations are presented for your adoption and we urge implementation as soon as possible:

### Recommendations

1. Referral of the State 4-H Citizenship Program to the Grange Youth Advisory Committee. A report of their findings and program structure shall be presented to the State Master and Executive Committee for approval. Upon adoption notification of the program shall be made available to all Granges.
2. Masters of all Subordinate and Pomona Granges shall be encouraged to support development of Grange Policy through appointment of a Legislative Policy Committee and/or Resolution Committee.
3. The Executive Committee and State Master pursue the purchase of a new State Grange automobile following the guidelines set forth in the 1988 Audit and Budget Committee Report. In addition, a "CB" (Citizens Band) Radio shall be included for emergency purposes.
4. Commit a minimum of \$5,000 for Regional Membership/Leadership Training Programs statewide, including the Youth and their programs.
5. The State Master and Executive Committee are encouraged to pursue the expanded media use in bringing the Grange to the attention of the public.

6. Replace obsolete computer system (hardware/software), including new laser printer. Jay Hartz and a computer industry specialist should be consulted for expertise in required needs.
7. Establish a Contingency Fund of not less than \$2,000 for repair and/or replacement of office equipment and increase that account annually at the rate of 5% of the starting figure to a maximum of \$10,000.
8. The income received by all State Officers shall be spread to clearly show total compensation as one figure. A copy of the spread sheet shall be attached to the annual budget.
9. Adjust the per capita allocation to the Grange News from member dues from \$1.25 to \$1.50 as recommended by the 1987 Good of the Order Committee and the 1988 Audit & Budget Committee.
10. That a part-time employee be hired as a general office staff aide to learn Grange News publication procedures and operation of all office equipment, in order to maintain continuity of all State Grange publications in the event of an unforeseen staff vacancy.
11. Our final recommendation is to encourage all members to live by their Grange Obligation, set aside petty differences and ultra egos, and work together for the Good of the Order.

We wish to commend our State Master and State Officers for their untiring efforts on our behalf. The new programs and benefits presented to the members require dedication and time to formulate and accomplish. We know their efforts will not be in vain.

Without the assistance of the State Grange Office Staff we would all be in serious trouble. They are truly dedicated and appreciated by this Committee. Thanks Staff!

In conclusion, my sincere appreciation and thanks are extended to the members of this Good of the Order Committee. They were a pleasure to work with.

Fraternally Submitted  
Beverly Westphal, Chairman

## **FINAL REPORT, LEGISLATION, TAXATION AND EDUCATION**

*Worthy Master, State Officers, Guests, Brothers and Sisters:*

The members of the Legislation, Taxation and Education Committee, having completed their assigned work for the 116th Annual Session of the California State Grange, sincerely thank you for having been given the

opportunity to serve you in this manner. As Chairman of the Committee, I wish to thank the members of the committee for their dedication and cooperation in arriving at the committee recommendations. I would like also to thank the members of the Granges who assisted the committee in interpreting several of the resolutions.

Fraternally submitted  
John Felder, Chairman

## NATIONAL WELFARE COMMITTEE FINAL REPORT

*Worthy Master, State Officers, Guests, Brothers and Sisters:*

The members of the National Welfare Committee, having completed their assignment of work for the 116th Annual Session of the California State Grange, sincerely thank you for having given them the pleasure of working for you.

I would like to thank the following committee members for their concern, dedication, and consideration regarding each resolution: John Buffington, Shasta County; David Parsons, San Joaquin County; Marvin Kalsbeek, San Fernando Valley; and Evelyn Ray, Los Angeles County.

Fraternally,  
Ken Klingel, Chairman

## TRANSPORTATION, ROADS & HIGHWAYS FINAL REPORT

*Worthy Master, State Officers, Guests, Brothers and Sisters:*

The members of the Transportation, Roads and Highways Committee, having completed their assignment of work for this 116th Annual Session of the California State Grange, sincerely thank you for giving us the pleasure of working for you.

I would like to thank those who came to our committee meetings to give us assistance.

As committee chairman, I would like to thank the members for their time and effort they spent in reaching our decisions.

Fraternally Submitted  
Burney Dagen, Chairman

## 1988 PER DIEM & MILEAGE REPORT - REDDING

### Convention Expenses Disbursed Prior To Session:

Administrative Expense	265.00	
Convention Center Deposit	200.00	
Memorial Service	250.00	
Supplies	258.12	
Printing expense	297.86	
Credentials	270.41	
Total	1,541.39	\$ 1,541.39

**Convention Expenses Disbursed During Session:**

Pomona Delegates	1,336.80
Pomona Selected Delegates	329.50
Pomona Alternate Delegates	224.60
Subordinate Delegates	4,003.80
Subordinate Selected Delegates	959.60
Subordinate Alternate Delegates	929.90

State Officers	2,911.80
State Directors	401.20
State Deputies	7,504.10
GWA District Chairmen	2,030.30

GWA Pomona	50.60
GWA Pomona Alternate	68.30
GWA Subordinate	307.35
GWA Subordinate Alternate	116.14

Pomona Secretaries	146.50
Subordinate Secretaries	116.00
Pomona Lecturers	72.90
Subordinate Lecturers	310.30

Youth Delegate	25.00
Production Costs (printing)	528.41
Reception	14.00
Lecturers Awards	117.88
Administrative Expense*	2341.68

Total	24,846.66	24,846.66
		<u>\$ 26,388.05</u>

\* Administrative expense includes motel for guests and staff

Convention Expenses Disbursed Prior To Session	1,541.39
Convention Expenses Disbursed During Session	24,846.66
Total Convention Expense To Date	<u>\$ 26,388.05</u>

Voucher donations to California State Grange	\$ 1,112.60
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I would like to thank the Registration Committee: CSG Bookkeeper Pat Meece, Cora Darling, Ruby Tait, Mary Victorine; the Per Diem & Production: Betty Barrett, Martha Stefenoni, Mary Victorine, Mitch Clouse; and a special Thanks to the CSG Staff, Pat Meece and Naomi Fletcher, for all their work.

Respectfully Submitted  
Stephen Tait, Chairman

**RESOLUTIONS PASSED**  
**AT THE**  
**116th ANNUAL SESSION**  
**OF THE**  
**CALIFORNIA STATE GRANGE**  
**AGRICULTURE**

A-3

San Diego County Pomona Grange #35  
**GENERAL PEST ERADICATION POLICY**

1. WHEREAS: The California State Grange has no established policy relating to pest eradication, and
2. WHEREAS: This problem is very complex and decisions can have far-reaching ramifications, any policy must be very well studied and considered before it can be adopted, and
3. WHEREAS: It is beyond the scope of the average lay-person to comprehend all the variable facets of such a broad program, therefore, be it
4. RESOLVED: The Master of the California State Grange appoint an interim committee of persons knowledgeable in this field to study the various issues and programs in effect at the State and National levels in regard to pesticide use and pest regulation, and bring an acceptable resolution on policy to the next California State Grange Convention.

A-4

Paradise Grange #490  
**FARMLAND PRESERVATION**

1. RESOLVED: That the California State Grange appoint a special committee composed of seven members who will review past Grange policy with regard to the following:
  - A. Farmland Preservation
  - B. Soil Conservation
  - C. Land Use Planning
  - D. Zoning

That this committee will develop a comprehensive policy position statement with regard to farmland preservation, and, if needed, develop resolutions to address areas of concern that are not covered by current Grange policy.

A-5

Bayside Grange #500  
**STATE PEST CONTROL AND ERADICATION**

1. WHEREAS: Control of exotic insect pests is essential to California

Agriculture, and

2. WHEREAS: Early detection and control of such pests depends on cooperation between government, agricultural producers and residents of affected areas, and
3. WHEREAS: The benefits of such control efforts are shared by growers and the people of the State of California, therefore, be it
4. RESOLVED: That the California State Grange supports a system of integrated pest management for control of exotic insect pests in California, and, be it further
5. RESOLVED: That such a system should involve extensive education and participation by growers and the public in developing and implementing specific control programs, and, be it further
6. RESOLVED: That sharing of costs for such programs by growers and other state residents should be based on the relative benefits such programs will provide.

A-7

Western Yolo Grange #423  
LAB CERTIFICATION

1. WHEREAS: California health agencies in the past have been required to certify analytical laboratories doing business in the state, and
2. WHEREAS: California does not currently have an analytical laboratory certification program, and
3. WHEREAS: Repeated disclosures in the media have documented inaccurate analysis of toxic chemicals, including selenium and mercury, resulting in a lowering of public confidence, therefore, be it
4. RESOLVED: That the California State Grange urge the California Department of Health Services re-establish a program of certification for testing laboratories which perform analysis of potentially toxic chemicals found in the environment.

A-8

Kings County Pomona Grange #28  
PEST ERADICATION

1. WHEREAS: Agriculture is the number one industry in California, and
2. WHEREAS: Insect pests are the number one problem of agriculture, especially those pests coming in from foreign countries, and
3. WHEREAS: First Class mail from off-shore territories cannot be opened for inspection unless it is suspected of having contraband in

it, and

4. WHEREAS: There have been numerous packages of fruit mailed first class that have had insect pests in them, therefore, be it
5. RESOLVED: That the California State Grange support legislation that is being introduced by Congressman Chip Pashayan and Tony Coelho and Indiana Congressman Frank McCloskey, HR 5199, to make first class mail that contains fruit and plants be opened for inspection, and, be it
6. RESOLVED: That the National Grange also support this bill.

A-1

Combining A-1 & A-6

### TOWARD ERADICATION OF ANY AND ALL PEST INFESTATION DETRIMENTAL TO CALIFORNIA AGRICULTURE

1. WHEREAS: The California State Grange has no general policy regarding pest eradication when that pest becomes an imminent infestation that could affect California Agriculture in general, and
2. WHEREAS: As an example, the uncontrolled apple maggot poses a severe threat to California's apple industry, therefore, be it
3. RESOLVED: That the California State Grange adopt a policy expedient toward the eradication of such pests as compatible with sound agricultural practices and urge the State of California to develop an ongoing program of control and eradication of such pests.

### CONSERVATION

C-1

Re-Write

#### Siskiyou Pomona Grange #6 CONCERNING ALTERNATE FUELS

1. WHEREAS: Fossil fuel is a polluting product, as well as a non-renewable resource, therefore, be it
2. RESOLVED: That the California State Grange urge the National Grange to recommend that the US Department of Energy encourage expansion of ethanol production from surplus agricultural products for use as a fuel and power source, and that copies of this resolution be sent to the President of the United States, members of the California Congressional delegation, as well as the California Department of Food and Agriculture and the US Department of Agriculture.

C-2

#### Tulelake Grange #468 RESOLUTION CONCERNING SALVAGE TIMBER

1. WHEREAS: Many acres of timberlands were damaged by forest fires in 1987 and 1988, and
2. WHEREAS: This timber will become unusable if not salvaged immediately, and will become fuel for future wildfires, therefore, be it
3. RESOLVED: That the California State Grange and the National Grange support the salvage of as much of the fire-damaged timber, including that in the Wilderness areas, as is possible immediately.

C-3

Tulelake Grange #468  
RESOLUTION CONCERNING ACCESS ROADS  
IN WILDERNESS AREAS

1. WHEREAS: The wild fires that burned uncontrolled in our state Wilderness areas last year cost several lives and much tax money in the attempt to control them, and
2. WHEREAS: There were no access roads in the Wilderness areas, making the job of fighting the fire nearly impossible and very dangerous as no firefighting equipment could be brought into the area, therefore, be it
3. RESOLVED: That the California State Grange urge the National Grange to support legislation that revises the Wilderness area criteria to include controlled access roads for emergency use only.

C-5

Western Yolo Grange #423  
BASELINE RATES

1. WHEREAS: Running water is an essential component in modern households, and
2. WHEREAS: A large percentage of rural homes rely on private domestic wells for water supply and use electricity for pumping, and
3. WHEREAS: The PUC does not presently take into consideration the unavoidable use of electricity for private wells in setting baseline rates, therefore, be it
4. RESOLVED: That the State Grange vigorously petition the PUC to consider the essential use of electricity for pumping water for household use when setting baseline rates for rural residents.

C-6

Western Yolo Grange #423  
RATE NEGOTIATIONS

1. WHEREAS: PG&E has recently arrived at a new rate structure for agricultural users in consultation with a variety of other organiza-

- tions including the California State Farm Bureau Federation, and
2. WHEREAS: The California State Grange, representing family farmers and rural residents, was not included, and
  3. WHEREAS: The changes in rate structure by PG&E markedly affect many family farmers in an unequal or uneven manner, therefore, be it
  4. RESOLVED: That the California State Grange, as a representative of California family farmers and rural residents, petition to be included in such utility rate negotiations with electric companies in the future.

C-7

Western Yolo Grange #423  
MERCURY CONTAMINATION

1. WHEREAS: Mercury ore, which abounds in Northern California, has been actively mined for over 100 years to supply a need for gold extraction, detonation of explosives, and other uses, and
2. WHEREAS: Tailing dumps from abandoned mercury mines existing alongside lakes and streams have been subject to erosion and dispersion by human activity, and
3. WHEREAS: Bacterial action in streams and lake beds convert the dispersed mercury into methyl mercury compounds which are released into the water and air and which may accumulate in toxic quantities in fish, and animals that eat fish, and are potentially hazardous to humans, and
4. WHEREAS: Monitoring of abandoned mine sites will identify areas that have high mercury levels in air and water and therefore are potentially hazardous, therefore, be it
5. RESOLVED: That the California State Grange proposes that state engineers adequately monitor mercury pollution in air and water around abandoned mercury mines and to accurately determine the impact of such mercury on the environment.

C-8

Western Yolo Grange #423  
CLEAN WATER FUNDS

1. WHEREAS: Taxpayers assume that clean water grant and loan funds are being spent to reduce the potential for pollution in lakes and streams and other waterways, and
2. WHEREAS: Discharge of raw sewage and partially treated sewage and urban wastes constitutes a threat to the beneficial uses of California waters and a hazard to the health of California residents,

and

3. WHEREAS: Federal and state Clean Water grant and loan funds are being awarded by California State Water Boards to facilitate discharge of sewage, sewage effluent and urban wastes into California waterways, therefore, be it
4. RESOLVED: That the California State Grange vigorously proposes that Clean Water funds be used only to A) reduce pollution, B) facilitate land disposal alternatives, and C) provide for tertiary treatment of urban waste if surface water discharges are completely unavoidable.

C-9

Western Yolo Grange #423  
DISCHARGES INTO SURFACE WATER

1. WHEREAS: California state agencies, including the Department of Health Services, are not required to comment on draft EIR's submitted to the state clearinghouse for distribution and approval, and
2. WHEREAS: A failure of state agencies, including the Department of Health Services, to comment by a specific date, signifies complete acceptance of the EIR but avoids future accountability for possible environmental impacts of the project, and
3. WHEREAS: Some of the draft EIR's submitted for approval recommend surface water discharges as an alternative for land disposal of urban wastes solely on the basis that it is a cheaper and more "cost effective" method, and
4. WHEREAS: Permits for precedent-setting discharge of urban wastes into California waterways not previously subjected to this abuse are being issued by state water agencies without formal assurances by the Department of Health Services of public health safety and non-degradation of beneficial uses, therefore, be it
5. RESOLVED: The California State Grange vigorously proposes that the Director of the Department of Health Services be required to: 1) submit a formal, signed statement to the state clearinghouse concerning all draft EIR's which involve discharge of pollutants, sewage, sewage effluent and/or toxic materials into any surface water; 2) submit verification of reasons for assuming that the surface water will not be degraded by the proposed discharge; 3) require that the signed statement and verification be included in the final EIR of the approved project.

C-10

1. WHEREAS: SJR 30 memorializes Congress to transfer control and operation of the Central Valley Project (CVP) to the State of California, and
2. WHEREAS: With this action the political, economic and social ideology of the California Governor in office would hold complete control of the CVP, and
3. WHEREAS: This would make the CVP subject to the wild swings in political climate in California, and
4. WHEREAS: this would create a terrible hardship on all water contractors in California, and
5. WHEREAS: It would be impossible to make any long range social, economic or political planning regarding water policy, and
6. WHEREAS: If the CVP remained in the control of the Department of Interior, it would be somewhat insulated from these wild swings in management policies, therefore, be it
7. RESOLVED: The California State Grange and the National Grange oppose turning the CVP over to the State of California to operate and manage.

C-12

## United Rescue Grange #450

## CONSTRUCTION OF A MULTIPURPOSE AUBURN DAM

1. WHEREAS: The dry dam as proposed by two of our Congressmen at the Auburn Dam Site serves only one purpose: Flood Control; and
2. WHEREAS: The immediate area below Auburn Dam, as well as all of California, creates a tremendous demand for power, domestic and irrigation water and recreational use as well as Flood Control; and
3. WHEREAS: California has entered into the second decade of some extremely dry years, creating an even greater need for the multipurpose dam, and
4. WHEREAS: The continual increase in construction costs makes funding and construction of the multipurpose dam a number one priority; therefore, be it
5. RESOLVED: That the California State Grange and the National Grange support legislation to complete this vital link in the water and power supply of the great State of California.

S-C-1

## CONSERVING WATER

1. WHEREAS: The people of California are being urged to save water,

and

2. WHEREAS: The State, county and municipalities are not being prudent in their own use of water, and
3. WHEREAS: Driving along the highways of California, the Department of Transportation is using excessive water for vegetation; therefore, be it
4. RESOLVED: That the California State Grange encourage the California Department of Transportation to conserve water along the highways.

## CONSTITUTION AND BY-LAWS

C&BL-1

### Hesperia Grange #682 ELECTION OF OFFICERS

1. WHEREAS: There is confusion regarding the election of officers of Subordinate and Pomona Granges, and
2. WHEREAS: The feeling that all Officers should be elected and installed during the same period of time, and
3. WHEREAS: Established times would facilitate the printing of the State Roster in a timely fashion and assist the State Secretary during Convention registration, therefore, be it
4. RESOLVED: That paragraph 13.4(b) of Article XIII of the By-Laws of the California State Grange be changed to read: "Subordinate and Pomona Granges - Officers shall be elected annually or biennially after April First and installed prior to June 30th. Subordinate and Pomona Granges must provide in their By-Laws if biennial election of officers are used."

C&BL 2

### Hesperia Grange #682 LECTURER'S SEMI-ANNUAL REPORTS

1. WHEREAS: The present dates of submission of reports to the State Lecturer requires that the present Lecturer and the Lecturer Elect must jointly prepare at least one report each year, and
2. WHEREAS: Many times this creates confusion and in many cases the failure of complete reports being submitted, therefore, be it
3. RESOLVED: That in line seven of paragraph 13.10(c) of Article XIII of the By-Laws of the California State Grange be changed to read, "end of June and December, make a".

Sebastopol Grange #306  
STATE GRANGE EXECUTIVE COMMITTEE

1. WHEREAS: The Executive Committee of the State Grange is charged with general supervision of the affairs of the Order during the recess of the State Grange, and
2. WHEREAS: That supervision includes a budget of just under one-half of one million dollars, and
3. WHEREAS: It would be in the best interest of the Grange as a whole if there were more representation on the committee providing a wider range of opinions and expertise thereby better representing the view of all members of the Grange, therefore, be it
4. RESOLVED: That Article XIII, Officers, Section 13.2 of the By-Laws of the California State Grange be changed to read as follows:  
13.2 Executive Committee -  
(a) Junior, Subordinate and Pomona Grange - There shall be an Executive Committee consisting of the Master and at least three elected members.  
(b) State Grange - There shall be an Executive Committee consisting of the Master and five elected members, and the Overseer as an ex-officio member without vote.  
(c) All Granges - Other members may be ex-officio members of the committee.

And, be it further

5. RESOLVED: That for the State Executive Committee, the term of office shall remain at three years and that of the two additional members elected to the committee, one shall be elected for three years and the other for two years, and, be it further
6. RESOLVED: That Article XIII, Section 13.3, Qualification of Officers be changed so that the last sentence is replaced with the following:

"No two members of the State Grange Executive Committee shall be elected from the same county, nor shall more than two members be elected from the same region."

And, be it further

7. RESOLVED: That Article XIII, Section 13.5 of the By-Laws of the California State Grange be changed to read as follows:  
13.5 Election of Executive Committee  
(a) Junior, Subordinate and Pomona Granges - Each member of the Executive Committee shall serve for a period of three years. One member of the Executive Committee shall be elected each year regardless of the fact that a Grange may elect other officers annually or biennially.

(b) State Grange - Each member of the Executive Committee shall serve for a period of three years. At least one member of the Executive Committee must be elected at each Annual Session of the State Grange.

*Note: Please refer to the Secretary's minutes for details of the passage of C&BL-4 and the subsequent suspension of the rules and passage of SC&BL-4 which supersedes C&BL 4. However, as both resolutions were passed by the delegates, both are included in the Journal of Proceedings.*

C&BL-4

Paradise Grange #490

### COMPENSATION OF OFFICERS - STATE GRANGE

1. **RESOLVED:** That Article XVI, Section 16.1 of the By-Laws of the California State Grange Constitution and By-Laws be changed to read as follows:

16.1 Officers - The compensation of all officers of the State Grange shall be determined at any annual meeting of the State Grange, and prior to election of officers.

(a) The Executive Committee may reduce or increase the compensation of an officer if during the term of office the work of an officer is increased from a part-time to a full-time basis, or reduced from a full-time to a part-time basis, or because of an unwillingness or inability to perform the duties of the office.

(b) The Executive Committee shall review annually the compensation of the officers of the State Grange, and submit a resolution, if necessary, for any changes in compensation.

(c) The percentage of any annual increase shall not exceed the cost of living index published by the Federal Government and shall be submitted to the delegates for approval. When approved, any increase will become effective on January 1 of the following calendar year.

(d) All forms of compensation shall be subject to review by the Executive Committee, no matter how they are classified.

SC&BL-4

*Adopted by the delegate body of the 116th Annual Session on October 21, 1988, approximately 10:00 AM, by more than 2/3 vote.*

### Article XVI - Expenses of Delegates and Compensation and Expenses of Officers and Employees.

16.1 Officers - The compensation of all officers of the State Grange shall be fixed at the annual meeting of the State Grange.

The Executive Committee may reduce or increase the compensation of an officer if during the term of office the work of an officer is increased from a part-time to a full-time basis, or reduced from a

full-time to a part-time basis, or because of an unwillingness or inability to perform the duties of the office. The Executive Committee shall have the authority to grant cost of living increases in the the compensation of officers who work on a full-time basis for the California State Grange. This percentage of increase shall not exceed the cost of living index published by the Federal Government, and shall become effective on January First of each year, and shall be submitted to the delegates for approval. If not approved by the delegates, the increase shall be rescinded effective on the date the delegates disallowed the increase.

All forms of compensation, no matter how they are classified, shall be subject to the limits placed in this section.

All officers salaries may be paid semi-monthly in addition to necessary expenses while engaged in the work of the Order.

C&BL-8

Sacramento County Pomona #2

**RESOLUTION TO CHANGE CALIFORNIA STATE GRANGE  
CONSTITUTION AND BY-LAWS ARTICLE IX, FUNDS, SECTION  
9.4, NATIONAL GRANGE PER CAPITA DUES OR ASSESSMENT**

1. WHEREAS: Article IX, Section 9.4 National Grange Per Capita Dues or Assessment - Whenever the National Grange increases the per-capita tax or adds any assessment to the State Grange, the Executive Committee of the California State Grange shall be authorized to raise the annual per-capita tax to all Subordinate Grange members to be in effect the same date as the National Grange per-capita tax increase and that the increase shall be of the same amount, and
2. WHEREAS: We feel this should be done by the delegate body at the annual sessions, therefore, be it
3. RESOLVED: That Article IX, Section 9.4 be amended to read as follows: Whenever the National Grange increases the per-capita tax or adds any assessment to the State Grange, it shall be up to the discretion of the delegate body to raise the annual per-capita tax to all Subordinate Grange members.

SC&BL-3

**REPRESENTATION TO STATE GRANGE MEETINGS**

1. RESOLVED: That the California State Grange By-Laws, Section 12.1(b) be amended as follows: after the word "to" strike the word "attend" and insert "fulfill the responsibilities of a regular Delegate to".

**GOOD OF THE ORDER**

G-1

Ostrom Grange #751  
**COMMITTEE CHAIRMEN EXPLAINING REASONS  
FOR UNFAVORABLE OR TABLE**

1. WHEREAS: There was some confusion about why some resolutions were brought in unfavorable or were tabled in committee during the 1987 convention, therefore, be it
2. RESOLVED: Any time there is a resolution brought before the delegate body as unfavorable or tabled, the chairman will explain why before the Master presents it to the body.

G-6

Orange County Pomona Grange #36  
**SUPPLEMENTAL PADS FOR NON-DELEGATE GRANGERS**

1. WHEREAS: Resolution S-G-4 of 1986 granted non-delegate Grange members the right to obtain a packet, then they should be entitled to receive all supplemental information, and
2. WHEREAS: The Deputies did not pass these supplements to the non-delegate Grange members at the 1987 California State Grange session, therefore, be it
3. RESOLVED: All registered non-delegate Grange members entitled to receive supplements be given said supplement upon proper badge identification.

G-9  
Re-Write

Scott Valley Grange #386  
**DEGREE EXEMPLIFICATION**

1. WHEREAS: The policy of accepting applicants into Grange membership by obligation without their participation in formal degree work has worked to lower the prestige of the Grange, and
2. WHEREAS: Many Subordinate Granges no longer exemplify the degree work, therefore, be it
3. RESOLVED: That the Grange return to its original policy of considering the short form obligation of candidates as an emergency measure only, and that obligated candidates be required to participate in the full exemplification of the degree work as soon as reasonably possible.

G-13

Mojave Valley Pomona Grange #33  
LECTURER'S CONFERENCES

1. WHEREAS: At the 1987 Annual Session Resolution S-G-3 was adopted allowing the State Lecturer to conduct workshops and conferences across the state, and
2. WHEREAS: That Resolution dictated that these conferences be conducted during the first quarter of the calendar year, and
3. WHEREAS: The change of election dates for Subordinate Granges places these conferences at the end of the Subordinate Grange year, therefore, be it
4. RESOLVED: That the State Lecturer's Conferences be conducted at times most appropriate to attract participation of newly elected officers.

G-14

Orangevale Grange #354  
GRANGE "RAAD" COMMITTEE

1. WHEREAS: Resolution G-13-87 committed the Grange to become an active participant in the Attorney General's fight against drugs in rural California, and
2. WHEREAS: To date, a committee has not been established to formulate a statewide program, and to disseminate information to the Granges, therefore, be it
3. RESOLVED: That the California State Grange establish a committee to be known as the Grange Rural Areas Against Drugs Committee. This Committee will formulate and disseminate information and programs for the Granges in California relative to Drug and Alcohol abuse.

G-15  
Re-Write

Orangevale Grange #354  
PRESERVING GRANGE HISTORY

1. WHEREAS: The Grange is the oldest general farm organization in America, and
2. WHEREAS: Preservation of history is fundamental to advancement into the future, and
3. WHEREAS: The National Grange has made great effort in collecting and compiling historical paraphernalia and correspondence, therefore, be it

4. **RESOLVED:** That the California State Grange recommends the National Grange set aside funds enabling preservation of currently stored records at National Grange headquarters so they become an integral part of the National Grange Library.

G-23

Fair Oaks Grange #724  
RITUAL

1. **WHEREAS:** Interpretation is a big part of the Grange ritual, therefore, be it
2. **RESOLVED:** That the California State Grange prepare and adopt ritual handbooks covering ritual procedure, and, be it
3. **RESOLVED:** That copies of these handbooks be made available to each Deputy Master and all Pomona and Subordinate Granges.

G-24

Paradise Grange #490  
PRINTING OF EXECUTIVE COMMITTEE MINUTES

1. **WHEREAS:** The Executive Committee is empowered to act for and in behalf of the California State Grange between meetings, and
2. **WHEREAS:** Currently, unless a members pays \$30.00 "subscription" fee for copies of the minutes of the Executive Committee meetings, the general membership is not aware of the actions of the Executive Committee until the Annual State Session, and
3. **WHEREAS:** The membership should be aware of the actions of the Executive Committee throughout the year, therefore, be it
4. **RESOLVED:** That a summary outline of the minutes of the Executive Committee of the California State Grange be printed in the California Grange News, after the minutes have been approved by the Executive Committee.

G-25

Tulare Pomona Grange #5  
CONVENTION INVITATION

1. **RESOLVED:** That the Tulare County Pomona Grange #5 cordially invite the California State Grange to hold its 118th Annual Session at the Visalia Convention Center, County of Tulare in the year 1990.

G-27

Grange Rural Areas Against Drugs Committee  
TO ESTABLISH FUNDING FOR GRANGE "RAAD" COMMITTEE

1. WHEREAS: The Grange RAAD Committee was established with G-13-87, and
2. WHEREAS: In order to accumulate and disseminate information and resources, a funding mechanism is necessary, therefore, be it
3. RESOLVED: That a Grange RAAD fund be established to be utilized in purchasing films, developing resources and promotions, and to continually provide an updated library, and, be it further
4. RESOLVED: That corporate donations be considered, in addition to personal and Grange donations, and, be it further
5. RESOLVED: That all expenses from the Grange RAAD fund will be approved initially by the Grange RAAD Committee.

G-29

Sacramento County Pomona Grange #2  
PERTAINING TO MASTER'S COMPENSATION

1. WHEREAS: On October 24, 1987 the California State Grange Executive Committee granted the State Master an increase in compensation of \$200.00 per month as a housing allowance after the Delegate Body voted not to give the State Master an increase in his compensation, and
2. WHEREAS: We believe the action taken by the California State Grange Executive Committee and approved by the State Grange Master regarding the \$200.00 per month housing allowance was not the intent of the Delegate Body by their action taken at the annual session and appears to be in conflict with the By-Laws of the California State Grange Article XVI, Section 16.1, therefore, be it
3. RESOLVED: That this Delegate Body not approve the California State Grange Executive Committee Minutes of October 24, 1987 pertaining to the \$200.00 per month housing allowance.

G-31

Sacramento County Pomona Grange #2  
COST OF LIVING INDEX

1. WHEREAS: The Delegate Body adopted resolution SG-6 at the 1987 convention which in the second whereas states: "Any increase in salaries should include all State Officers," and
2. WHEREAS: Article XVI, Expenses of Delegates and Compensation and Expenses of Officers and Employees 16.1 Officers: In the second paragraph line six beginning with the "The Executive Committee shall have the authority to grant cost of living increases in the compensation of officers who work on a full time basis for the California State Grange. This percentage of increase shall not exceed the cost of

living index published by the Federal Government and shall be submitted to the delegates for approval. If not approved by the delegates, the increase shall be rescinded effective on the date the delegates disallowed the increase," and

3. WHEREAS: The cost of living index published by the Federal Government was 4.4 percent from December of 1986 to December of 1987, and
4. WHEREAS: The Executive Committee allowed the State Master a 4.5 percent cost of living increase effective November 1, 1987, and
5. WHEREAS: The Executive Committee allowed a 3.5 percent cost of living increase to all salaried employees and officers, with exception of the State Lecturer, State Treasurer and Legislative Consultant effective March 1, 1988 while the cost of living index published by the Federal Government was 4.4 percent. This increase of 3.5 percent plus 4.5 percent did give the State Master a cost of living increase of 8 percent for the Grange year which exceeds the cost of living index published by the Federal Government by 3.6 percent, therefore, be it
6. RESOLVED: That the Sacramento County Pomona Grange requests that the State Master or the Executive Committee to explain to the Delegate Body why the two cost of living increases received by the State Master, in one Grange year, would not be in conflict with the By-Laws of the California State Grange, and, be it further
7. RESOLVED: That they also explain why the State Secretary, who is a full time officer, and all salaried employees and officers, with the exception of the State Lecturer, State Treasurer and Legislative Consultant, only received a 3.5 percent increase in the cost of living while the Federal Government index was 4.4 percent.

S-G-3

Good Of The Order Committee  
FIFTH DEGREE EXEMPLIFICATION

1. WHEREAS: Many Pomona Granges administer the obligation to candidates in lieu of the full exemplification of the Fifth Degree, and
2. WHEREAS: There are no provisions in the National Grange or California State Grange rules and regulations to provide Fifth Degree membership by short form obligation, and
3. WHEREAS: Pomona Granges may lower to the Fourth Degree to conduct their meeting and thus allow Fourth Degree members to be in attendance, now, therefore, be it

4. RESOLVED: That the California State Grange Master direct the Pomona Granges within his jurisdiction to comply with proper Fifth Degree procedure to admit new members.

## LEGISLATION, TAXATION AND EDUCATION

L-1

### Sonoma County Pomona Grange #1 RELATIVE TO ELECTION DAY REGISTRATION

1. WHEREAS: A new bill being introduced to Congress to allow same day registration and voting, and
2. WHEREAS: Several states now are repealing this same day registration law, because of voter fraud problems, and
3. WHEREAS: If this law passed it would destroy our one man-one vote in California, and open the door for fraudulent voting, therefore, be it
4. RESOLVED: That Pomona Granges, Subordinate Granges, and the California State Grange oppose the passage of the new Election Day Registration bill S-1888.

L-5

### Paradise Grange #490 BONDS

1. WHEREAS: On the June 1988 ballot there were bond issues totaling over 6.2 billion dollars, and
2. WHEREAS: In most cases, this bond indebtedness is paid back out of tax monies and by future generations, and
3. WHEREAS: There are two difference types of bonds:
  - A. General obligation bonds: bonds guaranteed by the taxpayers of the State. These are either repaid from taxes or from revenues generated by the programs they support.
  - B. Revenue Bonds: bonds that are repaid by other than tax sources.and,
4. WHEREAS: The State Grange has no general policy with regard to the ever increasing amount of bonds being placed on the ballot, therefore, be it
5. RESOLVED: That the California State Grange shall oppose all bond issues except those that are repaid from revenues generated by the program that the bond monies went to support, and except those

for which a specific exception is granted by future resolution, identifying the bond issue by either name or proposition number.

L-7

Sacramento County Pomona Grange #2  
TAX-EXEMPT STATUS OF CREDIT UNIONS

1. WHEREAS: Credit Unions are basically different from banks and thrifts, and that as cooperative ventures operated largely by volunteers, they offer a unique form of service, and
2. WHEREAS: The banking institutions are now considering Credit Unions as unwelcome competition and are asking the lawmakers to revoke the tax-exempt status that credit unions now enjoy, therefore, be it
3. RESOLVED: The California State Grange and its members do everything it can to help keep this tax exempt status that Credit Unions now enjoy, and that the California State Grange urge the National Grange to do all it can to support us on this issue.

L-8

Fair Oaks Grange #724  
NO FAULT INSURANCE

1. WHEREAS: The California State Grange has established policy supporting No-Fault insurance; therefore, be it
2. RESOLVED: That the California State Grange support the passage of Proposition 104 - No Fault Initiative.

L-9

Sonoma County Pomona Grange #1  
RELATIVE TO CAMPAIGNS

1. WHEREAS: A number of years back, boards of supervisors, city councils, state legislators and Congressmen decided there was too much business to conduct on a part time basis, and
2. WHEREAS: It might be true in some cases but not in all depending on the size of the city, county or state, and
3. WHEREAS: We allowed this to happen and now all our full time public officials campaign on our time, and
4. WHEREAS: It is time to regulate this time at their own expense and stop their pay checks when they campaign for themselves or any other official, therefore, be it
5. RESOLVED: That the California State Grange and the National Grange seek laws to stop this raid on taxpayers dollars by in-

cumbents for the benefit of their reelection.

L-11

Lompoc Grange #646  
GRANGE COMMEMORATIVE STAMP

1. WHEREAS: It has been twenty years since the last Grange commemorative stamp was issued, and
2. WHEREAS: We want to continue to promote Grange, therefore, be it
3. RESOLVED: That California State Grange urge the National Grange to recommend to the Citizens Advisory Committee the issuance of a first-class United States stamp commemorating the Grange on its 125th Birthday.

L-13

Orangevale Grange #354  
AMERICAN RIVER GRANGE HISTORICAL SITE

1. WHEREAS: The American River Grange hall has over 100 years of continuous service to the surrounding community, and
2. WHEREAS: All efforts of its dedicated members to secure historical status have met many obstacles, therefore, be it
3. RESOLVED: That if the Historical Society of Sacramento further refuses recognition of the American River Grange hall as an historic site that the California State Grange seek legislation to secure historical status in the State registry of historic sites.

L-16

Executive Committee, California State Grange  
OPPOSING AMERICAN HERITAGE TRUST ACT

1. WHEREAS: The Homestead Act of 1862, signed by President Lincoln, gave millions of families a stake in the American dream by transferring millions of acres of land from government hands to productive private use, and
2. WHEREAS: Congress is in a compromise position at this time regarding HR 4127 and S 2199 - American Heritage Trust Act, with little chance of resolve before Congressional recess, and
3. WHEREAS: The American Heritage Trust Act would create a new, perpetual, dedicated federal government trust fund of over \$30 billion to purchase land from private owners and put it into government hands, and

4. WHEREAS: Congress needs to hear that a vote for the American

Heritage Trust Act would be contrary to the proud heritage of encouraging private property ownership begun with the Homestead Act of 1862, therefore, be it

5. **RESOLVED:** That the California State Grange and National Grange go on record strongly opposing the American Heritage Trust Act, currently in the form of HR 4127 and S 2199, and any future efforts to circumvent the Homestead Act of 1862.

E-1

Fair Oaks Grange #724  
**VIDEO RATINGS**

1. **WHEREAS:** The content of our films, television, and videos have a great influence on our youth, and
2. **WHEREAS:** Videos, without proper identification as to content, may be rented or bought by anyone, including minors, and
3. **WHEREAS:** A rating system would provide information to the parents and the consumer and in no way be censorship, therefore, be it
4. **RESOLVED:** That the California State Grange supports the rating system proposed by the Film Advisory Board and the Independent Video Programmers as follows: C-Children; F-Family; M-Mature; MM-Very Mature; L-Language; V-Violence; S-Sex; X-Pornography, EX-Explicit Sex; N-Nudity; SA-Substance Abuse; etc., and that copies of this resolution be presented to the members of the State Senate and Assembly.

S-L-1

Legislation & Taxation Committee  
**COMMUNICABLE DISEASE**

1. **WHEREAS:** The majority of the Subordinate Granges have indicated the California State Grange should have a policy relative to communicable disease research and Public Education Programs, therefore, be it
2. **RESOLVED:** That the California State Grange support research programs on communicable diseases and on the dissemination of information on communicable disease to the public.

S-L-2

Legislation & Taxation Committee  
**WATER QUALITY**

1. **WHEREAS:** High quality water is at a premium and the state has a special obligation to protect and improve water quality for all users,

and

2. WHEREAS: The most effective ways of protecting water quality in the California Delta is to reduce salt water intrusion and mixing of this water with supplies moving through the State Water Project, and
3. WHEREAS: The Grange has supported a controllable barrier plan to help control the mixing of these waters, therefore, be it
4. RESOLVED: That the California State Grange sponsor legislation to proceed with controllable salt water barrier tests.

### NATIONAL WELFARE

N-1

Aromas Grange #361

#### TOGETHER HELPING AMERICANS NATIONWIDE KEEP STRONG

1. WHEREAS: Together Helping Americans Nationwide Keep Strong (THANKS) is organized to identify 100% US grown and processed farm products and to educate the American consumer of the condition of US agriculture today, therefore, be it
2. RESOLVED: That the California State Grange and the National Grange support the efforts of THANKS in their continuing educational program.

N-2

Combines N-2, N-3

N-4, N-5, N-6, N-9

National Welfare Committee

#### IN OPPOSITION TO OFF-SHORE EXPLORATION

1. WHEREAS: The Northern California coastal area from Point Conception to the Oregon border is considered one of the most biologically sensitive areas in the world, and
2. WHEREAS: The natural uncontaminated waters are essential to the continued existence of salmon and steelhead in this northern coastal area and inland rivers, and
3. WHEREAS: Drilling for oil or gas exploration or production would have a devastating effect on the environment, tourism and the fishing industry, upon which the economy of the coastal area is dependent, therefore, be it
4. RESOLVED: That the California State Grange urge the National Grange to favorably consider an exception to the National policy of encouraging exploration and production of off-shore oil and gas

drilling and exploration in the area from Point Conception to the Oregon Border.

N-8

Bodega Bay Grange #777  
OPPOSE ILLICIT DRUGS

1. WHEREAS: Drug abuse has adversely affected an unprecedented number of homes in America, and
2. WHEREAS: The legalization of illicit drugs would only make drugs more readily available, therefore, be it
3. RESOLVED: That the California State Grange declare opposition to the legalization of illicit drugs except for medical reasons.

N-11

Miranda Grange #690  
STYROFOAM PACKAGING

1. WHEREAS: Polystyrene products manufactured with chlorofluorocarbons damage the environment and the ozone layer, and
2. WHEREAS: In September 1987 representatives from 46 nations met in Canada to discuss ways to reduce the use of polystyrene 50% by the end of the century, therefore, be it
3. RESOLVED: That the California State Grange urge the National Grange to support legislation to reduce the use of polystyrene products using chlorofluorocarbons as a blowing agent.

## RESOLUTION OF APPRECIATION - 1988

WHEREAS: The officers and members of the California State Grange, assembled for the 116th Annual Session of this delegate body October 17 through October 21, 1988 in the great city of Redding, and

WHEREAS: It is our desire to express our sincerest appreciation to all who contributed to our productive meetings and making our stay a pleasant one, therefore, be it

RESOLVED: That on behalf of the officers and delegate body of the California State Grange we extend our sincerest appreciation to the following:

The City of Redding, the Redding Convention Bureau and their representative, Brother Ron Heuer and his staff.

To our genial hosts, Vernon Parsons, Convention Committee Chairman; Vivian Tuttle, Co-Chairman and all of their committees who worked so hard, both prior to our arrival and after our arrival to make our stay a pleasant one.

To our distinguished guests: Mary Jane Gardiner, National Grange

CWA Director, and her husband Bill; Wayne Johnson, Master of the Oregon State Grange and Sister Della; Ray Hill, Master of the Washington State Grange and Sister Helen; Past State Master J. Blaine Quinn and Sister Ruth; Past State Master Edwin Koster and Sister Edna; Honored guests: K. Maurice Johannesen, Mayor of Redding and to Len Wallis, Director of Video Relations, General Electric Corporation, for enlightening us to the various levels of radiation.

To all the affiliates of the California State Grange for their reports and support.

To Joy Beatie, GWA Director, and all her committee members for the reception, Women's March, Breakfast and all their dedication throughout the year.

To Lillian Booth, Youth Director, and all her hard workers for the Youth Night, opening team, Fifth Degree Team, breakfast, barbecue, and all their dedication throughout the year.

To Eugene Runyon for his enjoyable State Lecturer's program and talent contest Wednesday evening and the Community Service Awards on Thursday afternoon.

To John Espinola, Membership Director for his presentation and encouragement for growth of our Subordinate Granges.

To Mike Fletcher, RAAD Committee Chairman, and committee members for their hard work in getting their committee in motion.

To Ruth Hitt, Publicity Builders Committee Chairman, for her efforts.

To Rosemary Hansen, Chairman of the National Grange Convention Committee, and her committee members for the long hours of planning. We know the National Grange will long remember the "The Golden State in 88".

To Martha Stefenoni, Chairman of the Committee on Affiliates and her committee for a year of hard work in getting the "Supermarket Of Benefits" out to our membership.

To Carolyn Hill, Junior Director, for her efforts in the Junior Department.

To all committee chairmen: Agriculture - Lester Rougeot; Conservation - George Dupray; Constitution and By-Laws - R. Mark Baldwin (who receives the Silver Badge award); Good of the Order - Beverly Westphal; Legislation, Taxation and Education - John Felder; National Welfare - Ken Klingel; Transportation, Roads and Highways - Burney Dagen; Credentials - Carolyn Carrillo; Visitors Registration - Eva Borchers; Degree Tickets - Carol Marques; Registration Fee - Patricia Meece; Production and Per Diem - Stephen Tait and all committee members for their dedication in resolving all matters.

To the Deputy force for their efforts.

To Edna Cook, Chaplain, for the fine memorial service.

To the staff for their hard work before, during and after this convention.

To the Rose Drill team who always adds so much to the 6th Degree.

To David Austin, Installing Officer, and his installation team.

Last, but not least, to all the brothers and sisters, though unnamed, but not forgotten, who have given so graciously of their time and effort to make this a great annual session and will be returning to their respective Granges to continue to work for the common good of our order. And be it further

**RESOLVED:** That we accept with appreciation the work of this entire body until we meet again at the 117th Annual Session of our great Order of the Patrons of Husbandry, the Grange.

Respectfully,

Bob Clouse, Sacramento County

## IN MEMORIAM 1988

### STATE DEPUTIES

Edwin Craig, Past Deputy, Stanislaus County  
Orval Stubbs, Past Deputy, Ventura County  
John Tendeland, Past Deputy, Santa Barbara County  
Justus Borchers, Past Deputy, W. Butte County  
Lois White, Spouse of Deputy, Tehama County

### BUTTE COUNTY

Ruth Alexander, Spouse of Past Master, Chico #486  
Justus Borchers, Past Master, Chico #486  
Lois Garner, Spouse of Past Master, Durham #460  
Merle Mercer, Past Master, Durham #460  
Edward Smock, Past Master, Palermo #493  
Elsie Stoffel, Past Master, Thermalito #729  
Walter Scheer, Past Master, Wyandotte #495

### DEL NORTE COUNTY

Bernice White, Spouse of Past Master, Lake Earl #577

### EL DORADO COUNTY

Emily Grant, Spouse of Past Master, Hangtown #464  
Robert Kyle, Past Master, Marshall #451  
Eugene Livingston, Past Master, Pleasant Valley #675

### FRESNO COUNTY

Ted Bybee, Past Master, Central #626  
John Turl, Past Master, Clovis #536  
Genevieve Monnier, Spouse of Past Master, Fowler #481  
Ruth Rudholm, Spouse of Past Master, Kingsburg #679

### GLENN COUNTY

Esther Bailey, Spouse of Past Master, Jacinto #431

### HUMBOLDT COUNTY, NORTH

Marian Landis, Past Master, Dows Prairie #505

### HUMBOLDT COUNTY, SOUTH

Lucille De Mulling, Spouse of Master, Miranda #690  
Fred Malloy, Past Master, Rohner #509

### KERN COUNTY

Eva Wilkins, Spouse of Past Master, Panama #566

### LAKE COUNTY

Violet Hill, Spouse of Past Master, Clear Lake #680  
Roy Walker, Past Master, Clear Lake #680

**LOS ANGELES COUNTY**

Dalsire Bock, Spouse of Past Master, Fair Valley #752  
Bertha A. Wilson, Spouse of Master, Ranchito #654  
Paul Ray, Past Master, San Dimas #658

**MENDOCINO COUNTY**

Grace Allen, Spouse of Past Master, Ukiah #419  
Elfred Eldrick, Past Master, Ukiah #419

**MERCED COUNTY**

Veronica Brown, Spouse of Past Master, Winton #531 & Merced Colony #527

**MODOC COUNTY**

Erma Schluter, Spouse of Past Master, Alturas #406  
Richard E. Potter, Past Master, Lookout #415

**MOJAVE VALLEY**

Peter Armstrong, Past Master, Lucerne Valley #673

**MONTEREY COUNTY**

Donald T. Wells, Past Master, Prunedale #388  
Dedah Buell, Past Master, San Bernardo #506

**NAPA COUNTY**

Theodore Schaaf, Past Master, Napa #307  
Ruth Buck, Past Master, Silverado #370

**NEVADA COUNTY**

Daisy Embree, Past Master, Banner #627

**ORANGE COUNTY**

Ethel Burns, Spouse of Past Master, Orange County Pomona #36  
and Garden Grove #613  
Carl Forbes, Past Master, Wintersburg #583

**PLACER COUNTY**

John Velican, Past Master, Placer Foothills #649  
Bobbi McKinley, Past Master, Sierra Nevada #454  
Margaret Peggy Reed, Past Master, Sierra Nevada #454

**RIVERSIDE COUNTY**

Marjorie Bovet, Past Master, Riverside Pomona #31 and Rubidoux #611

**SACRAMENTO COUNTY**

Edith Mae Webb, Past Master, Sacramento #12

**SAN BERNARDINO COUNTY**

Mildred Tripp, Spouse of Past Master, San Fernando Valley Pomona #41

Alfreda Ritchie, Past Master, Del Rosa #711  
Raymond Ritchie, Past Master, Del Rosa #711  
Peter Armstrong, Past Master, Lucerne Valley #673  
Catherine Smith, Past Master, Muscoy #589

### **SAN DIEGO COUNTY**

Edward Bucher, Past Master, San Marcos #633  
Bruce Norbeck, Past Master, San Marcos #633

### **SAN JOAQUIN COUNTY**

Harry Simons, Past Master, San Joaquin Co. Pomona #20 and Ripon #511

### **SAN LUIS OBISPO COUNTY**

Ruth Kleck, Spouse of Past Master, Estrella #488

### **SAN MATEO COUNTY**

Theodore Cochran, Past Master, Half Moon Bay #794

### **SANTA BARBARA COUNTY**

John Tendeland, Past Master, Santa Barbara Pomona #38 and Los Alamos Valley #647  
Orval Stubbs, Past Master, Lompoc #646

### **SANTA CLARA COUNTY**

John D. Yuseff, Past Master, Almaden #472  
O. Harold Upson, Past Master, Coyote #412  
Elsie Hillis, Spouse of Past Master, Morgan Hill #408  
Alana Hopkins, Spouse of Past Master, Morgan Hill #408  
Orville Tondray, Past Master, Morgan Hill #408

### **SANTA CRUZ COUNTY**

Louis Bellangero, Past Master, Corralitos #487

### **SHASTA COUNTY**

Marilyn Mintzer, Past Master, Montgomery #442

### **SISKIYOU COUNTY**

Anna Hammond, Spouse of Past Master, Gazelle #380  
John Sedros, Past Master, Happy Camp #395  
Jessie Tibbs, Past Master, Scott Valley #386

### **SONOMA COUNTY**

John Bickel, Sr., Past Master, Hessel #750 and Hall #761  
Mary Burgess, Spouse of Past Master, Rincon Valley #710  
Arnold E. Griewe, Past Master, Sonoma Valley #407

### **STANISLAUS COUNTY**

Ralph Foote, Past Master, Stanislaus/Tuolumne Pomona #21 and Gratton #528  
Bernice Keller, Spouse of Past Master, Empire #521

Edwin Craig, Past Master, Waterford #553

### **TEHAMA COUNTY**

Lois V. White, Spouse of Past Master, Independent #470  
Leslie Brown, Past Master, Pine Creek #770

### **TRINITY COUNTY**

Stephen Coulter, Spouse of Past Master, North Fork #763

### **YUBA COUNTY**

Ethel Farwell, Spouse of Past Master, Yuba-Sierra Pomona #46 and Loma  
Rica #802

### **VENTURA COUNTY**

Orval Stubbs, Past Master, Ventura Pomona #50 and Ojai Valley #659

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