



**PATRONS OF HUSBANDRY**

# California State Grange

## Journal Of Proceedings

One Hundred Thirtieth Annual Session  
Bakersfield, California



**2002**



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## Officers of the California State Grange

| Office                 | 2001-2002         | 2002-2003                 |
|------------------------|-------------------|---------------------------|
| Master                 | Leo "T" Bergeron  | Leo "T" Bergeron          |
| Overseer               | Tom Stefenoni     | Tom Stefenoni             |
| Lecturer               | Steven L. Hood    | Kathy Parra               |
| Steward                | James L. Stuart   | Bill Allen                |
| Assistant Steward      | Joshua Harper     | Joshua Harper             |
| Lady Assistant Steward | Carolyn Hill      | Carolyn Hill              |
| Chaplain               | Patricia Dahms    | Pat Dahms                 |
| Treasurer              | Harold "Bud" Hill | Harold "Bud" Hill         |
| Secretary              | Lillian Booth     | Lillian Booth             |
| Gatekeeper             | Don Verrue        | Don Verrue                |
| Ceres                  | Heidi Hitt        | Heidi Hitt                |
| Pomona                 | Grace Johnson     | Grace Johnson             |
| Flora                  | Linda Chernoff    | Linda Chernoff            |
| Executive Committee:   |                   |                           |
| 1 Year Member          | Johnny Squire     | 1yr Don Sharp             |
| 2 Year Member          | Ernest White      | 1yr Vacant                |
| 2 Year Member          | Don Sharp         | 2yr Inger Bevans          |
| 3 Year Member          | George Dupray     | 3yr Houghton "Tom" Sawyer |
| 3 Year Member          | Ingermarie Bevans | 3yr Marian Nichols        |
| Musician               | Martha Stefenoni  | Martha Stefenoni          |

## Convention Schedule

### Wednesday - October 9

9:00 am - 5:00 pm Exposition receiving entries (Beal Room)  
 9:00 am General meeting - Committee chairs & members (Master's Suite)  
 9:00 am Committee Meetings - all day (Tehachapi, Tejon & Mojave Rooms)  
 11:00 am - Noon Secretary's workshop (Haberfelde Room)  
 11:00 am - Noon Legislative Workshop (Baker Room)  
 1:00 pm - 1:30 pm New Delegates Meeting - Convention Nuts & Bolts (Haberfelde Room)  
 1:00 pm Regional Reps / Master's Council (Beldridge Boardroom)  
 1:30 pm Registration  
 1:30 pm - 2 pm Grange History

(Harberfeld Room) Memorabilia - Display (Haberfeld Room)  
 2:00 pm Membership Symposium (Baker Room)  
 3:00 pm Public Symposium (Baker Room)  
 5:00 pm Break for Dinner  
 7:00 pm Convene for Memorial Service (Golden Empire Ballroom)  
 8:00 pm Officers' Reception & receiving line (Front Patio area)  
 9:00 pm Officers' Practice (Empire Ballroom)  
 9:00 pm Committees meet as necessary

### Thursday - October 10

8:00 am - 10:00 am Expo - receiving entries. Closed for judging (Beale Room)

8:00 am Registration  
 9:00 am Opening of session in full form.  
 - Roll call of Officers  
 - Lower to Fourth Degree  
 - Escort & Introduction of Honored Guests  
 - Approval of Standing Rules  
 - Approval of Schedule  
 - Communications  
 - Secretary's Report  
 - Treasurer's Report  
 10:00 am Master's Address (*Good of the Order*)  
 - Resolution processing  
 - Director's Reports  
 Noon Recess for Lunch  
 1:00 pm Approval of 2001-2002 Executive Committee Minutes  
 State Master's General Address  
 3:00 pm Keynote Speaker - Carl L. Pherson, PH. D., Dir. Agricultural Operations, CSU Fresno  
 4:00 pm Budget - presentation only (voting on Friday)  
 - Nomination for Officers  
 - Resolutions  
 6:00 pm Closing of the Grange  
 7:00 pm Master's Banquet - (Golden Empire Ballroom)  
 - Membership - Top Award  
 - GWA - Most Supportive Reg. Director  
 - Community Service - Community Service Award  
 - Regional Representative - Outstanding Regional Rep. of the Year  
 - Hero's Awards:  
     Fire Fighter  
     Police Officer  
     Dispatcher  
 - Masters Awards  
 9:30 pm Preview of Grange Exposition (Beale Room Ballroom)  
 - Complete Resolutions  
 - Past State Officer Recognition  
 5:30 pm Recess for Dinner  
 7:00 pm Exemplification of Fifth Degree Obligation Ceremony  
 - Exemplification of Sixth Degree

Friday - October 11

6:30 am GWA Breakfast and Conference (Golden Empire Ballroom)  
 9:00 am Opening of the Grange in

the Fourth Degree  
 - Roll call of Officers  
 - Reading of Journal of the Previous Day  
 - Escort of Honored Guests  
 -GWA March  
 9:30 am Grange Foundation Meeting  
 - GWA Directors' Report  
 - National Grange Guest - Leroy Watson, Nat. Grange Legislative Dir.  
 Noon Break for lunch  
 1:30 pm Reconvene  
 - 2002-2003 Budget Approval  
 - Constitution and & By-Laws Resolutions  
 - Time Certain after Vote on Budget.  
 - Resolutions  
 5:30 pm Closing of Session  
 7:30 pm Showcase of Talent (Variety Instrumental, Vocal) (Golden Empire Ballroom)  
 - Junior Sign-A-Song

Saturday October 12

8:00 am - 11:00 am Pick up exhibits from Expo Room  
 9:00 am Opening - In Full Form in the 6<sup>th</sup> Degree  
 - Lower to Forth Degree  
 - Roll Call of Officers  
 - Reading of Journal of Friday  
 - Resolutions  
 - Director Reports  
 - Presentations  
 Noon - 1:00 pm Youth BBQ @ Bakersfield Fairgrounds  
 1:00 pm - 2:30 pm Grange Youth Fair Awards & Animal Symposium @ Fairgrounds  
 3:00 pm Reconvene (Golden Empire Ballroom)  
 - Complete Resolutions  
 - Past State Officer Recognition  
 5:30 pm Recess for Dinner  
 7:00 pm Exemplification of Fifth Degree Obligation Ceremony  
 - Exemplification of Sixth Degree  
 - Rose Drill  
 - Installation of Officers  
 - Unfinished Business  
 - Resolution of Appreciation  
 - Closing  
 - Farewell Reception (Pool Patio)

## Standing Rules of the Convention

When adopted, the Standing Rules of the Convention, will apply only to the 130<sup>th</sup> Annual Session of the California State Grange, Bakersfield, California, 2002 (Reference: Robert's Rules of Order, Newly Revised, Chapter XIX, Section 58)

\*Registration Fee: The \$10 registration fee shall be waived for Junior Grangers, invited guests, and out of state guests

\*Badges: No one will be admitted to the session without a badge which signifies their registration fee has been paid (except as noted above)

Delegate Registration: Closing date and time for Delegate Registration shall be Friday, October 11, 2002 at Noon. Any late registrant **MUST** have the approval of the State Master

Resolution Closing Time: The closing time for the acceptance of properly submitted resolutions shall be 12 Noon, Thursday, October, 10, 2002. For committee resolutions, the closing time shall be Friday, October 11, 2002 at 10:00 am.

\*Resolution Introduction: A vote shall not be taken on a resolution unless it has been in the delegates' Hands at least four hours. (G-7-79).

\*Combining C&BL Resolutions: Constitutional Resolutions shall not be combined in Committee (SG-36-82).

\*Amendments to Resolutions: All motions to amend resolutions, which are excessively long shall be presented in writing to the

Secretary's Station, so as to be properly entered into the minutes.

\*Floor Motions In Writing: All motions made from the floor concerning subjects new to the Grange and not presented in resolutions shall be presented in writing to the Secretary's Station, so as to be properly entered into the minutes.

\*Floor Debate: Shall be limited to two (2) minutes per delegate on any given question.

\*Officer Reports: The written reports of all officer shall be submitted to the Secretary's Station prior to the close of the first day of session for inclusion in the Journal of Proceedings.

\*Approval of Minutes: The Executive Committee shall have the authority to approve the minutes, of the final day of session at their meeting after the close of the session

\*C&BL Resolutions: All C&BL resolutions shall be presented no later than 1:30 pm on the 2<sup>nd</sup> day of the session and be processed until completed, except for those being recommitted. (91-006)

\*Convention Site (S) Voting: Voting by the delegate body to select future convention sites for the Annual Session of the California State Grange shall be conducted only by paper ballot. (97-003)

## Minutes of the Annual Session

The first day of the 130<sup>th</sup> annual session of the California State Grange was opened at 9:00 am, by Sister Kathy Bergeron, First Lady

of the California State Grange, who introduced the State Officers of the California State Grange reminding us of our history as well as our

future.

Upon the officers taking their stations, Worthy Master Bergeron requested a prayer for Brother George Dupray, who is ill. Worthy Chaplain, Pay Dahms, led the assembly in a prayer of healing and strength for Brother George and Sister Marilyn.

The session was opened in full form in the Sixth Degree. Opening song, America the Beautiful. Flag was presented by Worthy Flora, Linda Chernoff.

Master Bergeron lowered to the Fourth Degree and members were invited to enter.

Honored Guests were introduced and escorted to the Master's Station. LeRoy Watson, National Grange Director of Legislative Activities; Mary Johnson, Chaplain of the National Grange and Master of the Idaho State Grange; Don Johnson, Past Master of the California State Grange; Bill Booth, Past Master of the California State Grange; John Felder and Sister Emily Felder, were escorted to the Master's Station. Each gave a short welcoming remark.

Harvey L. Hall, Mayor of the City of Bakersfield, was escorted to the Master's Station. He thanked the delegates for the warm welcome he received. He didn't get as warm a welcome from the 10,000 people at the Lakers Game the night before. He brought greetings from the City of Bakersfield, and stressed the importance of the continuing commitment to Youth Scholarship, Fair Programs, and reaching out to the Urban Communities to give them an understanding of the things the Grange stands for.

Master Bergeron explained the items at his Master's Station. The bucket, shovel and flak jacket are reminders of when he was on the other side of the podium, and what he knows is now coming his way.

#### **Approval of Standing Rules of the Convention**

Motion by Hank Hitt to adopt the Standing Rules. Seconded. Motion by K. Bergeron to amend the standing rules by changing "Delegates" to "members". Seconded. Standing count was called. Aye: 53 Nay:71 Amendment has failed. Original motion carried. Standing Rules adopted.

#### **Approval of Schedule**

Motion to approve the amended

schedule made by Hank Hitt, seconded. Motion carried.

#### **Communications**

Letters were read from John Fine, Master Oregon State Grange; Bob Clouse, Past Master, of the California State Grange and Chairman of the National Grange Executive Committee; and Naomi Fletcher, Past Master California State Grange, expressed regrets that they would be unable to be with us this year.

Kermit Richardson, Master of the National Grange, sent a letter read by LeRoy Watson, expressing regret that he was unable to be with the California Grangers and extending wishes for a productive session.

#### **Secretary's Report**

Report given by Lillian Booth, Secretary. Motion by Bill Mann to adopt the report and print in the Journal of Proceedings. Seconded and carried.

#### **Treasurer's Report**

Report given by Bud Hill, Treasurer. Motion by Tom Stefenoni to adopt the report and enter in the Journal of Proceedings. Seconded and carried.

#### **Master's Address - Good of the Order**

Overseer Tom Stefenoni introduced Worthy Master, Leo "T" Bergeron, for the Good of the Order Portion of the Master's Address. Motion by Martha Stefenoni to accept the report with appreciation and enter in the Journal of Proceedings. Seconded. Motion to amend to add "and disseminate the Master's Good of the Order Address to the committees for policy consideration". Seconded. Amendment carried. Motion as amended on the floor. Motion carried.

Master's Good of the Order Address distributed to the Delegates.

#### **Resolutions**

02-014-GL - Grange Week. Was assigned to Grange Law and referred to Grange Activities. Committee recommendation is favorable. Motion by Bley to adopt committee report. Seconded. Motion carried. Resolution adopted.

02-023-GL - CSG GBO Funds. Was assigned to Grange Law and referred to Grange Activities. Committee recommendation is favorable as amended. Motion to accept committee recommendation. Seconded. Discussion. Information presented by Sister



Bevans, Auditing member of the Executive Committee, regarding amounts held in the GBO accounts. Motion by Stefenoni to recommit. Seconded. Motion carried. Referred back to committee.

02-025-GA - Phone Use. Committee recommendation is unfavorable. Motion by Dahms to substitute the resolution for the committee report. Seconded. Discussion. Motion failed. Motion made to reject committee report. Seconded. Motion by Thomson the recommit. Seconded. Discussion. Motion carried. Resolution referred back to committee.

02-026-GA- E-Mail and Other Facilities Committee action unfavorable. Motion to accept committee report. Seconded. Motion carried. Resolution is lost.

02-035-GA - Group Delegate Photo. Favorable as amended. Motion to amend by Stefenoni, to change the resolved to read "Convention photo at this annual session and future ones." Seconded. Motion carried.

Resolution as amended on the floor with favorable report. Motion by Biringer-Rehm to amend to add the last resolved back in. Seconded. Discussion. Motion by Biringer-Rehm to send resolution back to committee. Seconded. Carried. Resolution sent back to committee.

Supplement Pad #1 distributed at 11:50am.

Recess was called. Bible was closed by Worthy Assistants. Meeting reconvened at 1:00pm. Bible was opened by the Worthy Assistant.

Approval of Executive Committee Minutes

Questions regarding the Executive Committee Minutes (1) Executive Committee Synopsis of minutes in the Grange News. Assignment was not completed by Worthy Secretary, apology given by the Secretary. Will comply at close of Session.

Question regarding sale of Sierra Nevada Grange. Grange requested funds be donated to the California State Grange outright, not held in trust.

Questions regarding Panama Grange Hall having a renter in the Hall. CSG still owns the Hall, and has a renter in the Hall.

Question regarding the Youth Fair

Program request for donation. Clarification was made that the request was denied, at the time, and funds are still available for the Youth Fair Program to use.

Question on page 3 regarding the appointment of George Dupray as the Executive Director at the end of the last Annual Session. Clarification was made regarding that George Dupray was the Executive Committee member in residence at that time.

Move previous question. Seconded. Motion carried. Vote was taken on the approval of the Minutes. Carried and will be printed in the Journal of Proceedings.

Master's General Address

Worthy Overseer Tom Stefenoni introduced Master Leo "T" Bergeron for his General Master's Address.

Motion by Hank Hitt to disseminate the Master's Address to the resolution committees and publish in the Journal of Proceedings. Seconded. Motion carried.

Brother David O. Thomson, Rohner Grange #509, was escorted to the Master's Station. Bro Thompson was presented with his 67 year membership certificate. In the 1940's his membership was interrupted by overseas service in the military. Master Bergeron presented Bro Thomson's certificate with all the seals for 40, 50, 55, 60 and 60 years of service. Bro Thomson was escorted back to the sidelines with a standing ovation.

### Director's Reports

Bill Mann, Senior Regional Representative addressed the Delegates at this time. He shared with us where the "Do-Potty / Deputy Sheriff" came from. Regional representatives in the hall were recognized.

Russ Harris, Membership Committee addressed the Delegates at this time.

Norm Dahlia, Youth Department co-director, reported at this time. If you need him, call him, he'll be there.

Norm introduced Jay and Karen Allred from Ojai Valley Grange, where Jay serves as Pomona Master of Ventura County, Bob Cribbens and Carl Stephens, Master of Ojai Valley Grange were also recognized.

Motion was made by K. Bergeron to accept the Youth Director Report and enter in

the Journal of Proceedings. Seconded and carried.

Motion by K. Bergeron to accept the Youth Fair Program Report with pleasure, and include in the Journal of Proceedings. Seconded and carried.

Motion by P Dahms to accept the reports from Membership Director and the Senior Regional Representative, as printed in the packet and print in the Journal of Proceedings. Seconded. Motion carried.

Keynote Speaker, Dr. Carl Pherson, PhD Director of Agricultural Operations, CSU Fresno. Encouraged the Grange to keep participating with the Youth. Good rhetorical question, should college students be the consumer, the client or the product?

Recess was called to set up for the Budget Presentation.

Nominations were discussed for convention cities

2004- Sparks, Nevada

2005-

2006- Bakersfield was inviting the Grange to return.

Nomination of Officers was called.

Motion by Hank Hitt to put off nomination of officers until the by-laws are checked regarding George Dupray's Executive Committee position, as a three-year member. Seconded, motion carried.

02-016-GL - Executive Committee - California State Grange. Committee report is unfavorable. Chairman Bill Booth gave reasons for negative recommendation. Motion by Hank Hitt to substitute the resolution as written. Seconded, carried. Motion by Hank Hitt to adopt the resolution as written. Seconded, discussion. Motion for previous question. Seconded. Motion to close debate carried.

Resolution to adopt as written on the floor. Motion rejected. Resolution lost.

After research of the By-Laws by the Grange Law committee, ruling was made by Master Bergeron that the re-appointment of George Dupray to the vacant seat on the Executive Committee would stand. Term to

expire in 2003.

Nominations now opened for officers.

Lecturer: Nancy Moramarco, San Diego

Kathy Parra, Tehama County

Emily Felder, Butte County (declined)

Steward: Bill Allen, Sonoma County

Executive Committee #1: (Three-year term)

Johnny Squire, Fresno County

Tom Sawyer, Santa Clara County

Hank Hitt, San Diego County

Executive Committee #2: (Three-year term)

Ernie White, Tehama County

Marion Nichols, Yolo County

Sita Francia, Mendocino County

Buzz Chernoff, El Dorado County

(declined)

Invitations for convention:

2004- Sparks, Nevada

2006- Bakersfield

Candidates were introduced and gave a short biography regarding their qualification.

Marion Nichols declared ineligible to serve as Chairman of the Elections Committee. Dolores Larrigan appointed as Chairman of the Election Committee.

Meeting was closed in full form. Flag was retired by Worthy Ceres, Heidi Hitt. Closing song, Take Me Out To The Ball game. Meeting was closed at 6pm to reconvene for the Master's Awards Banquet at 7pm.

Master's Awards Banquet

Department Directors presented awards to top winners in their departments. Honored Guests were Deputy Chief, Nick Dunn, Kern County Fire Department and his wife, Sharon and Kern County Sheriff Carl Sparks. Hero awards were presented to Stacy Kober, Dispatcher of the Year, accompanied by her husband Bob Kober; Jim Craig Deputy Sheriff, Kern County Sheriff's Office, accompanied by his wife Janell, also a deputy with the Kern County Sheriff's Department; and Donald Brady, Fire Captain with the Kern County Fire Department, accompanied by his wife Corinne.

Friday, October 11, 2002

The second day of the 130<sup>th</sup> Annual Session of the California State Grange opened with Past Master, John Felder, introducing the State Grange Officers. Session was opened in full form in the Fourth Degree.

Opening Song: Battle Hymn of Republic.  
Flag was presented by Worthy Ceres, Heidi Hitt.

Roll Call of Officers found all present.

Supplemental Pad #2 was distributed at 9:30am

Journal of the first day of the Annual Session was read and approved as read.

Honored Guests: Ben Metzler, President of the Board of Directors of Grange Insurance Group, and Sister Sue Metzler. Randy Lewis, Southern California Director of GIG, and Jim Clute, of Oregon, were escorted to the Masters' Station.

Brother Ben gave his report of the Grange Insurance Association to the assembly. He commented on how this past year with the events of September 11 have effected the insurance industry. On behalf of the California State Grange, Brother Metzler presented a check to the California State Grange in the amount of \$4,301.25 for the CGS Membership. Randall Lewis the Southern California Grange Insurance Association Director gave a few remarks on the state of Southern California Grange Insurance Association. A Check in the amount of \$500.00 was presented for the Deaf Awareness fund. Brother Jim and Sister Sue gave a few warm remarks.

Honored Guests: Sister Betty Eyler, and the members of the Grange Women's Activities were escorted to the Masters' Station.

Sister Betty gave her report of the Grange Women's Association and introduced her new regional directors. Sister Joy Beatie presented Sister Betty with her own pink sash.

Master Leo T. Bergeron Put the Grange at ease for the Annual California Grange Foundation meeting. President Ernest White presided.

Minutes of the California Grange Foundation

were read. Approved as read.

Financial report of foundation, \$250,300.43 as of June 2002. Old Business was discussed regarding a scholarship deferment request. No New business. Next foundation meeting will be at the end of the Annual session during the Executive Committee meeting.

Grange called to order.

Resolutions

**02-017-GL**— Per Capita Dues Increase (\$15) — Committee recommendation is unfavorable. Motion by K. Hitt to accept committee report. Seconded. Motion carried. Committee report adopted. Resolution lost.

**02-018-GL** — Per Capita Dues Increase (\$12). Committee action is favorable. Motion by Hank Hitt to substitute the resolution for committee report. Seconded. Motion carried. Resolution as written is on the floor. Motion to reject to the resolution. Seconded. Discussion. Motion made to call for the previous question. Motion carried.

Resolution with motion to reject is on the floor. Motion carried. Resolution is lost.

**02-019-GL** — Per Capita Dues Increase (\$9). Committee action is favorable. Motion to reject committee report. Seconded. Carried. Resolution is now on the floor without recommendation. Motion by Tom Stefenoni to adopt the resolution. Seconded. Discussion. Motion made to call for the previous question. Seconded. Motion carried. Resolution with motion to adopt on the floor. Standing count was called: Aye: 69 Nay: 80. Resolution is lost.

Master Bergeron asked Overseer Tom Stefenoni to take his chair. Master Bergeron surrendered his sash and addressed the delegates at this time.

**02-020-GL** — Per Capita Dues Increase (\$4.00). Committee report is favorable. Motion by Kirby Hitt to adopt. Seconded. Motion by Clyde Gailey to increase the amount to \$6.00. Motion called out of order, cannot amend By-Law change that involves funding. Withdrawn. Discussion on the report of the committee. Motion made to call for the previous question. Motion carried. Debate closed. Standing vote was called. On view, the resolution carried, the count was not announced.

Personal moment taken by Johnny Squire to address the delegates.  
Announcement made that the election polls are still open.

**02-022-GL** – Amend Article XXVI of the By-Laws of the California State Grange. Committee report is favorable. Discussion. Motion to amend made by R. Trombley, Article XXVI, to add the words after “adoption,” “this would apply only to January 1, 2003.” Seconded. Discussion. Motion for the previous questions by Biringer-Rehm. Seconded. Carried.  
Amendment on the floor. Motion lost. Amendment has failed.

Original resolution on the floor. Motion carried. Report adopted, resolution adopted.  
Recess called at 12:00p.m. to reconvene at 1:30 p.m.

After the Bible was opened upon the Altar, resolutions continued, with time-certain item of completing the Grange Law resolutions.

**02-021-GL** – Amend Article VIII of the Constitution of the California State Grange. Committee recommendation is favorable. Committee report adopted, resolution adopted.

**02-024-GL** – Executive Director. Committee report is favorable. Committee report adopted, resolution adopted.

**02-024-GL** – Executive Director. Committee report is unfavorable. Committee report is adopted, resolution is lost.

**02-031-GL** – Per Capita Dues to the National Grange; Amending By-Laws Section 4.5.1. Committee report is favorable. Committee report is adopted, resolution is adopted.

**02-032-GL** – Per Capita dues to the National Grange; Amending National Grange By-Laws section 4.8.2 and section 8.5.2. Code of the State Grange. Committee report is favorable. Report adopted, resolution adopted.

**02-033-GL** – Representation to the State Grange, Amending By-Laws Section 13.5. Committee report is favorable. Report is adopted, resolution is adopted.

**02-036-GL** – Recognition of Years of Service, Committee Report is favorable as amended. Committee report adopted. Resolution is adopted.

**02-048R-GL** – Subordinate Grange Dues. Committee report is favorable as amended. Standing vote was taken. Aye: 99 Nay: 17. Committee report adopted. Resolution adopted.

Inger Bevans reported that \$926.56 raised in the Women’s Activity March.

**02-060-Joint GA & GL** resolution. Codification of Grange Activities / Good of the Order Resolutions. Committee report is favorable. Report is adopted, resolution adopted.

**02-051-GL** – Representation to State Grange Meetings. Recommendation is favorable as amended. Motion for previous question. Seconded, and carried. Committee report rejected. Motion to reject resolution, seconded and carried.

Grange Law resolutions transferred to other committees. 02-002 to GA; 02-014 to GA; 02-023 to GA; 02-030 to GA; 02-037 to GA; 02-038 to GA; 02-044 to GA; 02-047 to GA; 02-049 to Public Policy; 02-050 to Public Policy.

Inger Bevans, auditing member of the Executive Committee was called to the podium. Budget proposal for 2003, was discussed. Motion by Felder to recommit. Discussion. Bill Booth moved to un-restrict \$28,020 from the GBO restricted funds to balance the 2003 budget.

Hank Hitt moved to amend that this be a one-time withdrawal. Heidi Hitt moved to amend the amendment that funds be repaid by the sale of the Fresno property.

It was explained that money returning to the GBO funds from the sale of the property includes approximately \$60, 000 due to be returned to the California State Grange from the clean-up of the Fresno property.

Amendments were withdrawn. Motion as stated carried.

Motion by Randall Lewis that the GBO funds be repaid the \$28,020 to the GBO fund from the

funds owed to the California State Grange expended for the cleanup of the property. Seconded. Carried.

Russ Harris, Membership Director made a presentation entitled "LEO".

Election Results:

Dolores Larrigan reported there were 174 eligible voters; 158 votes cast; majority required, 80.

Lecturer

|                 |    |
|-----------------|----|
| Nancy Moromarco | 51 |
| Kathy Parra     | 89 |

Parra declared elected for the term expiring 2003

Executive Committee #1 (Three-year term)

|               |    |
|---------------|----|
| Johnny Squire | 64 |
| Tom Sawyer    | 55 |
| Hank Hitt     | 38 |

Run-off declared between Squire and Sawyer.

Executive Committee #2 (Three-year term)

|                |    |
|----------------|----|
| Ernie White    | 63 |
| Marion Nichols | 51 |
| Sita Francia   | 39 |

Run-off declared between White and Nichols.

Convention Cities:

|                           |     |
|---------------------------|-----|
| 2004 - Sparks, Nevada     | 129 |
| 2004 - Redding, Calif     | 1   |
| 2006 - Bakersfield, Calif | 143 |

Run-off ballots will be prepared and announcement given when the polls will re-open.

Resolutions continued.

**02-001** - The Bible - Committee Report favorable as amended. Committee Report adopted, resolution adopted.

**02-002** - Upgrading Grange Installation - Committee report favorable as amended. Report adopted, resolution adopted.

**02-023-GL** - CSG GBO Funds brought back to the floor. Committee report is unfavorable.

Committee report adopted, resolution is lost.

**02-025-GA** - Phone Use. Resolved amended to read "that the California State Grange modify the phone system to allow the toll-free line to be accessible for all available lines. Report is favorable as amended. Motion made by Bill Booth to postpone indefinitely. Seconded. Motion carried. Because there was confusion among the delegates as to the matter on which they were voting, the Worthy Master requested another vote. Original decision prevailed, motion carried.

**02-028-GA** - Open House. Committee report is unfavorable. Report adopted, resolution lost.

**02-030-GA** - Master California State Grange. Referred to Grange Activities from Grange Law.

Committee report is unfavorable. Committee report adopted. Resolution lost.

**02-035-GA** - Group Delegate Photo. Resolved amended to read: "That the CSG institute a group photo at the next annual session and future ones."

Report is favorable as amended. Report adopted, resolution adopted.

**02-037-GA** - Separation of Powers. Referred to GA from GL. Combined with 02-038-GL, using 02-038-GA, also referred to GA from GL. Committee report is favorable as amended. Report adopted, resolution adopted.

Dolores Larrigan announced that the polls are open.

**02-040-GA** - Voter Information. Committee report is unfavorable. Report is adopted, resolution is lost.

**02-044-GA** - Reverted Trust Funds. Referred from GL to GA. Committee report is favorable as amended. Committee report adopted. Resolution is adopted.

**02-047-GA** - Resolution Introduction. Referred from GL to GA. Committee report is favorable. Motion by Dahms to postpone indefinitely. Seconded. Motion lost. Motion on floor with favorable recommendation. Report adopted. Resolution adopted.

**02-046R** Water Appropriation Permits. Committee report is favorable. Report adopted. Resolution adopted.

**02-056** Water Quality Supply and Safe drinking water projects. Coastal Wetlands purchase and protection, bonds initiative statute. Prop #50. Committee report favorable as amended. With no objections, title was inserted after the words "50" in the resolved. Committee report adopted. Resolution adopted.

Brother Clyde Gailey moved that the CSG issue a press release on this action. So ordered by the State Master.

**02-042-AG** Organic Sustainable Agriculture Research Funding. Committee report favorable as amended. Resolution adopted.

**02-043-AG--** Grange to Foster Agricultural Roots – Committee report favorable. Committee action rejected. Moved and seconded to reject the resolution, motion lost. Resolution on floor with no recommendation. Motion by S. Francia to adopt the resolution. Seconded. Motion by K. Hitt for previous questions. Seconded. Motion carried. Motion on floor. Motion carried, Resolution adopted.

**02-041-AG** – Moratorium on Genetically Modified Organisms. Committee recommendation is favorable, as amended by deleting lines 17, 18, 19, "Resolved that the CSG urges the California State Legislature to mandate sound scientific reviews of the impact that the technology of planting crops genetically altered with viruses and planting crops genetically altered with viruses and bacteria, has had on California Farmers and the review of the safety and desirability of such crops." Motion by Bud Hill to table resolution. Seconded. Motion carried. Resolution tabled.

**02-054-ED** – College and University Accreditation Standards. Committee report is favorable. Motion carried. Resolution is adopted.

**02-052-ED** – Re-Calculation of California State Teacher's Retirement. Committee report is favorable. Report adopted. Resolution adopted.

**02-053-ED** – Charter School Law. Committee report is favorable. Report adopted. Resolution adopted.

**02-055-ED** – Grange Partners in Education. Committee report is favorable. Report adopted. Resolution is adopted.

**02-052-ED** – Determined resolution 02-054 resolved does not. It is believed that the CSG encourage legislation to change the existing calculation of the CTA retirement to be based upon the three highest years of salary. Motion to bring resolution on Floor for changes. Seconded. Carried. Motion to amend by Sue Biehle. Amendment carried. Resolution as amended adopted.

**02-009R** - Maintaining Education Standards. Committee report is favorable. Report adopted. Resolution adopted.

**02-057** – Regional Agricultural Education Relocation. Committee recommendation is to table for more research. Motion by K. Bergeron to table the resolution. Seconded. Motion carried. Resolution tabled.

**02-007-PP** – Maintaining our salute to the Flag. Committee action is favorable. Report is adopted. Resolution is adopted.

Dolores Larrigan, chairman of the elections committee gave results:

174 Eligible to vote.

145 votes cast.

Exec #1

Johnny Squire 63

Tom Sawyer 81 – declared elected.

Exec #2

White 61

Nichols 84 – declared elected.

Sister Larrigan introduced the committee and thanked them for their work. Marie Smith, Rosemary Hansen, Mike Mann.

Announcements.

Youth Fair Program received a \$20 donation from Kirby Hitt. \$50 anon donation with challenge to State Officers to match, and

\$100 anon donation.

Talent showcase to convene at 7: 30pm.

Talent showcase presented by Sister Martha Stefenoni. Participants to be printed in the journal of proceedings.

**Saturday, October 12, 2002**

The final day of the of the 130th Annual Session of the California State Grange was opened by Bill Booth, Past Master of the California State Grange, using the KISS principal – Keep It Simple.

The State Officers entered in a unique and special manner, to \_\_\_\_\_, with a special “Be On the Lookout” bulletin for potential Grange members.

The Session was opened in full form in the Sixth Degree. Flag was presented by Worthy Flora, Linda Chernoff.

Session was lowered to the Fourth Degree.

All Veteran’s were invited to the Master’s Station, and were given a token in special recognition for their service to the United States of America. Group Photos were taken.

Roll Call of Officers found all present.

Journal of the previous day was read and approved as corrected.

Master Bergeron read press release issued by the State Grange regarding the State Grange position on Proposition 50.

GWA Raffle for a Quilt.—Pam Gilbertson was the winner.

Junior Grange Directors Report – Lucette Moramarco, Southern California Junior Grange Director. Motion by M. Stefenoni to accept and print in the Journal of proceedings.

Two re-writes were disseminated at this time – 02-041R-AG and 02-057R-AG.

Grange Expo Report. Last year had 137 participating, and 900 entries. This year over 300 participated with 1,900 entries. Average # of entries per person was over 8 entries this year. Found members of the lost generation of the Grange. Motion to accept the report and print in

the Journal of Proceedings.

**Resolutions:**

02-003R-Leg A Safeguard for Renters. Safeguard for Renters. Motion was to substitute the resolution for the committee’s report. Seconded.

02-004 Microchip ID. Microchip for human identification. Committee report is unfavorable. Lost

02-006 Nafta. Committee report is favorable. Adopted

02-008-PP Control of Dangerous Dogs. Favorable as amended. Adopted.

02-010-PP In Support of Trade with Cuba. Favorable as amended. Adopted.

02-012-PP End the Closed Primary. Favorable as Amended. Request for info from LeRoy Watson, National Grange Legislative Director. The First action is to work with the State Legislators and Governor to craft legislation, and then go through the court test. Motion to postpone indefinitely. Seconded. Motion carried. Resolution is postponed indefinitely.

02-011-PP Strengthen California’s Foster Care System. Favorable as amended.

02-015-PP Stop Signs at Railroad Crossings. Unfavorable.

02-034R-PP Postal Service – Saturday Mail Delivery – favorable. Motion for previous questions. Seconded. Carried. Committee report rejected. Resolution on floor w/o recommendation. Motion by Stefenoni to reject. Seconded. Carried. Resolution is lost.

02-045-PP -- Armed airline pilots. Unfavorable --- already policy in the United States. Motion by Stefenoni to substitute resolution for committee report. Seconded. Carried. Motion to adopt resolution. Seconded. Motion by Allen to amend to add “while on duty” at the end of the resolved. Seconded. Amendment failed. Original resolution on floor with motion to adopt. Motion carried. Resolution

is adopted.

LeRoy Watson, National Grange Legislative Director introduced to the assembly for his address. He gave us insight into how our organization came into being, with a historical perspective of the development of our Grange legislative processes and how the Grange has affected many avenues of life including creating new enterprises. Moving steadily toward the Grange Goal of participating in Agriculture with the greatest group of people in the most diverse production areas in agriculture as possible. Grange has recently lobbied against two potential monopolies for the consumers (1) Dog Food production and (2) the Satellite and cable company merger recently proposed.

Congressman Angle (Brooklyn New York). Joe Victorine was with LeRoy in Washington DC. A meeting was held to discuss the problems of farming. The congressman's staff still asks about Joe and how the farmers are doing.

LeRoy paid tribute to George Dupray, who served as Legislative Director, for 14 years. The efforts of George Dupray have been extremely appreciated by the National Grange and the National Legislative staff.

A gift was presented to LeRoy Watson of two award-winning wines produced in the State of California. These were in hand-made wine bags, made by Judy Byers.

Dolores Larrigan, Central Junior Grange Director, made her report at this time. Motion by Stefenoni to adopt report and enter in Journal. Seconded, carried.

#### Resolutions.

It was moved by Bill Booth to amend Article 25.2 (1), delete the word "regular" insert word "any", and 25.2.(2), delete the word "regular" and use "next". Seconded by M. Stefenoni. Motion carried.

**02-049-PP** – Controlling Tobacco Sales. Favorable as amended. Discussion. The delegate from Paradise Grange withdrew the resolution. Recorded as withdrawn.

**02-050 PP**- Amber Alerts. Favorable as amended. Report adopted. Resolution adopted.

**02-027 PP** – State Legislative Body. Committee action unfavorable because it is existing Grange Policy. Report adopted. Resolution Lost.

**02-062-PP** – State Legislators Pay. Committee action is favorable. Motion to substitute resolution for committee report. Seconded. Motion carried. Motion by Squire to reject resolution. Seconded. Motion carried. Resolution lost.

Recessed until 3PM.

#### Youth BBQ & AWARDS

Reconvene in Arena.

#### Resolutions:

**02-064-PP** Application of CRA Insurance to Companies. No recommendation from committee. Motion by Stefenoni to adopt. Seconded. Carried. Resolution adopted.

**02-065-PP** State Regulation Insurance. No recommendation. Motion by Hitt to adopt. Discussion. Motion carried. Resolution adopted.

Final report given by Chairman Buzz Chernoff. To be printed in the Journal of proceedings.

**02-057R-ED** Regional Agricultural Education Relocation. Favorable as amended.

Motion to move to amend to delete the Whereas in lines 13, 14, 15. Seconded. Discussion. Amendment lost. Original Resolution on floor. Discussion. Motion for previous questions. Seconded. Carried. Debate closed. Report adopted. Resolution adopted.

Moved by Martha Stefenoni that the California State Grange members seek help from Governor Davis and all State Legislators to actively support the current placement of the Regional Agricultural Education Office and the FFA and Vocational Education programs in California High Schools. Seconded. Motion carried. Press release will be formulated and sent out as soon as possible.

Final report given by Sue Biehle. Ken Han, Randy Lewis, Karen Heckman. Were thanked



Final report of the Grange Law Committee, Bill Booth, Chairman. To be printed in the Journal of Proceedings.

Master requested the Assistants escort Brother Bill and Sister Lillian to the Master's station. Bro. Bill was handed the microphone as a moment of personal privilege and explained that working behind the State Secretary's back they were able to secure her overdue 25 year certificate. The certificate and antique pin were presented to her.

Motion by Katie Squire to accept the Grange Law, Public Policy and Education reports and print in the Journal of Proceedings.

**02-063** -- Raisin Growers relief. Favorable . Adopted, Resolution adopted.

**02-041R-AG** Sound Scientific Review of Genetically Organisms. Motion to take the resolution off the table and accept with the committee's favorable report. Amendment made to strike "urge" and insert "actively lobby". Seconded. Amendment Carried. Resolution as amended on the floor. Motion carried. Resolution adopted.

Walt Shubin, agriculture committee chairman gave final report. Thanked committee. Motion by Hitt to accept. Seconded. Motion carried.

Randall Lewis, GA Chairman. Gave final Report -- Thanked Russ Harris, Katie Squire, Heidi Hitt, and Erica Bruce for their assistance. Motion by Hitt to accept report. Seconded. Motion carried.

**02-013-C&Ea** -- Burn Barrels. Committee report Unfavorable because it is contrary to current policy. Motion to substitute resolution for committee report. Seconded. Motion to adopt resolution. Seconded. Motion to amend to add at the end of the resolved "and urge the National Grange to change their policy as well" and Change scope from State to National. Seconded. Move to amend the amendment and reinsert " in rural communities" after "barrels". Seconded. Discussion Motion by Han to table the resolution. Motion has failed.

Amendment to the amendment. Motion carried. Amendment now reads : CSG oppose any ban on burn barrels in rural communities and

urge the National Grange to change their policy as well. Amendment carried.

Resolution as amended on the floor. Discussion. Motion to send back to committee. Seconded. Motion failed.

Back on the floor. Move the previous questions. Seconded. Motion carried. Resolution as amended on the floor to adopt. Motion carried. Resolution adopted as amended.

Final report given by Maggie Bloom Chairman. And introduced her committee. Motion made to accept and print in the journal. Seconded. Motion carried.

Clyde Gailey, Water Committee Chairman, proposed change in current Legislative Handbook, Page 60, section 1(b) Water Management section to read in part..." provide thorough and extensive study of ground water, fractured hard rock waters and its management:" Motion to accept, seconded and carried.

Final committee report given. Motion made to approve the report. Seconded.

**02-039-Health** Overpriced Prescription Drugs. Committee report is unfavorable. Motion to substitute resolution for committee report. Seconded. Previous Question. Seconded. Resolution now on floor with no recommendation. Motion to reject resolution. Seconded. Carried. Resolution lost.

**02-061-Health** -- Coverage of Prescription Drugs by Insurance Programs. Committee action is favorable. Committee report adopted. Resolution adopted.

**02-058- Health** -- Involuntary Treatment for the Mentally Ill. Committee report is favorable. Discussion. Motion for previous question. Seconded. Failed. Motion to reject resolution. Seconded. Carried. Resolution lost.

**02-059-Health** -- Approval of Stem Cell Research for Medical Purposes. Committee report is favorable. Motion to substitute the resolution for the committee report. Seconded. Motion failed. Resolution on floor with favorable recommendation. Motion to amend to insert "adult" before "stem cell". Seconded. Amendment withdrawn by maker. Original

resolved on the floor. Motion by Stefenoni to amend on line 15 to insert "non-fetal" between "support" and "stem". Seconded. Amendment withdrawn. Move to Amend to add "support 'full-term placental and umbilical cord' stem-cell research". Seconded. Motion to amend the amendment to add "support "spontaneously aborted and" Seconded.

Amendment to the amendment carried. Amendment as amended voted upon, carried. Resolution as amended on the floor for action. Move the previous question. Seconded. Carried. Debate closed. Vote on resolution. Committee report as amended is favorable and resolution is adopted.

Final report of Health Committee by Jim McDaniel. Yvette Adams, Bill Biehle, and BettyAnn Biringer-Rehm. Motion to accept the Committee Report and print in the journal.

Junior Grange Silent auction total proceeds \$1,688.00 Junior Auction.

Donations of \$50 to Youth Fair Program from previous challenge by Mike & Judy Byers & Lillian Booth.

Lori Dahlia presented to the State Master a photo collage with a description of the Grange to be placed in the State Grange Office.

Session recessed until 7pm for the Conferring of the 5th & 6th Degree.

Upon reconvening the Session, the State Officers marched in accompanied by Martha Stefenoni, Musician. Master Bergeron turned the gavel over to Brother Bill Booth, Past Master of the California State Grange for the Obligation of the 5th Degree. 22 candidates took the obligation.

Session was then turned over to Don Johnson, Past Master of the California State

Grange, who acted as Master of the Sixth Degree. Master Johnson with the State Officers conferred the Degree in full form for 22 candidates. Names of the candidates and Rose Drill participants to be entered in the Journal of Proceedings.

Brother Don Johnson and Sister Mary Johnson, gave closing remarks to the delegates.

Installation of Officers. Kathy Parra, lecturer-elect; Marion Nichols, Exec Com elect; Tom Sawyer, Exec Com elect; and Bill Allen; Steward-elect; were escorted to the Altar by Kathy Bergeron, Marshall, and given their oath of office by Installing Master, Russell Harris. He was assisted by Jackie Rantz, Regalia Bearer, and Barry Renfro, Emblem Bearer.

Joe & Mary Victorine were escorted to the Master's Station for the Resolution of Appreciation. Motion to adopt, seconded and carried. To be printed in the Journal of proceedings.

Samuel L. Williams Trophy was awarded to Rubidoux Grange for having the most Youth in attendance.

The Youth Fair donation challenge continued with the envelope now totaling \$681.45.

LeRoy Watson gave his farewell remarks.

Master Bergeron gave final remarks.

The final day of the 130th annual session was closed with the assembly around the Bible. Closing Song, "God Be With You Til We Meet Again".

Until we meet in Ukiah, October 2004.

Respectfully submitted,  
Lillian Booth, Secretary

## Delegates to Annual Session

### Adelanto #603

Francis Gramata

### Anderson #418

Rosemary Hansen

Arnold Hansen

### Antelope #161

Clara Harris

Lafe Harris

### Apple Valley #593

Chris Blesch

### Aptos #800

Tony Mello

Sara Mello

### Aromas Community # 361

Clyde Gailey  
Armand Trinitapoli  
**Bachelor Valley #667**  
Byron Green  
Don Clay  
**Bellevue #374**  
Dave Wilson  
Pat Wilson  
**Bennett Valley #16**  
Bill Allen  
Patty Allen  
**Butte Pomona #16**  
Joseph DeMello  
Marilyn Marcum  
**Casper #832**  
Sita Francia  
**Concow #735**  
John Felder  
Emily Felder  
**Copper Mountain #814**  
Terrance Woelm  
Marna Woelm  
**Coyote #412**  
Houghton E Sawyer (Tom)  
Frances M Sawyer  
**Danville #85**  
Jim Smith  
Lois Smith  
**Dow's Prairie #505**  
Bettyann Biringer-Rehm  
Mary Vetter  
**Durham #460**  
Rosemarie Hassel  
Clarabel Amator  
**East Palo Alto #409**  
Louise Vitten  
**El Dorado-Amador Pomona #14**  
Joann Ricks  
Joe White  
**El Paso De Robles #555**  
Robert Lange  
Sherry Lange  
**Elk Grove #86**  
Steve Verttey  
Margi Poeteous  
**Empire #521**  
Lorraine Mason  
**Escalon #447**  
Albert Phillips  
Felicia Phillips  
**Estrella #488**  
Elsie Greenmyer

Louise Palmer  
**Fairfax #570**  
Ellen Davis  
Billie Jo Atchley  
**Fair Oaks #724**  
Maggie Bloom  
Ed Parker  
**Fowler #481**  
Jill Johnson  
**Fresno-Madera Pomona #24**  
Katie Squire  
Johnny Squire  
**Gazelle #380**  
Jim McDaniel  
Pat McDaniel  
**Gilroy #398**  
Leona Reif  
**Greenhorn #384**  
Bonnie Van Dellen  
Edward Van Dellen  
**Grover City #746**  
Bill Compton  
Joan Compton  
**Humboldt #464**  
Glen Wiles  
Alma Wiles  
**Hilmar #532**  
Sunny Nye  
**Humboldt Pomona #19**  
Dale Harres  
Barbara Staples  
**Independent #470**  
Walter Dodd  
Ben Parra  
**Ione #681**  
Dolores Larrigan  
Dareld Larrigan  
**Kerman #484**  
Walter Shubin  
**Kern Pomona #26**  
Paul Rupp  
Darlene Baldrige  
**Kings Pomona #28**  
Bob Geissler  
Pollie Geissler  
**Los Alamos #647**  
Jacqueline Rantz  
Laura Anadon  
**Lake Co Pomona #43**  
Norma Clay  
**Lake Francis #745**  
Richard Dahms

Pat Dahms  
Little Lake #670  
 Hank Strock  
 Mary F Jensen  
Marin #5418  
 Ken Leetch  
 Shawn Leetch  
Marshall #451  
 Buzz Chernoff  
 Linda Chernoff  
Meadow Vista #721  
 Donald Verrue  
 Ruth Verrue  
Mendocino County Pomona #10  
 Therman Sprock  
 Lenira Sprock  
Merced Colony #527  
 Joseph Plaenza  
 Rose Plaenza  
Millville #443  
 Thelma Myer  
Monterey Pomona #17  
 Barbara Geiger  
Morongo Basin Pomona #52  
 Barry Renfro  
Mt. Hamilton #469  
 Victor Coquilla  
Mt. Vernon #453  
 Elsa Hazen  
 Joann Ferreira  
Ojai Valley #659  
 Carl Stephens III  
 Bob Cribben  
Ostrom #751  
 Marval Stockton  
Palermo #493  
 Joseph Skinner  
 Judy Skinner  
Paradise #490  
 Edwin Barrett  
 Betty Barrett  
Placer Nugget Pomona #29  
 Marlene Hogaboom  
 Carol M Ormsby  
Pleasant Valley #675  
 Paula McColl  
 Bill Mann  
Prunedale #388  
 Inger Bevans  
 Ernest Bevans  
Rainbow Valley #689  
 Nicole Midstokke

Kirby Hitt  
Ramona #632  
 Barbara J McGrosso  
 Janet R Hartz  
Ranchito #654  
 Michael Allen  
 Maryann Allen  
Redwood Valley #382  
 Dorothy Brunell  
 Bruce Brunell  
Reseda #703  
 Randy Lewis  
Rincon Valley #710  
 Pat Wilson  
Rohner #509  
 David O Thomson  
Rosedale #565  
 Mark Pearse  
 Katherine Bennett  
Rubidoux #611  
 Maureen Fernandes  
 Al Fernandes  
Rutherford #371  
 Thomas W Riley  
 Mary Louise Riley  
Sacramento Pomona #2  
 Jay D Hartz  
 Leslie Parker  
San Diego Pomona #35  
 Luella Crandall  
 Nancy Moramarco  
San Louis Obispo Pomona #27  
 Lester Rougeot  
 Barbara Rougeot  
San Marcos #633  
 Bill Hitt  
 Chelsea Hitt  
Santa Clara County Pomona #4  
 Emanuel Vitek  
Santa Cruz Co. Pomona #22  
 Glen Bailey  
 Elsie Bailey  
Santa Cruz-Live Oak #503  
 Ken Dickerson  
 Martin Schulke  
Scotts Valley #725  
 Barbara Medicas  
 Carole A Givich  
Sebastopol #302  
 Tom Stefenoni  
 Martha Stefenoni  
Shasta Pomona #13

Ronald Trombley  
 Joy Beatie  
Siskiyou Pomona #1  
 Marjie Bley  
 Kathy Bergeron  
Sonoma Pomona #1  
 Kathleen Simpson  
Soquel #789  
 Sharon Brumit  
 Don Anderson  
Springfield #523  
 Leland R Geiger  
 Barbara L Geiger  
Stanislaus-Tuolumne Pomona #21  
 Harold "Bud" Hill  
 Carolyn Hill  
Tehama Pomona #15  
 Ernest White  
 Mary White  
Tulelake #468  
 Joe Victorine  
 Mary Victorine  
Ventura Co Pomona #50  
 Jay A Allred  
 Karen Allred

Vista #609  
 Hank Hitt  
 Heidi Hitt  
West Visalia #782  
 Le Roy Baldridge  
Western Yolo #423  
 Kenneth Han  
 Frank Nichols  
Whitesboro #766  
 Robert Canclini  
 Marialice Canclini  
Winnetka #668  
 Linda Lewis  
Winton #531  
 Harold Erwin  
 Ida Vincent  
Wyandotte #495  
 Betty Eyler  
 Jack Eyler  
Yuba-Sierra Pomona #46  
 Yvette Adams  
Yucca #736  
 Norm Dahlia  
 Lori Dahlia

## State Master's Annual Report

### Part I

Many years ago, Moses delivered his people out of Egypt. He parted the Red Sea and delivered them into the desert where they wandered for forty years seeking the promised land.

Well, this is 2002. I am not Moses, and unlike his people, we do not have 40 years to wander the desert trying to find ourselves. Our allotted time for wandering is up.

In 1963, the Eastman Report, commissioned by National Grange, came to the conclusion that unless serious changes were made in the operations of the Grange, it would not survive much past the turn of the Century. Changes were not made. We are at the turn of the Century. And we are very close to no longer existing. Unless we are able to renew the Grange now, this year, at this Convention, within 5 years the Grange as we know it will die!!

For over 100 years the Grange has been synonymous with Rural America, and it is Rural America that is the backbone of this great country. It was Rural America that enabled the Industrial Revolution. It is Rural America which continues

to nourish our urban cousins as they explore new frontiers in the human experience. And it is Rural America which is the foundation of the American Dream - a home in the country, a small ranch or farm, a cabin in the mountains or by the lake, a place to retire to. Rural America is as much a state of mind as it is a location on a map. And the Grange embodies Rural America.

That is my belief. Now you know why I am so passionate in my efforts to save this organization. Not to preserve it as some museum display of what was, but rather to fulfill the promise of what it should be, a vibrant part of our American culture.

That, Brothers and Sisters, is my message to you today. I want you to share my passion for rebuilding our Grange.

### YEAR ONE - PLANNING

It should be obvious from the membership numbers that the Grange needs to change if it is going to survive. But change without proper planning is worse than no change at all. While I have many ideas on what could work to turn our

Grange around, I prefer to narrow them down to those that should work. Like our demand for sound science, I wanted to analyze the facts and then have these plans reviewed by my peers, in this case, the leaders of the Grange.

The result is that these plans were reviewed and discussed by your Master, your Overseer, the members of the Executive Committee, your Secretary and your Treasurer. In implementing these plans and programs, there was not a single dissenting vote on any of the actions taken. Not one.

Change is seldom instantaneous. Both those making the change, and those affected by the change must make adjustments, and during this time of uncertainty, rumors will fly. Unless you've spent the summer lost in the high country, I'm sure you've heard some of them. I usually pay little attention to rumors. But some that I became aware of actually accused this administration of intentionally trying to hurt or even destroy the Grange. Shame on those that would say such a thing, and double-shame on anyone who would believe that I would ever want to destroy the Grange. If you ever have a question on what this administration is doing, please take a moment and call me. We have a toll-free number at the office: 1-866-4GRANGE. That's 1-866-4GRANGE.

There are those, however, who had genuine concerns about what was happening to their Grange. Some appear confused over the changes, particularly those changes which involve ritual, meeting structure and business practices. One of the most common concerns we have heard is that "this is not the same Grange I've been involved in for the last 25 years, and I'm not sure I feel comfortable with it." And this is a true statement. But it should be a positive, not a negative. The Grange for the past 25 years it has been dying. The changes are making the Grange live again.

It is human nature to feel uncomfortable with change. Yet change is perhaps the only true constant in our lives. At any given time, anything living is in a state of change..

But why are we changing the Grange? Consider an old pick-up truck in the barn. We're fond of it, it has great memories associated with it, it just won't run. And someday we intend to restore it. Well, that someday has arrived. A rebuilt motor, some new parts and a paint-job, and

we have a classic. The basic structure of our pick-up is unchanged, but now it works!

How do we know that our rebuilt Grange will work? Easy. Results.

We have taken our changes into the field and tested them in real-life situations. They work! And because of these changes, this old Grange is again showing signs of life. In the year ending June, 2000, we lost 13% of our membership. For the year ending June, 2001, we lost 20% of our membership. In the year ending June, 2002, we had cut our membership loss to 3%.

Now for some good news. In the quarter ending June 2002, for the first time in ten years, we enjoyed an increase in membership - we took in over 800 new members. Hallelujah!

#### YEAR ONE - IMPLEMENTING

In the mid-1990's, the Delegate Body recognized the need for a business administrator in the State Office. However, the decision to implement this change was put off by several administrations.

Within two hours of the close of the 2001 Session, the Executive Committee met and began implementing the will of the delegates. Your new Master, Leo T Bergeron (that's me) made two motions.

First was the appointment of an Executive Director. Next, your State Master moved that a Chairman of the Executive Committee be chosen. Don Sharp was nominated and elected.

These moves were made by your Master knowing full well that 1) I had just cut my salary by 50%, and 2) that this was a radical change from the way we have conducted business in the past. But that is exactly what I felt was needed to jump-start our Order. The old ways were not working. It was time to implement "best business practices" in the operations of our Grange.

Now I want it made clear that by implementing the Executive Director position, I did not turn the position of Master into a part-time job. Just ask Kathy on this issue. I am still a full-time Master, but now I can spend all of my time fulfilling the responsibilities of a Master without the distraction of also trying to be a full-time business administrator. For example, just this past week as your State Master, I attended and spoke at a rally in Tracy, met and talked with Congressman Richard Pombo, met and talked with San Joaquin County Supervisor Lynn Bedford, put on a rally on the steps of the capitol in Sacramento, met with

State Assemblyman Briggs' staff, met with Rob Rivitt of the Pacific Legal Foundation, visited the Mountain View Grange, and we met with the Grange's legal counsel. And as a sideline we made last minute preparations for Convention.

By adding a professional business director, I can be in the field attending to the Fraternal needs of our Order while your Business Director is in the office attending to the needs of the business operations.

Your Grange is a multi-faceted business operation. In addition to the normal routine of running an office to provide support and services for our membership, we also oversee property and trust funds of many Granges throughout the state. We see to the details of both state and local regulations, such as taxes and property maintenance, so they do not become a liability to our Order.

In the past, there has been no real business plan, no direction, no system for taking care of all the different aspects of our operation. We had good Grange people, with the best of intentions, work long and hard to administer both the Fraternal and business sides of our Order, but without a system that included modern business practices, they were doomed to failure even before they began.

We have taken the operations of the Grange from off the kitchen table and placed them into the boardroom where they belong. The security of your funds, your property, your organization demands nothing less. We are still in the process of creating the system that will remain stable from administration to administration. We can no longer afford to work under the fallacy that the office seeks the man, that our operation, our very existence, can be maintained through good intentions. So we instituted a business plan for your State Grange office.

#### YEAR ONE - DISCOVERY

So what did we find, and more importantly, what have we done about it?

The very first thing that became obvious was that we needed a system that provided trackability and accountability. We needed an analytical process that identified the activity of each department, that budgeted for those activities, that accounted for the expenses of those activities and identified the funding sources for those activities.

I called for a complete financial review

and audit. The result? We found that we were in a world of horse pucky!

We found funds entrusted to the State Grange by subordinate Granges in a multitude of accounts spread all over the state. There was no organizational structure to account for them, no plan to invest and gain the maximum return available on them.

We found we had property around the state owned and managed by the State Grange and with no system for administering these properties. We did not know if they had insurance. We had no clear idea of the status of the deeds, or whether taxes were paid or owed. We had no idea of their state of repair, nor just how much of a liability they represented to the Grange.

We found hand-written ledgers, no billing system that tracked and sent out past due notices when needed. This lack of a system created an accounts receivable book of \$191,000. This is \$191,000 owed to the California State Grange by members of the Grange.

We found over 1500 members still carried on the rolls who had not paid dues, but for whom we were paying National Grange dues. We found we had Granges that had not paid per-capita for over 3 years, but were still on the books.

And when the Executive Committee reviewed the budget the delegates passed for 2002, it was discovered that not only was the budget grossly inadequate, but also grossly erroneous.

In 2001, we spent \$162,141 more than we budgeted for. In actuality, we spent \$200,011 more than we took in. This was paid for by utilizing funds received from the Grange Insurance Association's agreement through the National Grange that had been placed in reserve.

When the budget for 2002 was first proposed, it was based on including the annual income from the Grange Insurance Association of \$199,600.00, plus the belief, based on the Audit & Budget Report given last year, that we had about \$300,000.00 in the reserve fund. But we found that actually there was only \$134,690.77 in the account. The delegates had approved spending for programs and activities based on the assumption that the California State Grange could draw on that \$300,000 in the Grange Insurance Association fund to get them started and running. This not being the case, the Executive Committee was immediately called in to review and revise the

2002 budget.

Changes had to be made, changes that affected both the structure and the operations of the Grange. For example, the Legislative Directors position was eliminated, which removed a \$60,000 budget expense. It was determined by the Executive Committee that this department could be handled by the Executive Director and the State Master, and the resulting savings put into the operations of these two departments.

We also discovered that there was no money in the budget to fund the Grange Youth Fair Program. This program is actually showing a return on our investment. Nearly 400 new members can be directly attributed to this program.. Funding it was a no-brainer.

Even so, you will notice that the revised budget spends \$13,924 more than we make. That means depleting the Grange Insurance Association reserve account by another \$14,000.

#### YEAR ONE - TAKING ACTION - BUSINESS OPERATIONS

So what steps have we taken to solve some of these problems?

First of all, we now have a professional financial management firm. For the astronomical sum of \$300 per year, we have professionals that will administer the fund, advise us on proper investing, and provide detailed reports. I sleep a lot better now than I did in October 2001.

Under the direction of the Executive Director, we are now getting a handle on the properties entrusted to the State Grange, and finding some we should have known about and didn't. We are establishing a solid standard operating procedure for keeping track of and managing these properties.

We knew we must establish standard operating procedures for running the business side of your organization. Are we there yet? No, but we are getting close. We have hired a professional consultant to review the guidelines for our business operations, and we hope to have them in place by the end of the year.

George Dupray retired as our Executive Director in September, and Nancy Koschyk is serving as Interim Director. We are now in the process of reviewing resumes for the hiring of a permanent Executive Director.

#### YEAR ONE - TAKING ACTION - FRATERNAL OPERATIONS

The Fraternal side of our organization is

what creates the need for the business side. Without members, there would be no business to conduct for there would be no Grange. We found a similar pattern here as we did for business operations. There was no system for success, there was no organized structure, and we were grossly inadequate in the number of people we needed to make our organization work.

Our Deputy corps had shrunk with only a limited number who were active. The Deputies were acting more in the role of trouble shooters rather than advisors, helpers and promoters of the Grange, it's policies and programs. Over this past year, we have changed both the structure and the direction of your Deputy program. We started by changing the name.

The new name reflects more clearly the mission of the program. Regional Representatives have a dual purpose. Yes, they represent the State Grange in that they are there to explain Grange programs and policies, to assist local Granges in taking advantage of all the Grange has to offer, and to advise and assist local Grange leaders when asked. They are also there to represent you and your interests to the State Grange. They are there to advocate your concerns and interests, so take advantage of them.

The concept is attracting volunteers. We have about 35 "Reps" serving just about every county in the state. We are still seeking key people to help, and still refining and tuning the program. We have established an administrative structure which includes a senior Regional Representative who is directly responsible to the State Master. Extensive training is ongoing, and an extensive handbook has been created. And if they don't have an answer to your question at hand, they know where to go to get it.

We have also established a Master's Council program. We kicked this program off at last year's Convention, and advances in the program will be demonstrated at this year's Session. We have held training sessions throughout the state, and again a Master's Manual has been prepared. These manuals contain a wealth of information, but are only given to a Master when they attend the training session that instructs them on its use.

Both of these programs have the common goal of opening communications channels. Communication between individual Granges, and between subordinate Granges and the State



Grange. And by God its working.

We have also enhanced the Membership Department. We now have on staff an organizer, promoter, marketer, and most importantly, a dedicated Granger. He has the fancy title of Membership Development Coordinator. In reality, he's in charge of our "Find A Way To Make It Work" Department.

He is there to coordinate all of the activities of the Grange as they relate to membership. And membership is the bottom line. Without membership, we have no Grange. This Department, I am pleased to report, has been very successful. We have had to close some Granges. But we have also organized new Granges and re-organized others.

We are working with organizations that have the same ideals, values and goals as we do. We have implemented the paperwork to establish a new Grange, #835. The thrust of this Grange will be political action dealing mainly with protecting the rights of THE PEOPLE OF THE USA to have and own property as guaranteed by the Constitution. I will speak more on this subject this afternoon. But this new Grange has the potential of being the largest property-rights, political action Grange in the country, and may well increase our membership by several hundred members.

We have formed Mariposa Grange #836. We have revitalized Buckeye #489, Lake Earl #577, Ojai Valley #659, and Sacramento County Pomona #2. And we are currently working with ten other Granges who are attempting to re-organize. The number of Junior Granges is also

expanding. As I said earlier, the last quarter has shown an increase of 800 new members, the first time in ten years. This program works!

There have been some disappointments. The Lecturer's Department did not function this year. Activities of that Department are vital and this created a tremendous void. You will have an opportunity to elect a new Lecturer at this session. Please choose wisely.

Where are we now? Today is that moment in time when we as Grangers must decide if we are going to live or die. If we chose to live, how are we going to live. Are we going to be an organization that lives in the shadows just barely existing, or are we going to fulfill the vision of our forefathers and again become the most influential organization in the country.

We are entering into a new century. And in the next three days, you the delegate body, will determine the future of the California State Grange

In closing, I would like to borrow from the writings of John Cottrell, the Master of New Jersey State Grange.

"We must remember that today is only as good as we make it. If you are not helping to advance the Grange, then perhaps you are part of our problem. If you talk with a negative attitude about the Grange, perhaps you are the problem. If you can't be bothered to attend your meetings, perhaps you are part of the problem. If you feel apathy towards your Grange, perhaps you are the problem. Remember,

Today is only as good or bad as we make it!"

## **Part II**

It was 20 years ago, in 1982 for our 110<sup>th</sup> Annual Session, that we last experienced the hospitality of Bakersfield and the Grangers of Kern County. In looking over the Journal of Proceedings from that year, I find that although twenty years has passed, many of our problems have not.

The Master's address of that year tells of "...the great difficulties experienced in operating a successful farming venture." Then, as now, there was debate on a per capita dues increase (it passed!). And the delegates had begun to skirmish with the government on property rights and water, we were just

beginning to take on the "Wild and Scenic Rivers Act."

Well, those skirmishes have become all out war. Now my advisors tell me, "DammitLeo," (that's all one word, it seems to be my new name) "DammitLeo," they say, "you shouldn't talk that way. War is a very serious word." But DammitAdvisors, that's the way it is. Today we are in an ideological war with those who would usurp the Constitution. Our battlefields may be in the courts, the laboratories and the halls of Congress, but the fallout is being felt by every citizen in this country.

Particularly vulnerable is rural America, for they are on the front lines, taking the direct

hits. But make no mistake about it, everyone will feel the consequences. When you turn on the tap, will there be water? When you go to the store, will you be able to afford the food, and perhaps more importantly, just how safe will the food you buy be? In a world where humans are at the bottom of the eco-survival chain, will you be able to purchase land for your family, afford the house you want to build, or even have a job to support those dreams?

The right to own and use property free from outlandish government rules and regulation, or the fear that your government can come and take it away from you at its whim, is basic to the "American Dream." There are those that would change that dream into a nightmare. What are the ultimate goals of the leaders of these so-called "environmentalists?" I know it is not just about some fish or bird that needs protection. If that were the case, we would not have decisions purporting to save one species, but destroying another, including those on the endangered species list. They obviously hold humanity in low esteem, but the ultimate goal I simply cannot fathom.

In this address, I am going to cover several issues, such as the Klamath Basin and the Sawgrass Rebellion, which may appear to be rural issues. But the consequences are universal. They concern your protections under the Constitution of the United States. So when you hear me talk about making the Grange the number one property rights advocate in the Nation and the defender of Rural America, know that I am speaking for all Americans, everywhere. Rural America is a state of mind as well as a place on the map. It is our Constitutional guarantees, our birthrights, that bind us together as Americans. We can ill afford to have them ignored by any ideology.

### THE SAWGRASS REBELLION

Our latest accomplishment was putting on a rally on the steps of the Capitol in Sacramento. With the assistance of Assemblyman Mike Briggs and Senator Thomas Oller, the Grange obtained the necessary permits and provided support for the rally. Maggie Bloom, Mike Beyers and the State Grange staff, worked hard to make it happen. However, the effort was an exercise in partnering with other groups, showing just how effective we can be

when we work with other organizations towards a common goal.

The current issue of the Grange News carries a full description of the "rebellion." In short, in 1992 Congress directed and funded restoration and flood control projects for portions of the Everglades in Southern Florida. The project was begun, including starting on the canals needed for flood control to protect landowners, cities, and towns in the area. The canal project was abandoned when ESA activists thought there was an endangered bird in the area. No one has seen the bird, but if it was there, the project could have changed its habitat.

The canals now dead-end wherever and at whatever stage they were in when the ban on construction came, some in the middle of towns. So where does the water go when it hits the end of the canal? So far, there has been over \$1 billion in flood-related losses and 14 flood-related deaths.

Jan Michael Jacobson, the Director of the Everglades Institute and former board member of the Florida Sierra Club, has produced scientific evidence that these actions are in fact destroying the Everglades, not protecting them. These findings have been concurred with by other respected scientists. But without a peer review requirement in place, the "greens" can pay for and use whatever "scientific" study that suits their purpose. It has been reported that the goal is to turn 90 percent of Florida into Federal land. 90 percent!

What has this to do with you? Let's compare the Everglades to our Delta. Both were swamps drained for farmland. Both are desired by environmentalists for habitat for species other than human. Both have been flooded and FEMA became involved in protective measures. The Department of Energy said that people choosing to live in a flood plain is unsustainable, and need to be relocated. The Nature Conservancy, a major player in Florida, has purchased thousands of acres of prime California farmland and flooded them for habitat.

Now for the kicker. The largest processor in the Delta area, Heinz, closed it's plant this year. They will use no more locally-grown tomatoes, causing a huge financial crisis for thousands of people. And most dairies are

up for sale. Without subsidies, the dairies cost more to run than the milk can bring in. A double whammy to create a financial crisis, and "willing" sellers forced to give up their land for pennies on the dollar. This same scenario is being played all over this country. Don't you see a pattern here?

#### KLAMATH BASIN

As you know, the Grange played a major role in getting the water turned back on in the Klamath Basin. We participated in demonstrations, we participated in court cases, and we made several trips back to Washington, D.C. to advocate for Klamath farmers before Congress. We were effective in getting the water turned back on for the local farmers, but the battle has not yet been decided. We are still fighting in the courts, in the halls of Congress, and in the media.

You have no doubt seen the headlines about the huge fish kill in the lower Klamath. According to *EarthJustice*, in a mass mailing seeking donations, "A major cause is the Bush administration's disastrous water policy. So much water has been diverted from the Klamath River for irrigation that salmon are dying in record numbers. Last week we filed a lawsuit ..."

Such accusations have appeared on the front pages of many papers, including the New York Times. No pun intended, but these accusations simply do not hold water. For one thing, irrigation by farmers in the Klamath Basin uses only about 3 percent of the water. The rest is used for other programs, such as a wildlife sanctuary and habitat protection along the river.

The facts are not yet in, scientific study has just begun. But we do know that, according to real-time U.S. Geological Survey data, water volume at the mouth of the Klamath River ranged from 2,200 to 2,400 cubic feet per second at the time of the kill. And by comparison, in 1991, '92 and '94 the water flows were less with no resulting fish kills.

Initial reports from biologists and fish pathologist say that most of the fish died of suffocation due to bacterial and protozoan infections, which resulted in significant damage to the fish's gills. We also know that these infections are common in hatcheries where the

fish are crowded together. In addition, there was no large-scale mortality observed in other organisms, nor even in different life stages of the species affected. The initial conclusion is that there were too many fish in this year's run for the river to handle - TOO MANY FISH!

Oceanographers have an explanation for this. Without going into great detail, the currents which control the temperature of the water, and thus the food supply, are cyclical. The current cycle includes an ideal temperature and abundant food at the mouth of the Klamath. Add to this the number of fish released from the hatchery whose time it is to spawn, and the conditions are rife for a large-scale fish run. But then facts have never stood in the way of a good environmental fundraising issue.

There are two points that need to be made here.

First, be it the Klamath Basin, the Everglades, or any spot in this country of ours, this whole issue would be moot if Constitutional law were upheld. If the people ... and the bureaucrats and agencies making these regulations are supposed to be representing the people ... if the people want land for habitat, then let the people, ALL the people, pay for it. Not just 1400 farm families in the Klamath Basin, not just families who live near the Everglades in Florida, but every taxpayer of this country. Let the government buy the land, at fair market value and at 100-cents on the dollar, pay for relocating and retraining, and then they can turn the land into whatever kind of habitat they want. There is, however, one slight problem with this, and the Environmentalist know it. For what they want, the cost could never be covered. They want so much that it can only be obtained by creating refugees, not willing sellers.

If you are not familiar with the proposed National Forest Ecosystem Protection Act being proposed by the Habitat for Wildlife, I urge you to get a copy and study it. The very first sentence of their proposal states, "Environmentalists hope to create large wild areas, where every species formerly living in that area could once again live and reproduce there in natural conditions." Why do the words "Jurassic Park" come to mind?

Within the study are proposals to create huge wild areas, surrounded by large protected

areas. There are "Economic Transition Payments" authorized to retrain ranchers and farmers to earn their living in different occupations. And this does not affect just the West. They have these plans for every state in the Union. They are not alone in their quest.

California is the seventh largest agricultural producing area in the *world*. It is also a target of Conservation International. CI, as it is called, states on their website that they seek only 1.4 percent of the landmass of the planet for habitat. But included in that quest is 70 percent of the landmass of California, including all of the agricultural producing areas along with all of our large cities. Think about that.

Now, do you really want the government telling you where to live, how to live, what profession you will work in and how you will raise your family? It didn't work for the U.S.S.R.!!

I mentioned earlier that there were two major lessons to be learned in this Property Rights struggle. I just talked about the need to know why the desire for land. We must also be aware of the methods they intend to use to accomplish their goal.

To date the most damaging method used to achieve their goal has been the practice of "junk science." Most of us have grown up with the belief that science was a fact-driven discipline, and that scientists were seekers of truth. Naive at best.

So many federal agencies have been exposed falsifying environmental data that you have to wonder how many other frauds remain undetected. We have had the Fish and Wildlife Service and the Forest Service plant fake wild lynx hair in states where there were no lynx. The spotted owl habitat, the sucker fish, everything from moles and snakes to faerie shrimp and bears, decisions affecting millions of lives have been made on what at best is faulty science, to what at worst is outright fraud. So why all the lying? Is deceit the only way they have to advance their agenda?

#### SOUND SCIENCE

After much urging by groups like the Grange, the House of Representatives has determined that sound, peer-reviewed science is a must. On several occasions, the California

State Grange sent representatives to advocate before Congress the need for sound science. We joined coalitions, wrote letters, we fought very hard to convince our lawmakers that decisions that effect so many of our citizens needed to be based on fact, not fiction.

Guess what. We won. At least the preliminary battle. For the first time the House passed a bill that adds protections for people in the Environmental Protection Act.

The House passed HR 64, the "Strengthening Science At the EPA Act." It creates a Deputy Administrator for Science and Technology at the EPA. The Deputy will be responsible for coordinating the scientific effort among EPA's numerous offices, and ensuring that sound science is the basis for regulatory decisions. This measure is now in the Senate, and it is doubtful that it will be considered this session. However, as it passed the House, it will be brought up at the next session.

This is a victory, a small one, but a victory nevertheless. We now must make sure that legislation similar to HR 4840, the 'Sound Science for Endangered Species Act Planning Act' is again introduced, and this time enough pressure put on our lawmakers to ensure passage. This measure spells out the criteria to be used in determining "sound science," such as independent scientific (peer) review. It includes factors which **MUST** be considered, such as clear and convincing evidence that includes data collected in the field from landowners. And all actions must be published in advance of decision making which invites public input of data.

#### FOREST PROTECTION

Like Nero who fiddled away while Rome burned, so too is Washington fiddling around while our forests burn. By now, everyone knows "why" the devastating wildfires. Even most of the Environmental groups do not deny that current forest management practices (or lack thereof because of lawsuits and EPA rulings) created the conditions leading to fire. The biggest debate is on which side is at fault for creating the situation in the first place.. Did the conditions come about because current practices failed to remove the fuel, or were previous practices of removing the fuel and not allowing the forests to

"burn naturally" the cause of the problem.

Now you know me. I'm one of the last ones to declare rhetoric a useless tool. It's just in my case, I prefer the word "eloquence." But in this case the time for "eloquence" is over. Decisions must be made and made now! Do we "preserve" our forests by abandoning them and letting nature take its course, or do we "conserve" this precious resource with proper scientific forest management? And who should be responsible for that management?

Let's return to the Constitution of the United States. Article I, Section 8 clearly sets forth the purpose for which the federal government may purchase land, with the consent of that State's Legislature. That is "for the erection of forts, magazines, arsenals, dock-yards, and other needful buildings." Needful buildings!

Until early in the 20<sup>th</sup> Century, land owned by the federal government was acquired with the intention of getting it into the private hands of its citizens as quickly as possible. That's what the Homestead Act was all about.

Years ago, when National Forests and Parks were being acquired, the reason given was to ensure that U.S. citizens would have the wood, minerals and other resources needed by this nation. Today, we have taken the U.S. citizen out of the picture, and inserted the need for "biodiversity."

Looking at the charred ruins of our forests, I can't help but ask why do we allow the federal government to hold title to our land? By definition, federal land is that land owned by the citizens, private citizens who have a property right - water, grazing, logging, mining, whatever. When those lands are no longer being managed for the benefit of the owners, it is time to change managers. When a government of, by and for the people take the people out of the equation, it is also time to change government. And that's as close to partisan politics as I'm going to get.

#### SOUND SCIENCE AND CLIMATE

For a moment, I had hopes that the climate change debate was about to come to an end. New, credible scientific evidence has demonstrated very strong correlations of solar and orbital variability with climate change. Advances in the science of the natural processes

of climate change, along with a better understanding of climate history, trends and rates of change have all merged to provide a clear picture of climate change.

It is quite likely that the climate is warming, but natural drivers such as solar activity, are the primary cause, not people. There is scientific proof that these changes have happened in the past, and with beneficial results overall to the human condition.

But I did not count on the tenacity of those with a vested interest in global warming caused by human activity, interests like fund-raising, land acquisition, political expediency, and humanity bashing.

Climate change is a natural process, and global warming is inevitable during some periods. We must adapt to the changing climate, just as we adapt to daily changes in local weather. We must adapt, not fight the changes, for it is a fight we cannot win.

Climate changes all the time, warmer or colder, in all time scales, and at varying degrees. And now that we understand that we cannot control global climate, we should start helping people to adapt to natural variability. We must worry about how we will feed the people of the world over the next millennia.

#### GENETICS

Which brings us to food and the debate over genetic engineering. I do not intend to enter into debate on the safety of genetically modified foods. Again, very sound science has found nothing to support the claims that this food is in any way bad for humans.

I am here to protest the zealots who would harm fellow human beings through their words and actions.

Greenpeace and Friends of the Earth have apparently adopted the ethics of the Ku Klux Klan in Africa, where they have lobbied the governments of drought-stricken countries not to distribute American corn donated as food aid to their millions of starving people because it might contain genetically modified kernels.

Apparently it doesn't matter to them that most of their American members have been eating such foodstuffs for the past decade with no ill effects. Apparently starving Africans should forgo the food so that Western environmentalists can make some obscure

political point.

The President of Zambia says the activists told him the corn is "poison." This is the same pest-resistant corn approved for safety by three U.S. government agencies, and eaten daily since 1995 by millions of Americans in such forms as corn flakes, corn flour, hamburgers and ice cream. Biotech foods have undergone more testing than any foods in history, with no danger found.

I don't care if you choose not to eat genetically altered food. You and your family are not starving. Eat what you want. But in Zambia, 17,000 tons of U.S. corn is locked in warehouses while desperate women and children grub for roots and eat tree bark.

An observer in Johannesburg at the so called Earth Summit wrote, and I quote, "the message of Greenpeace was clear. 'You dorkies must go hungry ... until we, the great white Bwanas of Europe, decide the GM crops are acceptable.' The sickening, condescending, callous, racist arrogance of Greenpeace!" Unquote. And I would include in this statement all organizations who would place their own ideology over the life of even one human being.

But then we have self-proclaimed terrorists right here to deal with. For example, the Earth Liberation Front has declared that this "global revolutionary movement is no longer

limiting their revolutionary potential by adhering to a flawed, inconsistent 'nonviolent' ideology. Where necessary, we will no longer hesitate to pick up the gun to implement justice."

Greenpeace, Friends of the Earth, et. al, are zealots who believe they are pursuing a noble cause - and that their way is the only way. We must remember that those sentiments are held by the remnants of both the KKK and the primitive fanatics who attacked us last September.

## CONCLUSION

The Grange was formed 137 years ago to fight a war. That war was to preserve agriculture in this nation. When the war was won, the Grange army did not disband. The Fraternal side of the Grange - family, fellowship, education, youth programs, community involvement - kept the army together. When the next crisis or war occurred, they did not have to reform or retrain to fight the war. The army was intact, trained, and informed. The Grange jumped right in and kicked butt because they were ready. Well, for the past 50-years, the Grange has been asleep. If we are to preserve our heritage, our way of life, the time has come to put the Grange army back into the field and kick some butt again!!!!

## Reports of Other State Officers

### Treasurer

Worthy Master, State Officers, Honored Guests and Members of the California State Grange:

This past year since the 2001 State Grange session, has been a year of many changes and hopefully new directions. It has been a challenging one for those who work at the State Office. Nearly all of your headquarters staff is new since the first of this year, which has entailed not only the learning of new jobs, but also trying to figure out just exactly where we stood. I have to give a lot of credit to George, Leo and Nancy. The inception of a part-time Master and full-time office administrator has brought about many changes. The most important of these being a greater degree of accountability, not only within the office, but for the Granges as a whole. A year

ago at this time, we did not have an accurate accounting of assets or expenditures. It took several months for George and Nancy to reestablish an accurate understanding of just exactly where we, as a Grange stood financially. In doing this research, it was evident that many expenditures were posted to wrong accounts. It appeared that money was available when in actuality, it was not. This also created difficulty in establishing an accurate line item budget.

The original budget income for 2001 was nearly \$824,000.00. This was later revised down to \$737,335.00. The cost of goods sold (COGS) was \$13,904.00. The actual expenditures for the year ending December 31, 2001, were \$723,842.00 This resulted in a net expenditure over revenue of \$411.00.

The National Grange in the 2001 session increased dues to the states by \$1.00. This increase could not be recouped until this session. So it could be said that we started this year already \$15,000.00 in the hole. At this session, it will be up to you, the delegates, to decide which path the Grange is going to take. Grange dues are less than half of other fraternal organizations. While others have increased

### Secretary

Worthy Master, State Officers, Directors, Guests, and most importantly, Brothers and Sisters. I bring you greetings as Secretary of the California State Grange, a California non-profit corporation. Yes, Brothers and Sisters, a non-profit Corporation. I have learned a great deal this year about the business of the California State Grange and have endeavored to lend my assistance to help make that business run more smoothly.

Do you remember when you moved into your first house? That first day when it was all ready for you to take ownership? It wasn't always a brand-new house. If it was an older house, you knew there was some work that needed to be done to it to make it ready for you, to make it yours. Maybe it was painting, or new carpet, or new landscaping, but these were all cosmetic. You were fairly certain that the structural integrity of the house was sound.

At the end of the last Annual Session, I was able to "move into" the State Secretary's office and make it my own. In doing so, I found what every new homeowner who buys a fixer-upper dreads -- several cracks in the foundation. Because the foundation needs to be the strongest part of the house, I had to start digging out the old foundation and getting down to basics. With the help of Executive Director George Dupray, and Master Leo Bergeron, I started to look at where the Secretary's office needed to repair the foundation, and what needed to be dug out and rebuilt completely.

If any of you have ever had to rebuild a foundation, you will know how much time, effort, sweat, tears, swearing, and precision such a task will take. Meanwhile, you have to keep the rest of the house balanced and level, while rebuilding.

The first major crack that was found

their dues, Grange has held the line. The problem now is that we are running out of line to hold onto. A new infusion of funds is necessary to keep us going to doing our good works: the choice is your.

Fraternally,  
Harold D. "Bud" Hill  
Treasurer, California State Grange

was that the membership information I had been given previously was incomplete. So, I started a complete audit of the Quarterly Reports from 1999 forward. This audit included a file by file review of the membership figures and the amounts paid, along with any reports that had not been filed, nor per capita taxes paid. The next major crack was that the membership database was corrupted. Jay Hartz made huge efforts to keep resuscitating a 10-year old program, but it was really ready to give up the ghost. The program had an annoying glitch in that if I deleted member, the program would invariably delete the member above or below in the list, but not the member in question. We received numerous requests to make changes, which were made (I swear), and then the old data would re-appear. A prototype had been made for a new program, but it was not approved by the prior administration.

After consulting with Jay Hartz, Master Bergeron & George Dupray, it was decided to implement the new program. This program was designed and donated by Affinity Media Services. . If the Grange had to contract for the programming, it would have cost upward of \$5,000. It's nice that my husband, Bill, needed to do projects for his Chico State University degree -- hence the California State Grange received the benefit.

The membership Data was converted into the new database. After that it was a matter of finding out what people wanted in the way of retrieving information. The Regional Representatives needed data reports in one format, while the Grange Secretary needed formats in another, and the Roster in another. This program was put into place, with the understanding that there would be a great deal of work to reconcile the data with the Grange Secretaries. This program can now print numerous types of reports for the Subordinate

Grange, Pomona Grange, and the State Grange. I reviewed many of these reports at the Secretary's workshop.

Part of the integrity of the database is the accountability for the data entered. At the end of each Quarter's data entry, a report is generated back to the Grange Secretary with the changes they submitted on the Quarterly Report. Because there are so many keystrokes, there will be errors. Who better to catch those errors than the Secretary submitting the information. If there are errors, the information is sent back to the State Office and a correction is made. My appreciation to all of the Secretary's who sent in and said "Here's our list". This makes the job much, much easier to do.

With the last mailing that went out in September for the dues billing notices, this should give us the final data we need to make sure that when the Quarterly Report says 152 Fraternal members, 6 Golden Sheaf, and 12 Associates, the database will say the same.

In January, a new employee came on board at the State Grange. Office Assistant, Corissa Harvey. Corissa brought with her a great deal of experience in Accounts Receivable. Which brings me to the next crack in the State Grange Foundation. The Quarterly per-capita reports had never been entered into the Accounts Receivable in the bookkeeping system. There was no way to track how much a Grange had paid, or when, or if nothing had been heard from them for more than two quarters, unless physically going to the file and manually pulling all of the information each time. Unfortunately, this does not track well with my accounting background, nor does it make it easy for the management of your State Grange Office to determine any type of cash flow. So, a new project was embarked upon which was to enter any balance owing from the Subordinate Granges into the Bookkeeping System as Accounts Receivable.

This entry was started in July of 2002, with the audited balances from the Quarterly reports showing on the invoices. This caused a storm, hurricane (?), tornado (?) of information into the State Grange Office. We had Subordinates saying, "Well, if you would cash my June & September checks from last year, we would send the December & March ones in." Not only were there no reports in the office,

there were no checks, and no record of anything having been received. This example was repeated numerous times.

Thanks to Nancy Koschyck, accountant for the State Grange for several years, there has been an expansion of the information available in the bookkeeping system. Because of Corissa's work with the Accounts Receivable, we are now able to accurately track information and answer questions of a Grange if they call in and say "what is this for?", or "when did we pay last?", right down to the check numbers and the date it was received in the State Office. This is also a management tool to assist with tracking your Cash Flow into the State Grange Office. Managing cash flow is one of the most important factors in any corporation.

Retrieving information quickly and accurately is the only way a business can assist its customers. The membership is the customer/owner of the California State Grange and as such, deserves the best possible service. In trying to retrieve information, we found another crack in the foundation, that was in the filing system. Files held in three different rooms were consolidated into a file room and the Secretary's Office. Now, when you pull a file for a Grange, all of the information is in one place. I have to thank Barbara Geiger, Inger Bevans, and Margaret Daley, for their help with the consolidation of the files. I have to especially thank my daughter, LoRee Booth, who has spent numerous hours volunteering at the State Office cleaning and straightening files -- of course those shopping trips to Arden Fair Mall didn't hurt her either.

I once entered the National Grange Public Speaking contest with a topic of Statistics -- pretty dry huh? I ended that speech by saying that Statistics are like a bikini bathing suit -- what they reveal is most enticing, but what they conceal is most essential. The membership numbers that are presented at this Convention are accurate and matched to the information provided to the State Grange Office. I have personally handled and reviewed each Quarterly Report. My initials are on each one.

I believe in accountability. If something isn't done, it's because I didn't get to it yet, or the system was still being built. I have said numerous times -- I can't fix it if I don't know about it. Please do not be afraid to tell me what I can do to improve the job performance of the Secretary's



Office. I do not want to limp along with the work of the Grange – I want to step out briskly with my head up and shoulders back. I am proud to serve you, my Brothers and Sisters, and I am proud to be a Granger.

This last year has been spent in building a system, a solid foundation, that will continue the work of the business of the California State Grange. With these systems and procedures in

place, we can fine-tune and continue to improve throughout the next year. The Foundation is once again solid.

Have a good year – looking forward to more, better, faster, next year.

Fraternally submitted,  
Lillian Booth

## **Director's Reports**

### **Junior Department**

The Junior Grange program is doing well in Southern California. Quartz Hill Junior Grange was reorganized late last year and our two newest Junior Granges, at Ojai and Rubidoux, are going strong. All three of them are mostly made up of Youth Fair members. Because so many Juniors were busy competing in fairs, the only Junior Granger's who attended our Southern California Junior Jamboree in August were from the host grange, Rainbow Valley. However, more than half of the 23 Juniors at Family Camp this year were from the Southern area. They had a fun-filled week in Cambria doing crafts, playing games, going to the beach and making new friends.

Besides advising the Leaders of the Jamborees, I planned and supervised the craft activities as well as the contests and Junior Degree at Family Camp. This year, I added a Fingerspelling Bee to the Junior contests. The contest, (materials borrowed from our National Junior Grange Development Director), required spelling with the sign language alphabet. We had four contestants, all in the 11 to 14 year old division, two of whom teamed up to compete in Group Sign-a-Song.

### **Membership Department**

As I review the actions this past year, I am very please to note that there is some definite changes occurring. Specifically, we are gaining on members. Now, don't get the idea that we have reversed the membership loss of previous years. On the contrary, we are still losing, but we are losing members at a much slower pace. This past April, May and June, we held a good old fashioned membership drive. Unfortunately not all Granges got the message, and I apologize for that. But for those Granges that did get the message there were some good results of

For communication, I wrote and sent out to all California Junior Granges three issues of the California Junior Grange News, in December, March and July. I also wrote the Junior Department columns for the Grange News and handled the preparation for our Silent Auction fundraiser.

On a sad note, we lost one of our most dedicated Junior Leaders. Mary Blesch of Apple Valley died in June and is greatly missed.

I thank all those Granges and Grange members from the Southern area who have supported the Junior Department this past year, including: Vista Grange for sponsoring the Public Speaking contest, San Marcos Grange for sponsoring the Fingerspelling Contest, and Youth Fair Southern Region advisor Hank Hitt for promoting the Junior Grange Program.

I am planning a Junior Grange Leaders' workshop for this coming November and will be working on keeping all the Junior Granges in the southern area going and growing.

Fraternally submitted,  
Lucette Moramarco  
Junior Grange Director - South

soliciting new members. Lake Earl #577 achieved a remarkable membership gain with 165 new members. These were accomplished by one member, Helen Furgesen. Aromas Community Grange #361 added 117 new members at the time. These were recruited by members; Wayne Holman, Richard Saxe and Joan Ingram. I understand that these Granges did not stop recruiting with these award winning totals. They have continued to add additional new members since that time. This is great, and they should be congratulated. I only wish our communications system were better, because we could have really

made some huge strides of reversing our membership totals if all Granges had received the message about the drive, and had initiated a membership drive in their communities. All these actions did help us to reduce the rate of reduction this past year. It was very pleasing to note that instead of a 3,000 plus member loss this past year, we only lost a little more than 500 members. This is commendable and shows that we can make our Grange work in the right direction. We are planning to have another membership drive in April, May and June of next year 2003. I am hoping that all Granges will start right now to plan an energetic and enthusiastic drive in their communities. After all, if you don't ask someone, how will they know who you are and what we (the Grange) are all about? It really is a simple procedure. Contact your friends and neighbors, tell them about the Grange, give them an application, and have them sign it. It's that simple. And here's the benefit for you to talk about. If you succeed in having that new member sign up during the month of April (Grange Month), you can give that person FREE membership for the balance of the year. No dues will be collected, nor will there be any Initiation Fees, except perhaps a \$5.00 processing fee for your Grange. I am confident that with a little persuasion, our Granges can really grow with new fresh members. And if you do, then you will be solving the old adage of finding a new member to replace you, yourself! And then we can all relax and enjoy the feeling of having helped our Grange to reverse the trend of negative membership losses, and make them positive membership gains.

This past year, we conducted a Community Needs meeting at Buena Vista Grange #564 in Salinas. We had good representation from the Grange and from the Community. We established a good dialogue between both sides, and opened up the door of opportunity for the Grange to provide a welcome service to the community. With these keystones in place, a working relationship can now be developed to make effective changes in their community. One thing I have found is that individual Granges seem to lack the confidence to push forward and start a process with their communities. That is where we come in. The Membership and Visioning Team can make the difference for every Grange. We are ready, willing and able to help make the change in your Grange. Just contact us by phone, mail or

email. We will be most happy to help you to make the transition. The State Office phone is, Area Code 916-454-5805. My home phone is Area Code 530-885-2101. Our email addresses are, [membership@grangeonline.com](mailto:membership@grangeonline.com) or [russ03@jps.net](mailto:russ03@jps.net).

It is very important that we recognize those Granges that succeeded in making a positive improvement this past year. In Granges with membership over 100 members, Lake Earl #577 earned the top prize with the highest net gain or 154 members, and the highest percentage gain of 467%. In Granges with less than 100 members, Ojai Valley Grange #659 had the highest net gain of 46 members, and the highest percentage gain of 124%. You can get a complete listing of every Grange as to what they accomplished this past year. We have handouts on the table. In addition, we recognize Aromas Community Grange #361 as the All Star Grange for the year. Their report was very precise and well documented to justify their status. We also recognize Helen Furgeson, Lake Earl Grange as the Most Valuable Recruiter for the year. She earned that recognition for recruiting 165 members for her Grange.

In closing, let me say that every Grange in California is listed as a Visioning Grange. As such, they are entitled to make certain adjustments to their operations that are beneficial to make their Grange more responsive to the needs of their communities and to their members. A year ago, we introduced you to a new logo for California Granges. It received wide acceptance and our image with the public is on a positive basis. To maintain and continue this community relationship, the members of your Grange must foster a continuing and positive open invitation to the community to join with each other to promote the satisfaction for future growth. The community will benefit, and the Grange will benefit. There are many Grange out there that are in dire need for assistance. Please contact me and a Vision Team Leader will be assigned to assist you and to help you to grow for the future. The future is ready for a new regrowth of the Grange. So let's make it YOUR Grange!

Fraternally, Russ Harris  
Membership Director

### Regional Representative

The State Master Leo Bergeron instituted

the Regional Representative (Rep) program. This program took the place of the deputy program of the past. The goal of the Regional Rep. program is to set up a way to communicate ideas and concerns from the Subordinate Granges to the California State Office. We made this happen by appointment of positions of Regional Representatives in the 11 regions of the state. The job of Regional Representative consists of:

- Visit Grange in region and offer assistance
- Designated training
- Mentoring
- Membership
- Visionary Leader
- Have Fun, all the while attaining a positive attitude. This is crucial
- Internal and External public relations
- Carrying out the State Master's instructions

The first challenge of the Regional Rep program was to recruit Regional Reps for all regions of the state. This process took several months and we are still looking for Regional Reps in some regions. If you would like to join the team of volunteers please let me know. As of this date we have 27 Regional Reps servicing eleven regions.

The Regional Representative's are:

- Region 1  
Charles Saunders & James McDaniel
- Region 2  
Ronald W Trombley
- Region 3  
BettyAnn Biringer-Rehm, Donna Haynes & Lois Trumbull
- Region 4  
Kay Anderson, Jack Eyler & Ernie White
- Region 5  
William Allen & Bruce Brunell
- Region 6  
Maggie Bloom & William Mann
- Region 7  
Manuel Luis
- Region 8  
Leland Geiger, Tony Mello & Tom Sawyer
- Region 9  
Bill Biehle, Marvin Horne, Walter Shubin

& Bob Westfall

Region 10

Robert Lange, Jackie Rantz & Lester Rougeot

Region 11

Larry Lewis, Randall Lewis & Barry Renfro

The accomplishments since the 129<sup>th</sup> Convention held in October 2001. On February 2, 2002 Master Leo Bergeron and Mike Byers introduced Senior Regional Rep, Bill Mann. They trained the Regional Rep on job duties and gave guidelines on the State Master's expectations of each Regional Rep. The Regional Reps went out in their regions and held Master Council meetings. The purpose of this meeting was to train Master's, get acquainted and most importantly find out what the Masters need to do their job more effectively. The Regional Reps held Master Council meeting's in their region March, April and May of 2002.

The following is what was presented and the attendance by regions:

Region 1

7 Masters Attended

Region 3

7 Masters Attended on 4-6-02

Region 4

16 Masters Attended on 3-16-02

Region 5

6 Masters Attended on 3-30-02

Region 6

10 Masters Attended on 3-23-02

2 Masters Attended on 3-19-02

Region 7

5 Masters Attended on 3-19-02

7 Masters Attended on 3-28-02

Region 8

8 Masters Attended on 5-11-02

Region 10

6 Masters Attended on 4-7-02

74 Granges were represented as of 5-11-02.

Region #2, 9 and 11 did not hold Masters Council.

Presented was as follows....

1. The California State Grange Membership Drive. This program offered free membership for the remainder of the year 2002 for anyone who joined in April and who was obligated in May. There were cash prizes for Subordinate Granges and individual members who

were the top recruiters.

2. New programs for the year 2002 were supplied to the Subordinate Grange Masters. These listings included contact names and phone numbers.

3. The California State Visioning Program. Visioning Opening of the Grange, Visioning Closing of the Grange and a Modified Obligation Ceremony were given to each Master. A contact person who could help Granges with these new programs was also included.

4. Masters Information Sheet. This questionnaire was able to give the Regional Reps more information about each Subordinate Grange. The Grange Masters, addresses, phone numbers, directions to the Grange halls and what they would like to see from the Master's Council. I feel that this questionnaire is a valuable tool for the State Directors and Officers as well as the Subordinate Granges.

5. A letter from Mater Bergeron regarding Grange Committee Volunteers, how the new structure would work and how many Grange volunteers it will take to implement the program.

The next challenge for Master Bergeron, Mike Byers and Bill Mann was to develop a resource guide for the Regional Rep. A handbook was developed to use as a resource guide which is now referred to as the Regional Rep Handbook. The first step was to introduce and train Regional Reps, State Officers and Directors on the handbooks. This gave them the opportunity to familiarize themselves with the information in the handbook. We chose three locations and dates up and down the State for training. We sent out

### **Youth Fair Program**

My wife, Lori and I would first like to thank State Master, Leo T. Bergeron for his continued support of the Youth Fair Program and his support of us, as Directors. We would also like to thank our Grange You Fair Sectional Representatives; Hank & Heidi Hitt, Tom Osborne, John Squire and Lorena Ferchaud, for their work in helping us bring this program to a level higher than we have been in the past.

The Fair Program, I believe, is "The Program" that can help to save the California State Grange and its declining membership. It is not only a "kids" program, but it is a "family" program, involving parents grandparents, aunts,

invitations to the Regional Reps, Officers and Directors to attend these important meetings. So far we trained 51 people on this handbook at the following locations:

- May 11, 2002 @ 12:01 PM  
Sacramento Grange #12  
3830 U Street  
Sacramento, Ca 95819
- May 18, 2002 @ 11:59 AM  
Buckeye Grange #489  
12508 Lake Blvd.  
Redding, Ca 96003
- May 22, 2002 @ 12:02 PM  
Fairfax Grange #570  
Fairfax & Brundage Lane  
Bakersfield, Ca 93306

The Regional Reps are to hold the second Master Council meeting's, the program is aimed at training Masters on the Regional Rep handbook before the 130<sup>th</sup> Convention. This overview training process takes about 1 hour to present the Handbook and to answer questions the Masters might have.

Our duties as Regional Reps is to be a service rep to the Subordinate Grange Masters, State Master Bergeron and Leaders of today's Grange we can accomplish much by working together. We can make a difference. I want to thank all that helped and supported this vital program.

Fraternally Yours,  
William H Mann  
Senior Regional Representative

uncles, etc.

The Fair Program has made many of those empty old Grange Halls become full again. True, not all of them, but some are building and ready to burst with Grange members wanting to go into their communities to be a working friend to its neighbors and other Community Service Organizations.

There is a perception that these "Fair People" only want to be in the Grange to show their livestock and crafts projects. I would like to let each and everyone of you know that this is the wrong perception. We now have Granges with more than just 4 to 7 people trying to keep their Grange alive. We now have all of the offices

filled at more Grange meetings and fresh, up-to-date ideas instead of living-in-the-past ideas. We have youthful ideas that will keep us alive.

Some of our more seasoned Grange members have been uncomfortable because of the changes that are occurring as a result of the Fair Program. The success of the program speaks for itself: obligating 50 to 100 new members into a Grange, reviving Junior Granges that were close to shutting their doors, and reactivating the Charters of closed Junior Granges. If this means change, then I cannot apologize for it. This kind of change is not bad.

The first message we present to those interested in the Fair Program is - you must be a Grange member first, before you can be involved with our Fair Program. Almost all of the members who have joined in the past two years, because of the Fair Program, have been working as active Grange members outside of the fair. They are not there just for the Fair season, they are On Board all the way.

The Grange Youth Fair Program competed in approximately 26 County Fairs, the State Fair and approximately 40 Breed-Sanctioned Shows for Rabbits, Dairy Goats, Beef & Dairy Cattle, etc. This is a great deal of exposure for the California State Grange. Grange Youth also competed in approximately 20 craft shows in which they did very well.

Our Fair Season started in February in Indio and will end in November with the Farmers Fair in Perris, California and the Grand National Show at the Cow Palace in San Francisco, featuring our newest Grange Youth Fair Team from Lake Earl Grange.

Each of the 20+ fairs we attended had its share of Grange Best-Of-Show and Grande Champion winners. I don't have enough time or paper to list all of our great kids and their projects. What I would like to do is share some of our special highlights.

Imagine going to a Fair expecting to see about 20 kids showing in our colors, but when you walk into the show arena and you find a sea of red vests milling around. There were 62 Grange

Youth Fair Members exhibiting at the Amador County Fair. I was overwhelmed.

Imagine the San Diego County Fair, for the first time in the history of the Fair, having a Grange Youth Grand Champion winner. The best thing was that overnight the Fair Board had to make a new Champion Livestock blanket with the word GRANGE on the side.

At the Ventura County Fair, one entire livestock barn was taken over by the Ojai Valley Grange goat projects.

At each of these fairs there were hundreds and hundreds of paintings, photos, crafts, textiles, feature booths and many more - all with a 1<sup>st</sup> place or Best of Show ribbon, won by Grange Exhibitors.

Yes, we have had a great and successful year. We have had more than 100 phone calls in the past two months asking about our program from outside interested individuals. We have been places that the Grange has never been before. I was asked recently by Cal Expo to serve on the Junior Livestock Committee at Cal Expo. The Grange is being asked to work with other agricultural programs, including Farm Bureau, Women in Agriculture and California Pork Products, to promote agriculture with them. We are alive and need all of your support to keep growing.

Take four hours out of your day at your next local County Fair and visit the Exhibit Halls or the Livestock Arenas. You too will be amazed at our program.

Wyoming is amazed! I was asked by the Wyoming State Master to present the California Grange Fair Program to the Wyoming Fair Board. I am proud to let you know that the Grange Youth Fair Program is now in two states. Yes, Wyoming State Fair accepted our program.

We are growing and becoming an integral part of the whole Grange Program-please grow with us.

Fraternally yours,  
Norm & Lori Dahlia  
Youth Fair Program Directors

### Youth Department

This year, when Master Leo Bergeron asked us to be the Directors of the Youth Program, we knew that some things needed to change. The Youth wanted a program that was

more up-to-date We started with a new image. T-Shirts were created that had the Grange name in bold lettering and a design that teenagers wouldn't mind wearing. On the front of the shirts is the date of when the Grange was created. Thus

giving a sense of history and also a time to be proud of. As you travel the State of California, you can see the shirts worn by many of the Youth and their parents.

The next thing that we did was to start a Youth Spotlight article in the California Grange News. Many of society's older adults believe the younger people to today have few or no values. We wanted to show that our Grange Youth are different. Each issue spotlights a youth and tells about their good qualities and their involvement and dedication to the Grange. We wanted to Youth to be portrayed as they should be - good kids, just growing up in different area.

Our Easter Youth Conference was held once again in San Luis Obispo County. Grover City Grange hosted this event. Their hospitality was above and beyond anything we could have imagined. The Youth enjoyed a mountain of projects, games, movies and food. We had the assistance of the National Grange Youth Director, Cindy Greer; Assistant Youth Director, Josh Harper; and Youth Ambassador, Cheryl Clough. The tour to Cal Poly State University was once again a huge hit. Dr Jo Sabol spent his time educating the Grange Youth and Senior Youth on grafting apple trees. Each Granger participated in their own apple tree project which they were able to take home. We also said a final farewell to Dr Joe who will retire this year. A special thanks goes out to Fowler Grange for the great work they did conducting their session at Easter Youth Conference.

Summertime came up quickly and a dream of a FREE Youth Camp was created. With the help of the Grange Insurance, and Bet Metzler's sponsorship, Camp Comoniwanameetu (Come-On-I-Want-To-Meet-You) became a reality. The idea of this camp was to allow kids and their families to attend whether they had money or not. All you had to do was to get there. The food and entertainment were provided. We

pitched tents and ate peanut butter and jelly sandwiches and hardly got any sleep. The Rough and Ready Grange were great goats and took us on a marvelous trip to the Yuba River, where we enjoyed a day of swimming and leisure.

Family Camp was the next month. Josh Harper and Cheryl Clough did a fabulous job representing the Youth Program. The Camp was at the beach and Camp Director, Kathy Parra had everything set up in an orderly manner. The Youth came up with the idea of tie-dyeing t-shirts which turned into a huge success. The kids enjoyed a good old fashioned game of Capture The Flag, lounging on the beach and played in the water.

After a year of running this program, we believe that there are still many things that need to be changed. Community Service Projects need to be implemented at least twice a year on a State-Wide basis. We learned what the kids didn't like doing at Easter Youth Conference, and that needs to be changed also.

What we have tried to do was have fun, and this will continue to be the goal of the Youth Department. We would like to thank our Regional Representative for their input this year.

Also, a word of praise goes to an awesome young lady who did what she was supposed to do as the Youth Ambassador. Good Job Cheryl Clough - on always being there and giving you modern-day opinion on what kids like to do and not do.

And last but not least, thank you's go out to Josh Harper for his outstanding job throughout the year. It was an honor to work with him. It is nice to know that there are Grange members that are willing to do anything to "Find a Way to Make it Work".

Fraternally,  
Norm & Lori Dahlia  
Youth Directors

## **Executive Committee Minutes**

### **October 10, 2001**

Meeting was called to order at 3:07 p.m. in suite 1202 of the Radisson Hotel, San Bernardino, California.

Members present were: Johnny Squire, Hank Hitt, Leo Bergeron, Ernie White, Master Naomi Fletcher, Overseer Tom Stefanoni, and Secretary, Lillian Booth.

Reviewed Mike Byers' Consultant Report. Recommendations for change in office procedures.

Moved into discussion of the Executive Director position.

Opinion was expressed that the person should also be a lobbyist. Needs to be a constant

presence with the legislature.

National is holding off on their Chief Operating Officer until after National Session. If no dues increase is allowed, then National will have to cut \$500,000 from their budget.

Executive Director needs to be someone who pulls the implementation of the policy and gets it done. Needs organization skills to allow the work to be done. Need to draft duties and responsibilities carefully, and be specific. The person would be accountable firstly to the State Master and secondly to the Executive Committee.

Budget report reviewed. Included leaving it up to the delegates to pass any resolutions regarding the Executive Director.

#### Carpet Bids:

All bids include moving furniture. Looking at a high-quality/high-use carpet. Acquired samples. All bids include gluing. All are bidding on the same type of carpet. Have currently spent \$3,800 on paint, \$6,000 on blinds.

It was moved by Bergeron to obtain Capital Commercial to replace the carpet in the building. Seconded by Hitt and carried.

#### Convention:

It was moved by Hitt to extend one additional nights' lodging for Officers, Deputies and Directors. Seconded by Bergeron, carried.

#### Reports:

Financial report for the 8 months through 08/30/01 is attached. Nancy Koschyk., accountant, will be here Wednesday & Thursday to answer any questions.

Western Coalition Letter for review and recommendations for regional areas for the National Grange

Food-Fiber-Flowers-Fun. Request for donations to assist with this program that assists with putting gardens at the school level. It was moved by Bergeron to fund gift certificates of \$180 for Ag Network that sponsors this program. 2<sup>nd</sup> by Squire. Motion carried.

Ameri-Plan Vision plan. States it is not an insurance plan, however it appears that it is. Information only.

Largest Flag – Wonder Valley Grange is submitting materials to build the Largest Flag. It was moved by Bergeron to refer this to the Grange Activities Committee with a strong recommendation that an appropriate resolution be drafted. Seconded by White and carried.

Letter from Bob Clouse—will be read on the floor.

RV NUCCIO & ASSOCIATES – obtained information for Grange Halls uninsurable through

Grange Insurance Association. SafeCo & others can make recommendations. Need some sort of insurance structure. It was moved by Hitt to explore alternate insurance companies for Grange Halls uninsurable through Grange Insurance Association. Seconded by White. Motion carried.

#### Grange Halls:

Orangevale: Attorney is now demanding officer list. State Master responded on procedure and to contact the Grange directly for the information. Still a potential lawsuit. GIA gave letter of no coverage.

Garcia Grange: Three factions having problems. Bruce Brunell went to the meeting, and the situation is not resolved.

San Dimas: Evelyn Ray is the only member that the State Master is hearing from. Grange has \$250 in checking and \$18,000 in savings. They are considering donating to the CSG and not putting into trust. Too much negativity to try to re-build at this time. Tabled to next meeting.

Dos Palos: Neighboring Grange will accept them, but funds only need to be expended for necessary Grange bills. Still no bank statements from them. It was moved by Hitt to allow acceptance of their Charter providing that they have funds to pay their members' dues, and blanket demit them to Merced Colony Grange. Seconded by Bergeron. Carried.

Buckeye Grange: Day Care request for Grange Hall. The administrator of the Day Care has volunteered to be the next Master. Appears interested and happy to continue the exploration process further. No action at this time.

Fair Valley: Requesting to turn in their Charter. Currently has a church leasing their property. Nice Grange hall zoned residential. Master instructed to contact them and tell them the procedures, obtain the last tax bill, lease and insurance policy. Defer action for more information.

Sister Booth left meeting at this time, due to other responsibilities. Notes taken by Sister Fletcher.

Squire commented that he was uncomfortable with spending Services Agreement funds to balance the CSG Budget for 2002. Bro Bergeron was concerned that the bottom line went from \$3,900 to (\$39,000) after the changes to the budget. He stated the entire budget is subject to change dependent upon the actions of the delegates.

Question arose regarding the authorship of the Telecom Statement with Maggie Bloom

listed as Legislative Director. State Master reported that Brother Leroy Watson, Legislative Director of the National Grange drafted the statement with input from Maggie as a result of her trip to Washington, D.C. to lobby Congress for rural DSL lines in California. The title of Legislative Director was included merely for credibility. Bro. Dupray was not available when the statement was drafted and timeliness was of the utmost importance.

Bro Bergeron expounded on the delisting petitions filed by the CSG to delist the Coho and Short-nose sucker fish from the Threatened/Endangered Species list.

Squire was concerned about a letter he received regarding a dues billing for Riverdale Grange. State Master was unaware of this correspondence and will speak to the Secretary in this regard. State Master also requested that if an Executive Committee member receives a correspondence from a Grange, it would be appreciated if a copy could be forwarded to the State Office to deal with the concerns directly.

Bro. Squire again questioned the breakdown of the Services Agreement monies. State Master stated that there would be a complete breakdown in the Good Of The Order Address on Wednesday. Bro Hitt stated each member had received no less than three copies in the last four months upon Squires' request.

Bro Squire requested the Membership Department create a budget separate from the Extension Budget. It was moved by Squire to pull the Membership Department out of Extension and to develop their own budget. Seconded by Hitt. Motion carried.

Squire was adamant that the position of the Executive Director needs to be instituted immediately, and that the delegates will be so informed. State Master reminded Squire of the language in the by-laws, the Labor Code definitions of Executive Director and Executive Assistant, and the difference between exempt and non-exempt employees. It was also suggested to move the Executive Director resolution to a time-certain. However, no action was taken. It was also suggested to allow the Budget Report to carry the concerns.

It was moved by Squire to approve the Convention program, with one time correction. Bergeron Seconded. State Master reminded the committee the Executive Committee had already adopted the program at a previous meeting.

Meeting adjourned at 5:40 pm. Next meeting will be after closing of the Annual Session on 10/13/01.

October 13, 2001

Meeting of the California State Grange was called to order at 1:15pm on Saturday, October 13, 2001, in Sebastian's Restaurant, Radisson Hotel, San Bernardino.

Those present were Executive Committee members; Johnny Squire, George Dupray, Inger Bevans, Ernest White; State Master Leo Bergeron, State Secretary, Lillian Booth. Also present were Mary White, Kathy Bergeron, Margaret Daley, KayLynn Booth, Steven Hood, and Nancy Trempe. Katie & LeRoy Squire, Martha & Joseph Stefenoni joined the meeting at a later time.

Master Bergeron welcomed the two new members to the committee.

#### Minutes:

Minutes of the meeting of 10/08/01, were reviewed and minor corrections were proposed. It was moved by White to approve minutes as corrected. Dupray seconded. Motion carried.

State Lecturer, Steven Hood made personal request to be sent to the National Grange Convention in Cedar Rapids, Iowa. Committee will review the costs, amount budgeted, and advise Bro. Hood as soon as possible of their decision.

#### Costa Mesa Grange:

Steven Hood & Nancy Trempe, representing Costa Mesa Grange reviewed the proposal for the remodel to the Hall. They have found it is more extensive than at first thought. Costa Mesa was sent \$100,000 from their trust fund for the remodel. They have expended \$19,000 thus far on permits, and other pre-building costs. The funds are held in a money-market account with Wells Fargo. They had made written request to the Executive Committee for additional funds, and had received a written reply from Master Fletcher outlining options. As per the options, the members of Costa Mesa would like to have the CSG cash out the interest-bearing note from the sale of the Garden Grove Hall, balance of which is approximately \$130,000, with CSG assuming the note on that property, and they would borrow an additional \$70,000 from the Grange Hall Loan Fund. They do not see any problem with repayment on the note. The City would be happy to have small office space to rent in that area, and to have an updated building there. They will be eliminating the Quonset hut and leaving the footprint of the original. When property is finished, it will be worth over \$300,000, in that area.

Squire expressed concern that the Committee does not know what liquid assets are



available at this time. May need an independent real estate appraisal to loan that large of an amount.

It was moved by Dupray to place the discussion of assuming the note of \$130,000 with interest, and loaning an additional \$70,000 on the Executive Committee agenda for the next meeting under Old Business. Seconded by Bergeron. Motion carried.

Steven and Nancy left the meeting at this time.

Chairman of the Executive Committee.

Under the current structure, the Chairman would set the agenda and preside at the meetings. Any preparation of materials, etc., would be done by staff.

It was moved by Dupray to elect Don Sharp as Chairman of the Executive Committee for this year. Seconded by Bevans. Motion carried.

It was moved by White that Johnny Squire be named as the Vice-Chairman, to preside in Don's absence. Seconded by Dupray. Motion carried.

Executive Director Position:

It was moved by Squire that this was now the appropriate time to hire/appoint an Executive Director for the California State Grange. Seconded by Bevans. Motion carried unanimously.

Members have expressed concern that an Executive Director would take away from the current programs of the Lecturer, GWA, Junior, Youth, etc. There would be no diminishing of the programs. The State Office needs to communicate with the membership regarding the Executive Director position.

It was moved by Squire to appoint George Dupray, a member of the Executive Committee residing in the area, as the interim Executive Director, until such time as the Executive Committee can meet to discuss hiring a permanent director, and direct the Worthy Master, Leo Bergeron, to prepare and sign a letter addressed to any interested party, giving full authority for George Dupray to act in the business interests of the California State Grange. Seconded by White. Motion carried.

Because of the criteria that an elected officer cannot hold the Executive Director position as a salaried employee, Dupray will act as a volunteer until the meeting of the Executive Committee.

Past Master Fletcher will meet with Master Bergeron on Tuesday, October 16, 2001 in the State Offices.

It was moved by Squire to have two signatures on every bank account to authorize checks. Seconded by Bergeron. Discussion. Question regarding day-to-day operating accounts. Motion and second withdrawn by makers. It was moved by Squire that Bro Dupray look at all of the bank accounts and make a list of recommendations for signatures on each account. Seconded by Bergeron. Motion carried.

Orangevale Grange:

Question arose during the convention regarding the delegate status of the Grange. They are currently in arrears for approximately six quarters. Master of the Grange faxed the Committee a promissory note stating they would pay the debt of approximately \$3,700 in the next two years. Voting status was granted to the delegates. Orangevale Grange is currently party to two lawsuits – one civil and one small-claims.

It was moved by Squire to have Bro Dupray and Master Bergeron review the Orangevale Grange file and to seek legal council for the State Grange if necessary, with notification to the Executive Committee members. Seconded by Bergeron. Motion carried.

Ranchito Grange:

Member of Ranchito Grange #754, at convention, spoke with CSG Treasurer, Bud Hill, and E.C. Member, Johnny Squire. They are concerned regarding the balance showing for the trust funds and the variations in the interest they have been receiving.

It was moved by Bergeron that this matter be reviewed with accountant, Nancy Koschyk. Seconded by Squire. Motion carried.

Trust Funds:

These will be reviewed with the accountant, Nancy Koschyk. Audit is scheduled and questions can be answered at that time.

Office Staff:

Master Bergeron advised that if Bro Dupray is absent from the office, Jay Hartz will be the office supervisor.

New Hampshire:

Our National Grange guests, Brother Dan Bascom & Sister Kim Bascom, Master & First Lady of the New Hampshire State Grange were impressed with California. They have invited Master Bergeron to attend their Session later this month. It was moved by Squire that expenses be authorized for Master Bergeron to attend the convention in New Hampshire. Seconded by White. Motion carried.

#### Expenses for State Master:

Question from Master Bergeron with regard to the expenses for the State Master. Expenses are covered. If the Master is going out of State, the Executive Committee requests approval. Master Bergeron will keep track of expenses for the first year on a monthly basis and provide information to the Executive Committee for budgeting purposes. Master Bergeron expressed that he is a person who does things and will be traveling. However, he will set a schedule to visit areas and the schedule will be coordinated through Bro Dupray in the State Office.

Meeting was moved to the patio outside.

#### Convention Debrief:

Tom Stefenoni: Request for Jay Hartz to print up press releases for the home-area newspapers of the State Grange officers. Need form for the State Officers to sign up for business cards and name tags – both with the new logo. Also, all officers are to make signature available for scanning so a letter can be done in their name, with their authorization, and mailed from the State Office.

Need new Delegate orientation and a basic parliamentary procedure. Convention Coordinator will include this. Question for Executive Committee, why were three staff members flown down? Will be reviewed for next year.

Martha Stefenoni: Installation of officers. Need to have box with implements for installation. Martha will put together and submit a bill to the CSG. Authorized by common consent.

Inger Bevans: Looked for signs directing them to the Exhibits – none there. Liked the Memorial Service on the first night.

George Dupray: Need a Central Directory and a lay-out of the building. Financial procedures this year were a problem – have to set better procedures next year. Bud Hill directed to write letter stating what is needed prior to convention, at convention, and immediately after convention. Submit to Bro Dupray.

Ernie White: Officers are not responding to invitations, and were not sent out last year. Master Bergeron advised that if a State Officer is invited, then you need to attend as much as possible. Letter will be sent to the State Officers advising them of this and the allowable mileage for attending.

Lillian Booth: Memorial service was nice, but we need to end on a happier more upbeat tone. Registration – still a problem. Banners & Signs were not ordered. Process was better this

year than last. More improvement needed next year.

Items will be referred to the Convention Committee.

#### Next meeting:

December 7<sup>th</sup> and December 8<sup>th</sup> in Sacramento. Start at 9AM on 12/7. Call the State Office for reservations. Will set a schedule for the year for meetings. Mail Bro Dupray any significant items for which we need staff support. Add items to the agenda as they come in to the office.

#### Grange News:

(1) Next issue will outline the new structure and how it will free the Master to do the work of the Grange. (2) The synopsis of the Executive Committee Minutes has been missing from the last issues. Lillian Booth directed to prepare the synopsis and get to Jay for inclusion in the upcoming issues. (3) It was moved by Bergeron to authorize an extra page in the next issue to print photographs and bio's of the new officers. Seconded by White. Motion carried.

#### Communication:

This is extremely necessary, especially with the State Officers, Directors and Deputies. Each group will be brought in for training.

#### Lecturer:

After reviewing the information provided by Travel Consultant, Martha Stefenoni, it was agreed to send Steven Hood, State Lecturer, to the National Convention under the same criteria as the other representatives. Martha to contact involved parties to set itineraries.

Meeting adjourned at 4:40 p.m. Next meeting Friday 12/07/01 and Saturday, 12/08/01.

### December 7 & 8, 2001

Meeting was called to order at 0900 hrs on Friday, December 07, 2001. Members present were Chairman, Don Sharp; members Johnny Squire, Ernest White, George Dupray, and Inger Bevans; Master Leo Bergeron & Secretary Lillian Booth. Visitors: Mike Byers, Kathy Bergeron, and Legislative Director Maggie Bloom.

#### Minutes:

Minutes of October 13, 2001, were discussed. It was moved by Dupray to approve the Minutes of October 13, 2001, as corrected. Seconded by Bevans. Motion carried.

It was moved by White to approve final

day's Journal of the State Session as corrected. Seconded by Squire. Motion carried.

Chairman Don Sharp:

Thanked the Committee for the opportunity to serve as Chairman. Commented that the challenges are to act and proceed as a Board of Directors for the California State Grange. Many things have to be accomplished in this next year. Purpose of our meetings is to get the job done and "Find A Way To Make It Work."

Master Leo Bergeron:

If something is important it is worth saying three times. Meeting today is for the Executive Director and the operation of the Grange. Has had productive trips to New Hampshire. National Grange Session had 10 freshmen Masters at the Convention, all participated and were proactive. Influence of new Masters was definitely felt at the Convention. Resolution was presented by New York State Grange asking the National Grange to assist with the Klamath Basin issues. Had a number of Resolutions from California, only one was rejected.

Notice to all Directors, Chairmen, and Deputies was sent advising them of the termination of their appointments with the installation of the new Master. Many have contacted the State Office to ask for reappointment. Three or four have confirmed that they do not wish to be reappointed. A number are in the field and need to be seen in their locations. That is in process.

State Officers Meeting – discussion will be held regarding Directors and Chairmen. Find A Way To Make It Work will be the working motto of the Grange.

Legislative/Resolution Committee structure will be changed to be a standing

committees for the year. Water committee was an experiment that worked.

Mike Byers will start his employment as the Membership Coordinator. Membership Committee will be more of an advisory committee only. Deputy Masters will be incorporated into that arena.

Executive Director Report:

George Dupray reporting. Binders have been prepared for Executive Committee meetings. Goal is to get the bulk of the material out approximately 15 days prior to the Executive Committee meeting. Things do change on a day-to-day basis.

Executive Session was called at this time for personnel issues. Visitors were

excused.

George Dupray gave official resignation as a member of the Executive Committee effective 11/30/01. No pay has been received by George for the last six weeks in compliance with the by-laws regarding the Executive Director position.

Don Sharp, as Committee Chairman, entertained motion that in the interest of the California State Grange the Executive Director needs to be a member that knows the workings of the State Office, is available in the community and requested that the person be George Dupray. It was moved, as stated by Chairman, by Bergeron and seconded by Squire. Motion carried. Vote was unanimous with the exception of Dupray who abstained.

It was moved by Squire to accept George's resignation. Seconded by Bergeron, carried. Unanimously.

It was moved by Squire that the appointment of George Dupray as Executive Director, be effective 12/01/01, until another Director can be hired. Seconded by Bevans. Motion carried.

It was moved by Bergeron that the salary for George Dupray be as set by the Delegates at the State Convention, \$3500 per month. Seconded by Bevans. Motion Carried. Unanimously.

The office of Executive Committeeman will be held vacant until an Executive Director can be hired to replace George, at which time, the Executive Committee will consider the appointment for the position.

Objectives of Executive Director.

Get control of flow of monies flowing through the office. In order to do that, have to have personnel.

Employee Handbook. Will not be done until December 30.

Position Descriptions: First hiring will be State Secretary's Assistant. And Secretary/Receptionist – need to have a full-time employee in both positions. Formal position descriptions are in development for bookkeeper. After all others are put in place and functioning, the Executive Director will be put in place.

Inventory Control – Formal inventory will be such that equipment and other items will be marked. Have to develop procedures to check materials out.

Inventory of Real Property – starting to work that issue. Where it is, what it is and what type of liability the State Grange is open to.

Discussion regarding the flow of authority of the Master, Executive Committee and Executive Director.

Tom Stefenoni, Overseer, joined the Committee at this time.

Legislative Director – Staff Position that reflects the established legislative agenda/program of the delegate body as established by the delegates and resolutions of the California State Grange. Need continuity that transcends the election of a Master. Redefine the title of the position. Need job descriptions and who they report to. This will be reviewed and worked on.

Assistant to State Secretary – will now be the General Administrative Assistant. Job description reviewed.

It was moved by Squire to accept the general job description, with the understanding that further changes need to be made. Seconded by Bergeron. Motion carried.

Receptionist/Secretary for State Office – must be a full-time position. It was moved by Bergeron to approve the general job description. Seconded by White. Carried.

Accounting/Bookkeeping – Status discussed. Job description is in process, no draft available.

Issue of Late Deposits: Discussed. Problem has been corrected and procedures are in place to no longer have an occurrence.

Accounting Contract Fee Proposal from Karl Gunther's office was reviewed for Executive Committee information. Due a complete audit first part of January 2002. Will address with Nancy Koschik tomorrow. Copies of signed contracts cannot be found.

Christmas Leave Bonus report. Cash bonus plus lunch in Sacramento. Office will be closed from 12/25 through 01/01/02. Mail will be held in the post office as usual.

Health Care Benefits: Employees opted to go to Kaiser health plan at this time. California State Grange to pay entire amount for the employee only. CSG realized a definite cost savings of about \$500 per month. Total premium is \$947 per month versus \$1400. Plus will save the employee their own out-of-pocket expenses. Tom Stefenoni is the agent on the Kaiser Plan.

Membership Database: Switching to an Access-based membership database. Need to update the program, make it more flexible, and it can accommodate membership and other needs.

Accounting System: Will become part of the General Administrative Assistant Duties for the Accounts Receivable of the Granges. Data will be entered directly onto the Business works system for the per capita etc.

General Session was called and meeting was opened to visitors.

#### Report of Granges:

Costa Mesa: Report on Costa Mesa Grange Hall. Has expended \$25-30,000 of the monies that they were given. Took out \$70,000 from trust account of Garden Grove Grange (from the consolidation), then received an additional \$30,000, for a total of \$100,000. They are requesting another \$200,000 from buying out their note and a loan of \$70,000. George went to meeting on 11/12/01 and made report regarding the Hall. Only piece of property owned by a Grange in all of Orange County. Lot is 60 x 100. There are 26 dues-paying members and 7 Gold Sheaf members.

Mike Byers went to meet with Steven Hood of Costa Mesa Grange regarding the membership plan in the community. At least 1-2 years before anything will be determined. Steven is strong advocate for getting this Grange re-built. Could not get names & numbers of organizations that are willing to use the Hall. No solid plan to rebuild the membership.

Segue into discussion of the Trust Accounts by John Squire. He has developed a spreadsheet from 1993 to the present from the audit reports. The current accounting in the audit included the value of any trust deeds currently held for them plus cash in the total amount.

Return to discussion of the Costa Mesa Grange Hall. It was moved by Bergeron to form committee of Stefenoni, Squire & Bevans to write up protocols & procedures for disbursement of funds from the Grange Hall loan funds and Grange Trust Funds. Seconded by Squire. Motion carried. To be received for review at the next meeting.

Motion by Bergeron to notify Costa Mesa Grange that there are not enough funds available to satisfy their requirements and the information supplied shows it to be doubtful as to their ability to repay the loan. Seconded by Squire. Discussion. Motion carried. Staff will prepare letter for the Chairman of Executive Committee to sign.

Orchard City Grange : It was moved by Squire to approve the request to withdraw \$8,000 from their trust funds as per their written request. Seconded by White. Motion carried.

San Marcos Grange: Request received to completely close out the trust account in excess of \$17,400. It was moved by Squire to send letter to San Marcos advising that a copy of minutes bearing the Seal of the Grange, from the

meeting where the request for disbursement of funds was voted upon, needs to be received in the State Office before any disbursement can be made. Seconded by White. Motion carried.

Garcia Grange: Complaint was received from Garcia Grange directed to Past Master Fletcher. Master Fletcher sent Deputy, Bruce Brunell, to a meeting to handle a problem. Meeting was volatile and Bruce took a proactive stance. Leo verified the facts of the meeting. Problem in that Grange has been solved. Since that meeting, the Grange has now brought in 12 new members.

San Dimas Grange: Does not have a Hall. Only three people are active in the Grange. Want to close their doors. Want members to demit to another Grange. Current membership shows 60 members with 71 Associates. Matter will be looked at and brought back at next meeting. Per message received from the Secretary, dues will not be billed

because they have voted to surrender their charter. Per State Master, dues will be billed through the State Grange Office and held for San Dimas until situation is resolved.

Ranchito Grange: Concerned about interest in trust account – resolution to problem in process, to be addressed by the accountant. Concerned that trust has depleted and the accounting procedures showing their amounts. Concerned about request to previous State Master for funds from trust to buy or build a hall. Letter to be sent from the Executive Committee that concerns were addressed by Bro Squire and the State Office is looking into the problems.

Pleasant Hill Grange: Property is for sale again. Current owner has listed with Real Estate agent, and are in arrears in payments to us. Has a probable buyer.

Fair Valley Grange: No new info at this time.

Buckeye Grange: Trying to fix the problem. The Hall is to be closed, Grange restructured and re-organized. Some members want to rejuvenate the hall. Day Care Center and Church wants. Church is also ready to rent the Hall. Cannot get the keys to the hall to gain entry, members are not in control of that Hall. Motion by Squire that the Master & Executive Director formulate letter to be sent to present Master & Secretary that we must have an answer in 10 days, then with no response, will start procedures to take possession of the Hall. Seconded by White. Secretary will prepare dues notices to the members with a note in that Reorganization is in process, dues will be sent directly to the State Office, and held in trust for the Grange until reorganization

Manton Grange:

Ernie received call that unless someone else is going to take the Master's position, they are going to close the doors. Ernie & Mike will attend the next meeting.

Parisi Insurance:

Joe Hart, Vice-President and Health Insurance Specialist & Michael Buno, Account Manager of Parisi Insurance Services, joined the meeting at this time. All plans are marketed under GAIN Insurance Services. Only the health insurance is marketed. Have two Health Net Plans, two Kaiser plans, and Western Health Advantage in the general area. This is a member benefit, must be a member for 30 days and must work 20 hrs per week. Long-term members can qualify, but must wait for open enrollment to apply.

Pamphlets sent out include the Associate Membership Application Form. Would like to get assistance from Parisi for an ad campaign for the health program in the newspaper. Do campaign during the open enrollment periods. Currently the firm has 80 subscribers in Health Net, 25 in Kaiser and 10 in Western Health Advantage for the Grange. These are Guaranteed Issue policies. Cannot be turned down if during open enrollment. If self-employed, need the participating requirement, employee can sign up but pay with personal check.

Report of Granges (continued)

Fresno Property: Ready to go into escrow. Small Business Admin Loan Guarantee is on hold. Net proceeds be placed into the GBO Funds per resolution in 1992. California State Grange can recover all of the clean-up costs, prior to the net amount.

Biggs Grange Hall: Local realtor recommends that the property be listed at \$80,000 as a meeting place, hoping to get \$60,000. If it doesn't go within six months, he recommends reducing to \$40,000 as a residential property. Inside needs finish carpenter, window molding, paneling, etc. Kitchen in good shape. One rafter has some dry-rot. Monies were loaned to the Grange and further monies were expended to upgrade the Hall with a total amount of \$11,000. Any sale of the property will have to satisfy the interest of the State Grange in repaying a loan and funds. The balance of the monies will then go to Gridley Grange, where the Biggs members consolidated, to help them with maintenance on their Hall. George will secure the local realtor to list the property for the \$80,000. George will contact Dahlmeier Insurance Agency/Granite Insurance, to determine the

insurance policy information. Need to secure endorsement as mortgagee.

It was moved by Squire to approve George's report on Biggs Grange, seconded by Bevans. Motion carried.

Grange Properties held by the State Grange:

George will inventory and evaluate the reverted properties for liability risk, value, and evaluate to negate any liability hazards to the California State Grange. It was moved by Bevans, that the Exec Director be authorized to take whatever steps are necessary to protect the interests of the Grange on vacated or empty property that is not viable and a liability hazard. Seconded by White. Motion to amend by Bevans to add to notify the Exec Com within three weeks. Seconded by White. Motion carried, amendment carried. Motion as amended carried.

Casper Institute of Agriculture:

Master Bergeron will investigate and bring report to the next meeting.

Accounts Receivable

Accounts Receivable from employees for personal items will no longer be a procedure in the office. No employee loans will be allowed.

Office rearrangement.

Will take all of the older financial records in the dark room and move it upstairs. Then will paint interior and put all of the non-transitory filing in that room with a copy machine. Files will be consolidated.

Have started to empty the old press room and clean it out. Will put the sales items, i.e. shirts, jackets, etc., in that area and secure them.

Need to organize materials so that things are marked for convention, ready to ship in a box.

Attorney Retainer:

Need to have counsel available when the CSG needs it. George to check with the Non-profit resource center or the Referral Service for an attorney who will be able to assist us with our needs.

Real Estate School:

School on Fundamentals of Real Estate Closings. Seminar costs \$199 for a one-day class. Jay Hartz will be sent to this training.

Food Land & People:

Representatives from this organization

have been calling about projects that were in process that Naomi was involved with. Legislative Director, Maggie Bloom is connected at the Ag Network, Rural Crime Prevention Task Force. Maggie will take up the involvement with the Food Land & People project.

Label Maker:

Labeling programs on computers in-house don't work very well. This machine will make labels up to 2 1/4" wide, disk, audio cassettes, and standard address labels. Costs \$299. George will purchase for the State Office.

Dos Palos Grange:

Want to close the Grange, Merced County. George will check to see if members can be demitted to Merced Colony. Hold for next meeting.

Orangevale Grange:

Leo to install their officers next week. Grange is in arrears in per-capita payments and loans to be paid. Have a promissory note from them stating that they would pay per capita in 24 payments, have not heard from them. Small Claims Court action against them, George has to appear on 12/14 to file a disclaimer regarding the \$4,000 request with regard to removing an abandoned vehicle from the property. Second lawsuit has more ramifications with respect to a liability loss from a renter. Insurance has lapsed and CSG was never notified of that lapse while holding the mortgage.

Discussion regarding the insurance policy. Phone call to Bob Clouse Insurance, who advised he had quoted a policy to cover building, caretakers home, contents and liability. Premium was approx \$4,000 per year. Quote was provided to Master, Dawna Conas who advised that the membership could not afford that, and wanted only liability coverage. Clouse Insurance refused to write the policy. Conas advised that the group she belongs to is going to take over the Hall for \$2,000 per month, and they will rent the Hall themselves. Clouse recommends buying a policy to replace it, and tack it on to the amount owed. Clouse was directed by Leo Bergeron to obtain a Fire, Actual Cash Value Policy of \$100,000. Clouse will also secure liability for \$300,000.

Letter will be sent demanding proof of insurance to the State Grange within 10 days. Per Capita Tax Issue. Letter to Orangevale Grange will be sent indicating that on October 9<sup>th</sup> the Orangevale Grange agreed to correct their arrears in dues with a promissory note of \$3,779, which stipulated payments over the following 24

months. As this is December, approximately 60 days has passed. a payment has not been received and we would appreciate a payment on the promissory note. It was so

moved by Bergeron. Squire seconded. Motion carried.

Cell Phones:

Two additional phones have been purchased for the Executive Director and Legislative Director while on the road.

Teleconferencing:

Jay Hartz joined the meeting at this time. Video conferencing. All parties would have to be on DSL and other items, cost would be \$8,000-\$10,000. Item will be dropped at this time.

Costs for Executive Committee Meeting. Costs are approximately \$1,000 per meeting for lodging, meals & mileage.

Audio conferencing is quoted at \$326 per hour. At this point it is more cost effective to bring people in.

Report complete. Will not pursue at this time.

Employee Handbook:

Draft reviewed by Committee. Changes can be made by drafting the change, posting the change for 30 days and advising the employees, with a signed receipt from the employee.

Document outlines legal provisions for the employee and employers. CSG is an at-will employer and has been from the beginning. At-will says that employees may quit at any time and employees can be terminated by the CSG at any time.

Secure personnel files will be set up for each employee by the Executive Director, and certain information will be kept in those files and photocopies can be given to the employee of certain items.

It was moved by Bergeron to approve the Handbook with the corrections noted. Seconded by Squire. Motion carried.

All members will have copy of employee handbook

State Secretary:

It was moved by Bevans to increase the salary to the State Secretary by \$5,400 for the year 2002 to cover the increase in duties and training a new general administrative assistant. Seconded by White. Motion carried.

Meeting adjourned at 5:15pm for the Grange Foundation.

Meeting reconvened at 5:21pm.

Report from Travel Coordinator, Martha Stefenoni: Best airline fares are 14 days or further out on advanced purchase. Fares can double and triple if short notice is given. When Grangers need to travel, they need to give more notice for better fares.

Review of items for discussion tomorrow. Adjourned until 0800 hrs 12/08/01.

12/08/01 SATURDAY

Called to order at 08:00 hrs.

Members present as per yesterday's roll.

Secretary's Report.

Membership has declined from 18,068 to 16,137, Sept 2000 to Sept 2001. This represents a decline of 10.7%, Associate members have declined the same period from 1,548 to 972 members which equals a 30% decline.

Current projects:

Audit of Quarterly Reports for 1999-September 2001. This will encompass the monies received, when received, what is still owed by Granges and which ones are delinquent.

Bookkeeping System: Writing the Standard Operating Procedures and will encompass putting the information directly into the system. Invoices and credit memos can be generated at that time.

Journal of Proceedings: Completion is planned for December 15<sup>th</sup>. Unknown if it will be jobbed out or printed in-house. No bids have been secured.

Roster: Forms will be mailed by the end of December with return. Info will be printed directly from the database, members will only have to make corrections and add e-mail addresses this year.

Dues Billing Service: changes from the membership verification lists had not been entered and billings are going out late. Priority to make changes to those Granges needing the service. Some are run and being stuffed by Judy Byers.

Secretary's Office: is in the process of re-organization and will be that way for the next year. Priorities will be handled first.

Ultimate Goal: Secretaries will be able to bring up their own lists, make changes, add, delete and correct membership, print their quarterly reports, e-mail the report to the State Grange and just send in the check.

Grange Properties: Making list of Granges that have Halls in the State. Also making list of Granges with notes receivable and

verification of their insurance policies.

#### Grange Exposition:

Written report from Katie Squire. 179 Total Exhibitors. 36 Granges, 742 judged entries. Premium amounts available \$5,135. Paid: \$2,451, 47.3% of prize exposure was paid. 2002 Premium Book is completed and ready to go to print.

Proposed total premiums available \$9,327. Participation should go up with the information sent out early.

It was moved by Bergeron to accept the premium book for 2002, as written. Seconded by White. Discussion. Motion carried.

Discussion that it has been suggested that the Exposition needs to be a separate department. Costs and distribution of checks needs to be factored into the program – is an administrative duty.

#### Organizational Chart Review:

Discussion. It was moved by Bergeron that the Lobbyist/Legislative Director be moved to report to the State Master, not the Executive Director. Seconded by Bevans. Motion carried.

#### Financial Reports:

Nancy Koschyk from Karl Gunther's office made presentation at this time. Bud Hill also joined the committee at this time. Has received over 30 resumes from the ad run on 12/02/01.

Break out of funds for the GIA monies and Membership Development fund spent. Convention, not everything has been posted yet. Still a great deal of activity to be posted for Convention. Looks like a \$35,000 loss on Convention, which is about average.

Discussion regarding Trust interest allocations. Accountant to re-compute the allocations for the current year, for cash interest received on the cash funds. Interest earned for the notes has not been allocated. Accountant will set up the numbers and provide information to the Executive Committee.

Accountant needs to get the audit started by January 3<sup>rd</sup>. Inventory is the primary activity that needs to be completed.

#### Roll of State Treasurer:

Needs to be defined. Signature on all accounts, assist with budget process, assist bookkeeper at State session, clear & extend vouchers, sign checks, sign payables approximately 2 times each month as prepared by CSG bookkeeper.

Check registers for payments signed by George. Administrative arrangement. No payroll checks. Regular routine bills, SMUD, water, gas,

etc, that can be mailed from Bud's home, will be sent to him for signature and mailing.

Bud available on Friday's about 2:30pm for one-day meetings for Executive Committee.

#### Roll of Auditing Member:

Ernie used to received copy of checks, list of all accounts receivable that didn't pay, credit card bills, etc, for review of the auditing member. Inger will request information as necessary from the bookkeeper – will work with George to obtain information.

#### Web Site Presentations:

Jay Hartz presented information on the following:

Winnet Technologies: Was asked how to get to the point where we are now and allow us to go in and make changes as we need them done. \$399 to get on the web, with own site and e-mail connections. Puts us in the place we are now with our own server. \$99 per year for the domain name. In-house staff would have to make changes and maintain.

Web Hosting: Basically same, Fair Oaks Organization. Would have to provide her the materials and she would put on the server. \$36.00 per month, and only put us in the position we are in now.

#### AMS-Affinity Media Services.

Presentation by Bill Booth. AMS is owned by Bill Booth. The company will develop, maintain web-site and do the work. No worries about in-house staff having to learn, be trained, etc. Place site with AIT. Basic rate runs \$18.00 month and \$39 for initial set-up. Two parts to the web-site, general public, and members only under a member password. Cost would be \$57.95 per month for hosting, \$300 per month for web-master. Initial set-up fee for web Master of \$500 plus \$39.00 for the initial set-up, and \$14.00 for two year registration of domain name. Cost would be \$4,100 per year.

Communications should be the proper budget item.

It was moved by Bevans to accept the proposal from AMS-Affinity Media Services for the year 2002 to develop web-site, and consider it a communications expense. Seconded by Squire. Discussion. Motion carried.

Must have website put on line and



immediately take off the other website. It was moved by Bergeron to adopt the domain name of "grangeonline.com". Seconded by White. Motion carried.

**By-Law Revisions:**

Need to clean up the by-laws referring to the Executive Director. Johnny Squire will bring back a draft at a later meeting.

**Meeting Schedule:**

Review of schedules. Suggestion that the committee meet every two months for 2002 then review for next year. Meetings are scheduled for Fridays & Saturdays as follows: February 8 & 9, April 12 & 13, June 14 & 15, August 9 & 10, October 8<sup>th</sup> & 14<sup>th</sup>, and December 13 & 14, 2002.

**Membership Report:**

Mike Byers & Russ Harris joined the meeting at this time. MUST wear membership pins so people know who we are!! Have to attract members to the organization. Have adopted the Youth Fair Program as the common-cause of the Grange. Is a built-in advertising tool. Have ground work and organization to set up. Have to get a standard goal to get everyone to talk about. Now have a purpose to come to the Grange and affects the Grange in Northern, Southern & Central California. Program is changed to be a proactive program, not a reactive program. People will be assigned to the Granges, in a geographic area. Make a hard run in a revised visioning program.

No monies were budgeted for the Youth Fair Program for 2002. The leader was never asked to present a budget and no funds were allocated.

**Next Meeting:**

Agenda Items to include – Review and revise budget based on new information received during this meeting.

Set for Friday, February 8<sup>th</sup> at 0800 hrs, in State Grange Headquarters.

**February 9, 2002**

Meeting was called to order at 08:40 hrs by

Chairman, Donald Sharp.

**Roll Call:**

Roll Call found the following members present: Chairman, Don Sharp; Overseer, Tom Stefenoni; Members, Johnny Squire, Ernest White, Inger Bevans, and Master, Leo Bergeron; Secretary, Lillian Booth; Treasurer, Bud Hill; and Executive Director, George Dupray. Visitors to portions of the meeting included Kathy Foster, First Lady; Mike Byers, Membership Coordinator; Bill Mann, Strategic Planning Team; Norm & Lori Dahlia, Youth Fair Program and Youth Directors.

**Minutes:**

Minutes of the previous meeting were approved with two minor corrections. Corrections noted and implemented.

It was moved by Johnny Squire that a final Master Copy of the minutes be signed and initialed on each page by each member of the Committee, and retained in the State Office. Seconded by Ernie White. Motion carried.

Meeting recessed for Grange Foundation Meeting at 08:50 hrs.

Meeting reconvened at 0900 hrs.

**Master's Report:**

Leo Bergeron reporting. The Executive Committee, with Overseer, Tom Stefenoni; Treasurer, Bud Hill; and Secretary, Lillian Booth, met in a working Budget Session on Thursday, 2/07/02 and Friday, 02/08/02.

Presentation was made by Nancy Koschyk, Accountant with the Karl Gunther CPA office, on Thursday 02/07/02, regarding the financial position of the California State Grange. A complete review was made of the restricted accounts, the un-audited expenditures of 2001, and the proposed budget as adopted by the delegates at the San Bernardino Session. It was determined that the prior budget was based on incomplete and erroneous financial information. As such, the Committee met in Budget Session to review and revise the budget,

in order to implement changes to effectively manage the assets, employees, and services of the California State Grange.

Still a need for two more staff members,

and to fund the Grange Youth Fair Program. Somewhere in the original process, this program was completely missed.

Propose taking the two staff positions and put them on hold until we are able to clear some Grange properties that are to be sold this year. Need to fund the Fair Program. A proposed budget will be presented by the Director, Norm Dahlia.

Proposing that the Departments be restructured by eliminating the position of Legislative Director, at this time. These duties will be absorbed by the Executive Director, as per current job description, and the State Master. This will result in a savings of about \$40,000 per year. Proposal and recommendation is made with due consideration. The Legislative Department is one of the most important in the organization. When the State Office is re-organized, the job description of the Executive Director allows time as an active lobbyist out of the office. Also, an internship program can be implemented with possible grant funding available. CSG has the structure now to put it into place.

It was moved by Bergeron to immediately restructure the Legislative Department by transferring the duties to the Executive Director, and the State Master. Seconded by Ernie White. Discussion. Motion carried unanimously.

#### Executive Director Report:

George Dupray reporting.

Display panels: CSG paid \$4,000 for the transportation of display panels belonging to the German/American Group to National in 2000, are still at CSG office. Have been communicating with the group, and resolution will be forthcoming.

VISA Cards: CSG has had a single VISA card account with limit of \$5,000. Will retain that general VISA card, and it will stay in the office – only two people with access would be Jay or George, who can designate an employee for a specified one-time purpose. Have opened secured account VISA cards with Sacramento Credit Union. These are now issued with the following limits as follows: Master, Leo Bergeron, \$1500; Membership Coordinator, Mike Byers, \$1500; Legislative \$1,000; Executive Director \$1000; Youth Fair Director \$1500. Will have individual accounting by name and expenditures on each

statement.

State Fair: Agri-Fair always had problems filling the slots. Then they began to charge fees and booth's were un-manned. State Fair designed our booth last year and it was not the quality we expected for the cost paid. Have opted out of the fair for this year.

State Secretary: Need to get clarification on the non-profit corporate law regarding paid state officers.

COLA increase: Need to allow room in the budget for granting cost of living increases to employees.

#### Report on Granges:

Sierra Nevada Grange: Had to open the Safety Deposit Box and B of A charged \$100 to open the box. Ground that the Hall sets on is worth approximately \$100,000. Including the building would add \$60,000. Concrete block building, with bad roof. Very little parking, in awkward place. Only one person left to attend to affairs. Utilities accumulated and CSG expended \$1360 to get utilities current.

Fair Valley Grange: Have an offer from Church of Christ of \$60,000 with initial down payment of \$5000 and payments of \$500 per month. Grange will have usage two times per month for the life of the loan. Leo has looked at the hall, may be worth more. Dorothy Bolton has said there is some dry rot problems. 4500 square foot building, in fairly decent shape. Will get appraisal before proceeding.

Guenoc Grange: LDS church was going to use it as a Youth Center. Church has rejected contract and no longer interested. The well is bad, existing bid for \$5,025 and does not include the pump. Jay & George will be taking trip up there.

Tulare Farm Show: Have fronted approximately \$800 to get the booth ready. Have not included travel and housing in that amount. Costs will be spread to different accounts to accurately reflect costs per Department.

Costa Mesa Grange: Received notice from City of Costa Mesa to clean the property, or the Grange will be cited. The members have not moved forward with the cleaning of the property.

Monies were withdrawn from the trust to rebuild the Grange Hall and placed into a Money Market. Rebuilding plans are on hold. To be discussed later.

Youth Fair Program:

Norm Dahlia, Youth Fair Program Director, joined the meeting at this time.

Blue & Black flyer – sending to all of the Granges in mass mailing to get support from the local Granges to get support of the local people. The more publicity, the more kids, the more we grow. Youth will not only help the Grange survive, but it will help it thrive.

Have continued to revamp the program since its inception. Are now part of Western Fairs Association, and the Fairs & Expositions Association. Program is introduced as a family program. Have garnered approximately 400 members from 5-14 yrs old. Have chartered Rubidoux Jr. Ojai Valley Jr. & Quartz Hill Jr. Granges were reactivated. In Ojai Valley have brought in 125 members. There will be several families coming over after Ventura County Fair this year. Some Fairs make exhibitors obligate to which group you will be showing with as of 1/1/02.

Current committee members are: Tom Osborn, Ventura County (Coastal-Mid-State Rep), Loraine Ferchaud (No Cal ) Rough & Ready Grange; Hank & Heidi Hitt (Riverside/San Diego County), Vista Grange, and Johnny Squire, Executive Committee Rep.

Presented calendars of this years' activities. Lori & Norm are certified to teach the Ethics Classes to any group.

Uniform Change: White button-down shirt, with red vest and Grange Logo on the back. Cost last year of \$13.50 for vest. Have new vendor with silk screening cuts the cost in half. Have to order 250 vests this year. Found vendor to make printed t-shirts of \$6.00 per shirt, and long-sleeved for \$10 each.

Buckle Awards: Proposing giving buckles for High point Champions in different areas. Have ten sponsors for each of these buckles, costs approximately \$110-\$120 each.

Norm & Lori were thanked and excused at this time.

Discussion of the proposals ensued. It was moved by Bergeron to take the proposed budget of the Grange Youth Fair Team Department in the amount of \$17,000, and include it in the California State Grange Budget, as a separate Department. Seconded by Squire. Discussion. Motion carried unanimously.

Strategic Planning Team:

Bill Mann was invited to attend the committee at this time. Bill presented report of 11 planning packages and recommended that the Team be dissolved at this time. Many of the recommendations that were made are in the process of implementation by the current administration and these programs should be allowed to work and flourish.

Recommendations were reviewed. Committee would recommend that all granges set up a Strategic Planning Team for their own Grange. Need to develop a 1, 3 and 5-year plans.

Recess was called for lunch & tour of the Shrine-Children's Hospital.

Website:

Questions on security and the 2002 proposed resolutions on the website.

Resolutions – (1) Can the resolutions be password protected for the legislative committee? Take off the site for now, until policy can be developed. Policy to be developed at next meeting.

Security – (1) How secure is the e-mailing back and forth through the net? E-mail is forwarded to the personal e-mail. When the officer or director changes, the corporate e-mail stays the same and can be forwarded to the new person. Need to stress that all officers use the corporate e-mail for uniformity and continuity.

It was moved by Bergeron that the corporate e-mail as established be used by all officers/directors, and forwarded to their personal e-mail, for uniformity and continuity. Seconded by Squire and carried.

Group Health Insurance:

Report by Health Insurance Agent. Review for personnel. Small change in the plan – no change for worker's within the Sacramento area, but will change to another plan administrator to cover the Membership Development Coordinator, who lives out of the area. There will be an increase in costs, which was included in the revised budget.

State Secretary's Report:

List read of Granges to be suspended for the non-payment of per capita taxes. It was moved by Squire to approve the temporary suspension of the recommended Granges.

Seconded by Bergeron. Motion carried.  
Costa Mesa Grange:

Need to review the monies sent to them versus the amount of actual cash that was received from the sale of the Hall. Letter should be sent to the effect that the funds that were sent to them was for the purpose of rebuilding their Hall and that process is now stalled, so the funds need to be returned. They currently have a legal issue regarding cleaning up the site with the City of Costa Mesa.

It was moved by White that the State Master write a letter to Costa Mesa Grange regarding the earlier release of the trust funds for the rebuilding of their Hall. Seconded by Squire. Motion carried.

Projects:

Per Master Bergeron, will be setting up an in-house procedure manual regarding the Grange Activities/Good of the Order Resolutions; review of the Trust Accounts and Funds; Inger Bevans will be working on the Resolutions that need to be written; have to find Legal consultant for advice on the real estate properties held by the State Grange.

Meeting adjourned at 4:12pm

#### **April 12 & 13, 2002**

Meeting:

Called to order at 09:02am at the California State Grange Headquarters.

Roll Call:

Master, Leo Bergeron; Overseer, Tom Stefenoni; Johnny Squire, George Dupray, Don Sharp, Chairman, Inger Bevans, Ernie White. State Secretary, Lillian Booth. Kathy Bergeron, and Mike Byers.

Minutes:

Action postponed until Sister Booth can join the meeting.

Executive Director Comments:

George Dupray introduced Pam Reed as the new office secretary, who will take minutes for the first part of the meeting. He also introduced Rhonda who is a temporary employee who is helping with the back load of production. Costs for the temporary help at this time are \$14.00 per hour, at a total of 30 hours.

George thanked everyone for their

cooperation with the Legislative Department program. Want to continue to improve communication.

Master's Comments:

Communication is important. Updates will be sent every three months on a quarterly basis between newsletters. The newsletter will include a slip to send in their e-mail address. It is important to have these to get urgent messages out as quickly as possible.

Lawsuits: The habitat issue was won with an out of court settlement. Delisting is waiting for court date.

Washington, DC fly-in will be in June. Will attempt to schedule a meeting with a congressman.

Re-established the eight western states in a Master's coalition. Next meeting will be May 8<sup>th</sup> & 9<sup>th</sup> of this year.

At the previous Master's Coalition meeting, several items were discussed including the supportive membership status, fair programs, need for livestock insurance to continue. Wyoming is now setting up a premium book for their exhibits next year. A Western States conference will have a full presentation of the Fair Program. The Fair Program is bringing in new families to the Granges in California.

Visited Nevada Star Grange in Sparks. They have a semi-traditional meeting. Had interest in the Fair Program.

Regional Meetings have been very successful. Will visit Butte County and Paradise Grange with an Ice Cream social on Sunday, April 14th. Can touch 6 Granges or more for as little as \$300.

Letter received from State Grange Steward, James Stuart, resigning his office. Master sent acknowledgment letter to Brother Stuart.

Financial Investment:

Carolyn Moulds of Morgan Stanley joined the meeting at this time. She has 22 years with Morgan Stanley, as a certified financial planner. She will work on tools to help the State Grange with management of the monies held in trust. Maximum insurance is \$100,000 per account. Can transfer all assets to three separate accounts, i.e. Mutual Funds, Bond

Funds, and Check writing capabilities in a money market. Can be coded to special accounts. The Company will provide a comprehensive statement each month, and there is online access with the most current information. Must decide how much risk you want to take. Recommend keeping the CD's on a short term basis. With an over-all plan, shouldn't be too hard to manage. No charge for consultants on call.

Carolyn was thanked for her time and excused from the meeting

Lillian Booth joined the meeting at this time.  
Audit Report:

Nancy Koschyck. State Grange. Total assets are up. Net income at end of 2000 was \$176,000. End of 2001 the net income is only \$2,500. This is a loss of over \$174,000. Part of this is the salary changes of \$32,000 and Consulting Fees of \$29,000. However, there was considerable over-spending in other areas during the last year.

Net rental income went up by \$15,000 for the year. Grange News loss went down by \$2000. Other problem in 2001 was the catalog sales – loss of \$7,000.

Coding of the expenses will be changed with a revision in the Chart of Accounts.

CSG is being audited for the Grange News concerning the unrelated business income. There should be a favorable outcome.

Grange Trust: Have made separation of original amount of cash and property. Will make interest allocations on the cash amount only. Garden Grove is in a negative position because too much money was advanced to them for their remodel. The interest allocation for their property loan will be retained into the working trust until that money is re-paid.

Reverted Trusts. Alderpoint trust, \$5,145 is eligible to be transferred at any time, and Colusa Yolo Pomona trust, \$1,139, is eligible for reversion at 05/02.

Working Trust has amount due from the State Grange of \$8,300 from the repair of the Biggs Grange Hall. Is now properly accounted for. Will be kept as a receivable until the sale of the Hall. Is noted as the payable on the State Grange side.

Nancy was thanked for her time. A

copy of the Draft Audit was left with the committee for approval.

Minutes:

Minutes of previous meeting approved as corrected. Minutes of the previous meeting will be prepared for signature of the committee.

Report of Executive Director:

Retainer of Attorney: Thomas A. Nickens, Attorney at Law, has been retained on behalf of the California State Grange. Mr. Nickens is a member of Orangevale Grange. Currently assisting with the property transfers already in progress. Cost is approximately \$4,000 per year, with an accumulation of unused hours per year.

Loss of Equipment: Equipment was taken from the vault room at an unspecified time. Loss included the digital camera and one laptop computer. Loss was paid by the insurance less the \$500 deductible. Items have been purchased to replace the loss.

Toll-Free Number: Granges are requesting installation of 800# for the California Service Area. Current quote of \$28.00 to set up, \$5.00 per month, and \$.10 per minute, through Pac Bell. It was moved by Squire to authorize the Executive Director to set up a toll-free number for the State Grange based on the best cost for the State Grange. Seconded by Bevans. Discussion. Motion carried.

Volunteer Protection Act of 1997:  
Information only.

Orangevale Grange #354: Action regarding Small Claims court case. State Grange is not involved and action is finalized.

Shriners' Hospital: Acknowledgment of donation made to the hospital.

Fair Valley Grange: Originally wanted to sell the hall and put funds into a specified scholarship fund. Are currently re-thinking the allocation. Is in process at this time.

Bank Signature Cards: Have requested signature cards from all the banks. Need to standardize the signatures on each account. Many of these problems will be mitigated if a financial plan is put into place. It was moved by Squire to authorize the following be authorized as signatures holders on the bank accounts of the California State Grange: (1) the Executive Director, (2) State Master, (3) State Treasurer,

(4) State Secretary, and (5) the designated alternate of the Executive Director. Seconded by White. Motion carried. To be included in the Executive Committee Policy Handbook.

Report of State Secretary:

Report of Suspension of Granges:

Four Granges have been reinstated. Currently investigating another five. Have 26 still outstanding with suspensions until something is heard from them.

Letter received from Clear Lake Grange #680. Recommendation by Membership Coordinator and Regional Rep, to hold off on any decisions until meeting is held with them. It was moved by White to refer this matter to Membership Coordinator Byers and Regional Rep Brunnell, requesting a report back from them as soon as possible. Seconded by Squire. Motion carried.

Roster: Several suggestions have been to change the format. It was moved by Squire to change the form of the Roster to only include the Grange information, and list the Master & Secretary. Seconded by Ernie. Motion Carried. Other information is available through the State Office.

Equipment purchase request. Request for laser printer in State Secretary's office, cost of \$400, and additional licensing of the Business works Accounting Program of \$595. It was moved by Squire to purchase the HP1200 laser printer and additional licensing for one additional user for the accounting program. Seconded by Bevans. Motion carried.

Request costs and savings for a color laser printer to be researched for a later meeting.

State Secretary was directed to research the Granges listed as active in the Working Trust and correctly name them.

Legislative Activities:

Putting committees together now. Have eight people who have expressed interest in the committee. More interest is expected since the publishing of the Grange News. Purpose of the Committee structure is to mainly review and scrutinize current policy, and assist with suggestions for the lobbyists to implement the

policy.

Bruce Brunnell joined meeting at this time.

Comptche Grange was closed December 31, 2000. They did not bill any members for dues in 2001, turned Hall back to Community Service District along with \$8,000 in their checking account. It was all done before anyone knew anything about it. State Secretary will bill dues for current year and, if paid, will demit them into Whitesboro Grange.

Guenoc Grange: Andre Pedro will be presented a certificate of appreciation and 50-year membership award. Need to have well drilled and received \$2200 in their checking account. A Church is interested in leasing it for four years at \$100 per month, which will pay the taxes, and all other expenses will be their responsibility. 100'x100' foot lot, not enough parking. Property is marked as a historical site. Is a marker there more because it was a Grange, not for the Grange Hall. All records are on deposit with the historical society.

Ukiah Grange: Redwood Valley Grange and Ukiah Grange are in the process of voting to combine. Will happen sometime in June.

Little Lake Grange: Have found major problems with dry rot under the building, have almost used \$20,000 to fix it.

Convention 2003: Ukiah Fairgrounds rent will be \$1,250 per day, includes table, chairs, 200' x 500' for the main hall and another smaller hall, show arena and stalls for fair. Can do full exposition, full use of two kitchens with tables and chairs. Headquarters Hotel is only ¼ mile away and has 177 rooms. Will negotiate rate in October.

Legislative Fly-In:

Scheduled for June 9-12. Will make own schedule for Hill visits. CSG has to pay the travel and lodging for their members.

Financial Reports:

Will discuss in depth tomorrow.

Defining the new structure to include the Auditing member of the Executive Committee as the contact person for the accountant.

Fresno Property:

Small Business Loan has been approved,

he is waiting to accumulate the cash to make the down payment. Rent is still being paid. Will review at next Exec Committee meeting.

Executive Director Committee:

Discussion of the materials regarding the Job Description of the Executive Director.

Recess for the evening, to reconvene at 08:00 hrs on 04/13/02

Saturday, April 13, 2002

Grange Foundation meeting at 08:00 hrs. Next meeting scheduled for June 28 & 29, 2002 in Sacramento. Adjourned at 08:45 hrs.

Executive Committee Meeting reconvened at 08:45 hrs.

Youth Fair Program:

Norm Dahlia joined meeting at this time. Youth Fair Program is keeping everyone busy. Good meeting at Oakhurst with Yosemite High School. Have to explain that a Grange needs to be set up there. Nearest Grange is Merced. They are concerned about joining an organization they know nothing about.

Working on a fund raiser, which will net \$7800 per year through Albertson's Markets.

Will meet with Fairs & Expositions in Wyoming because they want to start a Youth Fair Program. Expenses are paid by Wyoming. Invitations from other States will be paid by the other States.

Loomis Grange have asked for the Fair Program. The Grange has made a commitment of \$5,000 to help develop the program locally.

Has been interest expressed in Arizona. No Granges there, but they can be organized.

Morgan Stanley Proposal:

Work has to be done to set the parameters for the investing of funds. Shares with the Credit Unions are not an asset, but a liability. Need to set up a finance committee made up of three members, in a position to make decisions better.

It was moved by Bergeron to start the process to go with the Morgan Stanley financial program in accordance with the established financial policy of the Executive Committee, with due consideration being given to the Grange Credit Unions. Seconded by White.

Discussion. Motion carried.

Financial Committee appointed by the Chairman, will be Inger Bevans, Johnny Squire, and Leo Bergeron. Chairman will be Inger Bevans.

Job Description of Executive Director:

Review of the Job Description. Amendments will be sent by e-mail for approval. Must start the process of searching for the permanent Executive Director. Suggest that letter be sent to all the Masters with the job announcement. Info can be placed on the website at any time.

Grange Hall Loan Fund Procedures

Policy was reviewed as presented by Inger Bevans. It was moved by Squire to adopt the revised Grange Hall Loan Fund application procedure. Seconded by Bergeron. Motion Carried. To Be included in the Executive Committee Policy Handbook.

Trust Fund Disbursement Procedures:

Draft reviewed and referred back to the Committee for more work.

Parisi Insurance Services:

Western Health Advantage withdrawn from Grange participation. Kaiser Plan and Health Net are still in effect. Information only.

Family Dues Structure:

National will try to do this year to implement at 2003. The concept has been adopted for a family per-capita structure. CSG needs a resolution to implement a family dues structure in the event that a change is submitted by National. Leo will check with National regarding the structure. Will be referred to the Grange Law Committee.

Seed Money to Re-Start Granges:

Have run into position with Granges where the monies were needed to get the power on or pay other immediate bills to get a Hall open again. Some of these need to be reimbursed.

It was moved to set up an account of \$1,000 for start-up expenses to reactivate Granges, to be funded from the contingency funds. Seconded by Squire. Motion Carried.

Travel & Living Expenses:

Master's current travel and living expenses are averaging \$1200-\$1500 per month. Cost is approximately \$100 per day to keep someone in the field for lodging, meals & travel. Need to establish a standardized rate for mileage and per diem for the officers and directors traveling on behalf of CSG.

Referred to the Financial Committee for review.

#### Website:

Bill Booth, webmaster, joined the committee at this time. Still having a problem with the officers' getting information submitted for the website. E-mailed would be best. Needs more information sent in. Last week put up 120 photos from the Youth Conference. There is a calendar, can add events to the area.

Consensus decision on e-mails is to reconfigure to have the mis-addressed e-mails bounced back to the sender and not go to the webmaster for forwarding.

Request report of number of hits on the website, etc., at each Executive Committee.

Linking sites – there are two ways to link. The Grange can have a website made up. A Grange can link to their own website also.

#### Focus Groups:

Missing demographics. People between 23 and 38, are missing. Determine working group of people in that age group and see what the Grange can do for them. Johnny Squire appointed as chairman to work with a focus group.

#### Action Grange Conferences:

Santa Cruz Live Oak offered their hall for the next area conference. Airlines are not flying direct to Santa Cruz for the National Reps. Hall is available on the date mutually agreed upon. Motels would be expensive at the summer time. Will review at later date.

#### Granges:

Costa Mesa Grange: Went to Costa Mesa property. Appears to be in compliance with City of Costa Mesa.

Sierra Nevada Grange: Transfer is in process with the attorney.

Fair Valley Grange: There is room to subdivide into four parcels. Room to leave the Hall on two of the parcels and can sell the other

two, cost of \$8000 to file for the subdivision. The Grange is in San Bernardino County with a small part in City of Costa Mesa. The City is annexing property all around the Hall. If it is transferred to the City, there are similar subdivisions of property nearby. A church is currently using it.

Lucerne Valley Grange: Title has now transferred to CSG. CSG is paying the utilities at this time. Grange closed. Will try to reorganize a Grange in that area. Two groups are interested in the Grange Fair Program. Norm will be working with them.

Pleasant Hill Grange: Hall is being resold. Current close of escrow is May 1.

Guenoc Grange: Talked with well-drilling company. Have to wait on any further progress until the well is completed, there is no water to the property right now. Turned the checkbook over to the CSG with \$3,200. This will be used to pay the expenses for the Grange. Cost to do the well is approximately \$600.

North Fork Grange Hall: Trinity County, on 299. No communication, but the Hall appears empty and vacant.

Buckeye Grange: Active Grange and is going again. Reorganization appears complete.

DeSabra Grange: Have to look into that property.

Lincoln Central: Need to determine if per-capita has been paid. Research by State Secretary.

Janesville property: Property is so small that does not appear to be usable as a property with a building. The pre-school next door is interested in purchasing for extra space.

Review of Digest sections 4.12.1 and 4.12.2 page 4-48 and 4-49. It was moved by Bergeron to have the attorney review sections 4.12.1 and 4.12.2 for an opinion. Seconded by Bevans. Discussion. Motion carried. Once we have an opinion from our attorney, we will approach the National Grange legal unit.

#### Membership:

New updates. Recently went to Tulare Trade show and reconnected with the Ag industry in that area. Lot of interest in the Grange in that area.

Buckeye is running with all new officers and new members. About five members have returned. Now have all the funds locked and



secured with two signatures on the accounts. Also a \$1500 tractor was retrieved which was bought after the Grange was closed. Are involved in the community food bank. Are starting rent their hall. Does not appear to be a Grange that will still need a lot of attention.

Lake Earl Grange – good community. 23 new members with new officers. Will add another 18 new members. Will be an active Grange politically and in the community. Near Fort Dick. Working well, need financial help to start up.

Danville Grange – Master requested information and help. Have unique issues, only four members live in Danville, others live further away. Hall is rented a lot.

Clear Lake Grange – some interest in the Grange in the area. Single member left is tired and needs help. There is community interest, but no plan.

Fieldbrook Grange – only four members active, but interest in community. Some issues in that Grange that need to be fixed.

FFA Conference – coming up next week. Has been a good program before and will continue to be. Treasurer of California State FFA Foundation is Bob Clouse.

#### Performance Reports:

Need to compile and have information regarding membership results. Reports will be prepared by the State Secretary.

#### E-Mail subscription management:

It was moved by Bergeron to set up the e-mail subscription account for an additional \$29 per month. Seconded by White. Carried. Brother Booth directed to set that up and prepare information for the Grange News.

Meeting was adjourned.

#### June 28 & 29, 2002

Meeting was called to order at 9:07am, by Don Sharp, Chairman. Members present were: Johnny Squire, Ernest White, Inger Bevans; Master Leo Bergeron, Secretary Lillian Booth, Executive Director George Dupray. Mike Byers, Membership Coordinator, and Kathy Bergeron were also present.

#### Minutes:

It was moved by White, Seconded by Squire to adopt minutes of 04/12/02, as corrected. Motion carried.

#### Master Comments:

New programs are starting to function well. Regional Representatives are moving ahead. New Budget for 2003 will have to consider these new activities.

Positive response from the April membership contest. Many have not yet sent applications back in. Members with Granges obtaining 10 or more members from April have been sending in the membership information.

The Regional Representative obligated 150 members at Lake Earl Grange. San Luis Obispo has obligated approximately 200 members, which is unverified at this time. Dorris Grange in Siskiyou County obligated 56 new members. This information will be in the Grange News – planned for the front page. Prize monies for the membership contest will be \$1200 total.

Executive Director process has started. Ad was placed into the Grange News, and ads will be placed in the other State Grange newspapers. First area of search will be within the Grange community. While waiting for results, a search will be started through the private sector. A new director is planned to be in place by the end of September. Information will be highlighted on the website.

#### Secretary's Report:

Lillian Booth, Secretary advised that the database changes were made for the March Quarter. Secretaries have been sending in their full membership lists requesting that corrections be made, which has helped greatly with the reconciliation of the new database. March 2002 membership is currently at a 5% loss. Budget projections were made at a 10% loss. 9 Granges have been reinstated from the original number suspended. Systems and procedures are moving along. Database changes will be made in the State Office as of July 15<sup>th</sup>.

#### Executive Director:

Discussion regarding Job Description of the Executive Director. Master Bergeron reviewed the wording of resolution 01-030 Executive Director, Article XVII, whereby the Executive Director is hired by the Master and approved by the Executive Committee. In order to ensure continuity of the business of the Grange, the Executive Director should be hired by the

Executive Committee to work on the business of the Grange. Motion by Bergeron to form a committee of three members, with the Chairman of the Executive Committee on the committee to report back with recommendations on this resolution to the Executive Committee, Seconded by Squire. Motion carried. Committee Appointed: Don Sharp, Tom Stefenoni, and Leo Bergeron.

Financial Reports:

Nancy Koschyck, Accountant with Karl F. Gunther's office joined the meeting at this time.

Review of Balance Sheets as of 05/31/2002.

Cash Accounts and concerns: Jay is working on cards with proper signatures to work on transferring accounts on a case by case basis. Several accounts totaling \$47,000 were closed by obtaining individual checks, depositing into BofA checking and then a check was written to Morgan Stanley for investment. This shows an audit trail.

Restricted and Unrestricted funds will be combined into the pool in Morgan Stanley investments. Tracking of these separate funds will be maintained by Nancy and the CSG Bookkeeper, and will be made part of the Financial packet at each Executive Committee Meeting. It will be several more months to complete the transfers of the balance of the accounts.

GIA monies current balance is \$81,087.62. CSG has received \$99,800, and of that \$73,859 has been spent on general operations, as per the 2002 Budget.

The committee requested that the GIA monies be listed in a separate department in our books to track the information.

After making adjusting entries for the distribution to Grange News, and the Associate membership dues, the will be revenues will still be above the budget projection.

Review of budget to actual – at this point only 18% over budget on expenses in the General Fund. Review of other Departments on an individual basis. Several questions to be delayed until the report of the Finance Committee is made later.

It was moved by Squire to make a policy entry that the Accounting/ Auditor Firm is directly responsible to and reports to the Executive

Committee, and between Executive Committee meetings if there is a concern it is to be reported to the Chairman of the Executive Committee, as well as the Executive Director and the State Master. To be included in the Policy Handbook. Seconded by White. Discussion ensued. Motion carried.

Bookkeeping – Inger Bevans, as the auditing member of the Executive Committee, has a password and access to the current Bookkeeping system. Any reports that are run and distributed will be stamped as "DRAFT", and understood this is not an audited report from Karl Gunther's office.

Executive Committee Reports:

It was moved by Squire that, starting immediately, on the first working day of the month, the Accounting Department of the California State Grange shall cause a financial report in the format approved by the Executive Committee, to be printed from our computer accounting program. This report shall cover the time period of the immediate prior month from first to last day. Sufficient copies of said report will be made, stamped "Draft – not for publication", and will be sent to the five elected Executive Committee members, State Master, State Overseer, State Treasurer, and State Secretary of the California State Grange. Seconded by White. Motion carried. To be included in the policy handbook.

Reports to be run will be the balance sheet, consolidated income statement, and other departments as needed.

Executive Director:

George Dupray took the Committee on a tour and review of Wisteria Hall and repairs after vandalism loss. Purchased weather-tight container for \$1600 to store items while being repaired. Fence has been constructed between the GBO building and Wisteria Hall for security.

Report on Granges:

George Dupray continued.

Rincon Valley Grange – requests permission to sell a portion of their property to their neighbors in the rear – no easement to property. Currently a financial liability to the

Grange. It was moved by Squire to allow Rincon Valley Grange to proceed with sale of portion of the property. Seconded by Bergeron. Carried. Monies will be used to improve the current hall.

State Grange – there will be an increase to costs of alarm system and utilities. Items referred to Budget committee for inclusion.

Lookout Grange -- Request to withdraw their total monies in trust of \$4,747.00 Requesting usage for scholarships to be given locally.

It was moved by White to send the \$4700, plus accumulated interest to Lookout Grange. Seconded by Bevans. Motion carried.

Wisteria Hall. Report given of expenses to repair the hall. Damage paid for by Grange Insurance Association was \$13,000. Monies are still owed for loss of rents. All repairs were included in the insurance package.

Out of pocket costs were fencing, storage, and outside security lighting totaling \$3,085. Will resurface the kitchen floor for approximately \$150.

Light fixtures in Wisteria need to be replaced. Have obtained bid for \$2960 to replace fixtures with four-foot units. It was moved by Bevans to replace the lighting fixtures in Wisteria Hall for safety and efficiency issues. Seconded by Bergeron. Discussion. Motion carried.

Guenoc Grange – 24 members and only two are active. Active charter. Well has been re-drilled.

Pleasant Hill Grange -- Escrow company called in January asking what the pay-out was. Received check for \$100,600, as pay-off of the loan. Money was deposited into BofA and will be added to the GIA funds as reimbursement for funds withdrawn.

Lucerne Valley Grange – Have title to hall and are paying utilities, etc. Grange has \$19,000 and two or three certificates of deposit in the bank. CSG is in process of investigating who has their name on the funds. Nothing was ever said about liquid assets before going into closure – only the real property.

Buckeye Grange – Mike Byer. Have about 61 members now. Is having fund-raisers. Gaining two or three members per meeting. Have found all the funds and equipment belonging to the Grange. They are able to pay all their bills.

Lake Earl Grange – Mike Byers. Now has 161 confirmed members in that Grange. Bank

account is closed, but have about \$200 in assets. Are doing fund-raisers. Are planning on obligating another 50 members. Now a very powerful Grange.

Ojai Valley Grange – Mike Byers. Grange has legal issue with a tenant. Tenant signed lease agreement with prior authority, but is now in legal review.

Clearlake Grange – Will be reorganized. Bruce and Mike are recommending extension on loan payments.

Orangevale Grange Hall – Sandy Costa and Bob Clouse joined the meeting at this time. Mrs. Costa is a neighbor of Orangevale Grange. There have been many noise complaints made by Mrs. Costa to the Sheriff's Office. Bro. Clouse has also been to the Hall when the noise was occurring. He has attempted to work with the members and the neighbors to mitigate the problem. A letter was presented to the Committee regarding the complaint, signed by several neighbors.

A letter will be drafted from Exec Committee to Orangevale Grange stating that a complaint has been received from the neighbors, and that we strongly suggest that they comply with the requests of their neighbors. Also a letter to the Sacramento County Sheriff's Office requesting that they enforce the noise ordinance for any further complaints. Copies will be sent to Sandy Costa and other neighbors.

Fair Valley Grange – Title of the building has been transferred to CSG. Have church rental in the building and discussing the current rental agreements. Property is located in the lower corner of Chino. Can possibly sub-divide the property. Working with Dorothy Bolton on finalizing the closing of the Grange.

Biggs Grange – Demitted members into Gridley Grange. Kay Anderson is the contact person. Grange has surrendered their charter, members were consolidated into Gridley Grange. CSG holds a deed of trust. Currently listed with realty agency in Gridley. Possible offer coming in approximately July 15<sup>th</sup>. When sale occurs CSG will be reimbursed their costs and money held in trust for Gridley Grange.

Panama Grange -- Current renter in the Hall. Being administered by CSG.

Sierra Nevada Grange – seven members in the Grange. Charter will be surrendered. Proceeds from this Grange when sold will go to

the general purposes of the State Grange and not held in trust, per request of the Grange. Resolution from the Grange will be forthcoming. Will be listed with real estate company in Colfax. Appraisal is \$180,000 for a light commercial property. Can be offices, café, or sales office. Sits on less than ¼ acre in prime location in Colfax. Selling as-is. Antique piano in hall, has selling price of \$3,000, per realtor.

Waterford Grange – Grange hall sold. Are currently holding \$88,000 in trust for their purposes.

Farmersville Grange – Hall has been locked up for some time. Title has legal problems. Neighbor claims he paid all the back taxes on the hall and is claiming the property. Currently storing used farm implements on the property. Has been turned over to Grange lawyer. If building is of no value, then the property would be worth less than \$1,000 per acre. Will review after attorney's advice.

Legislative Fly-In –

George Dupray attended, had busy schedule. LeRoy Watson put together full page ad in the ROLL CALL newspaper in Washington, DC. Determined Matsui is not in favor of amending the Endangered Species Act, or the Auburn Dam. Visited Diane Feinstein, who talked about more water storage. S968 has been introduced by Feinstein in which she wants to increase water storage and build a dam north of the Delta. Joe Victorine from Tulalake and Tim O'Conner from Oregon came along to talk about the Klamath Valley water problems.

Met with the Endangered Species Division of National Marine Fisheries, did not receive a warm welcome, but courteous.

Recommends continuous participation in the Legislative Fly-In on a continuous basis.

Apple Valley Grange –

Requesting complete financial breakdown of sale of the Hall, with the interest. To be reviewed tomorrow.

Regional Representatives

Bill Mann joined the meeting at this time.

Certificates for completion of the Training program were presented to Don Sharp and Ernie White. Training session will be held in Wisteria for other members of the Committee and other State Officers.

Adjourn for the Regional Rep Training with Bill Mann. Will reconvene at 0800 hrs on June 29, 2002.

### June 29, 2002

0800 am. Grange Foundation Meeting. Ernie White, Chairman. Next meeting 08/09 and 08/10/02.

Executive Committee meeting reconvened at 0900 hrs.

Executive Director Continued:

George Dupray reported that the empty space in the GBO building is leased effective 07/17/02. Signed three-year lease with California Association of Resource Conservation Districts, with an escalation clause in the contract.

CSG has been named as co-defendant in lawsuit against Orangevale Grange by Christi Perkins regarding personal injury received at the Grange Hall by a renter. Will be sent to the attorney.

Membership Committee:

Russ Harris, Membership Director, joined the meeting at this time. Report of the Membership Drive Results. Lake Earl Grange #577 won membership contest and Helen Ferguson was the recruiter for all members. Seven Granges complied with the rules of the contest. Prizes will be awarded. Look forward to larger participation next year. Russ will be sending official notification for their awards.

Membership committee will be working in Fresno, Tulare, Kern and Kings Counties. Russ will be working with Buena Vista Grange in Monterey County for a visioning program.

Awards Ceremony will be Saturday, July 13<sup>th</sup> at 11:00 am at Wisteria Hall. Sacramento Grange has five people who would like to do a birthday celebration. Four other Granges in local area were chartered at the same time. Have combined the party with other Granges in the area and the California State Grange.

Membership Development Coordinator:

Mike Byers reported at this time. Presented documents showing current projects and status of Granges with which they have been

involved for last six months. Report will be attached to original minutes. Program is solid and will be moving forward from here.

**Youth Fair Program:**

Norm Dahlia joined the meeting at this time. Norm advised that many people have a great deal of interest, but must wait before joining because of other commitments. Placer County Fair contacted Norm regarding prior problems with a Grange exhibitor. The problem has been mitigated and is under control.

Groups are raising money to fund their programs. Made presentation and requested monies for weigh scale, for animals less than 400 lbs. and clippers. This is for educational purposes. New groups like Ojai Valley, Rubidoux, Corcoran Ag and Quartz Hill would use the scale for weeks and/or a month at a time. Part of their record keeping. This would be loaned until the groups can raise their own money. One member is willing to donate a small utility trailer for the transport of the scale.

Have opportunity to print 1,000 posters for \$800-\$900. Full-size posters to hang up in Grange Halls throughout the State regarding the Fair Program. This project is on the back burner.

**Finance Committee Report:**

Inger Bevans, Chairman of the Finance Committee made report at this time. Reviewed the current policies for reimbursement of Officer and Director expenses. Proposal made to standardize the expense reporting and when eligible for reimbursement.

Expense vouchers – form is outdated, and need to be updated. Spell out which account these are to go to, with an explanation. Executive Director will be approving the reimbursement requests, prior to issuance of any checks. New procedures will be implemented on July 1<sup>st</sup> 2002.

Johnny Squire also reported regarding the limitations of expenses and when qualified.

Limitations on qualifications for reimbursement. Document can be amended as the committee sees any problems.

It was moved by Squire to accept the CSG Travel and Per Diem Expenses, as presented by the committee, and amended. Seconded by White. Motion Carried. To be included in the Executive Committee Handbook. Information will be

provided to the State Officers, Directors, and Employees. Forms will be standardized and provided by the State Office.

It was moved by Squire to approve the Worthy Master Leo Bergeron's use of his personal motor home for travel and reimbursement under the guidelines of the Travel and Per Diem Expenses. This will not include any personal use. Seconded by Bevans, Motion carried.

**Legislative:**

Chairmen will be put together by July 15<sup>th</sup>. A meeting will be called to get them started on their assignments.

**Trust Fund Accounting:**

Accounting has been corrected on the Trust Funds regarding the interest allocation.

It was moved by Bergeron that a letter of explanation be drafted, have reviewed by the legal counsel, and present to the Executive Committee at the next meeting for approval. Seconded by Squire. Motion carried.

**San Luis Obispo Grange:**

Master of the Grange contracted repairs to the Grange based on verbal statements by prior Administration regarding a loan through the State Grange. Roof has been replaced. Contractor has been contacted by the State Master and advised that monies were not available. Other private funds are available to them, which they are in process of obtaining.

**Fresno Property:**

No action received on the sale of the property. Small Business Administration loan was approved. It was moved by Bergeron to send a demand for performance on the sale of the property with a 30-day notice to reply. Seconded by White. Motion Carried.

**Audit & Budget Committee:**

Inger Bevans will be chairman of that committee. Members appointed are Tom Stefenoni, Johnny Squire, and Bud Hill to start the budget process.

**Review of Items:**

Currently own seven Grange Halls. Information needs to be provided to the Insurance

Agent. Master Bergeron will provide that to the Agent.

Master Bergeron directed that additional funds from sales of Halls, which are not otherwise restricted, the funds will be placed into the GIA Services Account to reimburse the fund to the appropriate level as per the Budget report at the 2001 Session.

Finance Committee will make recommendation regarding the authorization for transfer of funds. Draft will be presented at the next meeting.

Task Force for Youth Involvement:

Johnny Squire still looking for participants from the 20-30 age group for the task force.

Executive Committee Policy Handbook:

Assigned to Tom Stefanoni for updating and including new information in the Executive Committee Handbook.

New Business:

Grange Camp:

Kathy Parra was advised to use prior structure for securing the camp. Deposit on the camp has been made and some supplies reimbursed.

Medical Release Form:

Forms for medical release need to be reviewed by the Attorney. One form will be standardized for use at all Youth and Junior Grange functions.

Oregon & Washington Sessions:

No representatives were at either Session this year. Master Bergeron could not attend and the State Offices were notified. Decision was not made until last week. Master Bergeron has ongoing relationship with Masters of Washington and Oregon State Granges.

Digital Document Storage:

State Secretary is looking into digital document storage.

Reception:

Reception on Sunday July 21<sup>st</sup> at Fair Oaks Grange 1pm-4pm for Sister Naomi Fletcher, Past Master of the California State Grange as a farewell before she moves to Michigan. Please

bring finger food items to share. E-mail will be sent to all Officers and Directors.

Posting Executive Committee Minutes on Website:

No action taken.

Orangevale Grange:

Committee reviewed draft of letter to Orangevale Grange regarding the complaints filed by the neighbors of Orangevale Grange. Letter will be sent from the Executive Committee with copies to the neighbors.

Membership Coordinator will be attending the next meeting of the Orangevale Grange.

Per Capita Taxes:

Discussed resolution to increase per capita taxes. To be reviewed at the next meeting. Any resolutions affecting Article X, Funds, needs to be presented to the State Grange no later than August 10<sup>th</sup>, 2002. Will be prepared for mailing to Granges by September 1 to comply with by-laws.

Have to address the fact that National will have a Family Dues Structure. Possibly need a resolution. Time certain for next meeting. Also need to address the Associate Dues, which have not been increased for 10 years.

Personnel:

Visitors were excused at this time for closed session regarding personnel.

Adjustments were made for employee leave accumulation on a case-by-case basis. It is recorded in the personnel file. Information only.

Health Insurance information and co-pay information will be updated and placed into the Employee Handbook.

It was moved by Bergeron that employees will pay \$10 as their employee contribution to their Health Insurance, and the State Grange will pay the hospitalization co-pay of a maximum of \$250, to be included in the Employee hand book. Seconded by White. Motion carried.

It was moved by Squire to implement the provision in the budget of paying Leo Bergeron an additional \$300 per month as reimbursement for Health Insurance Premiums in lieu of participating in the Employee plan, retroactive to December 2001. Seconded by White. Motion carried.

Pension plans are being cleaned up. Appropriate actions are being taken to make investments. Employees will be entitled to 5% contribution of gross salary after 90 days of full-time employment.

Open Session.

Grange Exposition:

Katie Squire joined the meeting at this time. Books will continue to be printed at this time. Deadline for the entry forms will be RECEIVED by Sister Squire on September 15, 2002. Katie will be ordering awards shortly. Ribbons are on hand, will inventory to see what is needed to replenish awards.

Request for use of laptop computer and printer for use at State Grange Convention, for the entry processing. Will add to list to take to Convention for her exclusive use. Would like to print checks at location, to avoid cost of mailing out later. Can code entries to obtain information to see where entries are coming from, and who is entering.

Requesting to meet with Department Heads to go over responsibilities with the Convention Expo. Officers and Directors meeting is set for August 24, 2002 at 0900-1700 at Wisteria Hall. This is set for Convention Planning meeting, this will be included. Would also like to plan with the Directors to see where the program needs to go next year.

Award Sponsors – looking for award money. Pick an award to sponsor. Received check from National Grange, which was the Coats & Clarks Awards paid to the members by the CSG.

Peg boards have been disposed of. Display panels have been donated to the State Grange and will be used instead.

All Star Grange Program has been revised. It now covers time period of September 1, 2001 through August 31 2002.

Convention:

Plans are being made and supplies need to be purchased. Costs of \$2,894 for all items presented. Some costs will come back from Registration fees. Sales responses will also defray the costs.

Will not reproduce any items we have purchased in the past.

Recommend placing orders for these items. It was moved by Bergeron to purchase the proposed items. Seconded by White. Motion carried.

Refurbishing Grange Halls:

Mike Byers has source for latex paint costing \$2.80 per gallon in five gallon buckets, in a variety of colors. Currently in negotiation to purchase \$560 for 200 gallons of paint, to be sold at \$5 per gallon (\$25 per bucket). Can repeat the order, not a one-shot deal. Will be a promotion at the State Convention. Fair Oaks, Lake Earl, and Coalinga are all willing to take paint.

It was moved by Squire to make the purchase of the paint for Grange Halls. Seconded by White. Motion carried.

Meeting adjourned until August 9<sup>th</sup> & 10<sup>th</sup>. Convention Committee to meet on August 8<sup>th</sup>.

### August 9 & 10, 2002

Meeting was called to order at 9:00 am., by Chairman Don Sharp. Members Present:

Don Sharp, Chairman; Tom Stefenoni, Overseer; Members Johnny Squire, Ernie White, Inger Bevans and, Leo Bergeron, Master; George Dupray, Executive Director; Kathy Bergeron, Jay Hartz, and Lillian Booth, Secretary.

Opening Comments by Chairman Don Sharp:

Theme this year has been to find a way to make it work. The good news is, it is working. It will take approximately three to five years to see meaningful results, but the Grange has turned the corner and we will begin making progress.

Master's Comments:

Master Bergeron received a request to attend a Conference in Washington DC. Theme: Don't let Agriculture be the Next Cash Cow. This conference was to discuss the Class Action Fairness Act to restrain frivolous class action lawsuits by trial attorneys. Only four speakers were allowed to address the Senators, one of whom was Master Bergeron.

Changes in the Endangered Species Act have never made it out of committee. The delisting of the Coho Salmon issue was addressed with individual Senators. One of the meetings resulted in recently receiving a request from one

of the Senator's offices regarding the National Park Service taking over the Gaviota Coast. They have asked the State Grange to assist by asking the local members to contact their local Congressman to encourage them to sign on to the letter requesting the area remain in the management of the local authorities.

People for the USA are interested in merging into the Grange organization. This group formed as a result of the Coho Salmon and Klamath Basin water problem from last year. These members saw how the Grange was received at the Fly-In and are interested in our structure and history with agriculture and legislative issues.

Western States – California stole the show. Good information was given as a whole. Norm Dahlia gave the presentation on the Fair Program with Mike Byer and Master Bergeron.

John Fine, Oregon State Overseer, is the acting Master of the Oregon State Grange, after the recent resignation of Mike Stewart.

#### Minutes of Last Meeting

Minutes of June 28, 2002, were approved as corrected.

#### Finance Department:

Nancy Koschyck, Accountant, and Channon Lee, Bookkeeper joined the meeting at this time.

Financial Reports were made regarding the General Funds, GIA Funds, and the areas in which budget concerns were raised last time. Reimbursement receipts were reviewed by the Bookkeeper and re-allocated appropriately for the Membership Coordinator and Youth Fair Program Director. New actual figures were compared to budget figures and reviewed.

Inger Bevans requests a meeting of the Finance Committee after today's session. Finance Committee report postponed until tomorrow.

#### Executive Director Candidate Search:

Have run ads throughout the Grange Community regarding the position. No responses have been received. The procedure has started to search for someone in the position by September in order to have them on board for Convention in October.

#### Executive Director Report:

Accumulation of leave for Jay Hartz.

Settlement has been reached, personnel file has been documented. Agreement has been signed. Executive Committee requested a complete breakdown of accounting for the fiscal impact.

#### Orangevale Grange

Report of Orangevale Grange activities. They were advised that the insurance policy they were to secure in December has never been received.

Complaint has been filed by a number of members. Committee has been established to process the complaint.

Orangevale Grange was notified to pay their utility bills by the 12<sup>th</sup> of August or the State Grange would pay the bill and start proceedings to foreclose. They have been notified of the requirement of a legal verified insurance binder by 12<sup>th</sup> of August.

It was moved by Squire that due to the problems with Orangevale Grange regarding the insurance and the arrears on the secured note, if the obligations are not met by August 12, the State Master and Executive Director are directed to start any foreclosure proceedings to protect the interests of the California State Grange. Seconded by White. Motion carried.

It was moved by Squire that the Executive Committee directs the Executive Director and State Master offer Orangevale Grange a second option in lieu of foreclosure to sign a new note which will include the previous loan balance, accrued interest, and arrears in per capita, plus the current amount of any insurance premiums on the property, and any legal fees, which is to be signed and recorded immediately. Seconded by White. Motion carried.

#### Rental Properties:

Jay Hartz, property manager, reporting. All units of for rent are full. Crossroads is renting at \$6069.23, leasing through 2006. UC Davis is leasing for \$6020.72 through 2005 with five options to renew, through 2010. California Association of Resource Conservation Districts are leasing offices at \$619.50 through July 2005 with three year option to renew through 2008. Sacramento Grange Credit Union is renting month-to-month at \$1,041.45. The Credit Union Board is looking for another space with more exposure. Wisteria Hall – since the repairs have



been completed from the break-in, the rents are steadily increasing.

Grange Halls:

Biggs Grange: Still on market for \$180,000, with a possible offer pending. Total amount due to the State Grange is currently \$12,100.27. Insurance policy is current.

Fair Valley Grange #752: Unknown how many assets there are at this time. Property could be sub-divided into three parcels, but the fees would be very high, and probability to sub-divide in the County is unlikely. Received determination that the property is not able to annex to the City of Chino. Building is currently rented.

Guenoc Grange: Well has been drilled, new pump is installed. Shed will be constructed to cover the pump and pressure tank. Building will then be ready for rental. Grange has been dedicated as an historical site. Will attempt to reorganize Grange now that the Hall can be occupied.

Janesville Grange #434: Has been vacant property since 1993. Still available for sale.

Lucerne Valley Grange #673: A newer building, and very nice. After closure of the Grange, it was discovered that the Grange did not disclose they had funds on deposit, State Office has contacted the Bank. Found account was closed on 3/4/2002. All funds were withdrawn and sent to them. Contacted Barry Renfro. Valley Mountain Bank, had check withdrawn for 7/17, for \$17351.40. George will gather more information, and report.

Panama Grange #566: Payments are continuing and insurance is paid up.

Sierra Nevada Grange: Property has been sold "as is" to buyer. Net proceeds to CSG was \$138,482.43, after closing costs. These proceeds will be deposited into the GIA membership funds account in total.

Fresno Property: Small Business Administration was requiring the buyer to obtain another environmental impact report, minimum cost of \$7,000, before a loan would be issued. Buyer is now offering to purchase with \$20,000 down on a 20 year contract, due at end of 10 years, interest to be negotiated. Recommend taking the offer.

Motion by Bergeron to authorize the Executive Director to negotiate the final details based on the information we have, and make the

deal to close the purchase on this property. Seconded by White. Motion carried.

Recess for Foundation Meeting.

Reconvene for Executive Committee

Visitor, Tom Nickens, attorney for California State Grange, joined the meeting at this time.

Executive Director Report continued:

Staff project augmentation – one temp was hired for the printing and collating of the Regional Representative Books.

Office Equipment Acquisition: Membership Department & Youth Fair Department had two projects to do in full color. The bids to do the two jobs was \$300 more than the cost of a color printer. A printer was purchased in lieu of the print costs. Printer will print both sides at one time. Per piece cost in-house is \$.24. Bids are \$.31 each. Printer cost was \$2,800.

National Grange Session Attendees: Convention will be in Portland, Oregon this year.

No proposals to send representatives other than Master & Spouse at this time.

Constitutional Resolution: Article XII – Suggest to change the word "matter" into "affiliation". Bevans will write Executive Committee resolution, and submit at tomorrow's session.

Apple Valley Grange Request: Request from Aileen Dillow for full accounting of interest received from Apple Valley. Assigned to Sister Booth to research any differences in amounts sent to Apple Valley and the interest received from the note payments.

Trust Fund Review: It was moved by Bergeron to establish a Trust Fund Review Committee made up of Inger Bevans, Tom Stefenoni and Lillian Booth. Seconded by White. Motion carried.

Bill Booth Request: Bill Booth sent billing for Foundation Web-site design. Referred to the Foundation.

Travel Reimbursement Policy: To be discussed by the Finance Committee and presented tomorrow.

Roof: Proposal received from Sacramento Valley Roofing to repair to the roof of the Headquarters Building. Bid is \$5,600. It was moved by Squire to accept the bid for \$5,600,

seconded by Bergeron. Motion carried.

Closed session for Personnel Discussion:

All visitors were excused for closed session to discuss personnel.

It was moved by Squire to give Master Bergeron consent from the Executive Committee to remove the State Grange Lecturer for non-performance of the duties of the office. Seconded by White. Motion carried.

Legislative:

All chairmen have responded and accepted appointments. Committees members will be chosen at the August 24<sup>th</sup> meeting. Have pool of 8 or 9 people to choose from for each committee.

Chairmen of the following committees make up the Legislative Committee, which is Chaired by Master Bergeron. Chairmen who have accepted are as follows:

|                     |                    |
|---------------------|--------------------|
| Grange Activities : | Randy Lewis        |
| Grange Law:         | Bill Booth         |
| Education:          | Sue Beihle         |
| Health:             | Jim McDaniels      |
| Public Affairs:     | Buzz Chernoff      |
| Agriculture:        | Walt Schuman       |
| Water:              | Clyde Gailey       |
| Conservation        | will be appointed. |

Old Business:

Benefits & Services Committee: is reactivated and will seek members to participate. Benefits must be profit-making and must serve our membership.

Convention Committee Update: Tom Stefenoni reporting. Information has been printed in the Grange News and will be placed on the web. Still need to choose the "hot topic" issue for the forum during Education Day, and bring in some local representation to discuss the issue.

New delegates session will be held to explain how Convention is being put together. Will be held on Wednesday.

Review of items for delegates' packets. Items have been received, and are in-house.

Need to promote local media contacts. Will work with Jay.

Still need a Day-Care coordinator. Looking at Child Development interns from a local University.

Saturday the Youth BBQ will be at the

local fair grounds, with Youth Fair demonstration and Youth Fair awards.

Martha Stefenoni joined the meeting at this time. Amtrack has a Kids & Trains programs for transportation. Costs are \$5.00 per segment (a segment is from Bakersfield to Fresno, and Fresno to Stockton, and Stockton to San Francisco). Anything that involves children or Youth under the age of 18, qualifies for this program, which includes the advisors. Applies only to the San Joaquin route from Sacramento to Bakersfield. Need to apply for the program on behalf of the Grange organization. From Sacramento it would be a bus to Stockton, then the train to Bakersfield. The train station is right behind the hotel. This is a planned event. The group would have to travel on the same day and go home on the same day. Flyer will go out to Granges in the next mailings.

August 24<sup>th</sup> (D-Day) planning meeting. Complete walk-through for everything with the State Officers. All Directors or officers will meet to discuss what they need for planning, facilities, equipment, funding, awards, prizes, etc.

Action Granges:

Johnny Squire reporting. There has been an e-mail communication problem. Requests to put the e-mails on the Grangeonline.com for the Action Grange lists. This would only be available to the Action Grange program. Motion by Bergeron to give permission to set up a group e-mail for the Action Grange program. Seconded by White. Motion carried. All requests for any e-mail set-ups will be sent to Jay Hartz.

Per Capita Increase:

Squire suggested that a background letter for the proposal to increase the per capita taxes should be sent with the resolutions to the Grange members. Any other Subordinates that have sent in resolutions regarding funds will be contacted to allow them time to prepare background information to be sent out with them. Committee approved this action by general consent.

It was moved by Bergeron to write four separate resolutions increasing Fraternal dues by (1) \$15 increasing to a total of \$33; (2) \$12 increase to a total of \$30; (3) \$9 increase to a total of \$27; or a \$4 increase to a total of \$22. Seconded by Squire. Discussion followed.

Motion carried.

It was moved by Bergeron to propose an increase of Youth Dues by the same increments. Seconded by Squire. Motion carried.

Family dues structure: National Grange is proposing a family dues structure for November. Per capita would be \$16 for a family to National Grange. Will be discussed at a later date.

It was moved by Bergeron to propose a change in Article XXVI, to make changes effective on the January 1 immediately following the by-laws change at the October Session. Seconded by White. Motion carried.

It was moved by Bevans to increase the minimum Associate dues to \$50. Seconded by White. Motion carried.

Meeting recessed at 5:18pm.

Reconvened 08:22 hrs on Sat 8/10/02

Secretary's report.

Current membership figures show a gain for the June 2002 Quarter over the March 2002 Quarter. Still approximately 40 Granges need to report. Membership gain will be approximately 1,000 members for the quarter. This includes the Grange Month membership and reinstatements from the March 2002 quarter.

It was recommended to revoke Charters of the following Granges:

Healdsburg #400  
Stanislaus-Mountain View #558  
Gratton Grange #528  
Cobb Mountain Grange #827  
Applegate Grange #764  
Roeding Grange #813

Granges Closed this Quarter are:

Lucerne Valley Grange #673  
Cuyama #830  
Sierra Nevada #454

Granges recommended for Suspension for Non-payment of Quarterly Reports are:

Fowler Grange #481  
Dos Palos Grange #541  
Coalinga Grange #779  
Corcoran Community Grange #833  
Lincoln Central Grange #834

It was moved by Bergeron that those Granges on the suspension list that have not responded will have the closure process completed, take control of the real property and revoke the charters. Seconded by White. Motion carried.

New process has been instituted for fast tracking Youth/Fair and general membership into the database.

It was moved by John Squire to institute the draft policy of Items 1-3, with Item #4 to be considered at the next Exec Com Meeting. Seconded by White. Policy to be listed below. Motion carried.

Resolutions:

Stefenoni & Bevans will research the Reverted trust funds allocations.

It was moved to submit the Fraternal per capita resolutions as drafted to the Delegates at the State Session for consideration. Seconded by Squire. Motion carried.

It was moved by Bergeron to submit the resolution Amendment to Article XXVI for consideration at the State session for consideration. Seconded by White. Motion carried.

It was moved by Squire to submit the resolution to Amend Article VIII for consideration. Seconded by White. Motion carried.

It was moved by Bevans to submit the resolution regarding CSG GBO funds for consideration at the State Session. Seconded by Squire. Motion carried.

It was moved by Bergeron to submit the resolution regarding the Executive Director, for consideration at the State Session. Seconded by White. Motion carried.

Travel & Per Diem Expenses:

Travel and per diem expense guidelines were discussed.

It was moved by Bergeron to amend policy to have a daily maximum total for meal expenditures of \$40 per person. Seconded by White. Motion carried.

It was moved by Bergeron to approve the Travel & Per Diem policy, Seconded by Bevans. Motion carried. To be included in the Policy Handbook.

#### Lake Earl Grange:

Lake Earl Grange is requesting a loan of \$5,000 to improve the Hall. There are also back per capita and back taxes owed. It is recommended that a lien be placed on the property for the back per capita and back taxes, with the loan recorded separately.

It was moved by Bergeron to grant the \$5,000 loan and instruct the Executive Director to set up a lien for per capita owed, back taxes, and other necessary expenses. Seconded by Squire. Motion carried.

It was moved by Bevans that we currently make Grange Hall loans at a rate not less than 5%. Seconded by White. Motion carried. Squire abstained.

#### FFA Proposal

Brother Bob Clouse, member of the FFA Foundation Board of Directors, has sent request for the California State Grange to assist with building an FFA center, showcasing agriculture and housing a small conference center in the Sacramento area. Request the CSG to budget \$10,000 as a commitment to the project.

It was moved by Bergeron to forward this item to the Grange Foundation for their review under the grant projects. Seconded by White. Motion carried.

#### Clearlake Grange:

Mike Byers reporting. A meeting is set later this month to meet with the members of Clearlake and members of other organizations. There are some groups using the hall now that will be solicited to join the Grange and become participants.

#### Membership Development Coordinator Report:

Membership drive is currently in progress in the Tulare, Visalia area. Three Granges are in very good shape and renting their halls.

Fair Oaks Grange is actively increasing membership in the Subordinate and increasing membership in Pomona. Planning to start a Junior Grange, had a mini-Jamboree, where 12 neighborhood children participated.

Lake Earl Grange—membership has taken off to a good start. People for USA, Farm Bureau and Grange were in same Fair booth. Had new people in the booth every hour. Picked up 13 signed applications with the funds that day. Grange may be renting anteroom to Farm Bureau

for an office. Lake Earl Grange Overseer is chairman of the Farm Bureau.

San Dimas and Fair Valley Grange. San Dimas property has been leased to church. There are still 85 dues paying members in the area. No records of phone information. Have 100+ members paying dues, but are not participating.

Mariposa—leaders made contact with the Grange at the FFA conference, then e-mailed for additional information through the web-site. Met with six leaders of the FFA and 4-H program area. They really want to start a new Grange. There are 50 members that will join now. There are another 100 kids in the program. Very happy with what the Grange can do for them, and what we are doing for them now. Meeting with the members on October 5<sup>th</sup> to start a new Grange

Oakhurst – is 26 miles away from Mariposa, but the travel terrain is not conducive to having them combine. Oakhurst came from Mariposa.

Welcome packets – new information in the packets, new brochures and the current issue of the Grange News. Made packages for the members at Mariposa. Brochures and other information can be done in-house now.

DeSabra Grange is in arrears, but has five new members and trying to get back on track. Letters were sent out to members and responses are coming in.

Westside Grange – reports will be evaluated and reviewed for changes in the area. May have to be some changes there.

Buckeye Grange – Ernie White, as Regional Rep, will be going up there to see how things are proceeding after reorganization.

State Office Support – projects are sometimes overloading the staff. Master Bergeron expressed appreciation for the support from the Staff in the office. Purpose of the office is to provide support to the membership, and their efforts are appreciated.

#### Grange Expo:

Are now receiving forms to enter into the Grange expo. Most forms are being sent directly to Katie Squire. Will address the future of the Exposition Program and Books at a later date. There will be a reminder going out with the invoices on the 15<sup>th</sup> of August.

#### Convention Expenses:

Current policy states State Officers, Department Directors, Regional Directors, Deputies, and Child Care providers will receive lodging and mileage. No per diem is listed, except for Child Care. Reimbursement of five nights, at the Convention Rate and mileage of \$.15 one way. Will be discussed at the August 24<sup>th</sup> meeting, and a list will be generated by the Department Directors for pre-approval.

Employees – lodging, meals and travel down and back are allowed. Employees are being paying for hours worked, instead of comp-time accrual.

Next Meeting:

If necessary a short meeting will be held on 8/24 after the Officers' Meeting, to finalize any issues for Convention.

Next meeting, Wednesday October 9<sup>th</sup>, the morning of Convention. Time to be determined.

Meeting adjourned at 11:38am.

**August 28, 2002**

Meeting was called to order at 4:30pm in Wisteria Hall, by Chairman, Don Sharp.

Roll Call:

Don Sharp, Chairman; Tom Stefenoni, Overseer; Members, Inger Bevans, Johnny Squire, Ernie White; Leo Bergeron, Master; Bud Hill, Treasurer; Lillian Booth, Secretary.

Master's Comments:

Rick Costales, National Board Member for People For the USA, joined the meeting at this time. Rick is Overseer of Scott Valley Grange. The organization, since its inception, has been meeting in the local Grange Halls. The organization was formed to fight the battle to save Rural American property rights.

The organization in the Northwest Region is proposing to roll the membership into the Grange by chartering a new Subordinate Grange.

If this Grange is chartered, it will be a vocal Grange, and active in standing up for the property rights in the United States.

Recommendation was made to appoint Rick Costales as a member of the Executive

Committee, to fill the vacant position of George Dupray. The recommendation is made based on his business experience as for 23 years, active with People for the USA, an officer of his local Grange and the Farm Bureau.

*It was moved by Bergeron to appoint Rick Costales to fill the unexpired term vacated by George Dupray on the Executive Committee. Seconded by White to have the issue on the floor for discussion.*

It was moved to table the motion until after dinner. Seconded by White. Motion carried.

Dinner Break.

*It was moved by Bergeron to take the matter off of the table. Seconded by White, motion carried.*

Discussion resumed on motion to appoint. Discussion paused to review the State & National By-Laws.

Meeting closed for personnel issue. Discussion followed.

*After review of the by-laws, the motion to fill the vacancy for the Executive Committee position was withdrawn.*

Officer Resignation:

A letter of resignation from Lecturer, Steven Hood, was received in the State Office. A letter accepting his resignation will go out from the State Office on Monday. Master Bergeron advised that he has asked another member to fill the position. An answer will be forthcoming in the near future.

Convention Expenses:

*Memo will be generated by the State Master to the State Officers and Directors regarding what expenses will be paid and directing them to submit lists for staffing their program for pre-approval for lodging and mileage expenses.*

Minutes:

*It was moved by White to approve the minutes of the August 8 and 9<sup>th</sup> meeting as corrected. Seconded by Squire. Motion carried.*

Reservations at Convention:

List will be generated by State Directors and sent to the State Office for those that will receive lodging. That list will be generated by

Pam in the State Office, and given to Tom Stefanoni. After that list is blocked, the hotel will be instructed to release the balance of the block of rooms to the membership in general.

### August 29, 2002

On August 29, 2002, Master Leo T. Bergeron advised the Chairman of the Executive Committee that George Dupray has resigned from the Executive Director position effective at the end of the pay period on 09/15/2002, and has requested that he be re-appointed to the Executive Committee to which he was elected at the 2001 Annual Session.

The Chairman contacted Leo Bergeron, Johnny Squire, Ernie White and Inger Bevans by telephone on August 29 and 30, 2002, to act on this request. It was unanimously agreed to accept the resignation of George Dupray as Executive Director and to reappoint him to the Executive Committee immediately following that resignation. No further business was conducted.

### September 28, 2002

On Saturday, September 28, 2002, an emergency meeting was called to act on the request of Master Leo T. Bergeron for Executive Committee concurrence with the revocation of the Charter for Orangevale Grange #354.

The request was received by phone from Master Leo T. Bergeron as he was driving to the California State Grange Headquarters. Inger Bevans and Don Sharp were at the Headquarters. Ernie White and Johnny Squire were contacted by phone. It was unanimously agreed that, due to the facts and circumstances, the Charter of Orangevale Grange #354 shall be revoked effective immediately and that necessary action shall be taken to secure people and property.

The action taken by the Executive Committee was communicated to the Worthy Master.

No further business was conducted.

### October 8, 2002

Meeting was called to order at 8:20pm in the Board Room of the Holiday Inn Express, Bakersfield, California.

### Roll Call

Members present were Chairman, Don Sharp; Members, Inger Bevans, Ernie White and Leo Bergeron, Master. State Overseer, Tom Stefanoni; State Secretary, Lillian Booth; and Kathy Bergeron were also present.

### Minutes:

Actions of the Executive Committee of August 29 and 30, 2002, were approved as submitted. Actions of Executive Committee of September 28, 2002, were approved as submitted. And minutes of August 24, 2002, were approved as corrected. All reports to be included in the Journal of Proceedings. These minutes will also be printed, collated and distributed to the membership at registration.

### Report of Orangevale Grange:

Follow-up report by Master Bergeron. The property is secure at this time. Some members have requested more information regarding the status of the charter of Orangevale Grange. Restraining Orders have been issued to specific members and will be served shortly. This action was taken to protect the property and the State Grange property.

All expenses incurred for Orangevale Grange are accounted for and will be levied against the property when Orangevale Grange is re-organized.

The National Grange Master has been advised of the actions taken to protect the property. A property manager is on scene and managing in conjunction with the California State Grange staff. An outside audit of the Orangevale Grange accounts will be pursued.

### Convention Expenses

Jim & Margaret Clute from Oregon are technical sound coordinators for the Convention. *It was moved by White to allow expenses as follows: Tickets to State Grange Meal functions, \$100 per day, incidental meals and any necessary equipment. Seconded by Bevans. Motion carried.*

### Bank Account Signatures

Don Sharp, Chairman of the Executive Committee, was added as an authorized signature to the checking and investment accounts.

*It was moved by Bevans to add one general member of the State Executive Committee as a signatory on the checking and investment accounts. Seconded by White. Motion carried.*

#### Talent Show at National Convention

As a last-minute change, the National Grange is inviting the State Grange winners to attend the National Showcase of Talent at the Convention in Oregon for 2002. *It was moved by Bergeron to send the 2002 winner of the California State Grange Talent Showcase to the National Convention with expenses authorized as: two nights lodging and \$100. Seconded by Bevans. Discussion. Motion carried.*

#### FFA Awards

*It was moved by Bergeron to sponsor the FFA Awards as has been done in the past.*

### Minutes of the California State Grange Foundation

#### October 11, 2001

Radisson Hotel, San Bernardino, Ca.

1. The meeting was called to order by Brother Earnest White at 10:45 am.

2. Roll call found all present except Brothers Hitt and Sharp.

3. Minutes of the September 7, 2001 meeting were read and approved as read.

4. Financial Report - Copies of the annual Financial Report were made available to the members and list a total fund balance of \$183,173.

5. Unfinished Business - Scholarship recipients were announced.

6. New Business - None

7. Correspondence - None

8. Next meeting will be 12/07/2001. Time TBA in Sacramento.

9. Meeting was adjourned at 10:52 am.

December 7, 2001

State Grange Headquarters, Sacramento, Ca

1. The meeting was called to order by Brother Ernest White at 5:22 pm.

2. Roll call found all present.

3. Minutes of the October 11, 2001 meeting were read and approved as read.

4. Financial Report - No new Financial Report was available.

*Seconded by White. Motion carried.*

#### Convention Agenda Amendments:

Constitution & By-Law Resolutions not already completed will be presented and then the vote on the Audit and Budget Report.

Thursday, 9:30am the Mayor of Bakersfield will attend.

Saturday, the hotel double-booked the rooms and will move us to the Convention Center to reconvene at 3PM, with the Exemplification of the Degrees at 7PM.

*It was moved by White to approve the changes to the schedule. Seconded by Bevans. Motion carried.*

#### Adjournment:

5. Unfinished Business - None.

6. New Business - Notice of scholarships for the coming year to be made by January 1, 2002. Applications to be available by February 1, 2002. Applications to be received by April 1, 2002.

7. Correspondence - None.

8. Next meeting will be 02/08/2002. Time TBA in Sacramento.

9. Meeting was adjourned at 5:25 pm.

#### February 7, 2002

State Grange Headquarters, Sacramento, Ca

1. The meeting was called to order by Brother Ernest White at 8:53 am.

2. Roll call found all present.

3. Minutes of the December 7, 2001 meeting were read and approved as read.

4. Financial Report - Was provided by the auditor on Thursday.

5. Unfinished Business - None

6. New Business - 1) Scholarships - Applications to be received by April 1, 2002. Need committee to judge- Leo to appoint. 2) Deaf Activities Fund - Need to research to determine what funds are available. 3) Grange Fair Program Funds - Need to wait until audit is complete to determine funds available.

7. Correspondence - None.

8. Next meeting will be on 04/12/2002.
9. Meeting was adjourned at 9:05 am.

#### April 13, 2002

State Grange Headquarters, Sacramento, Ca

1. The meeting was called to order by Brother Ernest White at 8:00 am.

2. Roll call found all present except Sister Inger Bevins.

3. Minutes of the February 7, 2002 were read and approved as read.

4. Financial Report - Fund balances were reviewed to determine available scholarship monies.

5. Unfinished Business - Scholarship judging team appointed were Marge Brown, Nancy Corsi, Ed Clowes and Paul Kammerer.

6. New Business - 1) Scholarships - Moved by Brother Squire, Second by Brother Bergeron, Passed to authorize and award the following scholarships for the year:

|           |               |
|-----------|---------------|
| Sehlmeyer | 4 @ \$2000.00 |
| Deaver    | 3 @ \$ 250.00 |
| General   | 3 @ \$ 250.00 |
| Marinoff  | NONE          |
| Deaf      | 1 @ \$1000.00 |

2) Youth Fair Program Funds - Moved by Brother Squire, Second by Brother Bergeron, Passed to transfer "Youth Fair Program" funds from the Foundation to the State Grange. 3) The "Objectives and Purposes" of the Foundation were discussed. It was generally agreed that the need to broaden the "Objectives and Purposes" existed to enable the Foundation to solicit outside grants to be used for community improvement. Brother White appointed Brother Bergeron to contact attorney to review this matter.

7. Correspondence - Letter from Fresno City College verifying Stacy Miyasaki's enrollment was read.

8. Next meeting will be 06/29/2002. Time TBA in Sacramento.

9. Meeting was adjourned at 8:50 am.

#### June 29, 2002

State Grange Headquarters, Sacramento, Ca

1. The meeting was called to order by Brother Ernest White at 8:05 am.

2. Roll call found all present except Brother Bergeron

3. Minutes of the April 13, 2002 meeting were read and approved as read.

4. Financial Report - No updated Fund balances were presented

5. Unfinished Business - Scholarships awarded for this year were announced as follows:

|                        |               |
|------------------------|---------------|
| Sehlmeyer Scholarship: | Laurel B Damm |
|                        | Kerrie Matoba |
|                        | Carrie Tomek  |
|                        | Melissa Woods |

|                     |               |
|---------------------|---------------|
| Deaver Scholarship: | Jason Cox     |
|                     | April England |
|                     | Stacy Miyaski |

|                          |                |
|--------------------------|----------------|
| Steven Tait Scholarship: | Jeanne Johnson |
|--------------------------|----------------|

|                     |             |
|---------------------|-------------|
| Foundation General: | Misa Komaki |
|---------------------|-------------|

|                  |                |
|------------------|----------------|
| Deaf Department: | Celeste Chavea |
|------------------|----------------|

6. New Business - Grant Funding - A letter from Mike Byers was read regarding grange funding available for restoration and renovation of Grange Halls over fifty years in age. The worthy State Master is appointing a committee of experienced grant writers to serve as a grant writing team for the State Grange. The team is scheduled to meet in Redding next month. The question was posed "Can the California Grange Foundation be used as a "conduit" and repository for grant funds solicited on behalf of Subordinate Granges?" This question should be answered by legal council (Refer to the minutes of the 04/13/2002 Foundation Meeting). 2) Youth Fair Program Funds - A request was received from Youth Fair Program Director, Norm Dahlia, to allocate approximately \$1,250 of Youth Fair Program Funds to the purchase of a portable livestock scale and a set of livestock shears. As the Board directed that the Youth Fair Program



Funds be transferred to the California State Grange at the 02/07/2002 Foundation meeting, the request was redirected to the State Grange Executive Committee for action. 3) The need for update signature cards for all accounts was discussed. A review of all account will be made and signature cards brought up to date.

7. Correspondence - Thank you letters

from a number of this year's scholarship recipients were read.

8. Next meeting will be 8/10/2002. Time TBA in Sacramento

9. Meeting was adjourned at 9:05 am.

Respectfully Submitted,  
Tom Stefenoni, Secretary

## Annual Session Resolution Committee Members

### Agriculture

Walter Schubin, Chairman  
Ken Dickerson  
Johnny Squire

### Conservation & Environment

Ric Costales, Chairman  
Maggie Bloom  
Kirby Hitt  
Henry Stroek  
Hank Hitt  
Barry Renfro

### Education

Sue Biehle, Chairman  
Kenneth Han  
Karen Heckman

### Grange Activities

Randy Lewis, Chairman  
Erica Bruce

### Grange Law

Bill Booth, Chairman  
Kathy Bergeron  
Norm Dahlia

### Health

Jim McDaniel, Chairman  
Yvette Adams  
Bill Biehle  
Bettyann Biringer-Rehm  
Leslie Parker  
Madaline Lawson

### Public Policy

Buzz Chernoff, Chairman  
Tom Riley  
Sita Francia

### Water

Clyde Gailey, Chairman  
Armand Trinitapoli  
Bob Clouse  
Dick Dahms  
Ernie White

## Resolution Committee Reports

### Law Committee

The Grange Law committee was assigned the following resolutions:

02-002, 02-014, 02-016, 02-17, 02-18,  
02-019, 02-020, 02-021, 02-022, 02-  
023, 02-024, 02-029, 02-030, 02-031,  
02-032, 02-033, 02-036, 02-037, 02-  
038, 02-044, 02-047, 02-048, 02-049,  
02-050 and 02-051

The Committee wrote the following resolutions:  
02-060

The following resolutions were transferred to other committees:

To Grange Activities: 02-002, 02-014,  
02-023, 02-030, 02-036, 02-037, 02-  
038, 02-044, 02-047  
To Public Policy: 02-049, 02-050

The following resolutions were received from other committees:

From Grange Activities: 02-036

The delegates took the following actions on the resolutions assigned to this committee.

Adopted: 02-020, 02-021, 02-022, 02-024, 02-031, 02-032, 02-033, 02-036, 02-048, 02-060

Rejected: 02-016, 02-17, 02-18, 02-019, 02-023, 02-029, 02-051

Committee Statement:

Ever since man has organized himself into groups, he has devised rules, regulations and laws to govern the members of the groups. So too is the Grange governed by rules, regulations and laws to govern and to define its operations. The proper administration of these laws is essential to the smooth operations of the Grange. The Grange Law committee has been

charged with the task of reviewing the proposals to adopt, amend and repeal our laws. This is a task not to be entered into lightly, and one which each member has strived to faithfully fulfill.

On behalf of the committee, I want to thank all of the members who took time to make presentations to the committee. I also want to thank the members who presented testimony on the floor and helped shape the decisions of the members.

The members of the committee were, Ernie Bevans, Kathy Bergeron, Bruce Brunell, Ed Bruce, Pat McDaniels, Norm Dahlia, Bill Booth.

Fraternally Submitted  
Bill Booth, Chairman

## Resolutions

### Agriculture

TITLE: **RAISIN GROWERS RELIEF**  
SCOPE: **NATIONAL**  
PROPOSED BY: **AGRICULTURE COMMITTEE**  
NUMBER: **02-063-AG**

WHEREAS This is the third year of depressed raisin prices, causing bankruptcies, foreclosures, and even some growers simply abandoning their farms, and  
WHEREAS: We need help now, therefore be it  
RESOLVED That the California State Grange direct its' lobbying efforts in the State & National levels for urgently needed programs to provide relief for the raisin growers of California until there is stability in the raisin market.

TITLE: **SOUND SCIENTIFIC REVIEW OF GENETICALLY MODIFIED ORGANISMS**  
SCOPE: **STATE**  
PROPOSED BY: **SANTA CRUZ LIVE OAK GRANGE #503**  
NUMBER: **02-041R-PP**

WHEREAS

WHEREAS California farmers have been put at great financial risk and suffered economic loss in planting crops genetically altered with viruses and bacteria,  
WHEREAS These genetically altered crops are not adequately tested for public safety and health or catastrophic environmental impact,  
WHEREAS the insurance industry will not insure these genetically altered crops,  
WHEREAS Farmers are losing independent control over their seed stock because of intellectual property rights held by corporations on these genetically altered crops,

- WHEREAS Organic farmers are experiencing contamination of their organic crops by genetic pollution from neighboring farms, and subsequent economic loss when their crops are rejected in the organic marketplace,
- WHEREAS Public opinion in markets abroad and within the, United States of America are rejecting these genetically altered crops, therefore be it
- RESOLVED That the California State Grange urges the California State Legislature to mandate sound scientific reviews of the impact that the technology of planting crops genetically altered with viruses and bacteria has had on California farmers; and the review of the safety and desirability of such crops.

TITLE: **ORGANIC SUSTAINABLE AGRICULTURE RESEARCH FUNDING**  
 SCOPE: STATE  
 PROPOSED BY: SANTA CRUZ LIVE OAK GRANGE #503  
 NUMBER: 02-042-GA

- WHEREAS: Organic agriculture provides a premium market niche for the family farms in California, and
- WHEREAS: Family farms and organic agriculture are of great value to the health and security of California's agriculture and economy, and
- WHEREAS: California State funded research of organic agriculture techniques has been and continues to be woefully under funded, and
- WHEREAS: Organic farming research and education can help family farms diversify and survive, therefore be it
- RESOLVED: That the California State Grange expend its efforts in support of existing organic farming research and education bills in the California State Legislature, and request on-going expansion of financial support for organic ecological farming research, education and incentive.

TITLE: **GRANGE TO FOSER AGRICULTURAL ROOTS**  
 SCOPE: STATE  
 PROPOSED BY: SANTA CRUZ LIVE OAK GRANGE #503  
 NUMBER: 02-043-GA

- WHEREAS: The history of the Grange teaches us, this fraternal organization was founded to support and protect the small farmer against corporate manipulation "monopolistic exploitation" and "greedy railroads". (Chambers, C. 1952 California Farm Organizations), and
- WHEREAS: The dynamic sector in California Agriculture (and elsewhere) in the last 20<sup>th</sup> and early 21<sup>st</sup> century is the expanding organic food movement., and
- WHEREAS: The movement is devoted to protecting the environment, air, water, soil, and consumers (including farm workers) from toxic pesticides, therefore be it
- RESOLVED: That the California State Grange continue to foster its agricultural roots by supporting the organic food movement in all its multi-leveled and diverse aspects: Farmers, Wholesalers, Gardeners, Retailers, Consumers, Cooks, Educators, Health Professionals, and Farm Workers.

### Conservation & Environment

TITLE: **BURN BARRELS**  
 SCOPE: NATIONAL  
 PROPOSED BY: GREENHORN GRANGE #384  
 NUMBER: 02-013-C&EA

- WHEREAS The California Air Resources Board (ARB) has approved a ban on burning residential waste in metal barrels effective January 1, 2004, and
- WHEREAS These new restrictions can pose serious hardships on people in small communities who do not have trash pick-up service available or access to a landfill close by, and
- WHEREAS No emissions testing from barrels has ever been conducted in California, and the data used by the ARB to make this decision came from emissions testing done in New York State, and
- WHEREAS Illegal dumping is a concern since the majority of illegal dumping inevitably occurs on property belonging to farmers and ranchers in remote areas of the state, therefore, be it
- RESOLVED That the California State Grange oppose any ban on burn barrels in rural communities, and urge the National Grange to change their policy as well.

### Education

TITLE: COLLEGE AND UNIVERSITY ACCREDITATION STANDARDS  
SCOPE: NATIONAL  
PROPOSED BY: EDUCATION COMMITTEE  
NUMBER: 02-050-GA

- WHEREAS There are many accredited State colleges and Universities that don't recognize earned units from one college to another or one state to another, and
- WHEREAS Many earned units from accredited Community colleges are not recognized as transferable units to other Community and State Colleges or Universities. Therefore be it
- RESOLVED That the California State Grange urged the National Grange to solve this dilemma by working with the National Board of Education to form an "All college level Transferable Unit Standard" nation wide.

TITLE: MAINTAINING EDUCATIONAL STANDARDS  
SCOPE: STATE  
PROPOSED BY: MC CLOUD GRANGE #831  
NUMBER: 02-009R-ED

- WHEREAS Nationwide policies have dealt with adopting stronger and more appropriate standards for education, and
- WHEREAS In several states Departments of Education have begun to adopt a policy under which student's vocational objectives are selected during the upper grades in elementary school, and
- WHEREAS These goals are often selected based on a very subjective interpretation of testing not always considering student's wishes or interests, and sometimes not taking into account all of the test indications.
- WHEREAS Some students are forced into vocational programs that do not take into consideration the students full range of interest and aptitudes which does not allow for students to change their educational goals. Therefore be it
- RESOLVED That the California State Grange encourage State Legislators to carefully monitor educational planning in California and continue to encourage strengthening educational standards in California schools.

TITLE: RE-CALCULATION OF CALIFORNIA STATE TEACHER'S RETIREMENT  
SCOPE: STATE  
PROPOSED BY: EDUCATION COMMITTEE

NUMBER: 02-052-ED

WHEREAS The current California Teacher's Retirement System is set up to calculate a teacher's retirement upon the last 3 years of employment, and  
 WHEREAS The last 3 years may not be the highest pay in the teacher's career, therefore be it  
 RESOLVED That the California State Grange encourage legislation to change the existing calculation of the California Teachers' Retirement to be based upon the 3 highest years of salary.

TITLE: **CHARTER SCHOOL LAW**  
 SCOPE: STATE  
 PROPOSED BY: EDUCATION COMMITTEE  
 NUMBER: 02-053-ED

WHEREAS The California voters passed the Charter School Law in 1992 giving parents, teachers and students the right to alternative choices of Public School education, and  
 WHEREAS Recently there have been several legislative bills passed that are detrimental to the Charter School Law and its philosophy (e.g.: funding cuts; changing local control to state control, restrictions). Therefore be it  
 RESOLVED That the California State Grange encourage positive legislation that supports the Charter School Law and monitor legislation that is detrimental to the Charter School Law.

TITLE: **GRANGE PARTNERS IN EDUCATION**  
 SCOPE: STATE  
 PROPOSED BY: EDUCATION COMMITTEE  
 NUMBER: 02-055-ED

WHEREAS Schools in California are in need of help, not just academically, financially but supportively, and  
 WHEREAS The Grange and its members have an abundance of experience, talent and resources, therefore be it  
 RESOLVED That the California State Grange support schools in the State of California by establishing local "Grange Partners in Education" programs that will promote Grange Image while complimenting educational support.

TITLE: **REGIONAL AGRICULTURAL EDUCATION RELOCATION**  
 SCOPE: STATE  
 PROPOSED BY: EDUCATION COMMITTEE  
 NUMBER: 02-057R-ED

WHEREAS The California Department of Education (CDE) has control of the future of Ag. Education and its regional offices, and  
 WHEREAS The State Superintendent of Education has decided to close all regional Ag. Ed offices as of November 4, 2002 (her last day in office) and relocate them to Sacramento and refuses to engage in discussion with industry leaders and legislative staff. This move is not only costly but will affect the closure of some regional programs and contests, and

WHEREAS In the November 5, 200, election candidate for State Superintendent of Public Instruction Katherine Smith is the only candidate who has gone on record by saying she will "reinstate these regional offices and positions." Therefore be it

RESOLVED That the California State Grange actively lobby the Governor of California to support the current placement of Regional Ag. Ed. offices and regional Ag. Ed. programs and contests, and be it further

RESOLVED That the California State Grange urge all candidates for the Office of State Superintendent of Public Instruction, to express their support for the current placement of Regional Ag. Ed offices and Regional Ag. Ed. programs and contests as part of their election platform.

### Grange Activities

TITLE : **THE BIBLE**  
SCOPE: NATIONAL  
PROPOSED BY: SANTA CLARA COUNTY POMONA #4  
NUMBER: 02-001-GA

WHEREAS: Resolution 01-038 was passed at the 129<sup>th</sup> Annual Convention which asked not to eliminate the use of the Flag of our Country, the Bible, etc., and

WHEREAS: The dictionary definition of the word "Bible" is recognized by many religions as the moral authority, and

WHEREAS: In the United State we use the Bible as the book upon which the oaths of office are taken, and

WHEREAS: There are many versions of the bible any of which serves the same purpose, therefore be it

RESOLVED: That the California State Grange keep the word "Bible" in all ritualistic work and other publications for public and private use.

TITLE : **UPGRADING GRANGE INSTALLATION**  
SCOPE: NATIONAL  
PROPOSED BY: MCCLOUD GRANGE #831  
NUMBER: 02-002-GA

WHEREAS: Recognizing that the Grange is traditionally a farm family organization, which from the beginning has been a leading voice on behalf of agriculture, and

WHEREAS: In current times the Grange, through still a leading advocate on behalf of agriculture, has become recognized as well as a leader in the areas of community service and political action, therefore be it

RESOLVED: That the California State Grange and the National Grange revise the wording in charges used in the installation of new officers to include references to the Grange's role in community service and political action.

TITLE: **RECOGNITION OF YEARS OF SERVICE**  
SCOPE: NATIONAL  
PROPOSED BY: REDWOOD VALLEY GRANGE #382  
NUMBER: 02-036-GA

- WHEREAS The Junior Grange is a working part of the Grange, and some of the Juniors do move on to become Subordinate Grangers, and
- WHEREAS The National Grange has chosen to no longer bequeath free membership to those patrons who have served the Grange for more than 50 years (i.e.: Golden sheaf), therefore, be it
- RESOLVED That the National grange recognize the years of Junior Grange membership when computing and rewarding years of service. For example; the Silver Star (25 years), the 30, 35, 40, & 45 year pins, and the Golden Sheaf Award and booklet with the additional 5 year awards.

TITLE: **GROUP DELEGATE PHOTO**  
SCOPE: STATE  
PROPOSED BY: MONTEREY POMONA GRANGE #17  
NUMBER: 02-035-GA

WHEREAS: At annual session of the California Stage Grange in the past, group photographs of the delegates and for publication in the Grange News, and

WHEREAS: This was a memorable photo that delegates cherished, therefore be it

RESOLVED: That the California State Grange photographer will institute a group convention photo at this annual session and future ones.

TITLE: **SEPARATION OF POWERS (II)**  
SCOPE: STATE  
PROPOSED BY: FAIR OAKS GRANGE #724  
NUMBER: 02-038-GA

WHEREAS: California State Grange Law forbids the Executive Director from holding an elected office because of a conflict of interest, and

WHEREAS: This conflict would continue if the Executive Director holds other non-elected State offices, and

WHEREAS: The separation of the business and fraternal was created with the hiring of an Executive Director, therefore be it

RESOLVED: That the Executive Director of the California State Grange shall not hold any other State Grange office.

### Grange Law

TITLE: **GRANGE WEEK**  
SCOPE: NATIONAL  
PROPOSED BY: GREENHORN GRANGE #384  
NUMBER: 02-014-GL

WHEREAS: Membership grown incentives need to be improved to make the Grange membership more attractive and easier to offer, and

WHEREAS: Once week currently exists at the National level as "Grange Week" which limits the recruiting ability of Granges, and

WHEREAS: our dues structure does not afford the flexibility to mount a meaningful recruiting program, therefore be it

RESOLVED: That the National Grange adopt the entire month of April as "Grange Month", and be it further

RESOLVED: That the per capita dues charged at the National level for those who submit an application to a Subordinate Grange for membership during "Grange Month" be waived for the balance of the

calendar year.

TITLE: **PER CAPITA DUES TO THE NATIONAL GRANGE; AMENDING BY-LAWS SECTION 4.5.1**  
 SCOPE: NATIONAL  
 PROPOSED BY: PARADISE GRANGE #490  
 NUMBER: 02-031-GL

- WHEREAS: Several years ago, when a Subordinate Grange did not pay its per capita dues to the State Grange, the State Grange did not pay, the National Grange on Subordinate Granges until it was collected, and
- WHEREAS: This was changed so that the State Grange was required to pay on all Subordinate Grange, whether they have paid the State Grange or not, and
- WHEREAS: The only way for a State Grange not to pay on these Subordinate Granges is to suspend the charter of such Grange, which according to the National Grange By-laws can only be done when a Grange is delinquent two or more quarters, and
- WHEREAS: With the recent doubling of the per capita dues payable to the National Grange, this is creating a financial burden on the State Grange, therefore be it
- RESOLVED: That Section 4.5.1 subsection (C) of the By-Laws of the National Grange be replaced with the following:  
 (C) A grange is in arrears for dues for one or more quarters.  
 And be it further
- RESOLVED: That a new paragraph be added after subsection (F) as follows:  
 (G) If a charter is suspended for reason of being in arrears for dues, the suspension shall automatically be lifted when the arrears are paid by said Grange.

TITLE: **PER CAPITA DUES TO THE NATIONAL GRANGE; AMENDING SECTION 4.8.2 OF THE NATIONAL GRANGE AND 8.5.2 OF THE CODE OF THE STATE GRANGE**  
 SCOPE: NATIONAL  
 PROPOSED BY: PARADISE GRANGE #490  
 NUMBER: 02-032-GL

- WHEREAS: Several years ago, when a Subordinate Grange did not pay its per capita dues to the State Grange, the State Grange did not pay the National Grange on Subordinate Grange until it was collected, and
- WHEREAS: This was changed so that the State Grange was required to pay on all Subordinate Granges, whether they have paid the State Grange or not and
- WHEREAS: The only way for a State Grange to not pay on these Subordinate Granges is to suspend the charter of such Granges, which according to the National Grange By-Laws, can only be done when the Grange is delinquent two or more quarters, and
- WHEREAS: With the recent doubling of the per capita dues payable to the National Grange, this is creating a financial burden on the State Grange, therefore be it
- RESOLVED: That Section 8.5.2 of the Code of the State Grange of the National Grange Digest be replaced with the following:  
**8.5.2** State Granges shall make Subordinate Grange membership reports and dues payments to the National Grange upon the following:  
 (a) The total actual membership for that quarter, as received from the reports of Subordinate Granges for that quarter,  
 (b) The total actual membership for prior quarters, as received from the reports of Subordinate Grange who have filed late reports and payments,



- (c) Membership reports shall include the total number of regular, affiliate, and associate members carried on the roles at the end of the last quarter, for those Subordinate Grange reporting.

And be it further

RESOLVED: That the paragraph following Section 4.8.2 Membership Dues, subsection (F), of the By-Laws of the National Grange be amended by striking the following paragraph;  
~~It is not intended that National Grange dues be paid only if the State Grange is successful in collecting dues. National Grange dues shall be paid on the total actual membership reported by the State Grange for that quarter.~~

TITLE: **AMEND ARTICLE VIII OF THE CONSTITUTION OF THE CALIFORNIA STATE GRANGE**  
 SCOPE: STATE  
 PROPOSED BY: CALIFORNIA STATE GRANGE EXECUTIVE COMMITTEE  
 NUMBER: 02-021-GL

RESOLVED: That ARTICLE VIII (Religious and Political Party be amended by replacing the word "matters" with "affiliations" so as to read: "Religious or political affiliations shall not be the subject of discussion in the work of the Order, and no religious or political tests for membership be applied."

TITLE: **AMEND ARTICLE XXVI OF THE BY-LAWS OF THE CALIFORNIA STATE GRANGE**  
 SCOPE: STATE  
 PROPOSED BY: CALIFORNIA STATE GRANGE EXECUTIVE COMMITTEE  
 NUMBER: 02-022-GL

RESOLVED: That ARTICLE XXVI (Adoption, Amendment or Repeal of the By-Laws and Grange Laws) be amended by changing the final paragraph to read "It is specifically provided that any changes to the membership dues payable to the State Grange adopted by amendments to these By-Laws shall become effective on the January 1, immediately after the date of such adoption."

TITLE: **EXECUTIVE DIRECTOR**  
 SCOPE: STATE  
 PROPOSED BY: CALIFORNIA STATE GRANGE EXECUTIVE COMMITTEE  
 NUMBER: 02-024GL

WHEREAS: The continuity of the operation of the California State Grange office is of the utmost importance and must continue from one administration to another, and

WHEREAS: The position of Executive Director must not be subject to termination upon the election of a new Master, and

WHEREAS: It is imperative that the Executive Director of the California State Grange report to the Executive Committee on all business and financial matters, therefore be it,

RESOLVED: That ARTICLE XVII, Section 17.6 of the California State Grange By-Laws be changed to read as follows: "Employees – The Executive Committee shall hire the Executive Director for the California State Grange office." Subsections a), b), and c) to remain as written.

TITLE: **REPRESENTATION TO THE STATE GRANGE; AMENDING BY-LAWS SECTION 13.5**  
 SCOPE: STATE  
 PROPOSED BY: PARADISE GRANGE #490  
 NUMBER: 02-033-GL

RESOLVED: That Section 13.5 of Article 13 of the Bylaws of the State Grange be changed to read as follows:

**13.5 Credentials** - Every Grange who shall send representatives to any State Grange meeting must certify to the State Grange, on forms provided, who shall be its accredited representatives. Such representative may be required to furnish identification that will attest to his or her identity.

TITLE: REVERTED TRUST FUNDS  
SCOPE: STATE  
PROPOSED BY: SEBASTOPOL GRANGE #306  
NUMBER: 02-044-GA

WHEREAS: When a Subordinate Grange's charter is surrendered, the funds of that Grange are held in trust by the California State Grange for a period of seven (7) years whereupon these funds revert to the California State Grange, and

WHEREAS: The passage of Resolution 92-009 directed that when these funds revert to the California State Grange they would be allocated to and placed in special accounts as follows:

- 1) Contingency Account 35%
- 2) Membership development 15%
- 3) Grange Hall Loan Fund 50%, and

WHEREAS: Those special accounts have been sufficiently funded over the past ten (10) years, therefore be it

RESOLVED: That the reverted trust funds which become the property of the California State Grange be used to further the general purposes of the order, following the seven year holding period.

TITLE: SUBORDINATE GRANGE DUES  
SCOPE: STATE  
PROPOSED BY: PARADISE GRANGE #490  
NUMBER: 02-048R-GL

WHEREAS: Dues increases by the State Grange can severely impact the ability of the Subordinate Grange to react in a timely manner in changing their respective dues prior to November 1<sup>st</sup>, when all dues are due and payable and

WHEREAS: A simple change in Subordinate Grange by-laws to provide that Subordinate Grange dues is composed of two parts, with one part being that amount due to the State Grange and the second is the amount assessed by the Subordinate Grange for its operation and

WHEREAS: With this structure in place, whenever the State dues change, the dues of the respective Subordinate Granges will change automatically, therefore be it

RESOLVED: That two new sections be inserted as Sections 25.2 and 25.3 of article XXV respectively, and renumber balance of article. The new sections will read:

**25.2 By-Laws shall provide for local dues** - The By-Laws of each subordinate Grange shall specify the amount of additional dues, as provided for in Article X, Section 10.2, that are necessary for the operation of their respective Grange.

**25.3 Subordinate Grange Membership Dues** - The Subordinate Grange Membership dues for Fraternal and or Affiliate members shall be the total of the local Subordinate Dues, as specified in the By-Laws the respective Subordinate Grange and the dues payable to the State Grange as specified in Article X, Section 10.2

TITLE: **CODIFICATION OF GRANGE ACTIVITIES/GOOD OF THE ORDER  
RESOLUTIONS**  
SCOPE: STATE  
PROPOSED BY: GRANGE LAW AND GRANGE ACTIVITIES COMMITTEE'S  
NUMBER: 02-060-GL & GA

WHEREAS Whenever questions arise with regard to Grange procedures adopted by resolutions, they can require extensive research of Grange Journals of Proceedings and  
WHEREAS there is a need to codify the results of the adoptions of these resolutions into a useable form to provide easy access to this information, therefore be it;  
RESOLVED That the Grange Law and Grange Activities Committees shall review the last 50 years of Grange Activities and Good of the Order resolutions with the express purpose of codifying these resolutions into a code section to be approved by the delegates at the 2003 annual session.

### Health

TITLE: **COVERAGE OF PRESCRIPTION DRUGS BY INSURANCE PROGRAMS**  
SCOPE: NATIONAL  
PROPOSED BY: HEALTH COMMITTEE  
NUMBER: 02-061-H

WHEREAS Many individuals currently have inadequate or no insurance coverage for prescribed drugs, therefore be it  
RESOLVED That the California State Grange and the National Grange support legislation at the National level under which prescribed drugs would be covered by either private insurance carrier or publicly funded programs, i.e., Medicaid, Medicare.

TITLE: **APPROVAL OF STEM CELL RESEARCH FOR MEDICAL PURPOSE**  
SCOPE: STATE  
PROPOSED BY: GAZELLE GRANGE #380  
NUMBER: 02-059-H

WHEREAS Advanced, modern medical research in a variety of areas include somatic cell nuclear transfer which replaces the nucleus of a human egg cell with the genetic material from an ordinary body cell, i.e. a skin cell. As a result, stem cells can be grown which it is hoped can turn into heart muscle, nerves or pancreatic cells, and other tissues, and  
WHEREAS Such scientific advances may lead to cures or treatments for such diseases as cancer, diabetes, liver problems or repair of nerve cord damage, therefore be it  
RESOLVED That the California State Grange and the National Grange take a stand to support spontaneously aborted, or full-term placental and umbilical cord, stem cell research for medical use and disease control

### Public Policy

TITLE: **AMERICAN SOVEREIGNTY VS. NAFTA**  
SCOPE: NATIONAL  
PROPOSED BY: MCCLOUD GRANGE #831  
NUMBER: 02-006-PP

WHEREAS: Currently state and federal laws can be set aside and the decisions of Americans overridden by choices made by NAFTA and other international entities, therefore be it

RESOLVED: That the California State Grange and the National Grange immediately and strongly support or help develop legislation that insures that laws and regulations adopted at either state or national level are never superseded by NAFTA or any other international entity.

TITLE : **MAINTAINING OUR SALUTE TO THE FLAG**  
SCOPE: NATIONAL  
PROPOSED BY: MCCLOUD GRANGE #831  
NUMBER: 02-007-PP

WHEREAS: In recent years there has been pressure to modify the salute to the flag of our country and omit the words "under God" which were added following World War II, therefore be it

RESOLVED: That the California State Grange and the National Grange adopt clear policy that firmly resists changing any of the wording in the salute to the flag of our country.

TITLE: **IN SUPPORT OF TRADE WITH CUBA**  
SCOPE: NATIONAL  
PROPOSED BY: ELK GROVE GRANGE #86  
NUMBER: 02-010-PP

WHEREAS: Various U.S. sanctions have been in place for more than 40 years, which has restricted U.S., trade and travel in Cuba. These sanctions have utterly failed to promote change in Cuba. In fact, sanctions have led to economic deprivation in Cuba and ceded the high moral ground to Fidel Castro. And

WHEREAS: These sanctions have not served the interests of the United States. The travel ban violates the rights of American to travel freely, and American business, in particularly farmers, is denied access to a market of 11 million people. Cuba imports food from other more distant, countries. For instance, Cuba buys some 37,000 tons of poultry each year – almost entirely from Canada. California poultry producers should benefit from that trade but are excluded from the market by their own government. And,

WHEREAS: These sanctions have resulted in American children not receiving the meningitis B vaccine developed by Cuban scientists, although it is widely used in Europe and South America. And

WHEREAS: Three states, Texas, Louisiana, and Illinois, have passed resolutions similar to California's SJR39 which calls for the removal of trade, financial and travel restrictions to Cuba. Therefore be it

RESOLVED: That the California State Grange and the National Grange adopt policy to remove trade, financial, and travel restrictions to Cuba, and to transmit that policy to the President and Vice President of the United States, the Speaker of the House of Representatives, and that a call for support from other State Granges be transmitted via Grange publications such as "View From The Hill."

TITLE: **ARMED AIRLINE PILOTS**  
SCOPE: NATIONAL  
PROPOSED BY: GREENHORN GRANGE #384  
NUMBER: 02-045-PP

WHEREAS: The California State Grange does not have established policy addressing the issue of arming airline pilots, therefore be it

RESOLVED: That the California State Grange support congressional efforts allowing airline pilots to be armed.

TITLE: **APPLICATION OF CRA INSURANCE TO COMPANIES**  
SCOPE: NATIONAL  
PROPOSED BY: RESEDA GRANGE #703  
NUMBER: 02-064-PP

WHEREAS In 1977, Congress passed The Community Reinvestment Act, 12 U.S.C. 2901, commonly known as "CRA" to encourage federally insured depository institutions to help meet the credit needs of their entire community, including low and moderate income neighborhoods;

WHEREAS Policymakers believed that as the beneficiaries of federal deposit insurance and other federal benefits, banks have an obligation to address the social needs of taxpayers and communities they serve;

WHEREAS Insurance companies do not enjoy the FDIC or other federal benefits which are provided for banks;

WHEREAS Attempts to legislate community involvement on the insurance industry who is already making a considerable investment to our society would serve precious few while harming many;

WHEREAS Insurance companies would violate their fiduciary duty to policyholders as well as safety and soundness requirements of state insurance investment laws if they were to extend credit in the manner and to the degree contemplated by the CRA lending test, therefore be it

RESOLVED: That the California State Grange and the National Grange actively lobby against any legislation which would require insurance companies to comply with "The Community Reinvestment Act, 12 U.S.C. 2901, commonly known as "CRA", or any other legislation which would attempt to accomplish the same.

TITLE: **STATE REGULATION OF INSURANCE**  
 SCOPE: NATIONAL  
 PROPOSED BY: RESEDA GRANGE #703  
 NUMBER: 02-065-PP

WHEREAS The State system of insurance regulation has performed admirable throughout its history;

WHEREAS State insurance regulation allows for local rule and has been adaptable, accessible and relatively efficient, with rare insolvencies and no taxpayer bailouts;

WHEREAS Federal regulation would result in unnecessary layering with State regulation as well as potentially increased costs to taxpayers;

WHEREAS It is also likely that an act of Congress originally drafted for relatively narrow reasons could result in expansive new demands on the property and casualty insurance industry, therefore be it

RESOLVED That the California State Grange and the National Grange actively pursue the adoption of regulations that would maintain the rights of State Governments to regulate the insurance industry.

TITLE: **CONTROL OF DANGEROUS DOGS**  
 SCOPE: STATE  
 PROPOSED BY: MCCLOUD GRANGE #831  
 NUMBER: 02-008-PP

WHEREAS: In recent years there has been an increased tendency to raise and train dogs that become a danger in the community, and

WHEREAS: Deaths and major injuries have resulted in both rural and urban areas because, children and adults have been attacked by dangerous dogs, therefore be it

RESOLVED: That the California State Grange urge the passage and enforcement of strict legislation that makes it the responsibility of dog owners in situations in which their dog has menaced or threatened someone beyond the protective behaviors expected of watchdogs, be required to either send the dog to class for training or have it put to sleep.

TITLE: **STRENGTHENING CALIFORNIA'S FOSTER CARE SYSTEM**  
 SCOPE: STATE

PROPOSED BY: GAZELLE GRANGE #380  
NUMBER: 02-011PP

WHEREAS: Nearly 100,000 children are served in California by a fragmented foster care system administered by counties and funded by the county, state and federal dollars in which no one assumes total responsibility for these children's care, and

WHEREAS: Children are frequently moved from place to place, to receive what appears to be inadequate medical and psychological care and a complete lack of consistent preparation for their future as adults, and

WHEREAS: As a result of poorly monitored and inconsistent programs, many of the young people who leave the system at age 18 often face a life of drug addiction, hopelessness and mental health issues, therefore be it

RESOLVED: That the California State Grange urge the State of California to establish a comprehensive, carefully monitored system that is consistent in providing adequate health care, education and preparation for the future for individuals served and that such a system reduce the disruptive relocation of those served, and be it further

RESOLVED: That the State's child welfare system be provided with the budget, tools and staff necessary to provide consistent and carefully monitored services to all children placed in foster care and that this agency strive to help prepare children served to become functioning adults.

TITLE: RESOLUTION INTRODUCTION  
SCOPE: STATE  
PROPOSED BY: SEBASTOPOL GRANGE #306  
NUMBER: 02-047-GA

WHEREAS: At the 1979 Annual Session, the delegate body adopted a resolution that resolved that a vote shall not be taken on a resolution unless it has been in the delegates hands at least four (4) hours; and

WHEREAS: At that time, the business of adopting resolutions at the Annual Session was held over a four (4) day period; and

WHEREAS: The duration of the Annual Session has been shortened by one day to a three (3) day period; therefore be it

RESOLVED: That the time schedule for introducing resolutions be changed as follows: "A vote shall not be taken on a resolution unless it has been in the delegates' hands at least two (2) hours", and be it further

RESOLVED: That this resolution will become effective on the first day of the 2003 Annual Session.

### Water

TITLE: WATER APPROPRIATION PERMITS  
SCOPE: STATE  
PROPOSED BY: WHITESBORO GRANGE #766  
NUMBER: 02-046R-Water

WHEREAS: An application has been received by the California Department of Water Resources by Alaska Resources to extract water from the Albion and Gualala Rivers for transfer to Southern California, using large bags, and

WHEREAS: There exist chronic water shortages in communities and agriculture activities, located in Mendocino County, and

WHEREAS There are citizens of Mendocino County who are in the process of studying methods of obtaining and transporting water to the inland valleys and coastal communities of Mendocino county, even from the Eel River watershed. Therefore be it

RESOLVED That the California State Grange oppose the granting of a permit to Alaska Water Exports or any other firm that proposes to extract water from the Albion and Gualala rivers, for transfer.

TITLE: **WATER QUALITY SUPPLY AND SAFE DRINKING WATER PROJECTS, COSTAL WETLANDS PURCHASE AND PROTECTION, BONDS INITIATIVE STATUTE, PROP #50**

SCOPE: STATE

PROPOSED BY: WATER

NUMBER: 02-056-Water

WHEREAS Proposition 50 has been described as the "Stelth Bond Issue". Proponents are trying to sell it as a clean drinking water initiative, however, all California taxpayers should know it was drafted by a Sacramento lobbyist and

WHEREAS What Proposition 50 really does is dole out bond funds to pet projects of those environmental groups that paid to put it on the ballot and

WHEREAS The California State Grange supports the position that any and all of peoples rights are first, and any restrictions on these rights must be supported by true and accurate science, therefore be it

RESOLVED That the California State Grange oppose the passage of Proposition 50, Water Quality Supply and Safe Drinking Water Projects, Coastal Wetlands Purchase, and Protection Bonds Initiative, on the 2002, November 5<sup>th</sup> general election ballot.

## Financial Statements - California State Grange Audit Report

This section comprises the Financial Statements of the California State Grange and the California Grange Foundation for the Fiscal year ending December 31, 2001 as prepared by KARL F. GUNTHER, JR. Certified Public Account of 2230 Loma Vista Drive Sacramento, Ca 95825 (916) 488-3393

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**Independent Auditor's Report**

To The Executive Committee  
California State Grange  
Sacramento, California

I have audited the accompanying statement of financial position of the California State Grange, a nonprofit corporation, as of December 31, 2001, and the related statements of activities and cash flows and supplemental information on pages 13 to 29 for the year then ended. These financial statements are the responsibility of the organization's management. My responsibility is to express an opinion on these financial statements based on my audit.

I conducted my audit in accordance with United States generally accepted auditing standards. Those standards require that I plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. I believe that my audit provides a reasonable basis for my opinion.

In my opinion, the financial statements referred to above present fairly, in all material respects, the financial position of the California State Grange as of December 31, 2001, and the activities, changes in net assets and its cash flows for the year then ended in conformity with generally accepted accounting principles.

My audit was conducted for the purpose of forming an opinion on the basic financial statements taken as a whole. The supplemental information on pages 13 to 29 is presented for purpose of additional analysis and is not a required part of the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements, and, in my opinion is fairly stated in all material respects in relation to the basic financial statements taken as a whole.



Karl F. Gunther, Jr.  
Certified Public Accountant

April 2, 2002

**NOTE 1 - Summary of Significant Accounting Policies**

The California State Grange (the Grange) was incorporated on October 7, 1946 under the laws of the State of California as a nonprofit corporation. The Grange is subject to and governed by the constitution of the National Grange. The Grange is a fraternal, family, and community service organization seeking to preserve agricultural heritage and traditions.

Basis of Accounting: The financial statements of California State Grange have been prepared on the accrual basis and accordingly reflect all significant receivables, payables and other liabilities.

Basis of Presentation: Financial statement presentation follows the recommendations of the Financial Accounting Standards Board in its Statement of Financial Accounting Standards (SFAS) No. 117, Financial Statements of Not-for-Profit Organizations. Under SFAS No. 117, the Organization is required to report information regarding its financial position and activities according to three classes of net assets: unrestricted net assets, temporarily restricted net assets and permanently restricted net assets.

Fund Accounting: To ensure observance of limitations and restrictions placed on the use of resources available to the Grange, the accounts of the Grange are maintained in accordance with the principles of fund accounting. This is the procedure by which resources for various purposes are classified for accounting and reporting purposes to funds established according to their nature and purpose. Separate bank accounts are not maintained for each fund. The following is a brief summary of each funds' activity and purpose:

General Fund: Accounts for all transactions of the Grange not accounted for in the other funds. The funds are unrestricted, however, unrestricted funds are used to pay expenses of the restricted funds and a due to/due from is recorded in both the general fund and respective restricted fund.

Deaf Activities Fund: Provides resources for Grange members to act as advocates for deaf and hard of hearing people; promoting deaf awareness (education about deafness, hearing and the need for hearing protection); affording leadership for county, local and Junior Granges; providing community service to organizations benefitting the deaf; donating time, efforts, skill, equipment and funds to better fulfill the needs of the deaf community. Funds are donated and occasional fundraisers are held. Donations are disbursed through a separate entity, the California Grange Foundation. The Deaf Activities Fund Committee expenses are paid through the Deaf Activities Fund.

Extension Fund: Provides resources for the internal and external promotion of the Grange and for education of members about the Grange. Income sources include donations from affiliates. Expenditures include tokens of appreciation, promotional prizes, Officer/Deputies supplies, and membership director expenses. The fund is also holding Emergency Relief Effort donations received by the Grange.

Convention Fund: This fund was created so an accurate accounting could be made of the Convention income and expenses. The Convention is the annual policy making session where

representatives from each Grange statewide attend. The delegates provide resolutions for the good of their community, county, state and nation. These funds are unrestricted.

Rental Fund: This fund was created to account for properties owned by the State Grange that are leased to provide additional income. These funds are unrestricted.

Grange News Fund: This fund was created to account for the properties of the official publication of the California State Grange. It is issued bimonthly, providing information on link to the 30,000 plus members statewide. These funds are unrestricted.

Youth Fund: Provides resources for activities oriented towards younger members. Income sources include donations, conference fees and resale proceeds. Expenditures include conferences, director expenses, youth and young adult officers and ambassadors expenses, meetings, camp, coordinating council and fundraisers. These funds are restricted for these purposes.

Conference Center Fund: Provides resources for the promotion of camp and conference facilities. Funds are being collected to build or purchase grounds/complex for a combined center for conferences, camps and conventions. These funds are restricted for this purpose.

Junior Grange: Provides resources for activities oriented toward children ages 5 through 14. The fund sponsors programs for children to become involved in community activities, fair programs, and learning situations all involved with the Grange. "Junior Granges" are independent though affiliated with a Subordinate Grange. These funds are restricted for this purpose.

Grange Women's Activities Fund (GWA): Provides resources for activities oriented towards female members. The programs of the GWA give women opportunities to participate in community services, and educate others in many ways. Income is derived from the sale of cookbooks Expenditures include directors expenses to plan programs, organize contests and sponsor events. These funds are restricted for this purpose.

Grange Youth Fair Program: Enables Junior Grangers and Grange Youth members, ages 5 through 22, the opportunity to display their talents at local, county, and state fairs. These funds are restricted for this purpose.

Grangers Business Organization: Established for the purpose of holding proceeds, from the sale of the dissolution of the former Grangers Business Organization. These funds are restricted for this purpose.

Office Contingency: Established to provide emergency funds for the Grange to cover un-foreseen events. These funds are restricted for this purpose.

Grange Hall Loan Fund: Established to loan funds to local Granges to assist in their development or improvement of Grange Halls. These funds are restricted for this purpose.

Capitalization and Depreciation Policy: All expenditures for land, buildings and equipment and the fair market value of donated land, buildings, and equipment are capitalized. These assets are stated at cost or fair market value, if donated. The cost of repairs and maintenance are charged to an expense account as incurred. Significant renewals and replacements are capitalized. Depreciation is computed by the straight-line method over the estimated useful lives of the related assets:

|           |          |       |
|-----------|----------|-------|
| Buildings | 25 to 50 | Years |
|-----------|----------|-------|

|                                |           |       |
|--------------------------------|-----------|-------|
| Building Improvements          | 5 to 31.5 | Years |
| Computer Equipment             | 5 to 7    | Years |
| Office Furniture and Equipment | 5 to 7    | Years |
| Vehicles                       | 5 to 7    | Years |

Inventory: The inventory consists of cookbooks, various publications, jewelry, and supplies and is valued at cost on the first-in, first-out method.

Statement of Cash Flows: The Grange considers all highly liquid debt instruments purchased with a maturity of three months or less to be cash equivalents. The Grange had no cash equivalents at December 31, 2001

Donated Services: A substantial number of unpaid volunteers have made significant contributions of their time in conjunction with the Grange programs and services. The value of the contributed time is not included in these financial statements, since it is not susceptible to objective measurement.

Income Taxes: The Grange is a corporation exempt from federal income taxes under Internal Revenue Code section 501(c)(8) and is exempt from state income taxes under California Revenue and Taxation Code Section 23701(1). The Grange may be subject to income taxes on unrelated advertising and membership list revenue over related expenses. No provision for income taxes is made in the accompanying financial statements.

#### NOTE 2 - Trust Fund Assets

The By-Laws of the National Grange stipulate that proceeds from the sale of real property belonging to a Subordinate or Pomona Grange shall be transferred to the State Grange having jurisdiction to be restricted and held in trust for said Subordinate or Pomona Grange. All income derived from such Trust shall be the property of the selling Subordinate or Pomona Grange. The State Grange may be paid up to 5% of the earned income as a trustee's fee for administering the Trust. During the period ending December 31, 2001, the Grange earned \$3,898 in administration fees.

Funds received from discontinued or dormant Granges, are held in trust by the Grange for the benefit of the inactive Granges in the event said Grange is reorganized. The by-laws provide that such funds revert to the State Grange after seven years. The Grange is entitled to 100% of the income during this seven year period.

The Trust Assets are restricted for the beneficial use of each respective surrendered charter or active grange, respectively.

#### NOTE 3 - Notes Receivable

Notes receivable consists of the following:

John and Eloise Butler, due October 12, 2007,  
payable in monthly installments of \$700.00  
including interest at 10%, per annum secured  
by Deed of Trust on real estate.

\$ 35,918

Pleasant Hill Grange, due August 1, 2024,  
payable in monthly installments of \$767.19  
including interest at 7.75% per annum.

100,641

Hinkley Valley Grange, due June 1, 2010  
payable in monthly installments of \$379.86  
including interest at 7.50% per annum

28,323

|  |                   |
|--|-------------------|
| Corralitos Grange, due November 15, 2008,<br>payable in monthly installments of \$56.20<br>including interest at 7.00% per annum.  | 3,718             |
| Corralitos Grange, due November 15, 2006,<br>payable in monthly installments of \$116.11<br>including interest at 7.00% per annum. | 5,699             |
| Clear Lake Grange, due July 15, 2011,<br>payable in monthly installments of \$269.65<br>including interest at 7.00% per annum.     | 22,407            |
| Orangevale Grange, due July 15, 2009,<br>payable in monthly installments of \$358.68<br>including interest at 7.00% per annum.     | 25,343            |
| Bayside Grange, due November 1, 2003,<br>payable in monthly installments of \$125.00<br>including interest at 7.00% per annum.     | 1,173             |
| Fair Oaks Grange, due March 15, 2014,<br>payable in monthly installments of \$539.30<br>including interest at 7.00% per annum.     | 63,434            |
| Dow's Prairie Grange, due June 15, 2011,<br>payable in monthly installments of \$290.27<br>including interest at 7.00% per annum.  | 24,269            |
| Greenfield Grange, due July 1, 2014,<br>payable in monthly installments of \$426.36<br>including interest at 8.00% per annum.      | 40,554            |
| Biggs Grange, due August 1, 2004<br>payable in monthly installments of \$99.00<br>including interest at 7.00% per annum.           | 4,283             |
| Elk Grove Grange, due June 15, 2015,<br>payable in monthly installments of \$224.71<br>including interest at 7.00% per annum.      | 23,508            |
| Total Notes Receivable   | 379,270           |
| Less Current Portion   | (24,077)          |
| Notes Receivable - Long-Term Portion   | <u>\$ 355,193</u> |

NOTE 4 - Land, Buildings and Equipment

The costs and related accumulated depreciation of land, buildings and equipment consists of the following:

|      | <u>Cost</u> | <u>Accumulated<br/>Depreciation</u> | <u>Net</u> |
|------|-------------|-------------------------------------|------------|
| Land | \$ 64,573   | -                                   | \$ 64,573  |

|                           |                     |                   |                   |
|---------------------------|---------------------|-------------------|-------------------|
| Building and Improvements | 958,922             | 439,812           | 519,110           |
| Office Equipment          | 125,095             | 106,136           | 18,959            |
| Vehicles                  | 51,860              | 25,583            | 26,277            |
| Computer & Software       | 31,795              | 10,988            | 20,807            |
| Total                     | <u>\$ 1,232,245</u> | <u>\$ 582,519</u> | <u>\$ 649,726</u> |

Depreciation and amortization expense for the year ended December 31, 2001 was \$40,993.

#### NOTE 5 - Compensated Absences

Employees of the Grange are entitled to paid vacation and sick leave depending on job classification, length of service and other factors. At December 31, 2001 the accrued expense for compensated absences was \$8,156. The maximum amount of vacation that can be accumulated is 40 hours. Sick days accumulate, but are forfeited when employees leave the Grange. The maximum amount of sick leave that can be accumulated is 720 hours.

#### NOTE 6 - Pension Plan

The Grange adopted a defined contribution pension plan covering all full-time employees after completion of any hours of continuous service. Employees must be employed for three months to be eligible for the plan. This plan is fully funded by the Grange which contributes 5% of gross wages towards the purchase of an annuity for the benefit of the employee. All employees qualify for 100% vesting. Contributions for 2001 totaled \$3,874.

#### NOTE 7 - Operating Lease

The Grange is obligated under a long-term operating lease for its mailing system. The lease has an original term of sixty months expiring July 30, 2006. The payment under the lease is \$1,086.00. The balance of the lease commitment is as follows:

|                                 |       |                  |
|---------------------------------|-------|------------------|
| For the Year Ended December 31, | 2002  | 13,032           |
|                                 | 2003  | 13,032           |
|                                 | 2004  | 13,032           |
|                                 | 2005  | 13,032           |
|                                 | 2006  | <u>6,516</u>     |
|                                 | Total | <u>\$ 58,644</u> |

**Statement of Financial Position**

For the year ended December 31, 2001

|   | Unrestricted<br>Funds | Restricted<br>Funds | Total<br>All Funds |
|---|-----------------------|---------------------|--------------------|
| <b><u>ASSETS</u></b>                        |                       |                     |                    |
| Current Assets                              |                       |                     |                    |
| Cash  | \$ 137,926            | \$ 286,768          | \$ 424,694         |
| Accounts Receivable                         | 7,100                 | -                   | 7,100              |
| Inventory                                   | 10,578                | 18,432              | 29,010             |
| Prepaid Expenses                            | 8,065                 | -                   | 8,065              |
| Current Portion of Notes Receivable         | <u>3,246</u>          | <u>20,831</u>       | <u>24,077</u>      |
| Total Current Assets                        | <u>166,915</u>        | <u>326,031</u>      | <u>492,946</u>     |
| Land, Building & Equipment                  |                       |                     |                    |
| Land  | 64,573                | -                   | 64,573             |
| Buildings & Improvements                    | 928,609               | 30,313              | 958,922            |
| Office Equipment                            | 125,095               | -                   | 125,095            |
| Vehicles                                    | 51,860                | -                   | 51,860             |
| Computers & Software                        | <u>31,795</u>         | <u>-</u>            | <u>31,795</u>      |
| Total Land, Building & Equipment            | <u>1,201,932</u>      | <u>30,313</u>       | <u>1,232,245</u>   |
| Less: Accumulated Depreciation              | <u>(552,206)</u>      | <u>(30,313)</u>     | <u>(582,519)</u>   |
| Net Land, Building & Equipment              | <u>649,726</u>        | <u>-</u>            | <u>649,726</u>     |
| Other Assets                                |                       |                     |                    |
| Grange Mutual Life Annuity                  | -                     | 1,186               | 1,186              |
| Notes Receivable, Net of Current<br>Portion | 65,033                | 290,160             | 355,193            |
| Due From Trust Account                      | 1,514                 | -                   | 1,514              |
| Trust Fund Assets                           | <u>-</u>              | <u>2,212,543</u>    | <u>2,212,543</u>   |
| Total Other Assets                          | <u>66,547</u>         | <u>2,503,889</u>    | <u>2,570,436</u>   |
| Total Assets                                | \$ 883,188            | \$ 2,829,920        | \$ 3,713,108       |
| <b><u>LIABILITIES &amp; NET ASSETS</u></b>  |                       |                     |                    |
| Current Liabilities                         |                       |                     |                    |
| Accounts Payable                            | \$ 10,746             | \$ -                | \$ 10,746          |
| Accrued Liabilities                         | 9,600                 | 3,311               | 12,911             |
| Due to Trust                                | <u>8,743</u>          | <u>-</u>            | <u>8,743</u>       |
| Total Current Liabilities                   | <u>29,089</u>         | <u>3,311</u>        | <u>32,400</u>      |
| Long-Term Liabilities                       |                       |                     |                    |
| Perpetual Trust                             | -                     | 22,396              | 22,396             |

|                                |                |                  |                  |
|--------------------------------|----------------|------------------|------------------|
| Trust Fund Liability           | -              | 2,212,543        | 2,212,543        |
| Total Long-Term Liabilities    | -              | <u>2,234,939</u> | <u>2,234,939</u> |
| Total Liabilities              | <u>29,089</u>  | <u>2,238,250</u> | <u>2,267,339</u> |
| Net Assets                     |                |                  |                  |
| Unrestricted                   | 854,099        | -                | 854,099          |
| Restricted                     | -              | 591,670          | 591,670          |
| Total Net Assets               | <u>854,099</u> | <u>591,670</u>   | <u>1,445,769</u> |
| Total Liabilities & Net Assets | \$ 883,188     | \$ 2,829,920     | \$ 3,713,108     |

**Statement of Activities**

For the Year Ended December 31, 2001

|                                      | Unrestricted<br><u>Funds</u> | Restricted<br><u>Funds</u> | Total<br><u>All Funds</u> |
|--------------------------------------|------------------------------|----------------------------|---------------------------|
| Revenues, Net of Cost of Goods Sold  |                              |                            |                           |
| General Fund                         | \$ 449,554                   | \$ -                       | \$ 449,554                |
| Extension Fund                       | 6,168                        | -                          | 6,168                     |
| Legislative Fund                     | 662                          | -                          | 662                       |
| Convention                           | 6,045                        | -                          | 6,045                     |
| Lecturer's Fund                      | 882                          | -                          | 882                       |
| Youth Fund                           | -                            | 10,918                     | 10,918                    |
| Junior Fund                          | -                            | 3,666                      | 3,666                     |
| Grange Women's Activities            | -                            | 9,057                      | 9,057                     |
| Grange Fair                          | -                            | 5                          | 5                         |
| Miscellaneous Fundraisers            | -                            | <u>3,889</u>               | <u>3,889</u>              |
| Total Revenues                       | <u>463,311</u>               | <u>27,535</u>              | <u>490,846</u>            |
| Operating Expenses                   |                              |                            |                           |
| General Fund                         | 440,683                      | -                          | 440,683                   |
| Extension Fund                       | 46,562                       | -                          | 46,562                    |
| Legislative Fund                     | 37,085                       | -                          | 37,085                    |
| Convention                           | 60,075                       | -                          | 60,075                    |
| Lecturer's Fund                      | 1,348                        | -                          | 1,348                     |
| Youth Fund                           | -                            | 21,019                     | 21,019                    |
| Junior Fund                          | -                            | 1,467                      | 1,467                     |
| Grange Women's Activities            | -                            | 1,988                      | 1,988                     |
| Grange Fair                          | -                            | 2,485                      | 2,485                     |
| Miscellaneous Fund Raisers           | -                            | <u>10,892</u>              | <u>10,892</u>             |
| Total Expenses                       | <u>585,753</u>               | <u>37,851</u>              | <u>623,604</u>            |
| Operating Revenue Over/(Under)       |                              |                            |                           |
| Operating Expenses                   | (122,442)                    | (10,316)                   | (132,758)                 |
| Other Revenue & (Expenses)           |                              |                            |                           |
| Admin Fee & Interest From Trust Fund | 5,030                        | -                          | 5,030                     |

|                               |            |            |              |
|-------------------------------|------------|------------|--------------|
| Net Rental Income             | 105,970    | -          | 105,970      |
| Deaf Activities Fund          | (1,246)    | -          | (1,246)      |
| Grange News Fund              | (3,876)    | -          | (3,876)      |
| Donations                     | 10,141     | -          | 10,141       |
| Community Service             | -          | 408        | 408          |
| Contingency                   | -          | 4,219      | 4,219        |
| Grange Hall Loan Fund         | -          | 14,656     | 14,656       |
| Change in Net Assets          | (6,423)    | 8,967      | 2,544        |
| Net Assets, January 1, 2001   | 860,522    | 582,703    | 1,443,225    |
| Net Assets, December 31, 2001 | \$ 854,099 | \$ 591,670 | \$ 1,445,769 |

**Statement of Cash Flows**

For the year ended December 31, 2001

|                                   | Unrestricted<br><u>Funds</u> | Restricted<br><u>Funds</u> | Total<br><u>All Funds</u> |
|-----------------------------------|------------------------------|----------------------------|---------------------------|
| Total Cash Provided By/(Used For) |                              |                            |                           |
| Operating Activities              | <u>\$ 72,180</u>             | <u>\$ 12,956</u>           | <u>\$ 85,136</u>          |
| Cash Flows Provided By/(Used For) |                              |                            |                           |
| Investing Activities:             |                              |                            |                           |
| Note Receivable Proceeds          | 41,066                       | (9,450)                    | 31,616                    |
| Note Receivable Issued            | -                            | (25,000)                   | (25,000)                  |
| Capital Expenditures              | (48,144)                     | -                          | (48,144)                  |
| Perpetual Trust                   | <u>-</u>                     | <u>975</u>                 | <u>975</u>                |
| Total Cash Provided By/(Used For) |                              |                            |                           |
| Investing Activities              | <u>(7,078)</u>               | <u>(33,475)</u>            | <u>- (40,553)</u>         |
| Cash Flows Provided By/(Used For) |                              |                            |                           |
| Financing Activities:             |                              |                            |                           |
| Notes Payable - Retired           | <u>-</u>                     | <u>-</u>                   | <u>-</u>                  |
| Total Cash Provided By/(Used For) |                              |                            |                           |
| Financing Activities              | <u>-</u>                     | <u>-</u>                   | <u>-</u>                  |
| Net Increase/(Decrease) in Cash   | 65,102                       | (20,519)                   | 44,583                    |
| Cash - Beginning of Period        | <u>72,824</u>                | <u>307,287</u>             | <u>380,111</u>            |
| Cash - End of Period              | \$ 137,926                   | \$ 286,768                 | \$ 424,694                |

Reconciliation of Revenues Over/(Under) Expenses to Net Cash Provided by/(Used For)  
Operating Activities



|   | Unrestricted<br><u>Funds</u> | Restricted<br><u>Funds</u> | Total<br><u>All Funds</u> |
|---|------------------------------|----------------------------|---------------------------|
| Excess Revenues Over/(Under) Expenses<br>Adjustments to Reconcile<br>Revenue Over/(Under) Expenses to<br>Net Cash Provided By/(Used For)<br>Operating Activities: | \$ (6,423)                   | \$ 8,967                   | \$ 2,544                  |
| Depreciation and Amortization   | 40,993                       | -                          | 40,993                    |
| Changes in Assets & Liabilities   |                              |                            |                           |
| Decrease in Accounts Receivable   | 11,629                       | -                          | 11,629                    |
| (Inc.)Dec. in Inventory   | (1,272)                      | 4,045                      | 2,773                     |
| Decrease in Prepaid Expenses  | 8,009                        | -                          | 8,009                     |
| Increase in Accounts Payable  | 10,476                       |                            | 10,476                    |
| Increase in Accrued Expenses  | 269                          | -                          | 269                       |
| Increase in Due From Trust  | 8,743                        | -                          | -                         |
| Increase in Due to Trust  | (244)                        |                            | -                         |
| Increase in Annuity   | <u>-</u>                     | <u>(56)</u>                | <u>(56)</u>               |
| Net Cash Provided By/(Used For)<br>Operating Activities   | \$ 72,180                    | \$12,956                   | \$85,136                  |

**Supplemental Information****General Fund Revenue & Expenses**

For the year ended December 31, 2001

## Gross Revenues:

|                          |                |
|--------------------------|----------------|
| Dues                     | \$ 192,552     |
| Dues - Associate Members | 32,542         |
| Dues - Junior            | 58             |
| Dues - Pomona            | 912            |
| Dues - Billing           | 2,315          |
| Interest                 | 16,853         |
| Resale Supplies          | 11,446         |
| Commissions              | 7,013          |
| GIA Income               | <u>199,600</u> |
| Total Revenues           | 463,291        |

## Less: Cost of Goods Sold

|                      |                 |
|----------------------|-----------------|
|                      | <u>(13,737)</u> |
| General Fund Revenue | 449,554         |
| Expenses             | <u>440,683</u>  |

|   |               |
|---|---------------|
| Excess of Operating Expenses Over/(Under) Revenue | 8,871         |
| Other Income:                                     |               |
| Admin Fee and Interest From Trust Fund            | 5,030         |
| Donations   | <u>10,141</u> |
| Change in Net Assets                              | \$ 24,042     |
| Expenses:   |               |
| Officer's Salaries                                | \$ 57,342     |
| Salaries and Wages                                | 59,272        |
| Benefits  | 9,549         |
| Payroll Taxes                                     | 9,775         |
| Audit Services                                    | 2,500         |
| Auto  | 4,663         |
| Awards and Plaques                                | 2,686         |
| Bank Charges                                      | 1,108         |
| Building and Yard                                 | 5,115         |
| Conferences and Meetings                          | 21,649        |
| Consultant  | 2,876         |
| Depreciation                                      | 29,109        |
| Director Expense                                  | 575           |
| Donation  | 2,600         |
| Dues - Billing                                    | 1,205         |
| Dues and Subscriptions                            | 373           |
| Equipment Rental                                  | 7,675         |
| Fair and Trade Show                               | 2,400         |
| Insurance   | 5,022         |
| Legal and Accounting                              | 20,068        |
| Licenses and Permits                              | 300           |
| Miscellaneous                                     | 6,541         |
| National Convention                               | 663           |
| National Grange Dues                              | 69,567        |
| Office Supplies                                   | 17,375        |
| Postage and Shipping                              | 9,741         |
| Printing Supplies                                 | 7,350         |
| Publications                                      | 2,682         |
| Purchases   | 8,330         |
| Repairs and Maintenance                           | 33,891        |
| Special Projects                                  | 4,594         |
| Scholarships                                      | 500           |
| Special Services                                  | 1,992         |
| State Officers                                    | 16,557        |
| Taxes - Property                                  | 1,629         |

|                             |              |
|-----------------------------|--------------|
| Telephone                   | 5,343        |
| Utilities                   | <u>8,066</u> |
| Total General Fund Expenses | \$ 440,683   |

## Schedule of Extension Fund Revenues and Expenses

|                          |              |
|--------------------------|--------------|
| Revenues                 |              |
| Donations - Affiliates   | \$ 779       |
| Grange Family Camp       | 2,640        |
| New Grange Fund          | 505          |
| Interest Income          | 79           |
| Reverted Grange Income   | 1,655        |
| Conferences and Meetings | <u>510</u>   |
| Total Revenues           | <u>6,168</u> |

|                         |               |
|-------------------------|---------------|
| Expenses                |               |
| Awards                  | 2,758         |
| Deputy Field Work       | 220           |
| Conference and Meetings | 10,051        |
| Membership Program      | 28,688        |
| New Grange Fund         | 7             |
| Member Director         | 824           |
| Postage                 | 810           |
| Grange Family Camp      | 3,071         |
| Supplies                | <u>133</u>    |
| Total Expenses          | <u>46,562</u> |
| Change in Net Assets    | \$ (40,394)   |

## Schedule of Legislative Fund Revenues and Expenses

|               |               |
|---------------|---------------|
| Revenues      |               |
| Donations     | <u>\$ 662</u> |
| Total Revenue | 662           |

|                            |        |
|----------------------------|--------|
| Expenses                   |        |
| Staff Wages                | 20,948 |
| Benefits                   | 1,056  |
| Payroll Taxes              | 1,868  |
| Vehicle Expense            | 12     |
| Dues, Fees & Subscriptions | 1,484  |
| Office Supplies            | 1,239  |
| Telephone                  | 1,050  |
| Conferences & Meetings     | 5,022  |

|                       |               |
|-----------------------|---------------|
| A.G. Network          | 310           |
| Legitech Bill Service | 1,300         |
| Director Expense      | 1,673         |
| Donations             | 1,000         |
| Postage               | <u>123</u>    |
| Total Expense         | <u>37,085</u> |
| Change in Net Assets  | \$ (36,423)   |

## Schedule of Convention Fund Revenue and Expenses

|                        |               |
|------------------------|---------------|
| Revenues               |               |
| Donations              | \$ 50         |
| Degree Fees            | 205           |
| Resale                 | 1,283         |
| Journal of Proceedings | 170           |
| Registration Fees      | 2,077         |
| Resolution Packets     | 70            |
| Awards Banquet         | <u>2,190</u>  |
| Total Revenues         | <u>6,045</u>  |
| Expenses               |               |
| Postage                | 112           |
| Awards and Gifts       | 4,284         |
| Equipment Rental       | 743           |
| Printing               | 360           |
| Supplies               | 1,231         |
| Convention Expense     | 30,504        |
| Mileage/Per Diem       | 6,706         |
| Child Care Expenses    | 53            |
| Awards Banquet         | 3,471         |
| Convention Pins        | 562           |
| Staff Wages            | 9,621         |
| Benefits               | 1,658         |
| Payroll Expense        | 770           |
| Total Expenses         | <u>60,075</u> |
| Change in Net Assets   | \$ (54,030)   |

## Schedule of Youth Fund Revenues and Expenses

|                               |          |
|-------------------------------|----------|
| Revenues                      |          |
| Donations - Youth             | \$ 2,732 |
| Youth/Young Adults Conference | 1,152    |
| Interest                      | 566      |

|                               |               |
|-------------------------------|---------------|
| Sales                         | 482           |
| Projects-Convention           | 231           |
| Youth Conference              | 4,415         |
| Youth BBQ                     | 887           |
| Youth Breakfast               | <u>453</u>    |
| Total Revenues                | <u>10,918</u> |
| Expenses                      |               |
| Awards & Gifts                | -             |
| Conferences and Meetings      | 9,000         |
| Postage                       | 68            |
| Youth Director Expense        | 343           |
| Projects                      | 4,288         |
| National Convention           | 2,136         |
| Supplies                      | 803           |
| Western States Conference     | 1,335         |
| Youth/Young Adults Conference | 2,165         |
| Youth Breakfast               | 247           |
| Youth BBQ                     | 634           |
| Total Expenses                | <u>21,019</u> |
| Change in Net Assets          | \$ (10,101)   |

Schedule of Junior Grange Revenues and Expenses

|                          |              |
|--------------------------|--------------|
| Revenues                 |              |
| Donations                | \$ 1,181     |
| Interest                 | 1,017        |
| Jamboree                 | 492          |
| Projects                 | <u>976</u>   |
| Total Revenue            | <u>3,666</u> |
| Expenses                 |              |
| Awards & Gifts           |              |
| Postage                  | 71           |
| Conferences and Meetings | 206          |
| Junior Expenses          | 728          |
| Printing                 | 17           |
| Supplies                 | -            |
| Projects                 | <u>445</u>   |
| Total Expenses           | <u>1,467</u> |
| Change in Net Assets     | \$ 2,199     |

## Schedule of Grange Women's Activities Fund Revenue and Expenses

|                                       |              |
|---------------------------------------|--------------|
| Revenue                               |              |
| Cookbooks (Net of Cost of Goods Sold) | \$ 1,071     |
| Donations                             | 6,022        |
| GWA Breakfast                         | 745          |
| Woman's March                         | <u>1,219</u> |
| Total Revenue                         | <u>9,057</u> |
| Expenses                              |              |
| Supplies                              | 37           |
| Director                              | 142          |
| Postage                               | 217          |
| Conferences & Meetings                | 59           |
| Projects                              | 13           |
| GWA Breakfast                         | <u>1,520</u> |
| Total Expenses                        | <u>1,988</u> |
| Change in Net Assets                  | \$ 7,069     |

## Schedule of Revenues and Expenses - Grange News

|                            |               |
|----------------------------|---------------|
| Revenue                    |               |
| Advertising                | \$ 6,480      |
| Less: Discounts            | (16)          |
| CGN - Dues Allocation      | 31,255        |
| Donations                  | 30            |
| Subscriptions              | <u>806</u>    |
| Total Revenue              | <u>38,555</u> |
| Expenses                   |               |
| Wages                      | 12,026        |
| Benefits                   | 2,073         |
| Payroll Taxes              | 953           |
| Postage - Grange News      | 17,553        |
| Publishing - Printing      | 5,644         |
| Office Supplies            | 1,042         |
| Supplies                   | 175           |
| Conferences & Meetings     | 115           |
| Mailing Services           | 2,692         |
| Dues, Fees & Subscriptions | <u>158</u>    |
| Total Expenses             | <u>42,431</u> |
| Change in Net Assets       | \$ (3,876)    |

## Schedule of Revenues and Expenses - Deaf Activities Fund

|                                |              |
|--------------------------------|--------------|
| Revenue:                       |              |
| Total Revenue                  | -            |
| Expenses:                      |              |
| Director and Committee Expense | 1,094        |
| Postage                        | 13           |
| Conference and Meetings        | 40           |
| Projects                       | 24           |
| Donation                       | <u>75</u>    |
| Total Expenses                 | <u>1,246</u> |
| Change in Net Assets           | \$ (1,246)   |

## Schedule of Revenues and Expenses - Grange Fair Program

|                        |              |
|------------------------|--------------|
| Revenue                |              |
| Donations - Youth Fair | \$ 5         |
| Total Revenue          | 5            |
| Expenses               |              |
| Grange Fair Expenses   | <u>2,485</u> |
| Total Expenses         | <u>2,485</u> |
| Change in Net Assets   | \$ (2,480)   |

## Schedule of Revenues and Expenses - Lecturer's Fund

|                      |              |
|----------------------|--------------|
| Revenue              |              |
| Interest             | \$ 83        |
| Donations            | <u>799</u>   |
| Total Revenue        | <u>882</u>   |
| Expenses             |              |
| National Convention  | 1,252        |
| Postage              | <u>96</u>    |
| Total Expenses       | <u>1,348</u> |
| Change in Net Assets | \$ (466)     |

## Schedule of Revenues and Expenses - Convention 2000

|                        |      |
|------------------------|------|
| Revenue                |      |
| Convention 2000 Income | \$ - |
| Fund Raising Projects  | -    |
| Total Revenue          | -    |

## Expenses

Convention 2000

Printing

Total Expenses

Change in Net Assets

\$

## Schedule of Revenues and Expenses - Miscellaneous Fund Raisers

## Revenue

National Cookbook

Catalog Sales

Best Cookbook

Total Revenue

## Expenses

Catalog Expense

Total Expenses

Change in Net Assets

582

3,002

3053,88910,89210,892

\$ (7,003)

## Schedule of Rental Income and Expenses

|                       | <u>Fresno</u>    | <u>GBO Building</u> | <u>Wisteria Hall</u> | <u>Upstairs Rental</u> | <u>Parking</u> | <u>Total</u>      |
|-----------------------|------------------|---------------------|----------------------|------------------------|----------------|-------------------|
| Rental Income         | <u>\$ 11,327</u> | <u>\$ 93,660</u>    | <u>\$ 6,245</u>      | <u>\$ 71,053</u>       | <u>\$ 630</u>  | <u>\$ 182,915</u> |
| Rental Expenses       |                  |                     |                      |                        |                |                   |
| Depreciation          | -                | 7,922               | 578                  | 3,384                  | -              | 11,884            |
| Insurance             | 404              | 2,233               | 1,314                | 1,511                  | -              | 5,462             |
| Maintenance           | -                | 5,378               | 2,027                | 11,157                 | -              | 18,562            |
| Salary                | 4,209            | 4,209               | 4,209                | 4,209                  | -              | 16,836            |
| Benefits              | 725              | 725                 | 725                  | 726                    | -              | 2,901             |
| Payroll Taxes         | 330              | 330                 | 330                  | 330                    | -              | 1,320             |
| Property Taxes        | 2,577            | 2,227               | 1,310                | 1,507                  | -              | 7,621             |
| Utilities             | -                | 7,991               | 1,591                | 7,842                  | -              | 17,424            |
| Telephone             | -                | -                   | 522                  | -                      | -              | 522               |
| Utility Reimbursement | <u>-</u>         | <u>-</u>            | <u>-</u>             | <u>(5,587)</u>         | <u>-</u>       | <u>(5,587)</u>    |
| Total Expenses        | <u>8,245</u>     | <u>31,015</u>       | <u>12,606</u>        | <u>25,079</u>          | <u>-</u>       | <u>76,945</u>     |
| Excess of Revenue     |                  |                     |                      |                        |                |                   |
| Over/Under            |                  |                     |                      |                        |                |                   |
| Expenses              | \$ 3,082         | \$ 62,645           | \$ (6,361)           | \$ 45,974              | \$ 630         | \$ 105,970        |

## SCHEDULE OF NET ASSETS

| Net Assets | Excess Revenue | Interfund | Net Assets December 31 |
|------------|----------------|-----------|------------------------|
|------------|----------------|-----------|------------------------|



|                                | <u>Jan. 1, 2001</u> | <u>Over/Under</u> | <u>Transfers</u> | <u>2001</u>    |
|--------------------------------|---------------------|-------------------|------------------|----------------|
| Unrestricted                   |                     |                   |                  |                |
| General                        | \$ 860,522          | \$ 24,042         | \$ (30,465)      | \$ 854,099     |
| Deaf Activities                | -                   | (1,246)           | 1,246            | -              |
| Extension                      | -                   | (40,394)          | 40,394           | -              |
| Legislative                    | -                   | (36,423)          | 36,423           | -              |
| Convention                     | -                   | (54,030)          | 54,030           | -              |
| Rental                         | -                   | 105,970           | (105,970)        | -              |
| Grange News                    | -                   | (3,876)           | 3,876            | -              |
| Lecturer                       | -                   | (466)             | 466              | -              |
| Total Unrestricted             | <u>860,522</u>      | <u>(6,423)</u>    | <u>-</u>         | <u>854,099</u> |
| Restricted                     |                     |                   |                  |                |
| Youth                          | 11,541              | (10,101)          | -                | 1,440          |
| Conference Center              | 9,048               | -                 | -                | 9,048          |
| Junior Grange                  | 29,598              | 2,199             | -                | 31,797         |
| Grange Women's Activities      | 7,304               | 7,069             | -                | 14,373         |
| Grange Youth Fair Program      | (976)               | (2,480)           | -                | (3,456)        |
| Convention 2000                | (16,437)            | -                 | -                | (16,437)       |
| Grangers Business Organization | 168,766             | -                 | -                | 168,766        |
| Office Contingency             | 117,472             | 4,219             | -                | 121,691        |
| Grange Hall Loan Fund          | 254,370             | 14,656            | -                | 269,026        |
| Miscellaneous Fund Raisers     | 2,017               | (7,003)           | -                | (4,986)        |
| Community Service              | -                   | 408               | -                | 408            |
| Total Restricted               | <u>582,703</u>      | <u>8,967</u>      | <u>-</u>         | <u>591,670</u> |
| TOTAL                          | \$ 1,443,225        | \$ 2,544          | \$ -             | \$ 1,445,769   |

## **Financial Statements - California State Grange Trust Account Audit**

### **Independent Auditor's Report**

To the Executive Committee  
California State Grange - Trust Account  
Sacramento, California

I have audited the accompanying statement of financial position of the California State Grange - Trust Account, as of December 31, 2001, and the related statements of activities, changes in net assets, cash flows and supplemental information on pages 11 to 14 for the year then ended. These financial statements are the responsibility of the organization's management. My responsibility is to express an opinion on these financial statements based on my audit.

I conducted my audit in accordance with United States generally accepted auditing standards. Those standards require that I plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statements presentation. I believe that my audit provides a reasonable basis for my opinion.

In my opinion, the financial statements referred to above present fairly, in all material respects, the financial position of the California State Grange - Trust Account as of December 31, 2001, and the changes in net assets and cash flows for the year then ended in conformity with generally accepted accounting principles.

My audit was conducted for the purpose of forming an opinion on the basic financial statements taken as a whole. The supplemental information on pages 11 to 14 is presented for the purpose of additional analysis and is not a required part of the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of basic financial statements, and, in my opinion, is fairly stated in all material respects in relation to the basic financial statements taken as a whole.

Karl F. Gunther, Jr.  
Certified Public Accountant

March 29, 2002

NOTE 1 - Significant Accounting PoliciesPurpose

The California State Grange has created an informal trust to hold and administer funds that belong to active Granges and funds resulting from the surrender of Grange Charters. All funds in the trust are restricted and must be administered in accordance with the National Grange By-Laws.

Basis of Accounting : The financial statements have been prepared on the accrual basis of accounting and accordingly reflect all significant receivables, payables and other liabilities.

Statement of Cash Flows: The Trust considers all cash on demand and certificates of deposit accounts to be cash and cash equivalents.

Asset Restriction: As disclosed in Notes 2 and 3, the assets of the Trust are restricted for the beneficial use of each respective Surrendered Charter or Active Grange, respectively.

NOTE 2 - Surrendered Charters:

Funds received from discontinued or dormant Granges are restricted and held in trust for the benefit of the inactive Granges in the event said Grange is reorganized. The by-laws require such funds to revert to the California State Grange after seven years. The California State Grange is entitled to 100% of the investment income during this seven year period. These funds are reported as both an asset and a liability on the financial statements of the California State Grange as restricted funds.

NOTE 3 - Active Granges:

The By-Laws of the National Grange stipulate that proceeds from the sale of real property belonging to an active Subordinate or Pomona Grange shall be transferred to the State Grange having jurisdiction to be restricted and held in trust for said Subordinate or Pomona Grange. All earned income derived from such funds shall be the property of the selling Subordinate or Pomona Grange.

NOTE 4 - Notes Receivable:

Notes Receivable consists of the following:

|   |         |
|---|---------|
| Crescent Redwood Grange No. 596 due October 15, 2009, payable in monthly installments of \$181.60 including interest at 6.0% per annum. | 13,479  |
| Nevada Star, due March 1, 2017, payable in monthly installments of \$1,258.55 including interest at 10.0% per annum.                    | 116,550 |
| Garden Grove, due April 18, 2004, payable in monthly installments of \$1,600.00 including interest of 8.0% per annum.                   | 145,700 |
| Panama, due November 1, 2038, payable in monthly installments of \$650.00 including interest of 4.0% per annum.                         | 150,481 |
| Sisquoc, due September 1, 2019, payable in monthly  |         |

|   |                   |
|---|-------------------|
| installments of \$535.32 including interest of 8.09% per annum.   | 60,927            |
| Apple Valley Grange, due July 1, 2012, payable in monthly installments of \$400.00 including interest of 8.00% per annum. | 33,690            |
|   | <hr/>             |
| Total Notes Receivable  | 520,827           |
| Less Current Portion  | 18,452            |
|   | <hr/>             |
| Net Long-Term Notes Receivable  | <u>\$ 502,375</u> |

NOTE 5 - Due to State Grange

Due to the State Grange represents disbursements made by the California State Grange on behalf of the trust account, along with administration fees, interest and reverted funds due to the State Grange. Due to the State Grange consists of the following:

|                    |                 |
|--------------------|-----------------|
| Administration Fee | 1,164           |
| Interest Income    | 350             |
|                    | <hr/>           |
| Total              | <u>\$ 1,514</u> |

NOTE 6 - Significant Concentrations of Credit Risk:

The Organization has concentrated its credit risk for cash by maintaining deposits in banks located within the same geographic region. The maximum loss that would have resulted from that risk totaled \$333 at the end of 2001 for the excess of the deposit liabilities reported by the banks over the amounts that would have been covered by federal insurance.

NOTE 7 - Estimates

The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect certain reported amounts and disclosures. Accordingly, actual results could differ from those estimates.

NOTE 8 - Investments

Investments are stated at fair value and are summarized as follows as of December 31, 2001:

|              | <u>Cost</u>       | <u>Fair Value</u> | <u>Carrying Value</u> |
|--------------|-------------------|-------------------|-----------------------|
| Mutual Funds | <u>\$ 189,056</u> | <u>\$ 198,261</u> | <u>\$ 198,261</u>     |

The following schedule summarizes the investment return and its classification in the statement of activities for the year ended December 31, 2001.

|                                | <u>Unrestricted</u> | <u>Restricted</u> | <u>Total</u>     |
|--------------------------------|---------------------|-------------------|------------------|
| Interest Income                | \$ 0                | 11,551            | 11,551           |
| Unrealized Gain on Investments | 0                   | 1,417             | 1,417            |
|                                | <u>\$ 0</u>         | <u>\$ 12,968</u>  | <u>\$ 12,968</u> |

**California State Grange - Trust Account**  
**Statement of Financial Position**  
**December 31, 2001**

**ASSETS:**

**Current Assets:**

Cash - Restricted

|                                       |                |
|---------------------------------------|----------------|
| Sacramento County Grange Credit Union | \$ 43,770      |
| Monterey-San Benito Credit Union      | 4,365          |
| Mojave Valley Credit Union            | 100,447        |
| Sonoma Grange Credit Union            | 89,547         |
| Washington Mutual                     | 100,333        |
| Merrill Lynch                         | 11,551         |
| United California Bank                | 100,000        |
| Butte Federal Credit Union            | 100,025        |
| World Savings                         | 100,000        |
| Sacramento Commercial Bank            | 100,000        |
| American Express                      | 261,762        |
| Siskiyou Credit Union                 | 75,027         |
| Bank of the West                      | 85,552         |
| Fresno Credit Union                   | 37,333         |
| West America Bank                     | 75,000         |
| Stockman's Bank                       | 100,000        |
| Roseville Banking Center              | <u>100,000</u> |
| Total Cash - Restricted               | 1,484,712      |

|                                     |                  |
|-------------------------------------|------------------|
| Due from State Grange               | 8,743            |
| Investments                         | 198,261          |
| Current Portion of Notes Receivable | <u>18,452</u>    |
| Total Current Assets                | <u>1,710,168</u> |

|   |                |
|---|----------------|
| Notes Receivable-Net of Current Portion | <u>502,375</u> |
|---|----------------|

|              |    |           |
|--------------|----|-----------|
| Total Assets | \$ | 2,212,543 |
|--------------|----|-----------|

**LIABILITIES AND NET ASSETS:**

## Current Liabilities:

|                           |    |        |
|---------------------------|----|--------|
| Interest Payable          | \$ | 32,475 |
| Due to State Grange       |    | 1,514  |
| Total Current Liabilities |    | 33,989 |

## Net Assets:

|                                  |    |           |
|----------------------------------|----|-----------|
| Restricted                       |    |           |
| Surrendered Charters             |    | 19,420    |
| Active Granges                   |    | 2,159,134 |
| Total Net Assets                 |    | 2,178,554 |
| Total Liabilities and Net Assets | \$ | 2,212,543 |

**California State Grange - Trust Account  
Statement of Activities  
For the year ended December 31, 2001**

## Revenue:

|                            |    |          |
|----------------------------|----|----------|
| Interest Income            | \$ | 79,116   |
| Interest to Active Granges |    | (74,076) |
| Net Interest Income        |    | 5,040    |

## Expenses:

|                                    |    |       |
|------------------------------------|----|-------|
| Trust Administration Fees - Active |    | 3,908 |
| Surrendered Interest               |    | 1,132 |
| Total Expenses                     |    | 5,040 |
| Unrealized Gain on Investments     |    | 1,417 |
| Excess of Revenues Over Expenses   | \$ | 1,417 |

**California State Grange - Trust Account  
Changes in Net Assets  
For the year ended December 31, 2001**

|                                  | Surrendered<br>Charters | Active<br>Grange<br>Funds | Total        |
|----------------------------------|-------------------------|---------------------------|--------------|
| Net Assets, January 1, 2001      | \$ 20,504               | \$ 2,213,940              | \$ 2,234,444 |
| Excess of Revenues over Expenses | 171                     | 1,246                     | 1,417        |
| Additional Funds Received        | 1,545                   | 36,009                    | 37,554       |

|                               |                  |                     |                     |
|-------------------------------|------------------|---------------------|---------------------|
| Funds Disbursed               | <u>(2,800)</u>   |                     |                     |
|                               |                  | <u>(92,061)</u>     | <u>(94,861)</u>     |
| Net Assets, December 31, 2001 | <u>\$ 19,420</u> | <u>\$ 2,159,134</u> | <u>\$ 2,178,554</u> |

**California State Grange - Trust Account**  
**Statement of Cash Flows**  
**For the year ended December 31, 2001**

|  |                    |
|--|--------------------|
| Cash Used for Operating Activities:                  | <u>\$ (24,550)</u> |
| Cash Provided by/Used for Financing Activities:      |                    |
| Trust Funds Disbursed                                | (94,861)           |
| Trust Funds Received                                 | <u>37,554</u>      |
| Total Cash Provided by/Used for Financing Activities | <u>(57,307)</u>    |
| Cash Provided by Investing Activities:               |                    |
| Proceeds From Notes Receivable                       | <u>16,366</u>      |
| Total Cash Provided by Investing Activities          | <u>16,366</u>      |
| Decrease in Cash and Cash Equivalents                | (65,491)           |
| Cash and Cash Equivalents at January 1, 2001         | <u>1,550,203</u>   |
| Cash and Cash Equivalents at December 31, 2001       | \$ 1,484,712       |

**Reconciliation of Net Income to Net Cash**  
**Used for Operating Activities**

|  |             |
|--|-------------|
| Excess Revenue Over Expenses             | \$ 1,417    |
| Adjustment to Reconcile Excess Revenue   |             |
| Over Expenses to Net Cash Provided       |             |
| by Operating Activities:                 |             |
| Unrealized Gain on Investment            | (1,417)     |
| Changes in Assets and Liabilities:       |             |
| Increase in Due From Grange              | (8,743)     |
| Decrease in Interest Payable             | (16,051)    |
| Increase in Admin/Surr. Interest Payable | 244         |
| Net Cash Used for Operating Activities   | \$ (24,550) |

**California State Grange - Trust Account  
Supplemental Information  
Schedule of Surrendered Charters December 31, 2001**

|                            | Charter<br>Surrender<br><u>Date- Mo/Yr</u> | Funds<br>Availability<br><u>Date-Mo/Yr</u> | <u>Amount</u> |
|----------------------------|--|--|---------------|
| Alderpoint                 | 12/94                                      | 12/01                                      | \$ 5,067      |
| Colusa Yolo Pomona         | 5/95                                       | 5/02                                       | 1,122         |
| Yucipa                     | 4/99                                       | 4/06                                       | <u>13,231</u> |
| Total Surrendered Charters |  |  | \$ 19,420     |

**California State Grange - Trust Account  
Supplemental Information  
Schedule of Active Grange Funds  
December 31, 2001**

|                     | Initial<br><u>Date-Mo/Yr</u> | Original<br>Amount<br><u>Cash</u> | <u>Property</u> | <u>Total</u> |
|---------------------|------------------------------|-----------------------------------|-----------------|--------------|
| Apple Valley        | 7/00                         | \$ 33,294                         | \$ 33,690       | \$ 66,984    |
| Fall River          | 7/95                         | 2,164                             | -               | 2,164        |
| Bellevue            | 4/90                         | 30,426                            | -               | 30,426       |
| Clovis-Sanger       | 3/92                         | 20,530                            | -               | 20,530       |
| Dinuba              | 5/98                         | 56,926                            | -               | 56,926       |
| Garden Grove        | 6/97                         | 7,358                             | 145,700         | 153,058      |
| James Ranch         | 7/84                         | 23,186                            | -               | 23,186       |
| Keyes               | 10/85                        | 27,913                            | -               | 27,913       |
| McArthur/Fall River | 6/79                         | 2,583                             | -               | 2,583        |
| Muscoy/Flonblom     | 12/91                        | 5,161                             | -               | 5,161        |
| Nevada Star         | 6/88                         | 129,974                           | 116,550         | 246,524      |
| Orchard City        | 3/95                         | 385,914                           | -               | 385,914      |
| Panama              | 2/95                         | 86,346                            | 150,481         | 236,827      |
| Ranchito Grange     | 12/92                        | 290,631                           | -               | 290,631      |
| Rubidoux/Glen Avon  | 9/86                         | 49,683                            | -               | 49,683       |
| Rubidoux/Norco      | 9/85                         | 104,896                           | -               | 104,896      |
| San Marcos          | 11/90                        | 17,336                            | -               | 17,336       |
| Sonora              | 12/89                        | 30,974                            | -               | 30,974       |



|         |       |               |          |               |
|---------|-------|---------------|----------|---------------|
| Welcome | 11/86 | 27,610        | -        | 27,610        |
| Sisquoc | 10/99 | 27,029        | 60,927   | 87,956        |
| Ukiah   | 8/00  | 254,519       | -        | 254,519       |
| Easton  | 1/81  | <u>37,333</u> | <u>-</u> | <u>37,333</u> |

Total Active Grange Funds      \$    1,651,786      \$    507,348      \$    2,159,134

## Financial Statements - California State Grange Foundation Audit

### Independent Auditor's Report

To The Executive Committee  
California State Grange  
Sacramento, California

I have audited the accompanying statement of financial position of the California State Grange, a nonprofit corporation, as of December 31, 2001, and the related statements of activities and cash flows and supplemental information on pages 13 to 29 for the year then ended. These financial statements are the responsibility of the organization's management. My responsibility is to express an opinion on these financial statements based on my audit.

I conducted my audit in accordance with United States generally accepted auditing standards. Those standards require that I plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. I believe that my audit provides a reasonable basis for my opinion.

In my opinion, the financial statements referred to above present fairly, in all material respects, the financial position of the California State Grange as of December 31, 2001, and the activities, changes in net assets and its cash flows for the year then ended in conformity with generally accepted accounting principles.

My audit was conducted for the purpose of forming an opinion on the basic financial statements taken as a whole. The supplemental information on pages 13 to 29 is presented for purpose of additional analysis and is not a required part of the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements, and, in my opinion is fairly stated in all material respects in relation to the basic financial statements taken as a whole.

Karl F. Gunther, Jr.  
Certified Public Accountant

April 2, 2002

**California Grange Foundation**  
**A Nonprofit Corporation**  
**Statement of Financial Position**  
**December 31, 2001**

**ASSETS:**

|                                       |                   |
|---------------------------------------|-------------------|
| Current Assets                        |                   |
| Cash                                  |                   |
| Sacramento County Grange Credit Union | \$ 29,912         |
| Sonoma County Grange Credit Union     | <u>24,138</u>     |
| Total Cash                            | 54,050            |
| Due from California State Grange      | <u>173</u>        |
| Total Current Assets                  | 54,223            |
| Other Assets                          |                   |
| Investments - Merrill Lynch           | <u>140,037</u>    |
| Total Assets                          | <u>\$ 194,260</u> |
| <b>LIABILITIES AND NET ASSETS:</b>    |                   |
| Net Assets                            |                   |
| Unrestricted                          | \$ 9,951          |
| Restricted                            | <u>184,309</u>    |
| Total Liabilities and Net Assets      | <u>\$ 194,260</u> |

**STATEMENT OF ACTIVITIES AND CHANGES IN NET ASSETS**  
**For The Year Ended December 31, 2001**

| Unrestricted                               | Restricted<br><u>Funds</u> | Total<br><u>Funds</u> | <u>Funds</u>      |
|--|----------------------------|-----------------------|-------------------|
| Revenues:                                  |                            |                       |                   |
| Donations                                  | \$ 1,730                   | \$ 5,642              | \$ 7,372          |
| Miscellaneous                              | 21                         | 0                     | 21                |
| Interest                                   | 582                        | 10,385                | 10,967            |
| Unrealized Gain                            | <u>0</u>                   | <u>1,977</u>          | <u>1,977</u>      |
| Total Revenues                             | 2,333                      | 18,004                | 20,337            |
| Expenses:                                  |                            |                       |                   |
| Dues and Fees                              | 75                         | 152                   | 227               |
| Director Expenses                          | 18                         | 0                     | 18                |
| Scholarships                               | 0                          | 8,000                 | 8,000             |
| Audit                                      | <u>1,000</u>               | <u>0</u>              | <u>1,000</u>      |
| Total Expenses                             | 1,093                      | 8,152                 | 9,245             |
| Excess of Revenues Over / (Under Expenses) | 1,240                      | 9,852                 | 11,092            |
| Net Assets, January 1, 2001                | 8,711                      | 174,457               | 183,168           |
| Net Assets, December 31, 2001              | <u>\$ 9,951</u>            | <u>\$ 184,309</u>     | <u>\$ 194,260</u> |

**STATEMENT OF CASH FLOWS**  
**For The Year Ended December 31, 2001**

|  |           |
|--|-----------|
| Cash Provided By / (Used For) Operating Activities | \$ 11,092 |
| Cash Flows Provided By Financing Activities        | 0         |

|  |                  |
|--|------------------|
| Cash Flows Provided By/(Used For) Investing Activities |                  |
| Investment in Merrill Lynch                            | (10,718)         |
| Net Increase in Cash                                   | 374              |
| Cash - Beginning of Year                               | <u>53,676</u>    |
| Cash - End of Year                                     | <u>\$ 54,050</u> |

**Reconciliation of Excess Revenues Over Expenses  
to Net Cash Provided By Operating Activities**

|   |                  |
|---|------------------|
| Excess Revenues Over Expenses   | \$ 11,092        |
| Adjustments to Reconcile Excess Revenue Over<br>expenses to Cash Provided By Operating Activities | <u>0</u>         |
| Net Cash Provided By / (Used For) Operating Activities  | <u>\$ 11,092</u> |

**Notes to Financial Statements  
December 31, 2001**

**NOTE 1 - Summary of Significant Accounting Policies**

The California Grange Foundation was created as a nonprofit corporation. The purposes of the corporation are to provide educational activities to the public concerning the preservation of the agricultural heritage and traditions of California and of America, through publications, workshops, assisting in research, and to provide educational assistance in the form of scholarships. The California Grange Foundation is affiliated with the California State Grange.

**Basis of Accounting:** The financial statements of the California Grange Foundation have been prepared on the accrual basis of accounting and accordingly reflect all significant receivables, payables and other liabilities.

**Investments:** The Foundation adopted SFAS No. 124, "Accounting for Certain Investments Held by Not-For-Profit Organizations," in 1996. Under SFAS No. 124, investments in marketable securities with readily determinable fair values and all investments in debt securities are valued at their fair values in the statement of financial position. Unrealized gains and losses are included in the change in net assets.

**Basis of Presentation:** Financial statement presentation follows the recommendations of the Financial Accounting Standards Board in its Statement of Financial Accounting Standards (SFAS) No. 117, Financial Statements of Not-for-Profit Organizations. Under SFAS No. 117, the Organization is required to report information regarding its financial position and activities according to three classes of net assets: unrestricted net assets, temporarily restricted net assets, and permanently restricted net assets.

**Fund Accounting:** To ensure observance of limitations and restrictions placed on the use of resources available to the Foundation, the accounts of the Foundation are maintained in accordance with the principles of fund accounting. This is the procedure by which resources for various purposes are classified according to their nature and purpose. Separate bank accounts are not maintained for each fund. The following is a brief summary of each funds' activities and purpose:

**General Fund:** Accounts for all transactions of the Foundation not accounted for in other funds. These funds are not restricted.

**Youth Fund:** Accounts for Youth activity transactions of the Foundation not accounted for in other funds. These funds are not restricted.

**Junior Fund:** Accounts for Junior Activity transactions of the Foundation not accounted for in other funds. These funds are not restricted.

Deaf Activities Fund: A health project designed to educate and serve deaf and hard of hearing people. These funds are restricted.

Sehlmeyer Fund: Established for the purpose of aiding, through college scholarships, the education of the Grangers. These funds are restricted.

NOTE 1 - Summary of Significant Accounting Policies (Continued)

Doris Deaver Fund: Established for the purpose of aiding, through college scholarships, the education of Grangers. These funds are restricted.

Dixon Fund: Established for the purpose of aiding through college scholarships, the education of children. These funds are restricted.

Runyon Fund: Established for the purpose of aiding through college scholarships, the education of children. These funds are restricted.

Marinoff Fund: Established for the purpose of aiding through college scholarships, the education of children. These funds are restricted.

Donated Services: Volunteers have made contributions of their time in conjunction with Foundation functions. The value of the contributed time is not included in these financial statements, since it is not susceptible to objective measurement.

Statement of Cash Flows: The Foundation considers all highly liquid debt instruments purchased with a maturity of three months or less to be cash equivalents. At December 31, 2001, the Foundation had no cash equivalents.

Income Taxes: The Foundation is a corporation exempt from federal income taxes under Internal Revenue Code Section 501(c)(3) and is exempt from state income taxes under California Revenue and Taxation Code Section 23701(g). No provision for income taxes has been made in the accompanying financial statements.

NOTE 2 - Investments - Merrill Lynch

Investments - Merrill Lynch are stated at market value. On February 28, 2000, \$35,000 was invested in a Certificate of Deposit with All First Family at FNB Maryland, \$42,000 was invested in a Certificate of Deposit with First USA Bank in Wilmington, Delaware, and \$35,000 was invested in Lehman Brothers Bank FSB Wilmington, Delaware. The certificates will mature March 8, 2002, March 10, 2003 and July 19, 2004 respectively. At December 31, 2001, the cost and market value of the funds were as follows:

|                           | <u>Cost</u>       | <u>Market Value</u> | <u>Unrealized Gain/(Loss)</u> |
|---------------------------|-------------------|---------------------|-------------------------------|
| Merrill Lynch Money Funds | \$ 26,016         | \$ 26,016           | \$ 0                          |
| C/D's / Equivalents       | <u>112,000</u>    | <u>114,021</u>      | <u>2,021</u>                  |
|                           | <u>\$ 138,016</u> | <u>\$ 140,037</u>   | <u>\$ 2,021</u>               |

NOTE 3 - Estimates

The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect certain reported amounts and disclosures. Accordingly, actual results could differ from those estimates.

**A Nonprofit Corporation  
Supplemental Information  
Statement of Revenue and Expenses  
General and Youth Funds-Unrestricted  
For The Year Ended December 31, 2001**

|                                  | <u>General</u> | <u>Youth</u>  | <u>Total</u>    |
|----------------------------------|----------------|---------------|-----------------|
| Revenues:                        |                |               |                 |
| Donations                        | \$ 1,253       | \$ 477        | \$ 1,730        |
| Miscellaneous                    | 21             | 0             | 21              |
| Interest Income                  | <u>582</u>     | <u>0</u>      | <u>582</u>      |
| Total Revenues                   | 1,856          | 477           | 2,333           |
| Expenses:                        |                |               |                 |
| Fees                             | 75             | 0             | 75              |
| Director Expense                 | 18             | 0             | 18              |
| Audit                            | <u>1,000</u>   | <u>0</u>      | <u>1,000</u>    |
| Total Expenses                   | 1,093          | 0             | 1,093           |
| Excess of Revenues over Expenses | <u>\$ 763</u>  | <u>\$ 477</u> | <u>\$ 1,240</u> |

**Supplemental Information  
Statement of Revenue and Expenses  
Deaf Activities Fund - Restricted  
For the Year Ended December 31, 2001**

|                                  |              |
|----------------------------------|--------------|
| Revenues:                        |              |
| Donations - General              | \$ 2,568     |
| Donations - Dogs for Deaf        | <u>1,605</u> |
| Total Revenues                   | \$ 4,173     |
| Expenses:                        |              |
| Scholarships                     | <u>1,000</u> |
| Total Expenses                   | 1,000        |
| Excess of Revenues Over Expenses | \$ 3,173     |

**Supplemental Information  
For the Period Ending December 31, 2001**

|                 | General  | Marinoff | Deaver   | Dixon    | Sehlmeyer    | Faoro    | Tait     | Total        |
|-----------------|----------|----------|----------|----------|--------------|----------|----------|--------------|
| Revenues        |          |          |          |          |              |          |          |              |
| Donations       | \$ 50    | \$ 105   | \$ 134   | \$ -     | \$ 160       | \$ -     | \$1,020  | \$ 1,469     |
| Interest Income | -        | -        | 835      | 543      | 9,007        | -        | -        | 10,385       |
| Unrealized Gain | <u>-</u> | <u>-</u> | <u>-</u> | <u>-</u> | <u>1,977</u> | <u>-</u> | <u>-</u> | <u>1,977</u> |
| Total Revenues  | 50       | 105      | 969      | 543      | 11,144       | -        | 1,020    | 13,831       |
| Expenses        |          |          |          |          |              |          |          |              |
| Bank Charges    | -        | -        | -        | 2        | 150          | -        | -        | 152          |
| Scholarships    | -        | 1,000    | 1,000    | 500      | 4,000        | -        | 500      | 7,000        |
| Realized Loss   | <u>-</u> | <u>-</u> | <u>-</u> | <u>-</u> | <u>-</u>     | <u>-</u> | <u>-</u> | <u>-</u>     |

|                    |       |          |         |       |          |      |        |          |
|--------------------|-------|----------|---------|-------|----------|------|--------|----------|
| Total Expenses     | -     | 1,000    | 1,000   | 502   | 4,150    | -    | 500    | 7,152    |
| Excess of Revenues |       |          |         |       |          |      |        |          |
| Over Expenses      | \$ 50 | \$ (895) | \$ (31) | \$ 41 | \$ 6,994 | \$ - | \$ 520 | \$ 6,679 |

|                        | Fund<br>Balance<br>1/1/01 | Revenue<br>Over / Under<br>Expenses | Balances<br>12/31/01 |
|------------------------|---------------------------|-------------------------------------|----------------------|
| General                | \$ 7,922                  | \$ 763                              | \$ 8,685             |
| Youth                  | 789                       | 477                                 | 1,266                |
| Scholarship<br>General | 3,499                     | 50                                  | 3,549                |
| Marinoff               | 988                       | (895)                               | 93                   |
| Deaf Activities        | 23,578                    | 1,568                               | 25,146               |
| Dogs for Deaf          | (2,256)                   | 1,605                               | (651)                |
| Deaver Scholarship     | 17,748                    | (31)                                | 17,717               |
| Dixon Scholarship      | 10,966                    | 41                                  | 11,007               |
| Sehlmyer Scholarship   | 118,626                   | 6,994                               | 125,620              |
| Tait                   | <u>1,308</u>              | <u>520</u>                          | <u>1,828</u>         |
| Total                  | \$ 183,168                | \$ 11,092                           | \$ 194,260           |

## Audit & Budget Committee Report

Brothers and Sisters,

This has been a very enlightening year so far. As my first year on the committee, and as auditing chairman, I have discovered there is much to do in order to keep all departments aware of their budget limitations. The Executive Committee has been made aware of the true financial condition of the California State Grange and has been working to get a clear picture of our funds and income sources. We are also tracking expenses and setting new guidelines and limitations.

This year, in order to track income and expenses easier, the budget committee has added the departmental account numbers for reference. A chart on the first page lists each department by number and name. The GIA service agreement income

is included on the summary page as it cannot be assured as regular income. Although a portion of these past funds have been put into a reserve, it has been used to cover budgeted expenses. Last year a large amount was withdrawn for capital items; please note the misc. items at the bottom of page ten. This amount is included in the summary page as "other" expenses. It is not known how long this income will continue, so we need to look at other sources of income for the future.

In 1985 dues income provided 96% of our total income. We had over 37,000 fraternal members at that time. Ten years later in 1995 we had 28,000 members and dues provided 70% of our total income. Last year, with just over 15,000 members, dues provided only 35% of our total income. Rentals provided 25%, the GIA funds

provided 27%, and the remaining 12% came from other sources. Not only has the loss in membership reduced our dues income, so has the Grange month "free" members, the "youth" dues, the Golden Sheaf members for which National dues are paid, and the number of delinquent Granges.

Increased emphasis has gone into our Membership Development department to increase membership and rebuild dormant Granges. The Grange Youth Fair project is also bringing in new members. We need to continue supporting the efforts of this team in securing our future growth.

Please look at the summary page. The 2002 budget as adopted by the delegates last session was revised in

February of this year to adjust for known factors and changes in staffing. We reduced the expected loss by over \$7,000 for a better bottom line.

For 2003 we have a projected deficit of \$79,715 unless there is additional dues income. If we have a \$4 increase, we will still have a shortage of \$28,020. A \$9 increase may allow us to have a profit of \$36,592. This is still not enough to cover the \$199,600 of income from the GIA agreement should that cease. Please consider your options when the dues proposals are presented.

Fraternally,  
Inger Bevans,  
Budget Committee Chair

## **Budget**

pages 116- 126

| SUMMARIES                      | CALIFORNIA STATE GRANGE BUDGETS |                  |                  |                  |
|--------------------------------|---------------------------------|------------------|------------------|------------------|
|                                | 2001 Budget                     | 2001 Actual      | 2002 Revised     | 2003 Proposed    |
| <b>INCOME</b>                  |                                 |                  |                  |                  |
| General Fund                   | 350,000                         | 279,744          | 255,131          | 238,108          |
| Membership Development         | 9,860                           | 6,168            | 6,673            | 3,000            |
| Regional Representations       | -                               | -                | -                | -                |
| GWA                            | 4,700                           | 9,057            | 6,915            | 6,950            |
| Youth Department               | 13,600                          | 10,918           | 12,600           | 7,450            |
| Junior Department              | 4,672                           | 3,666            | 4,022            | 2,730            |
| Deaf Awareness                 | 750                             | -                | 1,750            | 100              |
| Youth Fair Program             | -                               | 5                | 3,450            | 2,300            |
| Legislative                    | -                               | 662              | -                | -                |
| Convention Fund                | 13,450                          | 6,045            | 12,200           | 10,400           |
| Grange News                    | 38,450                          | 38,555           | 21,964           | 33,883           |
| Rental Property                | 188,820                         | 182,915          | 165,860          | 171,463          |
| <b>Total</b>                   | <b>624,302</b>                  | <b>537,735</b>   | <b>490,565</b>   | <b>476,384</b>   |
| <b>COGS</b>                    | <b>(3,750)</b>                  | <b>(13,904)</b>  | <b>(4,350)</b>   | <b>(4,020)</b>   |
| <b>EXPENSES</b>                |                                 |                  |                  |                  |
| General Fund                   | 315,739                         | 400,558          | 442,040          | 476,944          |
| Membership Development         | 13,250                          | 46,437           | 77,150           | 78,795           |
| Regional Representations       | -                               | -                | -                | 14,700           |
| GWA                            | 5,520                           | 1,820            | 6,865            | 6,830            |
| Youth Department               | 14,600                          | 21,020           | 10,100           | 7,450            |
| Junior Department              | 4,672                           | 1,466            | 4,022            | 2,730            |
| Deaf Awareness                 | 750                             | 1,246            | 1,750            | 125              |
| Youth Fair Program             | -                               | 2,485            | 17,150           | 19,000           |
| Legislative                    | 24,141                          | 37,085           | 8,377            | 4,960            |
| Convention Fund                | 43,800                          | 60,075           | 42,920           | 43,520           |
| Grange News                    | 70,752                          | 42,431           | 41,025           | 37,400           |
| Rental Income                  | 68,477                          | 65,063           | 48,340           | 59,225           |
| Other                          | -                               | 44,156           | -                | -                |
| <b>Total</b>                   | <b>561,701</b>                  | <b>723,842</b>   | <b>699,739</b>   | <b>751,679</b>   |
| <b>NET</b>                     | <b>58,851</b>                   | <b>(200,011)</b> | <b>(213,524)</b> | <b>(279,315)</b> |
| <b>GIA Service Agreement</b>   | <b>199,600</b>                  | <b>199,600</b>   | <b>199,600</b>   | <b>199,600</b>   |
| <b>Net</b>                     | <b>258,451</b>                  | <b>(411)</b>     | <b>(13,924)</b>  | <b>(79,715)</b>  |
| Anticipated Additional Income: |                                 |                  |                  |                  |
| If dues increased by \$4       |                                 |                  |                  | 51,695           |
| New Net Income                 |                                 |                  |                  | (28,020)         |
| If dues increased by \$9       |                                 |                  |                  | 116,307          |
| New Net Income                 |                                 |                  |                  | 36,592           |
| If dues increased by \$12      |                                 |                  |                  | 155,076          |
| New Net Income                 |                                 |                  |                  | 75,361           |
| If dues increased by \$15      |                                 |                  |                  | 193,845          |
| New Net Income                 |                                 |                  |                  | 114,130          |



| California State Grange       |               |                |                |                 |          |                |
|-------------------------------|---------------|----------------|----------------|-----------------|----------|----------------|
|                               | Account<br>#s | 2001<br>Budget | 2001<br>Actual | 2002<br>Revised | NOTES    | 2003<br>Budget |
| <b>GENERAL FUND (Dept. 5)</b> |               |                |                |                 |          |                |
| <b>Income</b>                 |               |                |                |                 |          |                |
| Dues - Fraternal              | 400.05        | 288,750        | 192,552        | 211,968         |          | 206,770        |
| Dues - Associate              | 401.05        | 27,750         | 32,542         | 15,013          |          | 11,718         |
| Interest - General            | 402.05        | 12,000         | 12,053         | 10,400          |          | 6,270          |
| Donations - General           | 403.05        | 500            | 10,141         | 500             |          | 500            |
| Trust Administration          | 405.05        | 3,000          | 3,898          | 4,000           |          | 3,000          |
| Trust Interest                | 407.05        | 1,000          | 1,132          | 800             |          | 700            |
| Special Services              | 408.05        | 1,000          | 0              | 0               |          |                |
| Commission                    | 410.05        | 500            | 7,013          | 500             |          |                |
| Miscellaneous                 | 411.05        |                | 0              | 0               |          |                |
| Resale                        | 413.05        | 6,000          | 11,446         | 5,500           |          | 5,000          |
| Contingency                   |               | 2,500          | 0              | 4,000           |          |                |
| Dues - Pomona                 | 414.05        | 800            | 912            | 800             |          | 800            |
| Dues - Junior                 | 415.05        | 200            | 58             | 150             |          | 200            |
| Dues Billing Service          | 409.05        | 6,000          | 2,315          | 1,500           |          | 150            |
| Trust Income                  | 406.05        | 0              | 0              | 0               |          |                |
| Notes Rec-Interest            | 412.05        |                | 4,800          | 0               |          | 3,000          |
| Dues Penalties                | 416.05        |                |                | 0               |          |                |
| Lecturer Donation-Int         | 403.16        |                | 882            | 0               | Dept. 16 |                |
| <b>Total Income</b>           |               | <b>350,000</b> | <b>279,744</b> | <b>255,131</b>  |          | <b>238,108</b> |
| <b>COGS</b>                   |               |                |                |                 |          |                |
|                               |               | (3,400)        | (13,737)       | (4,000)         |          | (3,500)        |
| <b>Expenses</b>               |               |                |                |                 |          |                |
| Officer Salary                | 600.05        | 56,000         | 57,342         | 39,600          |          | 34,000         |
| Staff Salary                  | 601.05        | 48,489         | 59,272         | 118,480         |          | 130,000        |
| Benefits                      | 602.05        | 6,000          | 9,549          | 23,000          |          | 27,000         |
| Payroll Tax                   | 603.05        | 8,000          | 9,775          | 15,260          |          | 15,600         |
| Legal & Accounting            | 604.05        | 8,200          | 20,068         | 8,600           |          | 8,600          |
| Audit Services                | 605.05        | 2,500          | 2,500          | 2,500           |          | 2,500          |
| Automobile                    | 606.05        | 7,500          | 4,663          | 7,500           |          | 3,000          |
| Awards                        | 610.05        | 1,300          | 2,686          | 1,500           |          | 2,600          |
| Bank Charges                  | 670.05        |                | 1,108          | 0               |          | 750            |
| Building & Yard               | 637.05        |                | 5,115          | 0               |          | 5,700          |
| Fairs                         | 639.05        | 5,000          | 2,400          | 7,500           |          | 2,500          |
| Leases                        | 614.05        | 4,200          | 7,675          | 6,800           |          | 7,800          |
| National Convention           | 629.05        | 5,000          | 663            | 1,500           |          | 2,500          |
| Dues/Subscriptions            | 611.05        | 1,200          | 373            | 1,200           |          | 600            |
| Insurance                     | 612.05        | 7,000          | 5,022          | 10,000          |          | 10,000         |
| Licenses/Permits              | 626.05        | 1,500          | 300            | 1,500           |          | 300            |
| Dues - Nat'l - Fraternal      | 648.05        | 70,000         | 63,381         | 102,000         |          | 103,384        |
| Dues - Nat'l - Associate      | 649.05        | 7,500          | 6,037          | 8,000           |          | 6,510          |
| Dues - Nat'l - Penalty        | 652.05        | 0              | 6              | 0               |          | 0              |
| Dues - Nat'l - Junior         | 650.05        |                | 142            | 0               |          | 100            |
| Office Supplies               | 616.05        | 13,000         | 17,375         | 14,000          |          | 16,000         |
| Postage                       | 618.05        | 8,300          | 9,741          | 8,500           |          | 6,000          |
| Publications                  | 667.05        | 3,500          | 2,682          | 500             |          | 500            |
| Printing                      | 619.05        | 0              | 7,350          | 1,000           |          | 4,300          |

| California State Grange |               |                |                  |                  |       |                  |
|-------------------------|---------------|----------------|------------------|------------------|-------|------------------|
|                         | Account<br>#s | 2001<br>Budget | 2001<br>Actual   | 2002<br>Revised  | NOTES | 2003<br>Budget   |
| Repairs/Maintenance     | 620.05        | 16,000         | 33,891           | 15,600           |       | 14,000           |
| Scholarship             | 653.05        | 1,000          | 500              | 1,000            |       | 500              |
| Special Services        | 654.05        | 6,500          | 1,992            | 4,000            |       | 2,000            |
| State Officers          | 661.05        | 400            | 669              | 1,500            |       | 700              |
| State Master            | 655.05        | 3,500          | 9,909            | 12,000           |       | 13,000           |
| State Lecturer          | 656.05        | 500            | 425              | 500              |       | 500              |
| State Secretary         | 659.05        | 150            | 1,636            | 500              |       | 1,000            |
| State Executive Comm.   | 660.05        | 3,000          | 3,918            | 4,500            |       | 3,900            |
| Computer Repair         | 658.05        |                |                  |                  |       | 3,500            |
| Property Tax            | 621.05        | 2,500          | 1,629            | 2,000            |       | 2,000            |
| Telephone               | 623.05        | 3,000          | 5,343            | 3,500            |       | 4,500            |
| Utilities               | 624.05        | 9,000          | 8,066            | 12,000           |       | 8,400            |
| Miscellaneous           | 615.05        |                | 6,541            | 0                |       | 0                |
| Conf/Meetings           | 625.05        | 2,500          | 21,649           | 3,000            |       | 3,500            |
| Training                | 657.05        |                | 0                | 3,000            |       | 0                |
| Consultant              | 662.05        |                | 2,876            | 0                |       | 0                |
| Donations               | 690.05        | 1,000          | 2,600            | 0                |       | 500              |
| Worker's Comp Ins       | 622.05        |                | 1,909            | 0                |       | 3,500            |
| Strategic Planning      | 631.05        |                |                  | 0                |       | 0                |
| Internet                | 632.05        |                |                  | 0                |       | 4,300            |
| Dues Billing            | 651.05        |                | 1,205            | 0                |       | 1,200            |
| Exec Dir Expense        | 663.05        |                | 575              | 0                |       | 6,000            |
| Building Upgrades       |               | 2,500          | 0                | 0                |       | 10,700           |
| Computer Upgrades       |               |                |                  |                  |       | 2,500            |
| Lecturer's Expenses     | 629.16        |                | 1,348            |                  |       | 500              |
| <b>Total Expenses</b>   |               | <b>315,739</b> | <b>400,558</b>   | <b>442,040</b>   |       | <b>476,944</b>   |
| <b>Net:</b>             |               | <b>30,861</b>  | <b>(134,551)</b> | <b>(190,909)</b> |       | <b>(242,336)</b> |

| California State Grange                  |            |                |                 |                 |        |                 |
|--|------------|----------------|-----------------|-----------------|--------|-----------------|
|  | Account #s | 2001 Budget    | 2001 Actual     | 2002 Revised    | NOTES  | 2003 Budget     |
| <b>MEMBERSHIP DEVELOPMENT (Dept. 10)</b> |            |                |                 |                 |        |                 |
| <b>Income</b>                            |            |                |                 |                 |        |                 |
| New Grange                               | 414.10     |                | 505             |                 |        | 0               |
| Western States                           |            |                |                 | 0               |        |                 |
| Reverted Trust                           | 407.10     | 6,000          | 1,655           | 2,000           |        | 0               |
| Affiliate Donations                      | 417.10     | 500            | 779             | 500             |        | 0               |
| Donations                                | 403.10     |                |                 | 0               |        | 0               |
| Emergency Relief                         | 419.10     |                |                 | 0               |        |                 |
| Member Devel.                            | 443.10     |                |                 | 873             |        |                 |
| Camp                                     | 413.10     | 3,000          | 2,640           | 3,000           |        | 3,000           |
| Conference Income                        | 415.10     |                | 510             | 0               |        | 0               |
| Interest                                 | 402.10     | 360            | 79              | 300             |        | 0               |
| <b>Total Income</b>                      |            | <b>9,860</b>   | <b>6,168</b>    | <b>6,673</b>    |        | <b>3,000</b>    |
| <b>Expenses</b>                          |            |                |                 |                 |        |                 |
| Meetings/Conf                            | 625.10     | 500            | 9,264           | 3,000           |        | 2,000           |
| Membership Coord                         | 601.10     |                | 0               | 35,000          |        | 35,000          |
| Member Cord Expense                      | 641.10     |                | 0               | 15,000          |        | 0               |
| Payroll Taxes                            | 603.10     |                | 0               | 3,500           |        | 3,350           |
| Benefits                                 | 611.10     |                |                 | 6,650           |        | 4,000           |
| Deputies                                 | 632.10     | 500            | 220             | 500             | See RR |                 |
| Deputy Training                          |            | 1,750          |                 | 0               | See RR |                 |
| Awards                                   | 610.10     | 500            | 31              | 500             |        | 1,000           |
| Leader Training                          |            | 2,500          |                 | 3,500           |        | 1,000           |
| New Grange                               | 638.10     |                | 7               | 0               |        | 0               |
| Travel                                   | 612.10     |                |                 | 0               |        | 2,000           |
| Meals                                    | 613.10     |                |                 | 0               |        | 3,000           |
| Lodging                                  | 614.10     |                |                 | 0               |        | 10,000          |
| Emergency Relief                         | 640.10     |                |                 | 0               |        | 0               |
| Member Devel.                            | 642.10     | 2,500          | 28,688          | 5,000           |        | 5,000           |
| Membership Director                      | 650.10     | 1,000          | 824             | 500             |        | 2,500           |
| Postage                                  | 618.10     |                | 810             | 0               |        | 0               |
| Promotion                                | 639.10     |                |                 | 0               |        | 5,000           |
| Donations                                |            |                |                 | 0               |        | 0               |
| Organizing Deputy                        | 631.10     | 1,000          |                 | 0               |        | 0               |
| Family Camp                              | 637.10     | 3,000          | 3,071           | 3,000           |        | 3,000           |
| Western States                           | 615.10     |                | 794             | 1,000           |        | 0               |
| Supplies                                 | 622.10     |                |                 | 0               |        | 0               |
| Deputy Conference                        | 633.10     |                |                 | 0               | See RR | 0               |
| Miscellaneous                            |            |                | 2,728           | 0               |        | 0               |
| Licenses & Permits                       | 617.10     |                |                 | 0               |        | 0               |
| Membership Recruitment                   | 643.10     | 0              | 0               | 0               |        | 0               |
| Ritual Team                              |            |                |                 |                 |        | 1,945           |
| <b>Total Expenses</b>                    |            | <b>13,250</b>  | <b>46,437</b>   | <b>77,150</b>   |        | <b>78,795</b>   |
| <b>NET:</b>                              |            | <b>(3,390)</b> | <b>(40,269)</b> | <b>(70,477)</b> |        | <b>(75,795)</b> |

| California State Grange         |               |                |                |                 |       |                 |
|---------------------------------|---------------|----------------|----------------|-----------------|-------|-----------------|
|                                 | Account<br>#s | 2001<br>Budget | 2001<br>Actual | 2002<br>Revised | NOTES | 2003<br>Budget  |
| <b>REGIONAL REPS (Dept. 11)</b> |               |                |                |                 |       |                 |
| <b>No Income Accounts</b>       |               |                |                |                 |       |                 |
| <b>Expenses</b>                 |               |                |                |                 |       |                 |
| Mileage/Travel                  | 611.11        |                |                |                 |       | 4,800           |
| Meals                           | 612.11        |                |                |                 |       | 600             |
| Postage                         | 618.11        |                |                |                 |       | 600             |
| Supplies/Printing               | 622.11        |                |                |                 |       | 1,200           |
| Conferences                     | 625.11        |                |                |                 |       | 3,300           |
| RegRep Fieldwork                | 632.11        |                |                |                 |       | 4,200           |
| <b>Total Expenses</b>           |               |                |                |                 |       | <b>14,700</b>   |
| <b>NET:</b>                     |               |                |                |                 |       | <b>(14,700)</b> |
| <b>GWA FUND (Dept. 15)</b>      |               |                |                |                 |       |                 |
| <b>Income</b>                   |               |                |                |                 |       |                 |
| Donations                       | 403.15        |                | 4,791          | 1,915           |       | 2,000           |
| Miscellaneous                   |               |                |                | 500             |       |                 |
| Cookbook Sales                  | 425.15        | 1,500          | 1,071          | 1,500           |       | 1,000           |
| Fundraisers                     | 435.15        |                | 1,231          | 0               |       | 750             |
| Women's March                   | 430.15        | 1,600          | 1,219          | 1,500           |       | 1,200           |
| GWA Bkfst-Conv                  | 431.15        | 1,600          | 745            | 1,500           |       | 2,000           |
| <b>Total Income</b>             |               | <b>4,700</b>   | <b>9,057</b>   | <b>6,915</b>    |       | <b>6,950</b>    |
| <b>COGS</b>                     |               |                |                |                 |       |                 |
|                                 | 500.15        |                | (167)          |                 |       | (120)           |
| <b>Expenses</b>                 |               |                |                |                 |       |                 |
| Bad Debt                        |               |                |                | 0               |       |                 |
| Conferences                     | 625.15        | 800            | 58             | 400             |       | 1,500           |
| Miscellaneous                   |               |                |                | 100             |       |                 |
| Supplies                        | 622.15        | 130            | 37             | 130             |       | 180             |
| Postage                         | 618.15        | 260            | 50             | 260             |       | 300             |
| Printing                        | 619.15        | 130            |                | 130             |       | 150             |
| Phone                           |               |                |                | 80              |       | 150             |
| Projects                        | 633.15        |                |                | 0               |       |                 |
| Director Expense                | 626.15        | 1,000          | 142            | 600             |       | 1,000           |
| Reg Dir Expenses                |               |                |                | 250             |       | 350             |
| Donations                       | 690.15        |                | 13             | 1,915           |       |                 |
| National Conv.                  |               |                |                | 0               |       |                 |
| Women's March                   | 635.15        | 1,600          |                | 1,500           |       | 1,200           |
| GWA Brfst-Conv                  | 636.15        | 1,600          | 1,520          | 1,500           |       | 2,000           |
| <b>Total Expenses</b>           |               | <b>5,520</b>   | <b>1,820</b>   | <b>6,865</b>    |       | <b>6,830</b>    |
| <b>NET:</b>                     |               | <b>(820)</b>   | <b>7,070</b>   | <b>50</b>       |       | <b>0</b>        |

| California State Grange      |               |                |                 |                 |       |                |
|------------------------------|---------------|----------------|-----------------|-----------------|-------|----------------|
|                              | Account<br>#s | 2001<br>Budget | 2001<br>Actual  | 2002<br>Revised | NOTES | 2003<br>Budget |
| <b>YOUTH FUND (Dept. 20)</b> |               |                |                 |                 |       |                |
| Donations                    | 403.20        | 1,000          | 2,647           | 1,000           |       | 1,000          |
| From Youth CD                |               | 2,000          | 0               | 2,000           |       | 2,000          |
| Sponsor Fund                 |               |                | 85              | 0               |       |                |
| Resale                       | 430.20        | 1,500          | 482             | 1,500           |       | 500            |
| Youth Conf                   | 431.20        | 4,000          | 4,415           | 4,000           |       | 2,500          |
| Young Adults                 | 432.20        |                | 1,035           | 0               |       | 0              |
| Projects                     | 421.20        | 2,000          | 348             | 2,000           |       | 300            |
| Interest                     | 402.20        | 600            | 566             | 600             |       | 150            |
| Convention Bkfst             | 450.20        | 1,000          | 453             | 0               |       | 0              |
| Convention BBQ               | 451.20        | 1,500          | 887             | 1,500           |       | 1,000          |
| Western States               | 429.20        | 0              | 0               | 0               |       | 0              |
| <b>Total Income</b>          |               | <b>13,600</b>  | <b>10,918</b>   | <b>12,600</b>   |       | <b>7,450</b>   |
| <b>COGS</b>                  | 513.20        |                |                 |                 |       |                |
| <b>Expenses</b>              |               |                |                 |                 |       |                |
| Conference                   | 625.20        | 1,100          | 2,028           | 0               |       | 1,100          |
| Youth Conf                   | 628.20        | 4,000          | 2,164           | 4,000           |       | 3,400          |
| Young Adult Conf.            |               | 0              | 0               | 0               |       | 0              |
| Miscellaneous                | 615.20        | 100            | 0               | 100             |       | 0              |
| Supplies                     | 622.20        | 200            | 803             | 200             |       | 200            |
| Postage                      | 618.20        | 100            | 68              | 100             |       | 75             |
| Printing                     | 619.20        | 100            | 0               | 100             |       | 25             |
| Projects                     | 633.20        | 1,000          | 4,288           | 1,000           |       | 1,000          |
| Youth Expenses               | 626.22        | 0              | 6,974           | 0               |       | 0              |
| Director                     | 626.20        | 500            | 343             | 500             |       | 500            |
| Nat'l Convention             | 631.20        | 3,500          | 2,136           | 0               |       | 0              |
| Awards                       | 610.20        | 300            |                 | 300             |       | 0              |
| Convention Bkfst             | 650.20        | 400            | 247             | 0               |       | 0              |
| Convention BBQ               | 651.20        | 1,000          | 634             | 1,000           |       | 750            |
| Youth Officers               | 634.20        | 100            | 0               | 100             |       | 0              |
| Western States               | 629.20        | 2,200          | 1,335           | 2,200           |       | 0              |
| Donations                    | 690.20        | 0              | 0               | 0               |       | 0              |
| Scholarship                  |               | 0              | 0               | 500             |       | 0              |
| Travel & Mileage             | 611.20        | 0              | 0               | 0               |       | 200            |
| Meals                        | 612.20        | 0              | 0               | 0               |       | 200            |
| <b>Total Expenses</b>        |               | <b>14,600</b>  | <b>21,020</b>   | <b>10,100</b>   |       | <b>7,450</b>   |
| <b>NET:</b>                  |               | <b>(1,000)</b> | <b>(10,102)</b> | <b>2,500</b>    |       | <b>0</b>       |

| California State Grange          |               |                |                |                 |       |                |
|----------------------------------|---------------|----------------|----------------|-----------------|-------|----------------|
|                                  | Account<br>#s | 2001<br>Budget | 2001<br>Actual | 2002<br>Revised | NOTES | 2003<br>Budget |
| <b>JUNIOR FUND (Dept. 25)</b>    |               |                |                |                 |       |                |
| <b>Income</b>                    |               |                |                |                 |       |                |
| Donations                        | 403.25        | 872            | 1,181          | 872             |       | 500            |
| From Junior CD                   |               | 1,000          |                | 350             |       | 530            |
| Projects                         | 438.25        | 1,500          | 957            | 1,500           |       | 1,500          |
| Interest                         | 402.25        | 800            | 1,017          | 800             |       | 200            |
| Jamboree                         |               |                |                | 0               |       |                |
| Raffle                           | 435.25        |                | 20             | 0               |       |                |
| Junior Lunch - Conv              | 437.25        | 500            | 491            | 500             |       | 0              |
| <b>Total Income</b>              |               | <b>4,672</b>   | <b>3,666</b>   | <b>4,022</b>    |       | <b>2,730</b>   |
| <b>Expenses</b>                  |               |                |                |                 |       |                |
| Conferences                      | 625.25        | 1,600          | 206            | 1,250           |       | 700            |
| Supplies                         | 622.25        | 350            |                | 350             |       | 200            |
| Postage                          | 618.25        | 350            | 71             | 350             |       | 100            |
| Printing                         | 619.25        | 400            | 16             | 400             |       | 400            |
| Projects/Conv. Proj              | 633.25        |                |                | 0               |       | 50             |
| Director Expenses                | 626.25        | 500            | 499            | 500             |       | 750            |
| Family Camp                      |               | 350            |                | 350             |       | 350            |
| National Convention              | 631.25        |                |                | 0               |       |                |
| National Donations               | 629.25        | 300            |                | 0               |       |                |
| General Expenses                 | 624.25        | 400            | 229            | 0               |       |                |
| Junior Lunch - Conv.             | 650.25        | 422            | 445            | 400             |       |                |
| Awards                           | 610.25        | 0              | 0              | 422             |       | 180            |
| <b>Total Expenses</b>            |               | <b>4,672</b>   | <b>1,466</b>   | <b>4,022</b>    |       | <b>2,730</b>   |
| <b>Net:</b>                      |               | <b>0</b>       | <b>2,200</b>   | <b>0</b>        |       | <b>0</b>       |
| <b>DEAF AWARENESS (Dept. 30)</b> |               |                |                |                 |       |                |
| <b>Income</b>                    |               |                |                |                 |       |                |
| Donations                        | 403.30        | 250            |                | 1,500           |       | 100            |
| Projects                         | 430.30        | 500            |                | 250             |       | 0              |
| <b>Total Income</b>              |               | <b>750</b>     | <b>0</b>       | <b>1,750</b>    |       | <b>100</b>     |
| <b>Expenses</b>                  |               |                |                |                 |       |                |
| Postage                          | 618.30        | 150            | 13             | 200             |       | 25             |
| Printing                         | 619.30        | 100            | 0              | 200             |       | 0              |
| Projects                         | 633.30        | 0              | 24             | 750             |       | 50             |
| Donations                        | 690.30        | 500            | 75             | 0               |       | 0              |
| Director Expenses                | 626.30        | 0              | 1,094          | 500             |       | 25             |
| Conf/Meeting                     | 625.30        | 0              | 40             | 100             |       | 25             |
| <b>Total Expenses</b>            |               | <b>750</b>     | <b>1,246</b>   | <b>1,750</b>    |       | <b>125</b>     |
| <b>Net:</b>                      |               | <b>0</b>       | <b>(1,246)</b> | <b>0</b>        |       | <b>(25)</b>    |

| California State Grange              |               |                 |                 |                 |       |                 |
|--------------------------------------|---------------|-----------------|-----------------|-----------------|-------|-----------------|
|                                      | Account<br>#s | 2001<br>Budget  | 2001<br>Actual  | 2002<br>Revised | NOTES | 2003<br>Budget  |
| <b>LEGISLATIVE DEPT (Dept. 50)</b>   |               |                 |                 |                 |       |                 |
| <b>Income</b>                        |               |                 |                 |                 |       |                 |
| Donations                            | 403.50        | 0               | 662             | 0               |       | 0               |
| Infonet                              |               | 0               | 0               | 0               |       | 0               |
| <b>Total Income</b>                  |               | <b>0</b>        | <b>662</b>      | <b>0</b>        |       | <b>0</b>        |
| <b>Expenses</b>                      |               |                 |                 |                 |       |                 |
| Staff Salary                         | 601.50        | 15,000          | 20,948          | 4,000           |       | 0               |
| Benefits                             | 602.50        | 156             | 1,056           | 617             |       | 0               |
| Payroll Tax                          | 603.50        | 1,275           | 1,868           | 400             |       | 0               |
| Vehicle Expense                      | 606.50        | 600             | 12              | 600             |       | 200             |
| Conferences                          | 625.50        | 2,000           | 5,022           | 0               |       | 500             |
| Donations                            | 690.50        | 0               | 1,000           | 0               |       | 0               |
| Dues/Subscriptions                   | 611.50        | 200             | 1,484           | 200             |       | 200             |
| Ag Network                           | 645.50        | 1,000           | 310             | 1,000           |       | 1,000           |
| Legi-Tech                            | 646.50        | 1,560           | 1,300           | 1,560           |       | 1,560           |
| Miscellaneous                        |               | 0               | 0               | 0               |       | 0               |
| Supplies                             | 616.50        | 250             | 1,239           | 0               |       | 200             |
| Postage                              | 618.50        | 150             | 123             | 0               |       | 100             |
| Printing                             | 619.50        | 500             | 0               | 0               |       | 0               |
| Telephone                            | 623.50        | 700             | 1,050           | 0               |       | 200             |
| Director Expenses                    | 626.50        | 750             | 1,673           | 0               |       | 1,000           |
| <b>Total Expenses</b>                |               | <b>24,141</b>   | <b>37,085</b>   | <b>8,377</b>    |       | <b>4,960</b>    |
| <b>Net:</b>                          |               | <b>(24,141)</b> | <b>(36,423)</b> | <b>(8,377)</b>  |       | <b>(4,960)</b>  |
| <b>YOUTH FAIR PROGRAM (Dept. 35)</b> |               |                 |                 |                 |       |                 |
| <b>Income</b>                        |               |                 |                 |                 |       |                 |
| Donations                            | 403.35        |                 | 5               | 1,250           |       | 1,800           |
| Vest Reimbursement                   |               |                 | 0               | 2,200           |       | 500             |
| <b>Total Income</b>                  |               |                 | <b>5</b>        | <b>3,450</b>    |       | <b>2,300</b>    |
| <b>Expenses</b>                      |               |                 |                 |                 |       |                 |
| Director Stipend                     | 626.35        |                 | 2,280           | 1,000           |       | 1,000           |
| Training                             | 612.35        |                 |                 | 500             |       | 500             |
| Show Vests                           |               |                 |                 | 2,200           |       | 0               |
| Equipment/Supplies                   |               |                 |                 | 300             |       | 700             |
| Office Supplies                      | 630.35        |                 |                 | 200             |       | 200             |
| Conferences & Mtgs                   | 631.35        |                 |                 | 10,750          |       | 8,000           |
| Telephone                            |               |                 |                 | 1,000           |       | 1,200           |
| Printing/Postage                     | 618.35        |                 |                 | 200             |       | 200             |
| Promotion/Awards                     | 610.35        |                 |                 | 1,000           |       | 1,000           |
| Travel/Mileage                       | 629.35        |                 |                 |                 |       | 2,500           |
| Meals                                | 632.35        |                 |                 |                 |       | 2,700           |
| Grange Fair Program                  | 664.35        |                 | 205             |                 |       | 1,000           |
| <b>Total Expenses</b>                |               |                 | <b>2,485</b>    | <b>17,150</b>   |       | <b>19,000</b>   |
| <b>Net:</b>                          |               |                 | <b>(2,480)</b>  | <b>(13,700)</b> |       | <b>(16,700)</b> |

| California State Grange           |               |                 |                 |                 |       |                 |
|-----------------------------------|---------------|-----------------|-----------------|-----------------|-------|-----------------|
|                                   | Account<br>#s | 2001<br>Budget  | 2001<br>Actual  | 2002<br>Revised | NOTES | 2003<br>Budget  |
| <b>CONVENTION FUND (Dept. 60)</b> |               |                 |                 |                 |       |                 |
| <b>Income</b>                     |               |                 |                 |                 |       |                 |
| Degree Tickets                    | 463.60        | 500             | 205             | 500             |       | 300             |
| Donations                         | 403.60        | 6,000           | 50              | 5,500           |       | 1,000           |
| Convention Pins                   | 469.60        | 500             | 1,283           | 500             |       | 700             |
| Journal of Proceedings            | 470.60        | 100             | 170             | 100             |       | 100             |
| Registrations                     | 471.60        | 1,500           | 2,077           | 1,500           |       | 2,500           |
| Resolution Pads                   | 475.60        | 100             | 70              | 100             |       | 100             |
| Awards Banquet                    | 474.60        | 3,600           | 2,190           | 3,000           |       | 2,200           |
| Miscellaneous                     |               | 0               | 0               | 0               |       | 0               |
| Child Care Tickets                |               | 1,000           | 0               | 1,000           |       | 0               |
| Expo Income                       | 477.60        |                 |                 | 0               |       | 3,500           |
| Grow Luncheon                     | 478.60        | 150             |                 | 0               |       | 0               |
| Donations - Lecturer              |               | 0               | 0               | 0               |       | 0               |
| <b>Total Income</b>               |               | <b>13,450</b>   | <b>6,045</b>    | <b>12,200</b>   |       | <b>10,400</b>   |
| <b>COGS</b>                       |               |                 |                 |                 |       |                 |
|                                   |               | <b>(350)</b>    |                 | <b>(350)</b>    |       | <b>(400)</b>    |
| <b>Convention Expenses</b>        |               |                 |                 |                 |       |                 |
| Awards/Gifts                      | 610.60        | 500             | 4,284           | 0               |       | 200             |
| Facility Fees                     | 623.60        | 15,000          | 13,543          | 0               |       | 2,500           |
| Equipment Rental                  | 614.60        | 1,500           | 743             | 1,000           |       | 1,000           |
| Awards Banquet                    | 645.60        | 3,600           | 3,218           | 3,000           |       | 3,000           |
| Grow Luncheon                     | 634.60        | 150             | 0               | 0               |       | 0               |
| Meals                             | 646.60        |                 | 253             | 0               |       | 200             |
| Miscellaneous                     | 615.60        | 0               |                 | 0               |       | 0               |
| Harvest Feast                     | 644.60        | 300             |                 | 500             |       | 500             |
| Supplies                          | 622.60        | 900             | 1,231           | 900             |       | 1,000           |
| Postage                           | 618.60        | 100             | 112             | 0               |       | 100             |
| Printing                          | 619.60        | 1,000           | 360             | 500             |       | 500             |
| Per Diem                          | 627.60        | 1,500           | 6,706           | 5,000           |       | 5,000           |
| Pins                              | 621.60        |                 | 562             | 0               |       | 0               |
| Child Care                        | 686.60        | 600             | 53              | 200             |       | 0               |
| Lodging                           | 624.60        | 17,500          | 16,961          | 15,000          |       | 14,000          |
| Lecturers Awards                  |               | 1,000           |                 | 0               |       | 0               |
| Expo Awards                       | 677.60        |                 | 0               | 4,800           |       | 3,500           |
| Salary                            | 601.60        |                 | 9,621           | 9,600           |       | 9,600           |
| P/R Taxes                         | 603.60        |                 | 770             | 960             |       | 960             |
| Benefits                          | 602.60        |                 | 1,658           | 1,460           |       | 1,460           |
| Degree Fees                       | 609.60        | 150             | 0               | 0               |       | 0               |
| <b>Total Expenses</b>             |               | <b>43,800</b>   | <b>60,075</b>   | <b>42,920</b>   |       | <b>43,520</b>   |
| <b>Net:</b>                       |               | <b>(30,700)</b> | <b>(54,030)</b> | <b>(31,070)</b> |       | <b>(33,520)</b> |



| California State Grange       |               |                 |                |                 |       |                |
|-------------------------------|---------------|-----------------|----------------|-----------------|-------|----------------|
|                               | Account<br>#s | 2001<br>Budget  | 2001<br>Actual | 2002<br>Revised | NOTES | 2003<br>Budget |
| <b>GRANGE NEWS (Dept. 65)</b> |               |                 |                |                 |       |                |
| <b>Income</b>                 |               |                 |                |                 |       |                |
| Dues-Fraternal                | 483.65        | 26,250          | 29,129         | 15,013          |       | 25,846         |
| Dues-Associate                | 484.65        | 2,250           | 2,125          | 1,001           |       | 1,302          |
| Paid Subscriptions            | 485.65        | 0               | 806            | 0               |       | 750            |
| Miscellaneous                 |               | 0               |                | 0               |       | 0              |
| Advertising                   | 487.65        | 10,000          | 6,480          | 6,000           |       | 6,000          |
| Tour Commissions              | 488.65        | 0               |                | 0               |       | 0              |
| Donations                     | 403.65        |                 | 30             | 0               |       | 0              |
| Ad Discounts                  | 489.65        | (50)            | (15)           | (50)            |       | (15)           |
| <b>Total Income</b>           |               | <b>38,450</b>   | <b>38,555</b>  | <b>21,964</b>   |       | <b>33,883</b>  |
| <b>Expenses</b>               |               |                 |                |                 |       |                |
| Staff Salary                  | 601.65        | 22,600          | 12,026         | 12,000          |       | 12,000         |
| Benefits                      | 602.65        | 3,602           | 2,073          | 1,825           |       | 1,200          |
| Payroll Tax                   | 603.65        | 2,150           | 953            | 1,200           |       | 1,825          |
| Dues & Fees                   | 611.65        |                 | 158            | 0               |       | 0              |
| Bad Debt                      | 609.65        |                 |                | 0               |       | 0              |
| Conference/Meetings           | 625.65        |                 | 115            | 0               |       | 100            |
| Miscellaneous                 | 615.65        |                 |                | 0               |       | 0              |
| Supplies                      | 622.65        | 800             | 175            | 300             |       | 175            |
| Postage-Meter                 | 617.65        | 26,500          | 16,927         | 15,000          |       | 0              |
| Postage-Permit                | 618.65        |                 | 626            | 0               |       | 13,000         |
| Mailing Services              | 610.65        | 3,100           | 2,692          | 3,200           |       | 3,400          |
| Printing                      | 619.65        | 12,000          | 5,644          | 7,200           |       | 5,400          |
| Print Supplies                |               |                 |                | 0               |       | 0              |
| Photo Development             | 647.65        |                 |                | 0               |       | 0              |
| Promotional                   | 630.65        |                 |                | 0               |       | 0              |
| Office Expense                | 616.65        | 0               | 1,042          | 300             |       | 300            |
| <b>Total Expenses</b>         |               | <b>70,752</b>   | <b>42,431</b>  | <b>41,025</b>   |       | <b>37,400</b>  |
| <b>Net:</b>                   |               | <b>(32,302)</b> | <b>(3,876)</b> | <b>(19,061)</b> |       | <b>(3,517)</b> |

| California State Grange         |               |                |                 |                 |       |                |
|---------------------------------|---------------|----------------|-----------------|-----------------|-------|----------------|
|                                 | Account<br>#s | 2001<br>Budget | 2001<br>Actual  | 2002<br>Revised | NOTES | 2003<br>Budget |
| <b>PROPERTY FUND (Dept. 70)</b> |               |                |                 |                 |       |                |
| <b>Income</b>                   |               |                |                 |                 |       |                |
| Upstairs                        | 491.70        | 70,128         | 71,053          | 71,208          |       | 72,248         |
| Wisteria                        | 492.70        | 12,000         | 6,245           | 8,000           |       | 6,870          |
| GBO                             | 493.70        | 91,752         | 93,660          | 83,052          |       | 92,345         |
| Fresno                          | 494.70        | 11,700         | 11,327          | 3,000           |       | 0              |
| Parking                         | 490.70        | 3,240          | 630             | 600             |       | 0              |
| <b>Total Income</b>             |               | <b>188,820</b> | <b>182,915</b>  | <b>165,860</b>  |       | <b>171,463</b> |
| <b>Expenses</b>                 |               |                |                 |                 |       |                |
| Advertising                     |               |                |                 | 2,500           |       | 0              |
| Staff Salary                    | 601.70        | 22,600         | 16,837          | 16,800          |       | 16,800         |
| Benefits                        | 602.70        | 3,602          | 2,902           | 2,555           |       | 2,555          |
| Payroll Taxes                   | 603.70        | 2,150          | 1,321           | 1,680           |       | 1,680          |
| Insurance Upstairs              | 6121.7        | 500            | 1,510           | 750             |       | 1,550          |
| Insurance Wisteria              | 6122.7        | 500            | 1,314           | 625             |       | 1,220          |
| Insurance GBO                   | 6123.7        | 800            | 2,233           | 1,100           |       | 2,120          |
| Insurance Hinkley               | 6124.7        |                | 404             | 0               |       | 0              |
| Interest GBO                    |               | 2,700          |                 | 0               |       | 0              |
| Repair/Maint. Upstairs          | 6201.7        | 6,000          | 11,157          | 2,500           |       | 6,500          |
| Repair/Maint. Wisteria          | 6202.7        | 2,400          | 2,027           | 1,700           |       | 2,000          |
| Repair/Maint. GBO               | 6203.7        | 7,000          | 5,379           | 2,000           |       | 6,700          |
| Repair/Maint. Fresno            | 6204.7        |                | 0               | 0               |       | 0              |
| Taxes GBO                       | 6213.7        | 2,300          | 2,227           | 2,100           |       | 2,200          |
| Taxes Upstairs                  | 6211.7        | 1,600          | 1,507           | 1,500           |       | 1,500          |
| Taxes Wisteria                  | 6212.7        | 1,400          | 1,310           | 1,280           |       | 1,300          |
| Taxes Fresno                    | 6214.7        | 2,500          | 2,577           | 750             |       | 0              |
| Phone - Wisteria                | 623.7         | 525            | 521             | 500             |       | 700            |
| Utilities Upstairs              | 6241.7        | 6,400          | 7,842           | 5,000           |       | 7,800          |
| Utilities Wisteria              | 6242.7        | 2,300          | 1,591           | 1,500           |       | 1,600          |
| Utilities GBO                   | 6243.7        | 9,500          | 7,991           | 8,500           |       | 8,000          |
| Utility Reimbursement           | 6240.7        | (6,300)        | (5,587)         | (5,000)         |       | (5,000)        |
| <b>Total Expenses</b>           |               | <b>68,477</b>  | <b>65,063</b>   | <b>48,340</b>   |       | <b>59,225</b>  |
| <b>Net:</b>                     |               | <b>120,343</b> | <b>117,852</b>  | <b>117,520</b>  |       | <b>112,238</b> |
| <b>MISCELLANEOUS</b>            |               |                |                 |                 |       |                |
| Fundraisers (net)               |               |                | (7,003)         |                 |       |                |
| Vehicle Purchase                |               |                | (28,003)        |                 |       |                |
| Furniture/Blinds                |               |                | (9,150)         |                 |       |                |
|                                 |               |                | <b>(44,156)</b> |                 |       |                |

## Degree Candidates

Degree of Flora The following members received the Sixth Degree of the Order of Patrons of Husbandry at the Annual Session, October 12, 2002 Bakersfield, California.

Laura Anaclon  
Maureen Fernandes  
Al Fernandes  
Byron Green  
Corissa Harvey  
Chelsea Hitt  
Jeann Knigge

Roxann Kristoferson  
Ronald Kruger  
Evelyn Kruger  
Ken E. Leetch  
Nichole Midstokke  
Ed Parker  
Pam Reed  
Victor Silva  
Cesar Silva  
Armand Trinitanapoli  
Ed VanDellen  
Bonnie VanDellen

## Sixth Degree Team Members

### Office

Past Master  
Overseer  
Lecturer  
Steward  
Assistant Steward  
Lady Assistant Steward  
Chaplain  
Treasurer  
Secretary  
Gatekeeper  
Ceres  
Pomona  
Flora  
Exec Com  
Exec Com  
Exec Com  
Musician

### Officer

Don Johnson  
Tom Stefenoni  
Nancy Moramarco  
Bill Allen  
Josh Harper  
Caroline Hill  
Pat Dahms  
Harold "Bud" Hill  
Lillian Booth  
Jack Eyler  
Heidi Hitt  
Grace Johnston  
Linda Chernoff  
Inger Bevans  
Tom Sawyer  
Don Sharp  
Martha Stefenoni

### Pomona

Idaho State Grange  
Sonoma County  
San Diego County  
Sonoma County  
Placer County  
Stanislaus County  
Yuba County  
Stanislaus County  
Butte County  
Butte County  
San Diego County  
Butte County  
El Dorado County  
Monterey County  
Monterey County  
Placer County  
Sonoma County

## Membership Recognition

The following members were issued Silver Star Certificates for **25 years** of continuous membership in a Subordinate Grange.

### Butte County

Concow #735 Ruth Galli  
Palermo # Teresa Thornton  
Palermo # Susan Laswell  
Thermalito #729 David Casagrande  
Thermalito #729 Linda Rogers

### El Dorado-Amador County

United Rescue #450 Margaret Walker

### Fresno County

Clovis Sanger #478 Evaline Ernest

### Kern County

Fairfax #571 Ethel McPhetridge  
Fairfax #571 Carl Keester

### Modoc County

Alturas #406 David Clay  
Alturas #406 Dorothy Greene  
Alturas #406 Richard Greene

### Sacramento County

Rio Linda #403 Carl Barnes  
Rio Linda #403 Kathy Barnes

Rio Linda #403 Wanda Higdon  
 Rio Linda #403 Bill Turner  
 Rio Linda #403 Weldon Williams  
 Rio Linda #403 Arlene Hasbrouck

**San Joaquin-Calaveras County**

Gilroy #398 Betty O'Dell

**Santa Clara County**

Corralitos #487 Helen Lauesen  
 Cupertino # Myrtle McKee  
 Mt. Hamilton # Ione Berger  
 Mt. Hamilton # Michael Denistran  
 Mt. Hamilton # Rose Marie Denistran

**Shasta County**

Millville #443 Gloria Hildreth  
 Millville #443 Betty Stephenson  
 Millville #443 Ernie Stephenson

Bennett Valley #16 Denise Thompson  
 Sonoma Valley # Dean J. Lanning  
 Sonoma Valley # Winifred Lanning  
 Windsor #410 Gregory Betschart  
 Windsor #410 Gina Bertozzi  
 Windsor #410 Cherry Betschart  
 Windsor #410 John Bertozzi, Jr.  
 Windsor #410 Charles Betschart  
 Windsor #410 Robert Betschart  
 Windsor #410 Margo Borgo  
 Windsor #410 Dan Burke  
 Windsor #410 Terry Burke  
 Windsor #410 Scott Delvinthal  
 Windsor #410 Vern Evans  
 Windsor #410 Trudi Gizzard  
 Windsor #410 P.W. Gizzard  
 Windsor #410 Anna Haskins  
 Windsor #410 Margo Jacobson  
 Windsor #410 Ed Knecht, Jr.  
 Windsor #410 Robert Knecht  
 Windsor #410 Violet Leach  
 Windsor #410 Richard Leach  
 Windsor #410 Opal McGinnis  
 Windsor #410 Arthur Murray  
 Windsor #410 Linda Patereau  
 Windsor #410 John Rebish  
 Windsor #410 William Rebish

The following members were issued seals for **40 years** of continuous membership in a Subordinate Grange.

The following members were issued Golden

Millville #443  
**Siskiyou County**

Dorris #393 JulieAnn Allen  
 Dorris #393 Bessie Short  
 Dorris #393 Mike Short  
 Greenhorn # Donna Griffin  
 Greenhorn # Robert Gordon  
 Greenhorn # Maderal Pasero  
 Greenhorn # Ben Walter  
 Greenhorn# Elta Walter

**Sonoma County**

Bennett Valley #16 Sam Pisent  
 Bennett Valley #16 James Gaddis  
 Bennett Valley #16 Barbara Gaddis  
 Bennett Valley #16 Kris Murley  
 Bennett Valley #16 Pamela Murley

Windsor #410 Daniel Rebish  
 Windsor #410 Josephine Rebish  
 Windsor #410 William Recca  
 Windsor #410 Joe Rocha  
 Windsor #410 Phyllis Roch  
 Windsor #410 Evelyn Silva  
 Windsor #410 Neal Rogers  
 Windsor #410 Salvador Silva  
 Windsor #410 Ollene Standifer  
 Windsor #410 R. J. Woodworth

**Yuba-Sierra County**

Lake Francis # Amelia Perry  
 Lake Francis # Jack Stone  
 Lake Francis # Louise Stone

**Unidentified Counties:**

Winton #531 Evelyn Berdahl  
 Winton #531 Charles Gorden  
 Winton #531 John Longinotti  
 Ripon #511 Dennis Bitters  
 Ripon #511 Richard Alleman  
 Ripon #511 Harry Sina  
 Valley Oaks #368 Donald Prachar  
 Valley Oaks #368 Margaret E. Prachar  
 Valley Oaks #368 Iola Burwell  
 Mattole #569 Olive Clark  
 Mattole #569 Betsy Mullins  
 Mattole #569 Vada Lawrence

Mattole #569 Vada Lawrence  
 Winton #531 Linda Watt  
 Gilroy #398 Rose Mammini  
 Gilroy #398 Leona Reif

Sheaf Certificates for **50 years** of continuous

membership in a Subordinate Grange.

**Butte County**

Gridley #457 Angeline Skuris

**El Dorado County**

United Rescue #450 Mary Smith

**Lake County**

Bachelor Valley #667 Norma C. Clay

**Mendocino County**

Little Lake #670 Laura Baxman

**Modoc County**

Alturas #406 Oleita Wentzell

**Placer County**

Meadow Vista #721 Ruth Verrue

**Santa Clara County**

Cupertino #739 Leroy Watkins

**Siskiyou County**

The following members were issued a **55 year** seal to be affixed to their Golden Sheaf Certificates previously issued.

**El Dorado County**

United Rescue #450 Clay Trumbly

United Rescue #450 Grace Trumbly

United Rescue #450 Artie Davies

**Kern County**

Fairfax #571 Peggy Lawrence

The following members were issued **60 year** seals to be affixed to their Golden Sheaf Certificates previously issued.

**Siskiyou County**

Greenhorn #384 Phyllis Stewart

The following members were issued **65 year** seals to be affixed to their Golden Sheaf Certificates previously issued.

The following members were issued **70 year** seals to be affixed to their Golden Sheaf Certificates previously issued.

## Department Awards

### Department 10 - Fine Arts Section A1 - Junior 9 & Under

Greenhorn #384

Phyllis Stewart

**Sonoma County**

Bodega Bay #777

Harold Ames

Bodega Bay #777

Shirley Ames

Bodega Bay #777

Earl Carpenter

Bodega Bay #777

Glenice Carpenter

Bodega Bay #777

Rosemarie Fomasi

Bodega Bay #777

David Rhodes

Bodega Bay #777

Emil Valena

Bodega Bay #777

Ann Valena

Bodega Bay #777

Paul Wedel

Bodega Bay #777

Elsie Wedel

Windsor #410

Alice Brooks

Windsor #410

John Bertozzi

Windsor #410

Elizabeth Elsbree

**Modoc County**

Alturas #406

Oleita Wentzell

**Santa Cruz County**

Corralitos #487

George Johnson

**Siskiyou County**

Greenhorn #384

Phyllis Stewart

**Sonoma County**

Windsor #410

Alice Brooks

**Sonoma County**

Windsor #410

Alice Brooks

**Stainslaus-Tuolumne County**

Sonora #705

Hazel Ivey

**Modoc County**

Alturas #406

Oleita Wentzell

**Santa Cruz County**

Corralitos #487

Norma Johnson

Corralitos #487

Alice Tindall

**Fresno County**

Clovis-Sanger #478

Walter Freeman

### Class 2 - Water Colors

1st

San Jacinto, CA

2nd

Johannah Fernandes

Rubidoux Jr. Grange

Katie Fernandes

|                 |                     |
|-----------------|---------------------|
| San Jacinto, CA | Rubidoux Jr. Grange |
| 3rd             | John Fernandes      |
| San Jacinto, CA | Rubidoux Jr. Grange |
| HM              | Callie Stephens     |

Ojai, CA Ojai Valley Jr. Grange

**Class 3 - Charcoal or Pencil Drawing**

|                 |                     |
|-----------------|---------------------|
| 1st             | Katie Fernandes     |
| San Jacinto, CA | Rubidoux Jr. Grange |

**Class 5 - Crayon, Markers or any other**

|                 |                        |
|-----------------|------------------------|
| 1st             | Angie Merz             |
| Bakersfield, CA | Rosedale Jr Grange     |
| 2nd             | Kellye Holder          |
| El Cajon, CA    | Rainbow Valley Jr.     |
| 3rd             | Dallas Stephens        |
| Ojai, CA        | Ojai Valley Jr. Grange |
| HM              | Katie Heckman          |
| Paradise, CA    | Concow Jr. Grange      |

**Section A2 - Junior, 10 to 13 inclusive****Class 1 - Oils & Acrylics**

|     |                                 |
|-----|---------------------------------|
| 1st | Lauren Williams Bakersfield, CA |
|     | Rosedale Jr. Grange             |

|                 |                     |
|-----------------|---------------------|
| 2nd             | Angie Merz          |
| Bakersfield, CA | Rosedale Jr Grange  |
| 3rd             | Clare Merz          |
| Bakersfield, CA | Rosedale Jr Grange  |
| HM              | Lauren Williams     |
| Bakersfield, CA | Rosedale Jr. Grange |

**Class 2 - Water Colors**

|                        |                        |
|------------------------|------------------------|
| 1st                    | Sarah Martin           |
| Rio Oso, CA Non-member | Meadow Vista Grange    |
| 2nd                    | Savannah McNeilan      |
| Ventura, CA            | Ojai Valley Jr. Grange |
| 3rd                    | Danielle Midstokke     |
| Temecula, CA           | Rainbow Valley Jr.     |
| HM                     | Marek Pearse           |
| Bakersfield, CA        | Rosedale Jr. Grange    |

**Class 3 - Charcoal or Pencil Drawing**

|              |                        |
|--------------|------------------------|
| 1st          | Savannah McNeilan      |
| Ventura, CA  | Ojai Valley Jr. Grange |
| 2nd          | Jessica Allen          |
| Vista, CA    | Rainbow Valley Jr.     |
| 3rd          | Cody Stephens          |
| Ojai, CA     | Ojai Valley Jr. Grange |
| HM           | Danielle Midstokke     |
| Temecula, CA | Rainbow Valley Jr.     |

**Class 5 - Crayon, Markers or any other**

|                 |                     |
|-----------------|---------------------|
| 1st             | Eric Laskowski      |
| Bakersfield, CA | Rosedale Jr Grange  |
| 2nd             | Jeremy Heckman      |
| Paradise, CA    | Concow Jr. Grange   |
| 3rd             | Clare Merz          |
| Bakersfield, CA | Rosedale Jr Grange  |
| HM              | Lauren Williams     |
| Bakersfield, CA | Rosedale Jr. Grange |

**Section B - Youth****Class 1 - Oils & Acrylics**

|     |                  |
|-----|------------------|
| 1st | Dominique Mielke |
|-----|------------------|

|               |                    |
|---------------|--------------------|
| Camarillo, CA | Ojai Valley Grange |
| 2nd           | Aaron Cornelius    |
| Fillmore, CA  | Ojai Valley Grange |

**Class 3 - Charcoal or Pencil Drawing**

|               |                    |
|---------------|--------------------|
| 1st           | LoRee Booth        |
| Paradise, CA  | Paradise Grange    |
| 2nd           | Bobbi Dahlia       |
| Lancaster, CA | Ojai Valley Grange |
| 3rd           | Tatiana Stephens   |
| Ojai, CA      | Ojai Valley Grange |
| HM            | Aaron Cornelius    |
| Fillmore, CA  | Ojai Valley Grange |

**Class 4 - Calligraphic**

|             |                     |
|-------------|---------------------|
| 1st         | Misty Martin        |
| Rio Oso, CA | Meadow Vista Grange |

**Class 5 - Crayon, Markers or any other**

|              |                    |
|--------------|--------------------|
| 1st          | Aaron Cornelius    |
| Fillmore, CA | Ojai Valley Grange |
| 2nd          | Aaron Cornelius    |
| Fillmore, CA | Ojai Valley Grange |
| 3rd          | Allison Orum       |
| Fowler, CA   | Fowler Grange      |
| HM           | Tatiana Stephens   |
| Ojai, CA     | Ojai Valley Grange |

**Section C - Senior****Class 1 - Oils & Acrylics**

|                   |                        |
|-------------------|------------------------|
| 1st               | Marlene Hogaboom       |
| Rio Oso, CA       | Meadow Vista Grange    |
| 2nd               | Lillian Jones          |
| Oroville, CA      | Wyandotte Grange       |
| 3rd               | BettyAnn Biringer-Rehm |
| McKinleyville, CA | Dow's Prairie Grange   |
| HM                | Evelyn Kruger          |
| Rio Linda, CA     | Antelope Grange        |

**Class 2 - Water Colors**

|                   |                        |
|-------------------|------------------------|
| 1st               | BettyAnn Biringer-Rehm |
| McKinleyville, CA | Dow's Prairie Grange   |

**Class 3 - Charcoal or Pencil Drawing**

|               |                       |
|---------------|-----------------------|
| 1st           | Nancy Mormarco        |
| Fallbrook, CA | Rainbow Valley Grange |

**Class 5 - Crayon, Markers or any other**

|               |                       |
|---------------|-----------------------|
| 1st           | Nancy Mormarco        |
| Fallbrook, CA | Rainbow Valley Grange |

**Department 15 - Posters****Section A1 - Junior, 9 & Under**

|                                     |                           |
|-------------------------------------|---------------------------|
| Class 1 - Poster, Grange membership |                           |
| 1st                                 | Joseph Stefanoni          |
| Santa Rosa, CA                      | Bennett Valley Jr. Grange |

**Section C - Senior****Class 1 - Poster, Grange membership**

|               |                       |
|---------------|-----------------------|
| 1st           | Nancy Mormarco        |
| Fallbrook, CA | Rainbow Valley Grange |

**Class 2 - Poster, Grange activity**

|               |                       |
|---------------|-----------------------|
| 1st           | Nancy Mormarco        |
| Fallbrook, CA | Rainbow Valley Grange |

**Class 3 - Poster-Imagine to Possibilities**

|     |                |
|-----|----------------|
| 1st | Nancy Mormarco |
|-----|----------------|

Fallbrook, CA Rainbow Valley Grange

**Department 20 - Artisan Crafts****Section A1 - Junior, 9 & Under**

Class 4 - Ceramic, any other kind

1st Angie Merz

Bakersfield, CA Rosedale Jr Grange

**Section A2 - Junior, 10 to 13 inclusive**

Class 3 - Ceramic figure

1st Lauren Williams

Bakersfield, CA Rosedale Jr. Grange

2nd Lauren Williams

Bakersfield, CA Rosedale Jr. Grange

Class 4 - Ceramic, any other kind

1st Clare Merz

Bakersfield, CA Rosedale Jr Grange

2nd Savannah McNeilan

Ventura, CA Ojai Valley Jr. Grange

Class 8 - China Painting

1st Jeffrey McNeilan

Ventura, CA Ojai Valley Jr. Grange

2nd Jeffrey McNeilan

Ventura, CA Ojai Valley Jr. Grange

Class 9 - Hydrocal (plaster) any item

1st Danielle Midstokke

Temecula, CA Rainbow Valley Jr.

2nd Mario Mormarco

Temecula, CA Rainbow Valley Jr.

3rd Brooke Seibert

Poway, CA Rainbow Valley Jr.

HM Shawn Seibert

Poway, CA Rainbow Valley Jr.

Class 2 - Ceramic container

1st Aimee Allred

Ventura, CA Ojai Valley Grange

2nd Aimee Allred

Ventura, CA Ojai Valley Grange

3rd KayLynn Booth

Paradise, CA Paradise Grange

Class 3 - Ceramic figure

1st Aimee Allred

Ventura, CA Ojai Valley Grange

2nd Aimee Allred

Ventura, CA Ojai Valley Grange

Class 4 - Ceramic, any other kind

1st Aimee Allred

Ventura, CA Ojai Valley Grange

2nd Aimee Allred

Ventura, CA Ojai Valley Grange

Class 5 - Greenware, container decorated

1st Aimee Allred

Ventura, CA Ojai Valley Grange

2nd Aimee Allred

Ventura, CA Ojai Valley Grange

Class 9 - Hydrocal (plaster) any item

1st Nicole Midstokke

Temecula, CA Rainbow Valley Grange

**Section C - Senior**

Class 4 - Ceramic, any other kind

1st BettyAnn Biringer-Rehm

McKinleyville, CA Dow's Prairie Grange

Class 9 - Hydrocal (plaster) any item

1st Lucette Mormarco

Escondido, CA Rainbow Valley Grange

2nd Debbie Seibert

Poway, CA Non-member

3rd Mary Jane Midstokke

Temecula, CA Rainbow Valley Grange

HM Mary Jane Midstokke

Temecula, CA Rainbow Valley Grange

**Department 30 - Banners****Section C - Senior**

Class 1 - Grange Membership

1st Nancy Mormarco

Fallbrook, CA Rainbow Valley Grange

Class 2 - Grange Activity

1st Nancy Mormarco

Fallbrook, CA Rainbow Valley Grange

**Department 39 - Art****Section D - Best of Show**

Junior Best of Show Jeffery McNeilan

Ventura, CA Ojai Valley Jr. Grange

Youth Best of Show

LoRee Booth Paradise, CA

Paradise Grange

Senior Best of Show

Marlene Hogaboom Rio Oso, CA

Meadow Vista Grange

**Department 40 - Christmas Tree Ornament****Section A - Junior**

Class 1 - Beaded

1st Jeremy Heckman

Paradise, CA Concow Jr. Grange

2nd Katie Heckman

Paradise, CA Concow Jr. Grange

3rd Jeremy Heckman

Paradise, CA Concow Jr. Grange

HM Brandon Porteous-White

Elk Grove, CA Elk Grove Grange

Class 3 - Decorated ball

1st Lorin Zozaya

Fowler, CA Fowler Grange

2nd Savannah McNeilan

Ventura, CA Ojai Valley Jr. Grange

3rd Savannah McNeilan

Ventura, CA Ojai Valley Jr. Grange

Class 4 - Natural Materials

2nd Danielle Midstokke

Temecula, CA Rainbow Valley Jr.

Class 5 - Plastic Canvas

3rd Cesar Silva

Corning, CA Independent Jr. Grange

Class 6 - Wood

1st Roger Gutierrez

|                                 |                           |
|---------------------------------|---------------------------|
| Corning, CA                     | Independent Jr. Grange    |
| 2nd                             | Rafael Ruiz               |
| Corning, CA                     | Independent Jr. Grange    |
| 3rd                             | Kalee Ferguson            |
| Corning, CA                     | Independent Jr. Grange    |
| HM                              | Alicia Profant            |
| Corning, CA                     | Independent Jr. Grange    |
| <b>Class 7 - Any Other Kind</b> |                           |
| 1st                             | Joseph Stefenoni          |
| Santa Rosa, CA                  | Bennett Valley Jr. Grange |
| 2nd                             | Katie Fernandes           |
| San Jacinto, CA                 | Rubidoux Jr. Grange       |
| 3rd                             | Rafael Ruiz               |
| Corning, CA                     | Independent Jr. Grange    |
| HM                              | Johannah Fernandes        |
| San Jacinto, CA                 | Rubidoux Jr. Grange       |

**Section B - Youth****Class 3 - Decorated ball**

|               |                       |
|---------------|-----------------------|
| 1st           | Dominique Mielke      |
| Camarillo, CA | Ojai Valley Grange    |
| 2nd           | Taylor Hiyama Fowler, |
| CA            | Fowler Grange         |

**Class 6 - Wood**

|             |                    |
|-------------|--------------------|
| 3rd         | Victor Silva       |
| Corning, CA | Independent Grange |

**Class 7 - Any Other Kind**

|              |                       |
|--------------|-----------------------|
| 1st          | Taylor Hiyama         |
| Fowler, CA   | Fowler Grange         |
| 2nd          | Nicole Midstokke      |
| Temecula, CA | Rainbow Valley Grange |
| 3rd          | Victor Silva          |
| Corning, CA  | Independent Grange    |

**Section C - Senior****Class 1 - Beaded**

|                 |                       |
|-----------------|-----------------------|
| 1st             | Ethel Schefers        |
| Bakersfield, CA | Rosedale Grange       |
| 2nd             | Suzanne Mormarco      |
| Escondido, CA   | Rainbow Valley Grange |
| 3rd             | Kathy Parra           |
| Flournoy, CA    | Independent Grange    |

**Class 2 - Crochet, knit or tatted**

|              |                  |
|--------------|------------------|
| 1st          | Katie Squire     |
| Coalinga, CA | Riverdale Grange |
| 2nd          | Margie Couch     |
| San Jose, CA | Riverdale Grange |
| 3rd          | Sue Biehle       |

Visalia, CAMt. Vernon Grange

**Class 3 - Decorated Ball**

|               |                       |
|---------------|-----------------------|
| 1st           | Caryn Larson          |
| Reedley, CA   | Riverdale Grange      |
| 2nd           | Katie Squire          |
| Coalinga, CA  | Riverdale Grange      |
| 3rd           | Lucette Mormarco      |
| Escondido, CA | Rainbow Valley Grange |
| HM            | Suzanne Mormarco      |
| Escondido, CA | Rainbow Valley Grange |

**Class 4 - Natural Materials**

|                                 |                       |
|---------------------------------|-----------------------|
| 2nd                             | Mary Jane Midstokke   |
| Temecula, CA                    | Rainbow Valley Grange |
| <b>Class 6 - Wood</b>           |                       |
| 1st                             | Katie Squire          |
| Coalinga, CA                    | Riverdale Grange      |
| 2nd                             | Suzanne Mormarco      |
| Escondido, CA                   | Rainbow Valley Grange |
| 3rd                             | Caryn Larson          |
| Reedley, CA                     | Riverdale Grange      |
| HM                              | Jean Miles            |
| Chilcote, CA                    | Sierra Valley Grange  |
| <b>Class 7 - Any Other Kind</b> |                       |
| 1st                             | Rosemary Hansen       |
| Redding, CA                     | Anderson Grange       |
| 2nd                             | Lucette Mormarco      |
| Escondido, CA                   | Rainbow Valley Grange |
| 3rd                             | Karen Mukai           |
| Fowler, CA                      | Fowler Grange         |
| HM                              | Marlene Miyaski       |
| Fowler, CA                      | Fowler Grange         |

**Department 43 - General Crafts****Section A - Junior****Class 1 - Recyled craft item, metal**

|              |                   |
|--------------|-------------------|
| 1st          | Jeremy Heckman    |
| Paradise, CA | Concow Jr. Grange |
| 2nd          | Katie Heckman     |
| Paradise, CA | Concow Jr. Grange |

**Class 2 - Recyled craft item, paper**

|                 |                     |
|-----------------|---------------------|
| 1st             | John Fernandes      |
| San Jacinto, CA | Rubidoux Jr. Grange |
| 2nd             | Billy Fernandes     |
| San Jacinto, CA | Rubidoux Jr. Grange |
| 3rd             | Katie Heckman       |
| Paradise, CA    | Concow Jr. Grange   |
| HM              | Katie Fernandes     |
| San Jacinto, CA | Rubidoux Jr. Grange |

**Class 3 - Recyled craft item, plastic**

|                 |                        |
|-----------------|------------------------|
| 1st             | Lauren Williams        |
| Bakersfield, CA | Rosedale Jr. Grange    |
| 2nd             | Julia Bowen            |
| Flournoy, CA    | Independent Jr. Grange |
| 3rd             | Billy Fernandes        |
| San Jacinto, CA | Rubidoux Jr. Grange    |
| HM              | Katie Heckman          |
| Paradise, CA    | Concow Jr. Grange      |

**Class 4 - Fabric Craft, decorated**

|                 |                    |
|-----------------|--------------------|
| 1st             | Clare Merz         |
| Bakersfield, CA | Rosedale Jr Grange |
| 3rd             | Angie Merz         |
| Bakersfield, CA | Rosedale Jr Grange |

**Class 6 - Any other Craft**

|              |                        |
|--------------|------------------------|
| 1st          | Danielle Midstokke     |
| Temecula, CA | Rainbow Valley Jr.     |
| 4th          | Cesar Silva            |
| Corning, CA  | Independent Jr. Grange |

**Section B - Youth****Class 2 - Recycled craft, paper**



2nd Andrew Fong  
Fowler, CA Fowler Grange  
Class 3 - Recycled craft, plastic  
3rd David Allen  
Vista, CA Rainbow Valley Grange

**Section C - Senior**

Class 1 - Recycled craft item, metal  
1st Lois Trumbull  
Fortuna, CA Rohner Grange  
Class 2 - Recycled craft item, paper  
1st Kathy Parra  
Flourmoy, CA Independent Grange  
2nd Katherine Bennett  
Bakersfield, CA Rosedale Grange  
HM Suzanne Mormarco  
Escondido, CA Rainbow Valley Grange  
Class 3 - Recycled craft item, plastic  
HM Thelma Meyer  
Bella Vista, CA Millville Grange  
Class 4 - Fabric Craft, decorated  
1st Louise Palmer  
Arroyo Grande, CA Grover City Grange  
Class 5 - Basket, Lined  
1st Jan Hartz  
Yuma, AZ Ramona Grange  
Class 6 - Any other Craft  
3rd Caryn Larson  
Reedley, CA Riverdale Grange

**Department 46 - Junior Theme Crafts**

**Section A1 - Junior, 7 & Under**

Class 1 - Unbreakable wind chimes  
1st Thomas Profant  
Corning, CA Independent Jr. Grange  
2nd Kelcy Holder  
El Cajon, CA Rainbow Valley Jr.  
3rd Julia Bowen  
Flourmoy, CA Independent Jr. Grange  
HM Roger Gutierrez  
Corning, CA Independent Jr. Grange  
Class 2 - Kites  
1st Thomas Profant  
Corning, CA Independent Jr. Grange  
2nd Roger Gutierrez  
Corning, CA Independent Jr. Grange  
3rd Katie Heckman  
Paradise, CA Concow Jr. Grange  
Class 3 - The Oregon Trail  
1st Morgan Roots  
Ione, CA Ione Jr. Grange  
2nd Makana Kauhaahaa  
Somerset, CA Pleasant Valley Jr.  
3rd Kapena Kauhaahaa  
Somerset, CA Pleasant Valley Jr.

**Section A2 - Junior, 8 to 10**

Class 1 - Unbreakable windchimes  
1st Miriam Silva

Corning, CA  
2nd  
Corning, CA  
HM  
Corning, CA

**Class 2 - Kites**

1st Rafael Ruiz  
Corning, CA Independent Jr. Grange  
2nd Miriam Silva  
Corning, CA Independent Jr. Grange  
3rd Imelda Fraias  
Corning, CA Independent Jr. Grange  
HM Kelly Sattler  
Diamond Springs, CA Pleasant Valley Jr.  
HM Julianne Nevin  
Ione, CA Ione Jr. Grange

**Class 3 - The Oregon Trail**

1st Brittany Thompson  
Ione, CA Ione Jr. Grange  
2nd Caitlyn Stone  
Placerville, CA Pleasant Valley Jr.  
3rd Matt Knigge  
Ione, CA Ione Jr. Grange  
HM Julianne Nevin  
Ione, CA Ione Jr. Grange

**Section A3 - Junior, 11 to 13 inclusive**

Class 1 - Unbreakable wind chimes  
1st Lauren Williams  
Bakersfield, CA Rosedale Jr. Grange  
2nd Catherine Shideler  
Placerville, CA Pleasant Valley Jr.  
Grange  
3rd Jessica Allen  
Vista, CA Rainbow Valley Jr.

**Class 2 - Kites**

1st David Everitt  
Poway, CA Rainbow Valley Jr.  
2nd Jessica Allen  
Vista, CA Rainbow Valley Jr.  
3rd Brianna Addamson  
Placerville, CA Pleasant Valley Jr.

**Class 3 - The Oregon Trail**

1st Jessica Allen  
Vista, CA Rainbow Valley Jr.  
2nd Cesar Silva  
Corning, CA Independent Jr. Grange  
3rd Marek Pearse  
Bakersfield, CA Rosedale Jr. Grange  
HM Jeremy Heckman  
Paradise, CA Concow Jr. Grange

**Section B - Youth**

Class 1 - Unbreakable wind chimes  
2nd Nicole Midstokke  
Temecula, CA Rainbow Valley Grange

**Section C - Senior**

Class 1 - Unbreakable Wind chimes  
1st Judith (Pat) Wilson

|                        |                       |
|------------------------|-----------------------|
| Santa Rosa, CA         | Bellevue Grange       |
| 2nd                    | Suzanne Mormarco      |
| Escondido, CA          | Rainbow Valley Grange |
| 3rd                    | Nancy Mormarco        |
| Fallbrook, CA          | Rainbow Valley Grange |
| <b>Class 2 - Kites</b> |                       |
| 1st                    | Suzanne Mormarco      |
| Escondido, CA          | Rainbow Valley Grange |
| 2nd                    | Lucette Mormarco      |
| Escondido, CA          | Rainbow Valley Grange |
| 3rd                    | Nancy Mormarco        |
| Fallbrook, CA          | Rainbow Valley Grange |

**Department 49 - Crafts**

**Section D - Best of Show**

|                                    |              |
|------------------------------------|--------------|
| <b>Junior Best of Show</b>         |              |
| Jeremy Heckman                     | Paradise, CA |
| Concow Jr. Grange                  |              |
| <b>Senior Best of Show</b>         |              |
| Lois Trumbull                      | Fortuna, CA  |
| Rohner Grange                      |              |
| <b>Jr Theme Craft Best of Show</b> | Sponsored by |
| Ione Grange                        |              |
| Miriam Silva                       | Coming, CA   |
| Independent Jr. Grange             |              |

**Department 50 - Creative Writing**

**Section A1 - Junior, 7 & under**

|  |                     |
|--|---------------------|
| <b>Class 1 - Poetry</b>                          |                     |
| 1st  | Katie Fernandes     |
| San Jacinto, CA                                  | Rubidoux Jr. Grange |
| <b>Section A2 - Junior, 8 to 10 years of age</b> |                     |

|                         |                      |
|-------------------------|----------------------|
| <b>Class 1 - Poetry</b> |                      |
| 1st                     | Jessica Cornelius    |
| Fillmore, CA            | Ojai Valley Grange   |
| 2nd                     | Ashley Meyer         |
| Bella Vista, CA         | Non-Member Millville |
| 3rd                     | Johannah Fernandes   |
| San Jacinto, CA         | Rubidoux Jr. Grange  |

**Section A3 - Junior, 11 -13 inclusive**

|                                 |                    |
|---------------------------------|--------------------|
| <b>Class 1 - Poetry</b>         |                    |
| 1st                             | Leroy Squire       |
| Coalinga, CA                    | Riverdale Grange   |
| 2nd                             | Jessica Allen      |
| Vista, CA                       | Rainbow Valley Jr. |
| 3rd                             | Jessica Allen      |
| Vista, CA                       | Rainbow Valley Jr. |
| 3rd                             | Leroy Squire       |
| Coalinga, CA                    | Riverdale Grange   |
| <b>Class 2 - Tell the Story</b> |                    |
| 3rd                             | Jessica Allen      |
| Vista, CA                       | Rainbow Valley Jr. |

**Section B - Youth**

|                         |                       |
|-------------------------|-----------------------|
| <b>Class 1 - Poetry</b> |                       |
| 1st                     | David Allen           |
| Vista, CA               | Rainbow Valley Grange |
| 2nd                     | Sara Cornelius        |
| Fillmore, CA            | Ojai Valley Grange    |
| 3rd                     | David Allen           |

|                                |                       |
|--------------------------------|-----------------------|
| Vista, CA                      | Rainbow Valley Grange |
| <b>Class 3 - Read the Book</b> |                       |
| 1st                            | Brandon Williams      |
| Bakersfield, CA                | Rosedale Grange       |
| 2nd                            | David Allen           |
| Vista, CA                      | Rainbow Valley Grange |

**Section C - Senior**

|                         |                       |
|-------------------------|-----------------------|
| <b>Class 1 - Poetry</b> |                       |
| 1st                     | Lucette Mormarco      |
| Escondido, CA           | Rainbow Valley Grange |
| 2nd                     | Thelma Meyer          |
| Bella Vista, CA         | Millville Grange      |
| 3rd                     | Judith (Pat) Wilson   |
| Santa Rosa, CA          | Bellevue Grange       |
| 3rd                     | Suzanne Mormarco      |
| Escondido, CA           | Rainbow Valley Grange |
| 3rd                     | Alice Allen           |
| Vista, CA               | Rainbow Valley Grange |
| HM                      | Jean Miles            |
| Chilcoot, CA            | Sierra Valley Grange  |
| HM                      | Rowena Goodner        |
| Anderson, CA            | Millville Grange      |

|                                 |                       |
|---------------------------------|-----------------------|
| <b>Class 2 - Tell the Story</b> |                       |
| 1st                             | Lucette Mormarco      |
| Escondido, CA                   | Rainbow Valley Grange |
| 3rd                             | Suzanne Mormarco      |
| Escondido, CA                   | Rainbow Valley Grange |

|                                |                       |
|--------------------------------|-----------------------|
| <b>Class 3 - Read the Book</b> |                       |
| 1st                            | Suzanne Mormarco      |
| Escondido, CA                  | Rainbow Valley Grange |
| 2nd                            | Lucette Mormarco      |
| Escondido, CA                  | Rainbow Valley Grange |

**Department 60 - Fingerspelling Contest**

**Section A - Junior**

|                                  |                     |
|----------------------------------|---------------------|
| <b>Class 3 - 11-13 inclusive</b> |                     |
| 1st                              | Lauren Williams     |
| Bakersfield, CA                  | Rosedale Jr. Grange |
| 2nd                              | Brandon Williams    |
| Bakersfield, CA                  | Rosedale Grange     |
| 3rd                              | Melodie Ervin       |
| Escondido, CA                    | Rainbow Valley Jr.  |

**Department 65 - Junior Sign-A-Song**

**Section A - Junior**

|                        |                     |
|------------------------|---------------------|
| <b>Class 2 - Group</b> |                     |
| 1st                    | Lauren Williams     |
| Bakersfield, CA        | Rosedale Jr. Grange |
|                        | Melodie Ervin       |
| Escondido, CA          | Rainbow Valley Jr.  |

**Department 70 - Sign-A-Song**

**Section D - Open**

|                             |                 |
|-----------------------------|-----------------|
| <b>Class 1 - Individual</b> |                 |
| 1st                         | Cheryl Clough   |
| Lake Hughes, CA             | Yucca Grange    |
| 2nd                         | LoRee Booth     |
| Paradise, CA                | Paradise Grange |

**Department 80 - Arrangements &**

**Centerpieces**

**Section A - Junior**

**Class 1 - Dining Table (Max. 6"x12")**

1st Miranda Barile

Fowler, CA Fowler Grange

2nd Miranda Barile

Fowler, CA Fowler Grange

3rd Lorin Zozaya

Fowler, CA Fowler Grange

HM Tracy Takeda

Fowler, CA Fowler Grange

**Class 3 - Holiday**

1st Lorin Zozaya

Fowler, CA Fowler Grange

2nd Tracy Takeda

Fowler, CA Fowler Grange

3rd Danielle Midstokke

Temecula, CA Rainbow Valley Jr.

HM Michael Adame

Poway, CA Rainbow Valley Jr.

**Class 4 - Any Other Kind**

1st Lorin Zozaya

Fowler, CA Fowler Grange

2nd Tracy Takeda

Fowler, CA Fowler Grange

3rd Bianca Barile

Fowler, CA Fowler Grange

HM Savannah McNeilan

Ventura, CA Ojai Valley Jr. Grange

**Section B - Youth**

**Class 3 - Holiday**

1st Nicole Midstokke

Temecula, CA Rainbow Valley Grange

2nd Misa Komaki

Fowler, CA Fowler Grange

**Section C - Senior**

**Class 1 - Dining Table (max. 6"x12")**

1st Nancy Mormarco

Fallbrook, CA Rainbow Valley Grange

**Class 2 - Baskets**

1st Lydia Zozaya

Fowler, CA Fowler Grange

2nd Suzanne Mormarco

Escondido, CA Rainbow Valley Grange

3rd Nancy Mormarco

Fallbrook, CA Rainbow Valley Grange

**Class 3 - Holiday**

1st Nancy Mormarco

Fallbrook, CA Rainbow Valley Grange

2nd Caryn Larson

Reedley, CA Riverdale Grange

**Class 4 - Any Other Kind**

1st Patty Allen

Santa Rosa, CA Bennett Valley Grange

2nd Suzanne Mormarco

Escondido, CA Rainbow Valley Grange

3rd Marlene Miyaski

Fowler, CA Fowler Grange

HM Nancy Mormarco

Fallbrook, CA Rainbow Valley Grange

**Department 83 - Hanging Arrangements**

**Section A - Junior**

**Class 1 - Wreath, Purchased foundation**

1st Danielle Midstokke

Temecula, CA Rainbow Valley Jr.

2nd Bianca Barile

Fowler, CA Fowler Grange

3rd Andia Katz

Poway, CA Rainbow Valley Jr.

HM Brooke Seibert

Poway, CA Rainbow Valley Jr.

**Class 3 - Wreath, Holiday**

1st Kelcy Holder

El Cajon, CA Rainbow Valley Jr.

2nd Jessica Allen

Vista, CA Rainbow Valley Jr.

**Class 5 - Any other decorative wallpiece**

1st Lorin Zozaya

Fowler, CA Fowler Grange

**Section B - Youth**

**Class 1 - Wreath, Purchased foundation**

1st Nicole Midstokke

Temecula, CA Rainbow Valley Grange

**Class 3 - Wreath, Holiday**

1st Nicole Midstokke

Temecula, CA Rainbow Valley Grange

**Class 5 - Any other decorative wallpiece**

1st Stacy Miyaski

Fowler, CA Fowler Grange

2nd Allison Orum

Fowler, CA Fowler Grange

**Section C - Senior**

**Class 1 - Wreath, Purchased foundation**

1st Ann Larson

Laton, CA Riverdale Grange

2nd Suzanne Mormarco

Escondido, CA Rainbow Valley Grange

3rd Lucette Mormarco

Escondido, CA Rainbow Valley Grange

HM Nancy Mormarco

Fallbrook, CA Rainbow Valley Grange

**Class 2 - Wreath, Handmade foundation**

1st Lois Trumbull

Fortuna, CA Rohner Grange

**Class 3 - Wreath, Holiday**

1st Margi Porteous

Elk Grove, CA Elk Grove Grange

2nd Margi Porteous

Elk Grove, CA Elk Grove Grange

3rd Nancy Mormarco

Fallbrook, CA Rainbow Valley Grange

HM Alice Allen

Vista, CA Rainbow Valley Grange

**Class 4 - Decorative Hat**

|               |                       |
|---------------|-----------------------|
| 1st           | Jan Hartz             |
| Yuma, AZ      | Ramona Grange         |
| 2nd           | Nancy Mormarco        |
| Fallbrook, CA | Rainbow Valley Grange |

**Class 5 - Any other decorative wallpiece**

|                |                     |
|----------------|---------------------|
| 1st            | David Wilson        |
| Santa Rosa, CA | Bellevue Grange     |
| 2nd            | Michiko Fujikawa    |
| Fowler, CA     | Fowler Grange       |
| 3rd            | Judith (Pat) Wilson |
| Santa Rosa, CA | Bellevue Grange     |
| HM             | Margi Porteous      |
| Elk Grove, CA  | Elk Grove Grange    |

**Department 86 - Potted Plants**

**Section A - Junior**

**Class 2 - Cactus & Succulents**

|                 |                    |
|-----------------|--------------------|
| 1st             | Eric Laskowski     |
| Bakersfield, CA | Rosedale Jr Grange |

**Class 6 - Any other Kind**

|                 |                     |
|-----------------|---------------------|
| 1st             | Eric Laskowski      |
| Bakersfield, CA | Rosedale Jr Grange  |
| 2nd             | Lauren Williams     |
| Bakersfield, CA | Rosedale Jr. Grange |

**Section B - Youth**

**Class 2 - Cactus & Succulents**

|            |               |
|------------|---------------|
| 1st        | Marcus Orum   |
| Fowler, CA | Fowler Grange |

**Section C - Senior**

**Class 1 - Bonsai**

|                   |                        |
|-------------------|------------------------|
| 1st               | BettyAnn Biringer-Rehm |
| McKinleyville, CA | Dow's Prairie Grange   |
| 2nd               | BettyAnn Biringer-Rehm |
| McKinleyville, CA | Dow's Prairie Grange   |

**Class 2 - Cactus & Succulents**

|                   |                        |
|-------------------|------------------------|
| 1st               | BettyAnn Biringer-Rehm |
| McKinleyville, CA | Dow's Prairie Grange   |

**Class 3 - Foliage Plants**

|              |                  |
|--------------|------------------|
| 1st          | Katie Squire     |
| Coalinga, CA | Riverdale Grange |

**Department 89 - Floriculture**

**Section D - Best of Show**

**Youth Best of Show**

|               |            |
|---------------|------------|
| Stacy Miyaski | Fowler, CA |
| Fowler Grange |            |

**Senior Best of Show**

|               |            |
|---------------|------------|
| Lydia Zozaya  | Fowler, CA |
| Fowler Grange |            |

**Department 90 - Collections**

**Section A - Junior**

**Class 1 - Grange Memorabilia** Sponsored by Rainbow Valley Grange

|                |                           |
|----------------|---------------------------|
| 1st            | Joseph Stefanoni          |
| Santa Rosa, CA | Bennett Valley Jr. Grange |
| 2nd            | Danielle Midstokke        |
| Temecula, CA   | Rainbow Valley Jr.        |

**Section B - Youth**

**Class 1 - Grange Memorabilia** Sponsored by Rainbow Valley Grange

|              |                       |
|--------------|-----------------------|
| 1st          | Nicole Midstokke      |
| Temecula, CA | Rainbow Valley Grange |

**Class 2 - Any Other Kind** Sponsored by Rainbow Valley Grange

|             |                    |
|-------------|--------------------|
| 1st         | Aimee Allred       |
| Ventura, CA | Ojai Valley Grange |

**Section C - Senior**

**Class 1 - Grange Memorabilia**

Sponsored by Rainbow Valley Grange

|              |                  |
|--------------|------------------|
| 1st          | Bill Booth       |
| Paradise, CA | Paradise Grange  |
| 2nd          | Katie Squire     |
| Coalinga, CA | Riverdale Grange |

**Class 2 - Any Other Kind**

Sponsored by Rainbow Valley Grange

|                 |                       |
|-----------------|-----------------------|
| 1st             | Katherine Bennett     |
| Bakersfield, CA | Rosedale Grange       |
| 2nd             | Suzanne Mormarco      |
| Escondido, CA   | Rainbow Valley Grange |

**Department 100 - Feature Display**

**Section D - Pomona Grange**

**Class 1 - Feature Display**

Sponsored by Santa Clara Co. Pomona GWA

|                |                      |
|----------------|----------------------|
| 1st            | Sonoma County Pomona |
| Santa Rosa, CA | Sonoma County Pomona |
| 2nd            | Mendocino County     |
| Albion, CA     | Mendocino County     |

**Department 110 - Grange Youth Fair**

**Section A1 - Junior, 9 & under**

**Class 1 - Project Record Book**

|                 |                     |
|-----------------|---------------------|
| 1st             | Johannah Fernandes  |
| San Jacinto, CA | Rubidoux Jr. Grange |
| 2nd             | Katie Fernandes     |
| San Jacinto, CA | Rubidoux Jr. Grange |
| 3rd             | John Fernandes      |
| San Jacinto, CA | Rubidoux Jr. Grange |

**Section A2 - Junior, 10 - 13 inclusive**

**Class 1 - Project Record Book**

|                   |                        |
|-------------------|------------------------|
| 1st               | Danielle Midstokke     |
| Temecula, CA      | Rainbow Valley Jr.     |
| 1st               | Andia Katz             |
| Poway, CA         | Rainbow Valley Jr.     |
| 2nd               | Jordan Allred          |
| Thousand Oaks, CA | Ojai Valley Jr. Grange |
| 3rd               | Jessica Cornelius      |
| Fillmore, CA      | Ojai Valley Grange     |
| HM                | Hayley LaFrance        |
| Santa Paula, CA   | Ojai Valley Jr. Grange |
| HM                | Billy Fernandes        |
| San Jacinto, CA   | Rubidoux Jr. Grange    |

**Section B - Youth**

**Class 1 - Project Record Book**

|     |                  |
|-----|------------------|
| 1st | Nicole Midstokke |
|-----|------------------|

|                 |                       |
|-----------------|-----------------------|
| Temecula, CA    | Rainbow Valley Grange |
| 1st             | Aimee Allred          |
| Ventura, CA     | Ojai Valley Grange    |
| 2nd             | Katie LaFrance        |
| Santa Paula, CA | Ojai Valley Grange    |
| 3rd             | Sara Cornelius        |
| Fillmore, CA    | Ojai Valley Grange    |

**Department 125 - All Star Grange**

**Section D - Open**

**Class 1 - Grange**

|            |               |
|------------|---------------|
| 1st        | Aromas Grange |
| Aromas, CA | Aromas Grange |

**Department 128 - Grange Membership Increase**

**Section D - Open**

**Class 2 - Net Gain - Pomona**

|                   |                  |
|-------------------|------------------|
| 1st               | Lake Earl Grange |
| Crescent City, CA | Lake Earl Grange |

**Class 4 - Percentage Gain - Subordinate**

|          |                    |
|----------|--------------------|
| 1st      | Ojai Valley Grange |
| Ojai, CA | Ojai Valley        |

**Department 130 - Scrapbook**

**Section A2 - Junior, 10 - 13 inclusive**

**Class 1 - Personal History Scrapbook**

|             |                        |
|-------------|------------------------|
| 1st         | Savannah McNeilan      |
| Ventura, CA | Ojai Valley Jr. Grange |

**Class 3 - Special Event Scrapbook**

|              |                    |
|--------------|--------------------|
| 1st          | Danielle Midstokke |
| Temecula, CA | Rainbow Valley Jr. |

**Section B - Youth**

**Class 1 - Personal History Scrapbook**

|     |               |
|-----|---------------|
| 1st | Jodi Miyasaki |
|-----|---------------|

Fowler, CA Fowler Grange

|     |               |
|-----|---------------|
| 2nd | Stacy Miyaski |
|-----|---------------|

Fowler, CA Fowler Grange

|     |               |
|-----|---------------|
| 3rd | Ara Bedrosian |
|-----|---------------|

Fowler, CA Fowler Grange

**Class 3 - Special Event Scrapbook**

|              |                       |
|--------------|-----------------------|
| 1st          | Nicole Midstokke      |
| Temecula, CA | Rainbow Valley Grange |

**Section C - Senior**

**Class 2 - Grange History Scrapbook**

|                 |                  |
|-----------------|------------------|
| 1st             | Thelma Meyer     |
| Bella Vista, CA | Millville Grange |

**Department 140 - Youth Ambassador**

**Section D - Open**

**Class 1 - Male**

|                    |             |
|--------------------|-------------|
| Victor Silva       | Corning, CA |
| Independent Grange |             |

**Department 150 - Yeast Bread**

**Section A - Junior**

**Class 1 - Any Kind**

|              |                    |
|--------------|--------------------|
| 1st          | Jessica Cornelius  |
| Fillmore, CA | Ojai Valley Grange |

**Section C - Senior**

**Class 1 - Any Kind**

|     |                |
|-----|----------------|
| 1st | Ethel Schefers |
|-----|----------------|

|                 |                   |
|-----------------|-------------------|
| Bakersfield, CA | Rosedale Grange   |
| 2nd             | Katherine Bennett |
| Bakersfield, CA | Rosedale Grange   |
| 3rd             | Katie Squire      |
| Coalinga, CA    | Riverdale Grange  |

**Class 2 - Any Kind, machine**

|                 |                    |
|-----------------|--------------------|
| HM              | Shelley LaFrance   |
| Santa Paula, CA | Ojai Valley Grange |

**Class 3 - Rolls, (7 individual)**

|                   |                      |
|-------------------|----------------------|
| 1st               | Elsie Jones          |
| Garden Valley, CA | Garden Valley Grange |

**Department 151 - Quick Bread**

**Section A - Junior**

**Class 4 - Muffins (7)**

|     |              |
|-----|--------------|
| 1st | Tracy Takeda |
|-----|--------------|

Fowler, CA Fowler Grange

**Class 5 - Any Other Kind**

|              |                  |
|--------------|------------------|
| 1st          | Leroy Squire     |
| Coalinga, CA | Riverdale Grange |

**Section B - Youth**

**Class 1 - Fruit**

|     |                |
|-----|----------------|
| 1st | Jeanne Johnson |
|-----|----------------|

Fowler, CA Fowler Grange

**Class 4 - Muffins (7)**

|     |                |
|-----|----------------|
| 1st | Jeanne Johnson |
|-----|----------------|

Fowler, CA Fowler Grange

|     |              |
|-----|--------------|
| 2nd | Allison Orum |
|-----|--------------|

Fowler, CA Fowler Grange

|     |               |
|-----|---------------|
| 3rd | Jodi Miyasaki |
|-----|---------------|

Fowler, CA Fowler Grange

**Section C - Senior**

**Class 1 - Fruit**

|                 |                    |
|-----------------|--------------------|
| 1st             | Jan Hartz          |
| Yuma, AZ        | Ramona Grange      |
| 2nd             | Nancee Siebert     |
| Lancaster, CA   | Quartz Hill Grange |
| 3rd             | Thelma Meyer       |
| Bella Vista, CA | Millville Grange   |
| HM              | Sarah Milliken     |
| Bakersfield, CA | Rosedale Grange    |
| HM              | Katherine Bennett  |
| Bakersfield, CA | Rosedale Grange    |

**Class 2 - Vegetable**

|               |                     |
|---------------|---------------------|
| 1st           | Marlene Hogaboom    |
| Rio Oso, CA   | Meadow Vista Grange |
| 2nd           | Nancee Siebert      |
| Lancaster, CA | Quartz Hill Grange  |
| 3rd           | Jan Hartz           |
| Yuma, AZ      | Ramona Grange       |

**Class 4 - Muffins (7)**

|     |                 |
|-----|-----------------|
| 1st | Marlene Miyaski |
|-----|-----------------|

Fowler, CA Fowler Grange

|     |              |
|-----|--------------|
| 2nd | Thelma Meyer |
|-----|--------------|

Bella Vista, CA Millville Grange

|     |          |
|-----|----------|
| 3rd | Eva Orum |
|-----|----------|

Fowler, CA Fowler Grange

**Department 152 - Cookie**

**Section A - Junior**

## Class 2 - Chocolate Chip, drop

1st Jessica Cornelius  
Fillmore, CA Ojai Valley Grange

## Class 3 - Drop, any other kind

1st Kelcy Holder  
El Cajon, CA Rainbow Valley Jr.

## Class 5 - Fruit Bars

1st Cody Stephens  
Ojai, CA Ojai Valley Jr. Grange  
2nd Callie Stephens  
Ojai, CA Ojai Valley Jr. Grange

## Class 6 - Oatmeal

1st Eric Laskowski  
Bakersfield, CA Rosedale Jr Grange  
2nd Callie Stephens  
Ojai, CA Ojai Valley Jr. Grange  
3rd Lorin Zozaya

Fowler, CA Fowler Grange

## Class 6 - Oatmeal - (cont.)

HM Sarah Martin  
Rio Oso, CA Non-member

## Class 7 - Peanut Butter

1st Dallas Stephens  
Ojai, CA Ojai Valley Jr. Grange  
2nd Callie Stephens

## Section B - Youth

## Class 2 - Chocolate Chip, drop

1st Allison Orum  
Fowler, CA Fowler Grange  
2nd Jodi Miyasaki  
Fowler, CA Fowler Grange  
3rd Sara Cornelius  
Fillmore, CA Ojai Valley Grange

## Class 3 - Drop, any other kind

1st Jeanne Johnson  
Fowler, CA Fowler Grange  
2nd Stacy Miyaski  
Fowler, CA Fowler Grange

## Class 5 - Fruit Bars

1st Jeanne Johnson  
Fowler, CA Fowler Grange

## Class 6 - Oatmeal

1st Tiare Stephens  
Ojai, CA Ojai Valley Grange

## Class 9 - Rolled

1st Jeanne Johnson  
Fowler, CA Fowler Grange

## Class 10 - Any other kind (specify)

1st Jodi Miyasaki  
Fowler, CA Fowler Grange  
2nd Sara Cornelius  
Fillmore, CA Ojai Valley Grange

## Section C - Senior

## Class 1 - Brownies

1st Jan Hartz  
Yuma, AZ Ramona Grange  
2nd Marlene Miyaski

Fowler, CA Fowler Grange

## Class 2 - Chocolate Chip, drop

1st Pat Davis  
Bakersfield, CA Fairfax Grange  
2nd Ethel Schefers  
Bakersfield, CA Rosedale Grange  
3rd Dorothy Brunell  
Ukiah, CA Redwood Valley Grange  
HM Dian Cornelius  
Fillmore, CA Ojai Valley Grange

## Class 3 - Drop, any other kind

1st Marlene Miyaski  
Fowler, CA Fowler Grange  
2nd Sue Biehle  
Visalia, CA Mt. Vernon Grange

## Class 4 - Filled

1st Katherine Bennett  
Bakersfield, CA Rosedale Grange

## Class 5 - Fruit Bars

1st Nancee Siebert  
Lancaster, CA Quartz Hill Grange  
2nd Thelma Meyer  
Bella Vista, CA Millville Grange

## Class 6 - Oatmeal

1st Pat Davis  
Bakersfield, CA Fairfax Grange  
2nd Jan Hartz  
Yuma, AZ Ramona Grange  
3rd Nancy Mormarco  
Fallbrook, CA Rainbow Valley Grange  
HM Marlene Miyaski  
Fowler, CA Fowler Grange

## Class 7 - Peanut Butter

1st Marlene Miyaski  
Fowler, CA Fowler Grange  
2nd Barry Renfro  
Twentynine Palm, CA Copper Mountain Grange  
3rd Katie Squire  
Coalinga, CA Riverdale Grange

## Class 9 - Rolled

1st Suzanne Mormarco  
Escondido, CA Rainbow Valley Grange  
2nd Marlene Miyaski  
Fowler, CA Fowler Grange

## Class 10 - Any other kind (specify)

1st Katherine Bennett  
Bakersfield, CA Rosedale Grange  
2nd Marlene Miyaski  
Fowler, CA Fowler Grange  
3rd Alan Cornelius  
Fillmore, CA Ojai Valley Grange  
HM Sue Biehle  
Visalia, CA Mt. Vernon Grange

## Department 159 - Baking

## Section D - Best of Show

Junior Best of Show

Dallas Stephens Ojai, CA

Ojai Valley Jr. Grange  
 Youth Best of Show  
 Jeanne Johnson                      Fowler, CA  
 Fowler Grange  
 Senior Best of Show  
 Katherine Bennett                  Bakersfield, CA  
 Rosedale Grange  
 Junior - Raisins    Sponsored by National Raisin  
 Eric Laskowski                      Bakersfield, CA  
 Rosedale Jr Grange  
 Youth - Raisins    Sponsored by National Raisin  
 Jeanne Johnson                      F o w l e r , C A  
 Fowler Grange  
 Senior - Raisins    Sponsored by National Raisin  
 1st                      Marlene Miyaski  
 Fowler, CA Fowler Grange

**Department 160 - Confections****Section A - Junior**

Class 5 - Fruit Leather  
 1st                      Jordan Maldonado  
 Fowler, CA Fowler Grange  
 2nd                      Johannah Fernandes  
 San Jacinto, CA                  Rubidoux Jr. Grange  
 3rd                      Billy Fernandes  
 San Jacinto, CA                  Rubidoux Jr. Grange  
 HM                      Katie Fernandes  
 San Jacinto, CA                  Rubidoux Jr. Grange  
 Class 7 - Confection - Any Other Kind  
 1st                      Jordan Maldonado  
 Fowler, CA Fowler Grange  
 2nd                      Cody Stephens  
 Ojai, CA                      Ojai Valley Jr. Grange

**Section B - Youth**

Class 2 - Caramel  
 1st                      Jeanne Johnson  
 Fowler, CA Fowler Grange  
 Class 5 - Fruit Leather  
 1st                      Jeanne Johnson  
 Fowler, CA Fowler Grange  
 2nd                      Stacy Miyaski  
 Fowler, CA Fowler Grange  
 3rd                      Taylor Hiyama  
 Fowler, CA Fowler Grange  
 HM                      Katie LaFrance  
 Santa Paula, CA                  Ojai Valley Grange

**Section C - Senior**

Class 1 - Brittle - any kind  
 1st                      Nancee Siebert  
 Lancaster, CA                  Quartz Hill Grange  
 2nd                      Judy Pinto  
 Ukiah, CA Non-member Redwood Valley Grng  
 3rd                      Sue Biehle  
 Visalia, CA Mt. Vernon Grange

Class 2 - Caramel  
 1st                      Helen Beck

Fowler, CA Fowler Grange  
 2nd                      Thelma Meyer  
 Bella Vista, CA                  Millville Grange  
 Class 3 - Divinity  
 1st                      Judy Pinto  
 Ukiah, CA Non-member Redwood Valley Grange  
 2nd                      Thelma Meyer  
 Bella Vista, CA                  Millville Grange  
 3rd                      Sarah Milliken  
 Bakersfield, CA                  Rosedale Grange  
 HM                      Katherine Bennett  
 Bakersfield, CA                  Rosedale Grange  
 Class 4 - Fudge - Chocolate

1st                      Jan Hartz  
 Yuma, AZ                      Ramona Grange  
 2nd                      Suzanne Laskowski  
 Bakersfield, CA                  Rosedale Grange

**Class 5 - Fruit Leather**

1st                      Nancee Siebert  
 Lancaster, CA                  Quartz Hill Grange  
 2nd                      Nancee Siebert Lancaster,  
 CA                      Quartz Hill Grange  
 3rd                      Shelley LaFrance  
 Santa Paula, CA                  Ojai Valley Grange  
 HM                      Tom LaFrance  
 Santa Paula, CA                  Ojai Valley Grange

**Class 7 - Confection - Any Other Kind**

1st                      Louise Palmer  
 Arroyo Grande, CA              Grover City Grange  
 2nd                      Jan Hartz  
 Yuma, AZ                      Ramona Grange  
 3rd                      Ellen Davis  
 Bakersfield, CA                  Fairfax Grange

**Department 170 - Snacks****Section A - Junior**

Class 1 - Any Kind  
 1st                      Johannah Fernandes  
 San Jacinto, CA                  Rubidoux Jr. Grange  
 2nd                      Jordan Maldonado  
 Fowler, CA Fowler Grange

**Section B - Youth**

Class 1 - Any Kind  
 1st                      Allison Orum  
 Fowler, CA Fowler Grange

**Section C - Senior**

Class 1 - Any Kind  
 1st                      Jan Hartz  
 Yuma, AZ                      Ramona Grange  
 2nd                      Nancy Mormarco  
 Fallbrook, CA                  Rainbow Valley Grange  
 3rd                      Lee Johnson  
 Fowler, CA Fowler Grange

**Department 179 - Confections****Section D - Best of Show**

Junior Best of Show  
 Jordan Maldonado                  Fowler, CA

Fowler Grange  
 Youth Best of Show  
 Jeanne Johnson      Fowler, CA  
 Fowler Grange  
 Senior Best of Show  
 Nancee Siebert      Lancaster, CA  
 Quartz Hill Grange

**Department 180 - Canning - Fruit****Section A - Junior**

Class 1 - Fruit  
 1st      Danielle Midstokke  
          Temecula, CA      Rainbow Valley Jr.  
 Grange  
 2nd      Danielle Midstokke  
          Temecula, CA      Rainbow Valley Jr.  
 Grange  
 3rd      Tracy Takeda  
          Fowler, CA Fowler Grange  
 HM      Nichole Gilbert  
 San Bernardino, CA      Rainbow Valley Jr.  
 Grange

Class 2 - Mixed Fruits - specify  
 1st      Danielle Midstokke  
          Temecula, CA      Rainbow Valley Jr.  
 Grange

Class 3 - Sauce  
 2nd      Lorin Zozaya  
          Fowler, CA Fowler Grange

Class 4 - Juice  
 1st      Danielle Midstokke  
          Temecula, CA      Rainbow Valley Jr.  
 Grange

**Section B - Youth**

Class 1 - Fruit  
 1st      Jeanne Johnson  
          Fowler, CA Fowler Grange  
 2nd      Karrie Matoba  
          Fowler, CA Fowler Grange  
 3rd      Jeanne Johnson  
          Fowler, CA Fowler Grange  
 HM      Misa Komaki  
          Fowler, CA Fowler Grange

Class 2 - Mixed Fruits - specify  
 1st      Jodi Miyasaki  
          Fowler, CA Fowler Grange

Class 3 - Sauce  
 1st      Nicole Midstokke  
          Temecula, CA      Rainbow Valley Grange  
 2nd      Jeanne Johnson  
          Fowler, CA Fowler Grange

Class 4 - Juice  
 1st      Nicole Midstokke  
          Temecula, CA      Rainbow Valley Grange

Class 5 - Any Other Kind  
 1st      Jeanne Johnson  
          Fowler, CA Fowler Grange  
 2nd      Allison Orum

Fowler, CA Fowler Grange  
 3rd      Taylor Hiyama  
 Fowler, CA Fowler Grange

**Section C - Senior**

Class 1 - Fruit  
 1st      Nancee Siebert  
          Lancaster, CA      Quartz Hill Grange  
 2nd      Karen Allred  
          Ventura, CA      Ojai Valley Grange  
 3rd      Karen Allred  
          Ventura, CA      Ojai Valley Grange

Class 2 - Mixed Fruits - specify  
 1st      Nancee Siebert  
          Lancaster, CA      Quartz Hill Grange

Class 3 - Sauce  
 1st      Nancee Siebert  
          Lancaster, CA      Quartz Hill Grange

Class 4 - Juice  
 1st      Nancee Siebert  
          Lancaster, CA      Quartz Hill Grange

Class 5 - Any Other Kind  
 1st      Thelma Meyer  
          Bella Vista, CA      Millville Grange  
 2nd      Nancee Siebert  
          Lancaster, CA      Quartz Hill Grange

**Department 182 - Canning - Vegetables****Section A - Junior**

Class 3 - Tomatoes  
 1st      Danielle Midstokke  
          Temecula, CA      Rainbow Valley Jr.  
 2nd      Danielle Midstokke  
          Temecula, CA      Rainbow Valley Jr.  
 3rd      Andia Katz  
          Poway, CA Rainbow Valley Jr.

Class 4 - Any Other Kind  
 2nd      Jordan Maldonado  
          Fowler, CA Fowler Grange

**Section B - Youth**

Class 3 - Tomatoes  
 1st      Jeanne Johnson  
          Fowler, CA Fowler Grange  
 2nd      Nicole Midstokke  
          Temecula, CA      Rainbow Valley Grange  
 3rd      Nicole Midstokke  
          Temecula, CA      Rainbow Valley Grange

Class 4 - Any Other Kind  
 1st      Misa Komaki  
          Fowler, CA Fowler Grange

**Section C - Senior**

Class 1 - Beans  
 1st      Nancee Siebert  
          Lancaster, CA      Quartz Hill Grange

Class 3 - Tomatoes  
 1st      Marlene Miyaski  
          Fowler, CA Fowler Grange  
 2nd      Nancee Siebert  
          Lancaster, CA      Quartz Hill Grange  
 3rd      Jacquie Johnson



Fowler, CA Fowler Grange  
 HM Karen Allred  
 Ventura, CA Ojai Valley Grange  
**Class 4 - Any Other Kind**  
 1st Karen Allred  
 Ventura, CA Ojai Valley Grange  
 2nd Nancee Siebert Lancaster,  
 CA Quartz Hill Grange  
 3rd Jacquie Johnson  
 Fowler, CA Fowler Grange  
 HM Jacquie Johnson  
 Fowler, CA Fowler Grange

**Department 184 - Canning - Pickled Foods**

**Section A - Junior**

**Class 1 - Cucumber, Dill**  
 1st Danielle Midstokke  
 Temecula, CA Rainbow Valley Jr.  
 2nd Andia Katz  
 Poway, CA Rainbow Valley Jr.  
 3rd Cody Stephens  
 Ojai, CA Ojai Valley Jr. Grange  
 HM Nichole Gilbert  
 San Bernardino, CA Rainbow Valley Jr.  
**Class 2 - Cucumber, Sweet**  
 1st Danielle Midstokke  
 Temecula, CA Rainbow Valley Jr.  
 2nd Jeffrey McNeilan  
 Ventura, CA Ojai Valley Jr. Grange  
 3rd Savannah McNeilan  
 Ventura, CA Ojai Valley Jr. Grange

**Class 3 - Fruit Pickles**  
 2nd Jordan Maldonado  
 Fowler, CA Fowler Grange  
 3rd Stephanie Kokka  
 Fowler, CA Fowler Grange

**Class 6 - Relish**  
 1st Danielle Midstokke  
 Temecula, CA Rainbow Valley Jr.  
 2nd Danielle Midstokke  
 Temecula, CA Rainbow Valley Jr.  
 3rd Jessica Allen  
 Vista, CA Rainbow Valley Jr.  
 HM Stephanie Kokka

Fowler, CA Fowler Grange  
**Class 7 - Vegetables, pickled**  
 2nd Jordan Maldonado  
 Fowler, CA Fowler Grange

**Class 8 - Any Other Kind**  
 1st Nichole Gilbert  
 San Bernardino, CA Rainbow Valley Jr.  
 2nd Jordan Maldonado

Fowler, CA Fowler Grange  
 3rd Tracy Takeda  
 Fowler, CA Fowler Grange  
 HM Stephanie Kokka  
 Fowler, CA Fowler Grange

**Section B - Youth**

**Class 1 - Cucumber, Dill**

1st Nicole Midstokke  
 Temecula, CA Rainbow Valley Grange  
 2nd Tatiana Stephens  
 Ojai, CA Ojai Valley Grange

**Class 2 - Cucumber, Sweet**

1st Jeanne Johnson  
 Fowler, CA Fowler Grange  
 2nd Nicole Midstokke  
 Temecula, CA Rainbow Valley Grange  
 3rd Mikey Roehl

Fowler, CA Fowler Grange

**Class 3 - Fruit Pickles**

1st Jeanne Johnson  
 Fowler, CA Fowler Grange  
 2nd Jeanne Johnson  
 Fowler, CA Fowler Grange  
 3rd Taylor Hiyama  
 Fowler, CA Fowler Grange  
 HM Allison Orum

Fowler, CA Fowler Grange

**Class 4 - Mixed Pickles**

1st Jeanne Johnson  
 Fowler, CA Fowler Grange  
 2nd Taylor Hiyama  
 Fowler, CA Fowler Grange

**Class 5 - Olives**

1st Taylor Hiyama  
 Fowler, CA Fowler Grange

**Class 6 - Relish**

1st Jeanne Johnson  
 Fowler, CA Fowler Grange  
 2nd Nicole Midstokke  
 Temecula, CA Rainbow Valley Grange  
 3rd Taylor Hiyama  
 Fowler, CA Fowler Grange

**Class 7 - Vegetables, pickled**

1st Jeanne Johnson  
 Fowler, CA Fowler Grange  
 2nd Jodi Miyasaki  
 Fowler, CA Fowler Grange  
 3rd Jeanne Johnson  
 Fowler, CA Fowler Grange

**Class 8 - Any Other Kind**

1st Jeanne Johnson  
 Fowler, CA Fowler Grange  
 2nd Jeanne Johnson  
 Fowler, CA Fowler Grange  
 3rd Misa Komaki  
 Fowler, CA Fowler Grange  
 HM Nicole Midstokke  
 Temecula, CA Rainbow Valley Grange

**Section C - Senior**

**Class 1 - Cucumber, Dill**

1st Nancee Siebert  
 Lancaster, CA Quartz Hill Grange  
 2nd Thelma Meyer  
 Bella Vista, CA Millville Grange  
 3rd April Ball

|                                      |                        |
|--------------------------------------|------------------------|
| Placerville, CA                      | Pleasant Valley Grange |
| HM                                   | Cheri Davis            |
| Ventura, CA                          | Ojai Valley Grange     |
| <b>Class 2 - Cucumber, Sweet</b>     |                        |
| 1st                                  | Karen Allred           |
| Ventura, CA                          | Ojai Valley Grange     |
| 2nd                                  | Jacque Johnson         |
| Fowler, CA                           | Fowler Grange          |
| 3rd                                  | Nancee Siebert         |
| Lancaster, CA                        | Quartz Hill Grange     |
| <b>Class 3 - Fruit Pickles</b>       |                        |
| 1st                                  | Jacque Johnson         |
| Fowler, CA                           | Fowler Grange          |
| 2nd                                  | Nancee Siebert         |
| Lancaster, CA                        | Quartz Hill Grange     |
| <b>Class 4 - Mixed Pickles</b>       |                        |
| 1st                                  | Nancee Siebert         |
| Lancaster, CA                        | Quartz Hill Grange     |
| 2nd                                  | Alice Allen            |
| Vista, CA                            | Rainbow Valley Grange  |
| 3rd                                  | Jacque Johnson         |
| Fowler, CA                           | Fowler Grange          |
| HM                                   | April Ball             |
| Placerville, CA                      | Pleasant Valley Grange |
| <b>Class 6 - Relish</b>              |                        |
| 1st                                  | Nancee Siebert         |
| Lancaster, CA                        | Quartz Hill Grange     |
| 2nd                                  | Thelma Meyer           |
| Bella Vista, CA                      | Millville Grange       |
| <b>Class 7 - Vegetables, pickled</b> |                        |
| 1st                                  | Jacque Johnson         |
| Fowler, CA                           | Fowler Grange          |
| 2nd                                  | Nancee Siebert         |
| Lancaster, CA                        | Quartz Hill Grange     |
| 3rd                                  | Jacque Johnson         |
| Fowler, CA                           | Fowler Grange          |
| HM                                   | Cheri Davis            |
| Ventura, CA                          | Ojai Valley Grange     |
| <b>Class 8 - Any Other Kind</b>      |                        |
| 1st                                  | Nancee Siebert         |
| Lancaster, CA                        | Quartz Hill Grange     |
| 2nd                                  | Jacque Johnson         |
| Fowler, CA                           | Fowler Grange          |
| 3rd                                  | Verna Hayter           |
| Mendocino, CA                        | Whitesboro Grange      |
| HM                                   | Jacque Johnson         |
| Fowler, CA                           | Fowler Grange          |

**Department 185 - Canning - Jam**

**Section A - Junior**

|  |                        |
|--|------------------------|
| <b>Class 1 - Apricot/Apricot Pineapple</b> |                        |
| 1st  | Jordan Allred          |
| Thousand Oaks, CA                          | Ojai Valley Jr. Grange |
| 2nd  | Erin Allred            |
| Thousand Oaks, CA                          | Ojai Valley Jr. Grange |
| 3rd  | Erin Allred            |
| Thousand Oaks, CA                          | Ojai Valley Jr. Grange |
| HM   | Savannah McNeilan      |

|  |                           |
|--|---------------------------|
| Ventura, CA                              | Ojai Valley Jr. Grange    |
| <b>Class 3 - Strawberry</b>              |                           |
| 1st                                      | Danielle Midstokke        |
| Temecula, CA                             | Rainbow Valley Jr.        |
| 2nd                                      | Dallas Stephens           |
| Ojai, CA                                 | Ojai Valley Jr. Grange    |
| 3rd                                      | Savannah McNeilan         |
| Ventura, CA                              | Ojai Valley Jr. Grange    |
| HM                                       | Hayley LaFrance           |
| Santa Paula, CA                          | Ojai Valley Jr. Grange    |
| <b>Class 4 - Mixed Fruit - 2 or more</b> |                           |
| 1st                                      | Danielle Midstokke        |
| Temecula, CA                             | Rainbow Valley Jr.        |
| 2nd                                      | Tracy Takeda              |
| Fowler, CA                               | Fowler Grange             |
| 3rd                                      | Katie Fernandes           |
| San Jacinto, CA                          | Rubidoux Jr. Grange       |
| HM                                       | Johannah Fernandes        |
| San Jacinto, CA                          | Rubidoux Jr. Grange       |
| <b>Class 5 - Any Other Kind</b>          |                           |
| 1st                                      | Jessica Allen             |
| Vista, CA                                | Rainbow Valley Jr. Grange |
| 2nd                                      | Eric Laskowski            |
| Bakersfield, CA                          | Rosedale Jr Grange        |
| 3rd                                      | Eric Laskowski            |
| Bakersfield, CA                          | Rosedale Jr Grange        |
| HM                                       | Jordan Allred             |
| Thousand Oaks, CA                        | Ojai Valley Jr. Grange    |

**Section B - Youth**

|  |                       |
|--|-----------------------|
| <b>Class 1 - Apricot/Apricot Pineapple</b> |                       |
| 1st  | Jeanne Johnson        |
| Fowler, CA                                 | Fowler Grange         |
| <b>Class 2 - Blackberry/Boysenberry</b>    |                       |
| 1st  | Jodi Miyasaki         |
| Fowler, CA                                 | Fowler Grange         |
| <b>Class 3 - Strawberry</b>                |                       |
| 1st  | Nicole Midstokke      |
| Temecula, CA                               | Rainbow Valley Grange |
| 2nd  | Misa Komaki           |
| Fowler, CA                                 | Fowler Grange         |
| 3rd  | Katie LaFrance        |
| Santa Paula, CA                            | Ojai Valley Grange    |
| HM   | Sara Cornelius        |
| Fillmore, CA                               | Ojai Valley Grange    |
| <b>Class 4 - Mixed Fruit - 2 or more</b>   |                       |
| 1st  | Jeanne Johnson        |
| Fowler, CA                                 | Fowler Grange         |
| 2nd  | Nicole Midstokke      |
| Temecula, CA                               | Rainbow Valley Grange |
| <b>Class 5 - Any Other Kind</b>            |                       |
| 2nd  | Misa Komaki           |
| Fowler, CA                                 | Fowler Grange         |
| 3rd  | Stacy Miyaski         |
| Fowler, CA                                 | Fowler Grange         |
| <b>Section C - Senior</b>                  |                       |
| <b>Class 1 - Apricot/Apricot Pineapple</b> |                       |
| 1st  | Katie Squire          |

|  |                        |
|--|------------------------|
| Coalinga, CA                             | Riverdale Grange       |
| 2nd                                      | Nancee Siebert         |
| Lancaster, CA                            | Quartz Hill Grange     |
| 3rd                                      | Nancee Siebert         |
| Lancaster, CA                            | Quartz Hill Grange     |
| HM                                       | Karen Allred           |
| Ventura, CA                              | Ojai Valley Grange     |
| <b>Class 2 - Blackberry/Boysenberry</b>  |                        |
| 1st                                      | Nancee Siebert         |
| Lancaster, CA                            | Quartz Hill Grange     |
| 2nd                                      | Jane Kachell           |
| Berry Creek, CA                          | Berry Creek Grange     |
| <b>Class 3 - Strawberry</b>              |                        |
| 1st                                      | Nancee Siebert         |
| Lancaster, CA                            | Quartz Hill Grange     |
| 2nd                                      | Karen Allred           |
| Ventura, CA                              | Ojai Valley Grange     |
| 3rd                                      | John Inglis            |
| Piru, CA                                 | Ojai Valley Grange     |
| HM                                       | Brenda Fanning         |
| Piru, CA                                 | Ojai Valley Grange     |
| <b>Class 4 - Mixed Fruit - 2 or more</b> |                        |
| 1st                                      | Karen Allred           |
| Ventura, CA                              | Ojai Valley Grange     |
| 2nd                                      | April Ball             |
| Placerville, CA                          | Pleasant Valley Grange |
| 3rd                                      | April Ball             |
| Placerville, CA                          | Pleasant Valley Grange |
| HM                                       | Marlene Miyaski        |
| Fowler, CA                               | Fowler Grange          |
| <b>Class 5 - Any Other Kind</b>          |                        |
| 1st                                      | Alice Allen            |
| Vista, CA                                | Rainbow Valley Grange  |
| 2nd                                      | Nancee Siebert         |
| Lancaster, CA                            | Quartz Hill Grange     |
| 3rd                                      | Karen Allred           |
| Ventura, CA                              | Ojai Valley Grange     |
| HM                                       | Jane Kachell           |
| Berry Creek, CA                          | Berry Creek Grange     |

**Department 186 - Canning - Jelly**

**Section A - Junior**

|                                 |                        |
|---------------------------------|------------------------|
| <b>Class 2 - Grape</b>          |                        |
| 2nd                             | Hayley LaFrance        |
| Santa Paula, CA                 | Ojai Valley Jr. Grange |
| 3rd                             | Kenny Fanning          |
| Piru, CA                        | Ojai Valley Jr. Grange |
| HM                              | Jessica Cornelius      |
| Fillmore, CA                    | Ojai Valley Grange     |
| <b>Class 5 - Any Other Kind</b> |                        |
| 2nd                             | Jordan Maldonado       |
| Fowler, CA                      | Fowler Grange          |

**Section B - Youth**

|  |                       |
|--|-----------------------|
| <b>Class 2 - Grape</b>                   |                       |
| 1st                                      | Nicole Midstokke      |
| Temecula, CA                             | Rainbow Valley Grange |
| 2nd                                      | Sara Cornelius        |
| Fillmore, CA                             | Ojai Valley Grange    |
| <b>Class 4 - Fruit Combo - 2 or more</b> |                       |

|                                 |                       |
|---------------------------------|-----------------------|
| 2nd                             | Katie LaFrance        |
| Santa Paula, CA                 | Ojai Valley Grange    |
| <b>Class 5 - Any Other Kind</b> |                       |
| 1st                             | Misa Komaki           |
| Fowler, CA                      | Fowler Grange         |
| 2nd                             | Nicole Midstokke      |
| Temecula, CA                    | Rainbow Valley Grange |

**Section C - Senior**

|  |                        |
|--|------------------------|
| <b>Class 1 - Blackberry/Boysenberry</b>  |                        |
| 1st                                      | Nancee Siebert         |
| Lancaster, CA                            | Quartz Hill Grange     |
| 2nd                                      | Donna Isley            |
| Witter Springs, CA                       | Bachelor Valley Grange |
| <b>Class 2 - Grape</b>                   |                        |
| 1st                                      | Nancee Siebert         |
| Lancaster, CA                            | Quartz Hill Grange     |
| 2nd                                      | Brenda Fanning         |
| Piru, CA                                 | Ojai Valley Grange     |
| 3rd                                      | Karen Allred           |
| Ventura, CA                              | Ojai Valley Grange     |
| HM                                       | Donna Stephens         |
| Ojai, CA                                 | Ojai Valley Grange     |
| <b>Class 3 - Strawberry</b>              |                        |
| 1st                                      | Nancee Siebert         |
| Lancaster, CA                            | Quartz Hill Grange     |
| <b>Class 4 - Fruit Combo - 2 or more</b> |                        |
| 1st                                      | Nancee Siebert         |
| Lancaster, CA                            | Quartz Hill Grange     |
| 2nd                                      | Alan Cornelius         |
| Fillmore, CA                             | Ojai Valley Grange     |
| 3rd                                      | Shelley LaFrance       |
| Santa Paula, CA                          | Ojai Valley Grange     |
| HM                                       | Tom LaFrance           |
| Santa Paula, CA                          | Ojai Valley Grange     |
| <b>Class 5 - Any Other Kind</b>          |                        |
| 1st                                      | Karen Allred           |
| Ventura, CA                              | Ojai Valley Grange     |
| 2nd                                      | Suzanne Mormarco       |
| Escondido, CA                            | Rainbow Valley Grange  |
| 3rd                                      | Nancee Siebert         |
| Lancaster, CA                            | Quartz Hill Grange     |
| HM                                       | Ellen Davis            |
| Bakersfield, CA                          | Fairfax Grange         |

**Department 187 - Canning - Other Soft Spreads**

**Section A - Junior**

|                                      |                    |
|--------------------------------------|--------------------|
| <b>Class 1 - Marmalade</b>           |                    |
| 1st                                  | Danielle Midstokke |
| Temecula, CA                         | Rainbow Valley Jr. |
| <b>Class 4 - Any Other, describe</b> |                    |
| 2nd                                  | Stephanie Kokka    |
| Fowler, CA                           | Fowler Grange      |

**Section B - Youth**

|                               |                |
|-------------------------------|----------------|
| <b>Class 1 - Marmalade</b>    |                |
| 1st                           | Jeanne Johnson |
| Fowler, CA                    | Fowler Grange  |
| <b>Class 2 - Fruit Butter</b> |                |

1st Jeanne Johnson  
Fowler, CA Fowler Grange  
**Class 3 - Conserve**  
1st Jeanne Johnson  
Fowler, CA Fowler Grange  
2nd Jeanne Johnson  
Fowler, CA Fowler Grange  
3rd Taylor Hiyama  
Fowler, CA Fowler Grange  
**Section C - Senior**  
**Class 1 - Marmalade**  
1st Jacquie Johnson  
Fowler, CA Fowler Grange  
**Class 2 - Fruit Butter**  
1st Jacquie Johnson  
Fowler, CA Fowler Grange  
2nd Jacquie Johnson  
Fowler, CA Fowler Grange  
3rd April Ball  
Placerville, CA Pleasant Valley Grange  
**Class 3 - Conserve**  
1st Jacquie Johnson  
Fowler, CA Fowler Grange  
**Class 4 - Any Other, describe**  
1st Jacquie Johnson  
Fowler, CA Fowler Grange  
2nd Shelley LaFrance  
Santa Paula, CA Ojai Valley Grange  
3rd April Ball  
Placerville, CA Pleasant Valley Grange  
HM Alan Cornelius  
Fillmore, CA Ojai Valley Grange  
**Department 189 - Canning**  
**Section D - Best of Show**  
**Junior Best of Show**  
Danielle Midstokke Temecula, CA  
Rainbow Valley Jr. Grange  
**Youth Best of Show**  
Jeanne Johnson Fowler, CA  
Fowler Grange  
**Senior Best of Show**  
Nancee Siebert Lancaster, CA  
Quartz Hill Grange  
**Alltirsta Youth Fruit**  
Jeanne Johnson Fowler, CA  
Fowler Grange  
**Alltirsta Youth Vegetable**  
Jeanne Johnson Fowler, CA  
Fowler Grange  
**Alltirsta Youth Pickle**  
Danielle Midstokke Temecula, CA  
Rainbow Valley Jr. Grange  
**Alltirsta Youth Soft Spread**  
Jordan Allred Thousand Oaks, CA  
Ojai Valley Jr. Grange  
**Alltirsta Adult Fruit**  
1st Nancee Siebert

Lancaster, CA  
2nd  
Bella Vista, CA  
**Alltirsta Adult Vegetable**  
1st Karen Allred  
Ventura, CA Ojai Valley Grange  
2nd Nancee Siebert  
Lancaster, CA Quartz Hill Grange  
**Alltirsta Adult Pickle**  
Best Nancee Siebert  
Lancaster, CA Quartz Hill Grange  
1st Karen Allred  
Ventura, CA Ojai Valley Grange  
2nd Jacquie Johnson  
Fowler, CA Fowler Grange  
**Alltirsta Adult Soft Spread**  
Best Nancee Siebert  
Lancaster, CA Quartz Hill Grange  
1st Karen Allred  
Ventura, CA Ojai Valley Grange  
**Department 190 - Dried Foods**  
**Section A - Junior**  
**Class 1 - Fruit, describe**  
1st Tracy Takeda  
Fowler, CA Fowler Grange  
2nd John Fernandes  
San Jacinto, CA Rubidoux Jr. Grange  
3rd Jessica Cornelius  
Fillmore, CA Ojai Valley Grange  
HM Lorin Zozaya  
Fowler, CA Fowler Grange  
HM Lorin Zozaya  
Fowler, CA Fowler Grange  
**Class 2 - Jerky, describe**  
1st Kenny Fanning  
Piru, CA Ojai Valley Jr. Grange  
2nd Lorin Zozaya  
Fowler, CA Fowler Grange  
3rd Jessica Cornelius  
Fillmore, CA Ojai Valley Grange  
HM Hayley LaFrance  
Santa Paula, CA Ojai Valley Jr. Grange  
**Class 3 - Vegetable**  
1st Jordan Maldonado  
Fowler, CA Fowler Grange  
2nd Tracy Takeda  
Fowler, CA Fowler Grange  
3rd Leroy Squire  
Coalinga, CA Riverdale Grange  
HM Lorin Zozaya  
Fowler, CA Fowler Grange  
HM Lorin Zozaya  
Fowler, CA Fowler Grange  
**Class 4 - Any other, describe**  
2nd Jordan Maldonado  
Fowler, CA Fowler Grange  
**Section B - Youth**  
**Class 1 - Fruit, describe**

1st Michael Johnson  
Fowler, CA Fowler Grange  
2nd Sara Cornelius  
Fillmore, CA Ojai Valley Grange  
3rd Jeanne Johnson  
Fowler, CA Fowler Grange  
HM Kelly Fujikawa  
Fowler, CA Fowler Grange

**Class 2 - Jerky, describe**

1st Katie LaFrance  
Santa Paula, CA Ojai Valley Grange  
2nd Sara Cornelius  
Fillmore, CA Ojai Valley Grange  
3rd Tatiana Stephens  
Ojai, CA Ojai Valley Grange

HM Tiare Stephens  
Ojai, CA Ojai Valley Grange

**Class 3 - Vegetable**

1st Jeanne Johnson  
Fowler, CA Fowler Grange  
2nd Allison Orum  
Fowler, CA Fowler Grange  
3rd Michael Johnson  
Fowler, CA Fowler Grange  
HM Taylor Hiya Fowler, CA  
Fowler Grange

**Class 4 - Any other, describe**

1st Karrie Matoba  
Fowler, CA Fowler Grange  
2nd Allison Orum  
Fowler, CA Fowler Grange  
3rd Michael Johnson  
Fowler, CA Fowler Grange  
HM Jeanne Johnson  
Fowler, CA Fowler Grange

**Section C - Senior**

**Class 1 - Fruit, describe**

1st Dian Cornelius  
Fillmore, CA Ojai Valley Grange  
2nd Jill Johnson  
Fowler, CA Fowler Grange  
3rd Karen Allred  
Ventura, CA Ojai Valley Grange  
HM Jill Johnson  
Fowler, CA Fowler Grange

**Class 2 - Jerky, describe**

1st Dian Cornelius  
Fillmore, CA Ojai Valley Grange  
2nd Christina Inglis Piru, CA  
Ojai Valley Grange  
3rd Tom LaFrance Santa Paula,  
CA Ojai Valley Grange  
HM Shelley LaFrance  
Santa Paula, CA Ojai Valley Grange  
HM Alan Cornelius Fillmore,  
CA Ojai Valley Grange

**Class 3 - Vegetable**

1st Katie Squire  
Coalinga, CA Riverdale Grange  
2nd Karen Allred  
Ventura, CA Ojai Valley Grange  
3rd Karen Allred  
Ventura, CA Ojai Valley Grange

**Class 4 - Any other, describe**

1st Jill Johnson  
Fowler, CA Fowler Grange  
2nd Jacquie Johnson  
Fowler, CA Fowler Grange  
3rd Karen Allred  
Ventura, CA Ojai Valley Grange  
HM Karen Allred  
Ventura, CA Ojai Valley Grange

**Department 200 - Gift Pack**

**Section A - Junior**

**Class 1 - Home Canning**

1st Danielle Midstokke Temecula,  
CA Rainbow Valley Jr.  
2nd Fowler Grange Youth  
Fowler, CA Fowler Grange  
3rd Jessica Allen  
Vista, CA Rainbow Valley Jr.

**Section B - Youth**

**Class 1 - Home Canning**

1st Nicole Midstokke  
Temecula, CA Rainbow Valley Grange

**Class 2 - Any Other Food**

1st Allison Orum  
Fowler, CA Fowler Grange

**Class 3 - For the Home**

1st Jeanne Johnson  
Fowler, CA Fowler Grange

**Class 4 - Any Other Kind**

1st Jeanne Johnson  
Fowler, CA Fowler Grange

**Section C - Senior**

**Class 1 - Home Canning**

1st Karen Allred  
Ventura, CA Ojai Valley Grange  
2nd Jacquie Johnson  
Fowler, CA Fowler Grange  
3rd Marshall GWA  
Garden Valley, CA Marshall Grange

**Class 4 - Any Other Kind**

1st Jill Johnson  
Fowler, CA Fowler Grange

**Department 210 - Needlearts - Handwork**

**Section A - Junior**

**Class 8 - Cap, Hat or Scarf - Yarn**

1st Danielle Midstokke  
Temecula, CA Rainbow Valley Jr.

**Class 14 - Needlepoint/plastic canvas**

1st Savannah McNeilan  
Ventura, CA Ojai Valley Jr. Grange

**Section B - Youth**

**Class 10 - Any Other Specify - Yarn**

1st Jodi Miyasaki  
Fowler, CAFowler Grange  
Class 12 - Embroidery or Crewel work  
1st Bobbi Dahlia  
Lancaster, CA Ojai Valley Grange  
Class 15 - Latch Hook (any item)  
1st Stacy Miyaski  
Fowler, CAFowler Grange  
  
Class 16 - Any Other, Made from a Kit  
1st Jeanne Johnson  
Fowler, CAFowler Grange  
**Section C - Senior**  
Class 2 - Doily or Table Topper - Thread  
1st Jacquie Johnson  
Fowler, CAFowler Grange  
2nd Margie Couch  
San Jose, CA Riverdale Grange  
Class 4 - Any Other, specify - Thread  
1st Verna Hayter  
Mendocino, CA Whitesboro Grange  
2nd Margie Couch  
San Jose, CA Riverdale Grange  
3rd Sheila Griesbach  
Fortuna, CA Rohner Grange  
HM Jacquie Johnson  
Fowler, CAFowler Grange  
HM Marlene Miyaski  
Fowler, CAFowler Grange  
Class 5 - Afghan - Yarn  
1st Louise Palmer  
Arroyo Grande, CA Grover City Grange  
2nd Karen Allred  
Ventura, CA Ojai Valley Grange  
3rd Vicky Cumbow  
Santa Rosa, CA Non-Member  
HM Sue Biehle  
Visalia, CAMt. Vernon Grange  
HM Shelley LaFrance  
Santa Paula, CA Ojai Valley Grange  
HM Shelley LaFrance  
Santa Paula, CA Ojai Valley Grange  
HM Phyllis Yancey  
Placerville, CA Pleasant Valley Grange  
HM Janet Koehler  
Ukiah, CA Redwood Valley Grange  
Class 6 - Baby Blanket - Yarn  
1st Joy Beatie  
Redding, CA Anderson Grange  
2nd Shelley LaFrance  
Santa Paula, CA Ojai Valley Grange  
3rd Maxine Dyer  
Oroville, CA Wyandotte Grange  
HM Karen Mukai  
Fowler, CAFowler Grange  
Class 7 - Baby set, sweater, cap, bootie - Yarn  
1st Maxine Dyer

Oroville, CA Wyandotte Grange  
2nd Kathryn McKee  
Redwood Valley, CA Redwood Valley Grange  
3rd Shelley LaFrance  
Santa Paula, CA Ojai Valley Grange  
Class 8 - Cap, Hat or Scarf - Yarn

1st Joy Beatie  
Redding, CA Anderson Grange  
2nd Shelley LaFrance  
Santa Paula, CA Ojai Valley Grange  
Class 9 - Sweater, adult or child - Yarn  
1st Shelley LaFrance  
Santa Paula, CA Ojai Valley Grange  
2nd Kathryn McKee  
Redwood Valley, CA Redwood Valley Grange  
3rd Shelley LaFrance  
Santa Paula, CA Ojai Valley Grange

Class 10 - Any Other Specify - Yarn  
1st Sheila Griesbach  
Fortuna, CA Rohner Grange  
2nd Irene Blake  
Fortuna, CA Rohner Grange  
3rd Sheila Griesbach  
Fortuna, CA Rohner Grange  
HM Debra Wallace  
Redwood Valley, CA Redwood Valley Grange  
HM Kathryn McKee  
Redwood Valley, CA Redwood Valley Grange  
HM Kathryn McKee  
Redwood Valley, CA Redwood Valley Grange  
HM Laura Panovec  
Placerville, CA Pleasant Valley Grange

Class 12 - Embroidery or Crewel work  
1st Bruce Brunell  
Ukiah, CA Redwood Valley Grange  
2nd Thelma Meyer  
Bella Vista, CA Millville Grange  
3rd Adeline Dura  
Eureka, CAHumbolt Grange  
HM Kathryn McKee  
Redwood Valley, CA Redwood Valley Grange

Class 13 - Counted Cross Stitch  
1st Suzanne Mormarco  
Escondido, CA Rainbow Valley Grange

Class 15 - Latch Hook  
1st Debra Wallace  
Redwood Valley, CA Redwood Valley Grange  
Class 16 - Any Other, Made from a Kit  
1st Laurie Takeda  
Fowler, CAFowler Grange  
Class 17 - Any Other, Specify  
1st Jacquie Johnson  
Fowler, CAFowler Grange

**Department 220 - Quilts & Comforters**

**Section B - Youth**

Class 6 - Wallhanging or throw, hand -

Sponsored by Rosedale Grange

1st Jeanne Johnson

Fowler, CA Fowler Grange

### Section C - Senior

Class 1 - Baby Quilt, crib size - Sponsored by Rosedale Grange

1st Marlene Miyaski

Fowler, CA Fowler Grange

Class 4 - Quilt, Machine quilted by exh, - Sponsored by Rosedale Grange

1st Jerilyn Houseworth

Paradise, CA Non-member

Class 6 - Wallhanging or throw, hand - Sponsored by Rosedale Grange

1st Margie Couch

San Jose, CA Riverdale Grange

2nd Jacquie Johnson

Fowler, CA Fowler Grange

3rd Opal Jones

Carlotta, CA Van Duzen River Grange

Class 8 - Any other quilted item -

Sponsored by Rosedale Grange

1st Verna Hayter

Mendocino, CA Whitesboro Grange

2nd Laurie Takeda

Fowler, CA Fowler Grange

3rd Jacquie Johnson

Fowler, CA Fowler Grange

### Department 230 - Weaving, Misc. & Mixed Tech.

#### Section A - Junior

Class 1 - Weaving

1st Savannah McNeilan

Ventura, CA Ojai Valley Jr. Grange

Class 4 - Macrame'

1st Danielle Midstokke

Temecula, CA Rainbow Valley Jr.

Class 5 - Spinning - Minimum 1 oz. skein

1st Jeffrey McNeilan

Ventura, CA Ojai Valley Jr. Grange

2nd Jeffrey McNeilan

Ventura, CA Ojai Valley Jr. Grange

Class 6 - Any other Kind, Specify

1st S h y A n n e H o o d

Laton, CA Riverdale Grange

#### Section B - Youth

Class 1 - Weaving

1st Dominique Mielke

Camarillo, CA Ojai Valley Grange

#### Section C - Senior

Class 1 - Weaving

1st Lenora Sprock

Albion, CA Whitesboro Grange

2nd Jane Kachell

Berry Creek, CA Berry Creek Grange

Class 2 - Machine Embroidery

1st Judy Byers

McKinleyville, CA

2nd

Reedley, CA

Class 5 - Spinning - Minimum 1 oz. skein

1st Lenora Sprock

Albion, CA Whitesboro Grange

2nd Donna Stephens

Ojai, CA Ojai Valley Grange

3rd Donna Stephens

Ojai, CA Ojai Valley Grange

Class 6 - Any other Kind, Specify

1st April Ball

Placerville, CA Pleasant Valley Grange

2nd April Ball

Placerville, CA Pleasant Valley Grange

### Department 240 - Sewing - clothing construction

#### Section B - Youth

Class 5 - Dress, ladies

2nd Tiare Stephens

Ojai, CA Ojai Valley Grange

Class 12 - Any Other Garment, specify

1st Ann Grabowski

Fowler, CA Fowler Grange

#### Section C - Senior

Class 1 - Blouse or shirt, adult

1st Katie Squire

Coalinga, CA Riverdale Grange

Class 2 - Blouse or shirt, child

1st Katie Squire

Coalinga, CA Riverdale Grange

Class 3 - Coordinated outfit, 2-3 pieces

1st Katie Squire

Coalinga, CA Riverdale Grange

Class 4 - Dress, childs

1st Ann Larson

Laton, CA Riverdale Grange

Class 5 - Dress, ladies

1st Katie Squire

Coalinga, CA Riverdale Grange

Class 6 - Jacket or Coat

1st Katie Squire Coalinga, CA

Riverdale Grange

2nd Karen Mukai Fowler, CA

Fowler Grange

Class 9 - Skirt

1st Katie Squire

Coalinga, CA Riverdale Grange

Class 11 - Vest

1st Jane Kachell

Berry Creek, CA Berry Creek Grange

2nd Karen Mukai

Fowler, CA Fowler Grange

3rd Verna Hayter

Mendocino, CA Whitesboro Grange

HM Katie Squire

Coalinga, CA Riverdale Grange  
 Class 12 - Any Other Garment, specify  
 1st Katie Squire  
 Coalinga, CA Riverdale Grange  
 100% Cotton - Sponsored by CA Cotton Growers  
 & Ginners

1st Katie Squire  
 Coalinga, CA Riverdale Grange

### Department 250 - Sewing - Household Creations

#### Section A - Junior

Class 1 - Apron -

1st Jordan Maldonado  
 Fowler, CA Fowler Grange

Class 5 - Any Other item, specify

1st Lauren Williams  
 Bakersfield, CA Rosedale Jr. Grange

#### Section B - Youth

Class 2 - Fashion Accessory

1st Victor Silva  
 Corning, CA Independent Grange

#### Section C - Senior

Class 1 - Apron - Sponsored by San Diego  
 County Pomona Grange

1st Jacquie Johnson  
 Fowler, CA Fowler Grange  
 2nd Thelma Meyer  
 Bella Vista, CA Millville Grange  
 3rd Jan Hartz  
 Yuma, AZ Ramona Grange  
 HM Kathryn McKee  
 Redwood Valley, CA Redwood Valley Grange  
 HM Florence Dean  
 San Marcos, CA Rainbow Valley Grange

Class 2 - Fashion Accessory

1st Kathy Parra  
 Flournoy, CA Independent Grange

Class 3 - Handbag or Tote Bag

1st Judy Byers McKinleyville,  
 CA Dow's Prairie Grange  
 2nd Verna Hayter Mendocino, CA  
 Whitesboro Grange  
 3rd Karen Mukai Fowler, CA  
 Fowler Grange

Class 4 - Potholder (pair)

1st Nancy Mormarco  
 Fallbrook, CA Rainbow Valley Grange

Class 5 - Any Other item, specify

1st Elsie Jones  
 Garden Valley, CA Garden Valley Grange  
 1st Karen Mukai  
 Fowler, CA Fowler Grange  
 2nd Elsie Jones  
 Garden Valley, CA Garden Valley Grange  
 2nd Phyllis Yancey  
 Placerville, CA Pleasant Valley Grange  
 3rd April Ball

Placerville, CA Pleasant Valley Grange  
 HM Verna Hayter  
 Mendocino, CA Whitesboro Grange  
 HM Florence Dean  
 San Marcos, CA Rainbow Valley Grange  
 HM Carolyn Ellis  
 Placerville, CA Pleasant Valley Grange  
 HM Phyllis Yancey  
 Placerville, CA Pleasant Valley Grange  
 HM April Ball  
 Placerville, CA Pleasant Valley Grange

### Department 260 - Stuffed Toy

#### Section A - Junior

Class 1 - Animal

1st Ashley Meyer  
 Bella Vista, CA Non-Member

Class 3 - Any Other Kind

1st Lorin Zozaya  
 Fowler, CA Fowler Grange

#### Section B - Youth

Class 1 - Animal

1st Stacy Miyaski  
 Fowler, CA Fowler Grange

#### Section C - Senior

Class 1 - Animal

1st Sue Biehle  
 Visalia, CA Mt. Vernon Grange  
 2nd Thelma Meyer  
 Bella Vista, CA Millville Grange  
 3rd Jean Miles  
 Chilcoat, CA Sierra Valley Grange

### Department 270 - Wearable Art

#### Section A - Junior

Class 4 - Painted

1st Jordan Maldonado  
 Fowler, CA Fowler Grange  
 2nd Jordan Maldonado Fowler,  
 CA Fowler Grange  
 3rd Lauren Williams Bakersfield, CA  
 Rosedale Jr. Grange

Class 8 - Any Other, specify

1st Johannah Fernandes  
 San Jacinto, CA Rubidoux Jr. Grange  
 2nd Katie Fernandes  
 San Jacinto, CA Rubidoux Jr. Grange  
 3rd John Fernandes  
 San Jacinto, CA Rubidoux Jr. Grange  
 HM Danielle Midstokke  
 Temecula, CA Rainbow Valley Jr.

#### Section C - Senior

Class 2 - Beaded

1st Jane Kachell  
 Berry Creek, CA Berry Creek Grange

Class 3 - Embroidered

1st Nancy Mormarco  
 Fallbrook, CA Rainbow Valley Grange

Class 4 - Painted



1st Suzanne Mormarco  
Escondido, CA Rainbow Valley Grange

**Class 5 - Patchwork**

1st Karen Mukai  
Fowler, CA Fowler Grange

**Class 7 - Stenciled**

1st Suzanne Mormarco  
Escondido, CA Rainbow Valley Grange

**Class 8 - Any Other, specify**

1st Caryn Larson  
Reedley, CA Riverdale Grange

**Department 279 - Textiles**

**Section D - Best of Show**

**Junior Best of Show**

Jordan Maldonado Fowler, CA  
Fowler Grange

**Youth Best of Show**

Jeanne Johnson Fowler, CA  
Fowler Grange

**Senior Best of Show**

Katie Squire Coalinga, CA  
Riverdale Grange

**Department 310 - Computer Design**

**Section A - Junior**

**Class 1 -**

1st Jeremy Heckman  
Paradise, CA Concow Jr. Grange  
2nd Katie Heckman  
Paradise, CA Concow Jr. Grange  
3rd Lorin Zozaya  
Fowler, CA Fowler Grange

Fowler, CA Fowler Grange

**Class 6 - Any Other Graphic Design**

2nd Lorin Zozaya  
Fowler, CA Fowler Grange  
3rd Jordan Maldonado  
Fowler, CA Fowler Grange

**Section B - Youth**

**Class 1 - Artwork**

1st Jeanne Johnson  
Fowler, CA Fowler Grange

**Section C - Senior**

**Class 1 - Artwork**

1st Jane Bedrosian  
Fowler, CA Fowler Grange

2nd Linda Archer  
Placerville, CA Pleasant Valley Grange

**Class 2 - Grange event flyer or brochure**

1st Jill Johnson  
Fowler, CA Fowler Grange

**Class 3 - Grange membership**

2nd Jill Johnson  
Fowler, CA Fowler Grange

**Class 6 - Any Other Graphic Design**

2nd Jane Bedrosian  
Fowler, CA Fowler Grange

**Department 320 - PowerPoint Presentation**

**Section D - Open**

**Class 2 - Any Other Presentation**

1st Eric Laskowski  
Bakersfield, CA Rosedale Jr Grange

**Department 330 - Electricity**

**Section A - Junior**

**Class 1 - Electrical Project**

2nd Jeremy Heckman  
Paradise, CA Concow Jr. Grange

**Department 340 - Woodworking**

**Section A1 - Junior, 9 and under**

**Class 1 - Pre-cut, Painted**

1st Dallas Stephens  
Ojai, CA Ojai Valley Jr. Grange  
2nd Callie Stephens  
Ojai, CA Ojai Valley Jr. Grange  
3rd Makana Kauhaahaa  
Somerset, CA Pleasant Valley Jr.  
HM Katie Heckman  
Paradise, CA Concow Jr. Grange

**Class 2 - Pre-cut, stained or finished**

1st Julia Bowen  
Flournoy, CA Independent Jr. Grange

**Class 3 - Self-cut, painted**

1st Katie Heckman  
Paradise, CA Concow Jr. Grange

**Section A2 - Junior, 10 - 13 inclusive**

**Class 1 - Pre-cut, Painted**

1st Savannah McNeilan  
Ventura, CA Ojai Valley Jr. Grange  
2nd Jeremy Heckman  
Paradise, CA Concow Jr. Grange

3rd Madison Ellis  
Placerville, CA Pleasant Valley Jr.  
Grange

**Class 3 - Self-cut, painted**

1st Jeremy Heckman  
Paradise, CA Concow Jr. Grange  
2nd Miriam Silva  
Corning, CA Independent Jr. Grange

**Class 4 - Self-cut, stained or finished**

1st David Everitt  
Poway, CA Rainbow Valley Jr.

**Section B - Youth**

**Class 1 - Pre-cut, Painted**

1st Dominique Mielke  
Camarillo, CA Ojai Valley Grange  
2nd Dominique Mielke  
Camarillo, CA Ojai Valley Grange  
3rd Jeanne Johnson  
Fowler, CA Fowler Grange

**Class 6 - Machine carved, stained**

1st Tatiana Stephens  
Ojai, CA Ojai Valley Grange

**Section C - Senior**

Awards sponsored by David & Pat Wilson

**Class 1 - Pre-cut, Painted**

1st Jacquie Johnson  
Fowler, CA Fowler Grange  
2nd David Wilson  
Santa Rosa, CA Bellevue Grange  
3rd Margi Porteous  
Elk Grove, CA Elk Grove Grange  
Class 3 - Self-cut, painted  
1st David Wilson  
Santa Rosa, CA Bellevue Grange  
2nd Judith (Pat) Wilson  
Santa Rosa, CA Bellevue Grange  
3rd Jean Miles  
Chilcoot, CA Sierra Valley Grange  
Class 4 - Self-cut, stained or finished  
1st Lance Larson  
Reedley, CA Riverdale Grange  
Class 9 - Machine Turned (lathe) painted  
1st Jacquie Johnson  
Fowler, CA Fowler Grange

**Department 349 - Woodworking BOS**

**Section D - Best of Show**

Junior Best of Show  
Dallas Stephens - Ojai, CA  
Ojai Valley Jr. Grange  
Senior Best of Show  
David Wilson Santa Rosa, CA  
Bellevue Grange

**Department 350 - Miscellaneous Projects**

**Section A - Junior**

Class 1 - Lapidary - Sponsored by Rainbow Jr. Grange  
1st Dallas Stephens  
Ojai, CA Ojai Valley Jr. Grange  
2nd Danielle Midstokke  
Temecula, CA Rainbow Valley Jr.  
3rd Jeffrey McNeilan  
Ventura, CA Ojai Valley Jr. Grange  
Class 2 - Metalcraft - Jewelry - Sponsored by Rainbow Jr. Grange  
1st Lorin Zozaya  
Fowler, CA Fowler Grange  
2nd Clare Merz  
Bakersfield, CA Rosedale Jr Grange  
Class 3 - Soap - handmade - Sponsored by Rainbow Jr. Grange  
1st Dallas Stephens  
Ojai, CA Ojai Valley Jr. Grange  
2nd Erin Allred  
Thousand Oaks, CA Ojai Valley Jr. Grange  
3rd Cody Stephens  
Ojai, CA Ojai Valley Jr. Grange  
Class 4 - Candles - Sponsored by Rainbow Jr.  
1st Jordan Allred  
Thousand Oaks, CA Ojai Valley Jr. Grange  
1st Dallas Stephens  
Ojai, CA Ojai Valley Jr. Grange  
3rd Jeffrey McNeilan

Ventura, CA Ojai Valley Jr. Grange  
Class 5 - Any Other - please specify -  
Sponsored by Rainbow Jr. Grange  
1st Brandon Williams  
Bakersfield, CA Rosedale Grange  
2nd Lorin Zozaya  
Fowler, CA Fowler Grange  
3rd Savannah McNeilan  
Ventura, CA Ojai Valley Jr. Grange

**Section B - Youth**

Class 1 - Lapidary  
1st Nicole Midstokke  
Temecula, CA Rainbow Valley Grange  
2nd Nicole Midstokke  
Temecula, CA Rainbow Valley Grange  
3rd Dominique Mielke  
Camarillo, CA Ojai Valley Grange  
Class 2 - Metalcraft - Jewelry  
1st Tatiana Stephens  
Ojai, CA Ojai Valley Grange  
2nd Tatiana Stephens  
Ojai, CA Ojai Valley Grange  
3rd Allison Orum  
Fowler, CA Fowler Grange

Class 3 - Soap - handmade  
1st Nicole Midstokke  
Temecula, CA Rainbow Valley Grange  
2nd Tatiana Stephens  
Ojai, CA Ojai Valley Grange

Class 4 - Candles  
1st Tatiana Stephens  
Ojai, CA Ojai Valley Grange  
2nd Tatiana Stephens  
Ojai, CA Ojai Valley Grange  
3rd Nicole Midstokke  
Temecula, CA Rainbow Valley Grange

Class 5 - Any Other - please specify  
1st Tatiana Stephens  
Ojai, CA Ojai Valley Grange  
2nd Tatiana Stephens  
Ojai, CA Ojai Valley Grange  
3rd Victor Silva  
Corning, CA Independent Grange

**Section C - Senior**

Class 1 - Lapidary  
1st Therman Sprock  
Albion, CA Whitesboro Grange  
2nd Jean Miles  
Chilcoot, CA Sierra Valley Grange  
Class 2 - Metalcraft - Jewelry  
1st Therman Sprock  
Albion, CA Whitesboro Grange  
Class 3 - Soap - handmade  
1st Donna Stephens  
Ojai, CA Ojai Valley Grange  
2nd Donna Stephens  
Ojai, CA Ojai Valley Grange  
Class 4 - Candles

1st Mike Roehl  
Fowler, CA Fowler Grange  
Class 5 - Any Other - please specify  
1st Karen Allred  
Ventura, CA Ojai Valley Grange  
2nd Caryn Larson  
Reedley, CA Riverdale Grange  
3rd Carl III Stephens  
Ojai, CA Ojai Valley Grange

**Department 360 - Field Crops & Garden Seed**

**Section A - Junior**

Class 1 - Bulk Seed, any variety  
1st Lorin Zozaya  
Fowler, CA Fowler Grange  
2nd Billy Fernandes  
San Jacinto, CA Rubidoux Jr. Grange  
3rd John Fernandes  
San Jacinto, CA Rubidoux Jr. Grange

Class 5 - Sunflower head  
1st Hannah Fernandes  
San Jacinto, CA Rubidoux Jr. Grange  
2nd Hannah Fernandes  
San Jacinto, CA Rubidoux Jr. Grange

Class 7 - Any Other  
1st Lorin Zozaya  
Fowler, CA Fowler Grange

**Section B - Youth**

Class 6 - Dried Flowers, bundles  
1st Jeanne Johnson  
Fowler, CA Fowler Grange

**Section C - Senior**

Class 1 - Bulk Seed, any variety  
1st Katie Squire  
Coalinga, CA Riverdale Grange  
2nd Katie Squire  
Coalinga, CA Riverdale Grange

Class 4 - Grain, Sheaves  
1st Katie Squire  
Coalinga, CA Riverdale Grange  
2nd Katie Squire  
Coalinga, CA Riverdale Grange

Class 5 - Sunflower head  
1st Katie Squire  
Coalinga, CA Riverdale Grange

Class 6 - Dried Flowers, bundles  
1st Katie Squire  
Coalinga, CA Riverdale Grange

**Department 362 - Vegetables - plate display**

**Section A - Junior**

Class 2 - Peppers (5 pods)  
1st John Fernandes  
San Jacinto, CA Rubidoux Jr. Grange  
2nd Katie Fernandes  
San Jacinto, CA Rubidoux Jr. Grange

Class 3 - Tomatoes (5)  
1st Billy Fernandes

San Jacinto, CA Rubidoux Jr. Grange  
2nd Hannah Fernandes  
San Jacinto, CA Rubidoux Jr. Grange

Class 6 - Garlic (5)  
1st Lorin Zozaya

Fowler, CA Fowler Grange  
2nd Lorin Zozaya

Fowler, CA Fowler Grange

**Class 8 - Pumpkin**

1st John Fernandes  
San Jacinto, CA Rubidoux Jr. Grange  
2nd John Fernandes  
San Jacinto, CA Rubidoux Jr. Grange

**Section B - Youth**

Class 11 - Any other, identify  
1st Allison Orum  
Fowler, CA Fowler Grange

**Section C - Senior**

Class 3 - Tomatoes (5)  
1st Wayne Orum  
Fowler, CA Fowler Grange

Class 10 - Squash, winter (1)  
1st Katie Squire  
Coalinga, CA Riverdale Grange

Class 11 - Any other, identify  
1st Wayne Orum  
Fowler, CA Fowler Grange

**Department 363 - Fruit - plate display**

**Section A - Junior**

Class 2 - Citrus, identify (5)  
1st Tracy Takeda  
Fowler, CA Fowler Grange

Class 6 - Any Other Fruit (5)  
1st Lorin Zozaya  
Fowler, CA Fowler Grange

**Section B - Youth**

Class 2 - Citrus, identify (5)  
1st Michael Johnson  
Fowler, CA Fowler Grange

Class 3 - Pears (5)  
1st Kelly Fujikawa  
Fowler, CA Fowler Grange

Class 4 - Any other tree fruit (5)  
1st Jeanne Johnson  
Fowler, CA Fowler Grange

**Section C - Senior**

Class 1 - Apples (5)  
1st Sue Biehle  
Visalia, CA Mt. Vernon Grange

Class 2 - Citrus, identify (5)  
1st Watson Takeda  
Fowler, CA Fowler Grange

2nd Rick Miyaski  
Fowler, CA Fowler Grange

Class 3 - Pears (5)  
1st Jim Fujikawa

Fowler, CAFowler Grange  
2nd Jim Fujikawa  
Fowler, CAFowler Grange  
Class 5 - Grapes (3 bunches)  
1st Lee Johnson

Fowler, CAFowler Grange  
Class 6 - Any Other Fruit (5)  
1st Lee Johnson

Fowler, CAFowler Grange  
2nd Katie Squire  
Coalinga, CA Riverdale Grange  
3rd Lee Johnson

Fowler, CAFowler Grange

**Department 364 - Nuts - plate display**

**Section C - Senior**

Class 3 - Any Other variety

1st Lee Johnson

Fowler, CAFowler Grange

**Department 365 - Dried Fruit - plate display**

**Section A - Junior**

Class 1 - Raisins, natural unwashed

1st Billy Fernandes

San Jacinto, CA Rubidoux Jr. Grange

**Section C - Senior**

Class 1 - Raisins, natural unwashed

1st Rick Miyaski

Fowler, CAFowler Grange

2nd Wayne Orum

Fowler, CAFowler Grange

**Department 366 - Honey**

**Section A - Junior**

Class 1 - Honey, extracted

1st Lorin Zozaya

Fowler, CAFowler Grange

2nd Leroy Squire

Coalinga, CA Riverdale Grange

**Section C - Senior**

Class 1 - Honey, extracted

1st Katie Squire

Coalinga, CA Riverdale Grange

2nd Katie Squire

Coalinga, CA Riverdale Grange

**Department 370 - My Country Grows...**

**Section A - Junior**

Class 3 - 11 -13 years

1st Lorin Zozaya

Fowler, CAFowler Grange

**Section B - Youth**

Class 1 - Youth

1st Ara Bedrosian

Fowler, CAFowler Grange

2nd Naujot Gill

Fowler, CAFowler Grange

3rd Jeanne Johnson

Fowler, CAFowler Grange

**Section C - Senior**

Class 1 - Senior

1st Lee Johnson

Fowler, CAFowler Grange

2nd Jill Johnson

Fowler, CAFowler Grange

**Department 379 - Agriculture**

**Section D - Best of Show**

Junior Best of Show Lorin Zozaya

Fowler, CAFowler Grange

Youth Best of Show Kelly Fujikawa

Fowler, CAFowler Grange

Senior Best of Show Lee Johnson

Fowler, CAFowler Grange

**Department 380 - Talent Show**

**Section D - Open**

Class 1 - Vocal - Cash Awards Sponsored by GIA

1st Terrance Woelm

La Quinta, CA Copper Mountain Grange

2nd Josh Harper

Auburn, CA Mt. Vernon Grange

Class 3 - Variety Acts -

Cash Awards Sponsored by GIA

1st Barbara Geiger

Freedom, CA Springfield Grange

2nd Joseph Stefanoni

Santa Rosa, CA Bennett Valley Jr. Grange

3rd Katie Squire

Coalinga, CA Riverdale Grange

Class 4 - Best of Show - Cash Award

Sponsored by GIA

Terrance Woelm La Quinta, CA

Copper Mountain Grange

**Department 390 - Speech Contest**

**Section D - Open**

Class 1 - Imagine the Possibilities

1st Eric Laskowski

Bakersfield, CA Rosedale Jr Grange

**Department 400 - Grange Public Speaking**

**Contest**

**Section B - Youth**

Class 1 - 14-20 Years of Age

1st Bobbi Dahlia

Lancaster, CA Ojai Valley Grange

2nd Victor Silva

Corning, CA Independent Grange

**Section C - Senior**

Class 2 - 30+ Years of Age

1st Kathy Parra

Flournoy, CA Independent Grange

**Department 410 - 2-Minute Speech Contest**

**Section A - Junior**

Class 3 - 11 - 14 Years of Age

2nd Eric Laskowski

Bakersfield, CA Rosedale Jr Grange

**Department 420 - Photography - traditional  
proc**

**Section A1 - Junior, 9 & under**

**Class 1 - Americana**

|                |                           |
|----------------|---------------------------|
| 1st            | Joseph Stefenoni          |
| Santa Rosa, CA | Bennett Valley Jr. Grange |
| 2nd            | Joseph Stefenoni          |
| Santa Rosa, CA | Bennett Valley Jr. Grange |

**Class 3 - Family Portraits.**

|              |                   |
|--------------|-------------------|
| 1st          | Katie Heckman     |
| Paradise, CA | Concow Jr. Grange |

**Class 4 - Animals & Other Creatures**

|                |                           |
|----------------|---------------------------|
| 1st            | Joseph Stefenoni          |
| Santa Rosa, CA | Bennett Valley Jr. Grange |
| 2nd            | Katie Heckman             |
| Paradise, CA   | Concow Jr. Grange         |

**Class 5 - Plant Life**

|              |                   |
|--------------|-------------------|
| 1st          | Katie Heckman     |
| Paradise, CA | Concow Jr. Grange |

**Section A2 - Junior, 10 to 13 inclusive**

**Class 1 - Americana**

|                                     |               |
|-------------------------------------|---------------|
| 1st                                 | David Everitt |
| Poway, CA Rainbow Valley Jr. Grange |               |

**Class 4 - Animals & Other Creatures**

|                                     |                    |
|-------------------------------------|--------------------|
| 1st                                 | Danielle Midstokke |
| Temecula, CA                        | Rainbow Valley Jr. |
| 2nd                                 | David Everitt      |
| Poway, CA Rainbow Valley Jr. Grange |                    |
| 3rd                                 | David Everitt      |
| Poway, CA Rainbow Valley Jr. Grange |                    |

**Class 5 - Plant Life**

|                                     |                    |
|-------------------------------------|--------------------|
| 1st                                 | Jeremy Heckman     |
| Paradise, CA                        | Concow Jr. Grange  |
| 2nd                                 | David Everitt      |
| Poway, CA Rainbow Valley Jr. Grange |                    |
| 3rd                                 | Mario Mormarco     |
| Temecula, CA                        | Rainbow Valley Jr. |

**Class 6 - Holiday Happenings**

|              |                    |
|--------------|--------------------|
| 1st          | Mario Mormarco     |
| Temecula, CA | Rainbow Valley Jr. |

**Section B - Youth**

**Class 1 - Americana**

|                         |                 |
|-------------------------|-----------------|
| 1st                     | Naujot Gill     |
| Fowler, CAFowler Grange |                 |
| 2nd                     | Michael Johnson |
| Fowler, CAFowler Grange |                 |

**Class 2 - Imagine the Possibilities**

|               |                    |
|---------------|--------------------|
| 2nd           | Dominic Dahlia     |
| Lancaster, CA | Ojai Valley Grange |
| 3rd           | Bobbi Dahlia       |
| Lancaster, CA | Ojai Valley Grange |

**Class 3 - Family Portraits.**

|                         |                    |
|-------------------------|--------------------|
| 1st                     | Kimberly Bedrosian |
| Fowler, CAFowler Grange |                    |
| 2nd                     | Bobbi Dahlia       |
| Lancaster, CA           | Ojai Valley Grange |

**Class 4 - Animals & Other Creatures**

|               |                    |
|---------------|--------------------|
| 1st           | Dominic Dahlia     |
| Lancaster, CA | Ojai Valley Grange |
| 2nd           | Bobbi Dahlia       |

|               |                    |
|---------------|--------------------|
| Lancaster, CA | Ojai Valley Grange |
|---------------|--------------------|

**Class 6 - Holiday Happenings**

|                         |                    |
|-------------------------|--------------------|
| 1st                     | Allison Orum       |
| Fowler, CAFowler Grange |                    |
| 2nd                     | Kimberly Bedrosian |
| Fowler, CAFowler Grange |                    |
| 3rd                     | Dominic Dahlia     |
| Lancaster, CA           | Ojai Valley Grange |

**Section C - Senior**

**Class 1 - Americana**

|                                 |                       |
|---------------------------------|-----------------------|
| 1st                             | Alieta Elliot         |
| Garden Valley, CA               | Garden Valley Grange  |
| 2nd                             | Jodi Everitt          |
| Poway, CA Rainbow Valley Grange |                       |
| 3rd                             | Suzanne Mormarco      |
| Escondido, CA                   | Rainbow Valley Grange |

**Class 2 - Imagine the Possibilities**

|              |                       |
|--------------|-----------------------|
| 1st          | Mary Jane Midstokke   |
| Temecula, CA | Rainbow Valley Grange |

**Class 3 - Family Portraits.**

|               |                       |
|---------------|-----------------------|
| 1st           | Nancy Mormarco        |
| Fallbrook, CA | Rainbow Valley Grange |
| 2nd           | Lucette Mormarco      |
| Escondido, CA | Rainbow Valley Grange |
| 3rd           | Lucette Mormarco      |
| Escondido, CA | Rainbow Valley Grange |

**Class 4 - Animals & Other Creatures**

|                   |                       |
|-------------------|-----------------------|
| 1st               | Karen Heckman         |
| Paradise, CA      | Concow Grange         |
| 2nd               | Alieta Elliot         |
| Garden Valley, CA | Garden Valley Grange  |
| 3rd               | Suzanne Mormarco      |
| Escondido, CA     | Rainbow Valley Grange |

**Class 5 - Plant Life**

|                                 |                       |
|---------------------------------|-----------------------|
| 1st                             | Karen Heckman         |
| Paradise, CA                    | Concow Grange         |
| 2nd                             | Lucette Mormarco      |
| Escondido, CA                   | Rainbow Valley Grange |
| 3rd                             | Jodi Everitt          |
| Poway, CA Rainbow Valley Grange |                       |

**Class 6 - Holiday Happenings**

|               |                       |
|---------------|-----------------------|
| 1st           | Nancy Mormarco        |
| Fallbrook, CA | Rainbow Valley Grange |

**Department 424 - Photography - Computer proc**

**Section A2 - Junior, 10 to 13 inclusive**

**Class 2 - Imagine the Possibilities**

|              |                    |
|--------------|--------------------|
| 1st          | Danielle Midstokke |
| Temecula, CA | Rainbow Valley Jr. |

**Class 4 - Animals & Other Creatures**

|              |                    |
|--------------|--------------------|
| 1st          | Danielle Midstokke |
| Temecula, CA | Rainbow Valley Jr. |

**Section B - Youth**

**Class 2 - Imagine the Possibilities**

|              |                  |
|--------------|------------------|
| 1st          | Nicole Midstokke |
| Temecula, CA | Rainbow Valley   |

**Section C - Senior**

**Class 3 - Family Portraits.**

1st Caryn Larson  
Reedley, CA Riverdale Grange

**Department 428 - Photo Story**  
**Section B - Youth**

Class 1 - Any Kind

1st Allison Orum  
Fowler, CA Fowler Grange

**Section C - Senior**

Class 1 - Any Kind

1st Caryn Larson  
Reedley, CA Riverdale Grange  
2nd Thelma Meyer  
Bella Vista, CA Millville Grange  
3rd Nancy Mormarco  
Fallbrook, CA Rainbow Valley Grange

**Department 429 - Photography**  
**Section D - Best of Show**

Junior Best of Show

David Everitt Poway, CA

Rainbow Valley Jr. Grange

Youth Best of Show

Dominic Dahlia Lancaster, CA  
Ojai Valley Grange  
Senior Best of Show  
Karen Heckman Paradise, CA  
Concow Grange

**Department 430 - Sweepstakes**

Junior Individual

Danielle Midstokke Temecula, CA  
Rainbow Valley Jr. Grange

Youth Individual

Jeanne Johnson Fowler, CA  
Fowler Grange

Senior Individual

Nancee Siebert Lancaster, CA  
Quartz Hill Grange

Junior Grange

Rainbow Valley Jr. Grange  
Escondido, CA Rainbow Valley Jr.

Subordinate Grange

Fowler Grange Fowler, CA  
Fowler Grange

## In Memoriam

### Subordinate Grange

### Name of Member

### Home City

### Date Joined

Alpine Grange No. 665  
Alturas Grange No. 406  
Anderson Grange No. 418

Dickens, Ora  
Schluter, Robert  
Cozart, Abe L.  
Norris, Ernest

Littlerock, CA.  
Alturas, CA.  
Anderson, CA.  
Anderson, CA.

1/1/67  
3/1/69  
2/1/73  
3/1/69

Antelope Grange No. 161

Spencer, Eva  
Pach, John S.

Lodi, CA.  
Orangevale, CA.

3/1/89

Apple Valley Grange No. 593

Pach, Lillian  
Crum, Synia S.

Orangevale, CA.  
Victorville, CA.

11/1/88  
11/1/88

Applegate Grange No. 764

Tesch, Harvey  
Beames, Frank

Hesperia, CA.  
Merced, CA.

6/1/73  
2/1/54

Aptos Grange No. 800

Valentine, Ocal  
Frontella, Joseph

Merced, CA.  
Watsonville, CA.

2/1/91  
12/1/69

Aromas Grange No. 361

Mc Candles, Melvin  
Meyer, Eleanor F.

Watsonville, CA.  
Watsonville, CA.

1/1/76  
12/1/71

Banner Grange No. 627

Turner, Alice  
Cook, Clarence F.

Las Vegas, NV.  
Grass Valley, CA.

9/1/74

Cooper, Helen  
Jean, Robert

Penn Valley, CA.  
Grass Valley, CA.

3/1/97

Loughman, Mary  
Machado, Janelle

Grass Valley, CA.  
Riverdale, CA.

5/1/96

Price, Verl  
Richards, Erol

Grass Valley, CA.  
Grass Valley, CA.

7/1/76

Siler, Norma  
Sullivan, Thelda

Grass Valley, CA.  
Grass Valley, CA.

Bear Creek Grange No. 530

Hunt, Eleanor H.

Merced, CA.

1/1/85

Bellevue Grange No. 374

Freitas, Ida E.

Santa Rosa, CA.

3/1/39

Bennett Valley Grange No. 16  
Berry Creek Grange No. 694

Bitterwater Grange No. 748

Bodega Bay Grange No. 777

Buckeye Grange No. 489  
Buena Vista Grange No. 564  
Calaveras Grange No. 715

Cherry Valley Grange No. 586  
Chico Grange No. 486  
Cloverdale Grange No. 456  
Clovis-Sanger Grange No. 478  
Concow Grange No. 735  
Copper Mountain Grange No. 814

Corralitos Grange No. 487  
Coyote Grange No. 412  
De Sabla Grange No. 762

Dinuba Grange No. 342  
Dixieland-Berenda Grange No. 784

Dorris Grange No. 393  
Durham Grange No. 460  
Eastlake Grange No. 727

El Paso De Robles Grange No. 555  
Elk Grove Grange No. 86

Empire Grange No. 521  
Escalon Grange No. 447  
Estrella Grange No. 488  
Feather River Grange No. 440

Fort Bragg Grange No. 672

Freshwater Grange No. 499  
Gold Trail Grange No. 452

Golden Empire Grange No. 806  
Greenhorn Grange No. 384

Healdsburg Grange No. 400  
Hesperia Grange No. 682  
Hessel Grange No. 750

Lewis, Derral  
Bundesen, Wm F.  
Sanderson, Helen  
Williams, Irma  
Daniels, Pearl  
Galetti, Margaret  
Fleury, Gerald  
Mantua, Irene  
Sparks, Duncan  
Hunnicut, Gip A.  
Secondo, Katherine  
Hertzog, Rose  
Valente, Walter  
Hines, Fay  
Crawford, Forrest G.  
Flynn, Ellie  
Boragno, Lawrence  
Middleton, Robert  
Andressen, Kathy J.  
Busby, Marjorie A.  
Chaney, William W.  
Tindall, Ruth G.  
Smith, Wood T.  
Cogdill, Lucille  
Cookson, Albert  
McDonald, Archie  
Muto, Joseph  
Rushing, Edward R.  
Schorch, Anna  
Swartz, Vangie  
Taylor, Edward J.  
Martzen, David  
Crafton, Arlene  
McCants, Harvey  
Truax, Keith  
Ballard, Ancil  
Freeman, Fred  
Sims, Louis  
Driver, Esther  
Garner, Don  
Hayse, Orval F.  
Kloss, Jerrett M.  
Ellerd, Karen  
Wejmar, Richard  
Freeman, Susie  
Jeskey, Ruby  
Thomas, Lorraine  
Jardstrom, Teresa  
West, Edith  
Johnson, Audrey  
Nobell, David  
Peace, Charlotte  
Adams, Winifred  
Brister, M W.  
Johnston, Dempsey  
Anderson, Irene  
Sawaia, Wade  
McKay, John

Santa Rosa, CA. 12/1/75  
Novato, CA. 10/1/52  
Berry Creek, CA. 7/1/84  
Berry Creek, CA. 5/1/42  
King City, CA. 3/1/51  
Anderson, CA. 1/1/79  
Occidental, CA. 4/1/94  
Bodega Bay, CA.  
Fair Oaks, CA. 3/1/69  
Redding, CA. 4/1/99  
Salinas, CA. 5/1/45  
Mokelumne Hill, CA. 10/22/99  
Angels Camp, CA. 3/1/48  
Hemet, CA. 3/1/92  
Gold Beach, OR. 3/1/65  
Cloverdale, CA. 1/1/81  
Del Rey, CA.  
Yankee Hill, CA. 5/3/00  
29 Palms, CA. 4/1/91  
29 Palms, CA. 9/1/93  
Landers, CA. 7/1/92  
Watsonville, CA. 2/1/60  
San Jose, CA. 3/1/80  
Magalia, CA. 9/1/62  
Magalia, CA. 8/1/89  
Magalia, CA. 2/1/63  
Paradise, CA. 11/1/68  
Paradise, CA. 9/1/91  
Paradise, CA. 8/1/74  
Paradise, CA. 9/1/49  
Magalia, CA. 6/1/52  
Dinuba, CA. 6/1/53  
Madera, CA. 4/1/66  
Chowchilla, CA. 3/1/94  
Macdoel, CA. 6/1/46  
Durham, CA. 4/1/47  
Clearlake Oaks, CA. 3/22/01  
Clearlake Oaks, CA.  
Paso Robles, CA. 12/1/74  
Sacramento, CA. 4/12/00  
Sacramento, CA. 10/1/87  
Elk Grove, CA. 8/23/78  
Denair, CA. 4/1/81  
Stockton, CA. 7/1/53  
Paso Robles, CA. 2/1/39  
Quincy, CA. 1/1/41  
Quincy, CA. 3/1/67  
Westport, CA.  
Fort Bragg, CA. 3/1/82  
Eureka, CA. 3/1/53  
Coloma, CA. 4/1/98  
El Dorado, CA. 3/1/47  
Penn Valley, CA. 6/5/00  
Montague, CA. 2/1/58  
Grenada, CA. 11/1/74  
Healdsburg, CA.  
Victorville, CA. 6/1/97  
Sebastopol, CA. 6/1/61

Hornbrook Grange No. 391Humboldt Grange No. 501Independent Grange No. 470Kerman Grange No. 484Lake Earl Grange No. 577Lake Francis Grange No. 745Little Lake Grange No. 670Lockeford District Grange No. 579Loma Rica Grange No. 802Lookout Grange No. 415Loomis Grange No. 638Los Alamos Valley Grange No. 647Madonna Grange No. 535Manton Grange No. 732Mattole Grange No. 569Merced Colony Grange No. 527Millville Grange No. 443Miranda Grange No. 690Monterey Grange No. 492Muscoy Grange No. 589Nevada Star Grange No. 16North Fork Grange No. 763Orland Grange No. 432Ostrom Grange No. 751Palermo Grange No. 493Paradise Grange No. 490Pilot Hill Grange No. 1Potter Valley Grange No. 115Prunedale Grange No. 388Rainbow Valley Grange No. 689Ramona Grange No. 632Redding Grange No. 446Redwood Valley Grange No. 382

Moyle, Tom  
 Fountain, Leslie E.  
 Myers, B Sue  
 Stringer, Margaret  
 Halas, Sherry  
 King, Norma  
 Mason, Robert J.  
 Plumb, Ruth  
 Rodgers, Ruby M.  
 Gibson, Alfred  
 Cunningham, Kenneth  
 Hudson, Nancy  
 Loran, John  
 Brown, Dolores  
 Carloni, H E.  
 Geisinger, William L.  
 Midgley, Verna  
 Peters, Roy  
 Earnest, Lemuel  
 Kinney, Fred  
 Baker, Debbie  
 Brunson, Jack  
 Gray, Dorothy  
 Ogden, Annette  
 Tuxon, Virginia M.  
 Alexander, Willard O.  
 Gardner, Lucille  
 Olson, Beatrice  
 Lewis, Cecelia  
 Whitman, Anita  
 Atchley, Frankie  
 Barnhold, Helen  
 Gerdson, Ray  
 Sendall, Colin G.  
 Frazee, Carol S.  
 Hibdon, Louise  
 Heinecke, Violet O.  
 Jones, Charles L.  
 Goodrich, Rose Mary  
 Hlad, Alma  
 Kilby, Lowell  
 McNeil, John A.  
 Smock, Ida Mae  
 Blalock, Marjorie  
 Forester, Mildred  
 Morris, Lucille  
 Wallgren, Betty  
 Gardner, Georgia  
 Carpenter, Phyllis  
 Eddie, Leona  
 Elmer, Byron  
 Wipf, Madeline  
 Wells, Ada  
 Hayes, Albert V.  
 Polk, Dorothea  
 Mitchell, Mildred  
 Higgins, Jessie  
 De Lisle, Frank

Windsor, CA.  
 Hornbrook, CA. 2/1/90  
 Hornbrook, CA. 10/1/93  
 Eureka, CA. 6/19/66  
 Corning, CA. 9/1/97  
 Corning, CA. 3/1/49  
 Corning, CA. 2/1/36  
 Corning, CA. 1/1/68  
 Corning, CA. 12/1/31  
 Madera, CA.  
 Crescent City, CA. 5/1/98  
 Yuba City, CA. 12/1/73  
 Oregon House, CA. 3/1/87  
 Laytonville, CA. 4/1/73  
 Lockeford, CA. 5/1/73  
 Lockeford, CA. 6/1/78  
 Lodi, CA. 4/4/49  
 Marysville, CA. 12/1/98  
 McArthur, CA. 10/1/87  
 Loomis, CA. 3/1/66  
 Los Alamos, CA. 11/1/91  
 Los Alamos, CA. 9/1/56  
 Watsonville, CA. 9/1/46  
 Manton, CA. 5/1/86  
 Fortuna, CA. 10/1/48  
 Merced, CA. 5/1/68  
 Redding, CA. 3/1/94  
 Burney, CA. 1/1/72  
 Miranda, CA. 2/1/92  
 Pebble Beach, CA. 2/1/52  
 San Bernardino, CA. 11/1/90  
 Fontana, CA. 9/1/47  
 Fruita, CO. 12/1/88  
 Reno, NV. 6/13/00  
 Weaverville, CA. 6/1/76  
 Cromberg, CA. 6/1/97  
 Marysville, CA. 5/1/70  
 Yuba City, CA. 2/1/91  
 Palermo, CA. 1/1/90  
 Oroville, CA. 11/1/80  
 Oroville, CA. 1/1/97  
 Oroville, CA. 1/1/97  
 Oroville, CA. 4/1/79  
 Paradise, CA.  
 Paradise, CA. 10/1/40  
 Paradise, CA. 12/1/91  
 Paradise, CA. 7/1/89  
 Auburn, CA. 6/1/44  
 Ukiah, CA. 6/1/76  
 Potter Valley, CA. 4/1/22  
 Potter Valley, CA. 4/1/56  
 Potter Valley, CA. 11/1/28  
 Castroville, CA. 1/1/30  
 Temecula, CA. 5/1/72  
 Fallbrook, CA. 7/1/80  
 Escondido, CA. 11/1/38  
 Redding, CA.  
 Potter Valley, CA. 2/1/93



|                                       |                     |                     |         |
|---------------------------------------|---------------------|---------------------|---------|
| <u>Rincon Valley Grange No. 710</u>   | Dolan, Peter        | Ukiah, CA.          | 11/1/94 |
|                                       | Finne, Vivan        | Ukiah, CA.          | 12/1/71 |
| <u>Ripon Grange No. 511</u>           | Gray, Harold S.     | Redwood Valley, CA. | 3/1/93  |
|                                       | Michael, Edith      | Redwood Valley, CA. | 3/1/67  |
| <u>Riverdale Grange No. 624</u>       | Miller, Elizabeth   | Redwood Valley, CA. | 2/1/81  |
|                                       | Baltzer, Doris I.   | Santa Rosa, CA.     | 9/1/92  |
| <u>Rosedale Grange No. 565</u>        | Carr, Claire        | Santa Rosa, CA.     | 9/1/59  |
| <u>Sacramento Grange No. 12</u>       | Silvestro, Clarence | Santa Rosa, CA.     | 2/1/61  |
|                                       | Lesnini, Annie      | Lathrop, CA.        | 7/1/70  |
| <u>San Dimas Grange No. 658</u>       | Whittenburg, Yvonne | Ripon, CA.          | 3/1/78  |
| <u>Scott Valley Grange No. 386</u>    | Blackwell, Louella  | Lemoore, CA.        | 1/1/68  |
| <u>Sonoma Valley Grange No. 407</u>   | Bogdanoff, Elaine   | Fresno, CA.         | 2/1/46  |
| <u>Soquel Grange No. 789</u>          | McBee, Laura        | Mimbres, NM.        | 6/1/46  |
| <u>Stonyford Grange No. 686</u>       | Driggs, Mary        | Sacramento, CA.     | 10/1/95 |
| <u>Thermalito Grange No. 729</u>      | Elorduy, Julian     | Sacramento, CA.     | 3/1/63  |
| <u>Triangle Grange No. 619</u>        | Branchaud, Beulah   | La Puente, CA.      | 11/1/61 |
|                                       | Davenport, Larry A. | Fort Jones, CA.     | 9/1/91  |
| <u>Tulelake Grange No. 468</u>        | Thune, Eva E.       | Sonoma, CA.         | 3/1/98  |
|                                       | Cleveland, Emily    | Soquel, CA.         | 1/1/66  |
| <u>Valley Oaks Grange No. 368</u>     | Remley, Frank       | Williams, CA.       | 4/1/79  |
|                                       | Ray, Fay            | Oroville, CA.       | 8/1/85  |
| <u>Van Duzen River Grange No. 517</u> | Byng, Richard G.    | Creston, CA.        | 3/1/88  |
|                                       | Taliman, Dan        | Arroyo Grande, CA.  | 1/1/51  |
| <u>Waterford Grange No. 553</u>       | Meshke, Walter      | Tulelake, CA.       | 4/1/50  |
| <u>Whitesboro Grange No. 766</u>      | Tschirky, Ruby      | Sacramento, CA.     | 4/1/56  |
|                                       | Kelson, Janice      | Galt, CA.           | 9/1/98  |
| <u>Windsor Grange No. 410</u>         | Smith, Lynden       | Galt, CA.           | 3/1/82  |
| <u>Winton Grange No. 531</u>          | Hopkins, Elsie      | Carlotta, CA.       | 9/1/90  |
|                                       | Stratton, Ila       | Rio Dell, CA.       | 10/1/73 |
| <u>Wyandotte Grange No. 494</u>       | Collins, Elizabeth  | Modesto, CA.        |         |
|                                       | Baroni, Jacqueline  | Cloverdale, CA.     | 6/1/89  |
|                                       | Retherford, Louise  | Mendocino, CA.      | 7/1/99  |
|                                       | Shelden, George E.  | Richmond, CA.       |         |
|                                       | Torney, Anne        | Forestville, CA.    | 4/1/97  |
|                                       | Frago, Mary A.      | Atwater, CA.        | 2/1/78  |
|                                       | Ousley, Genevieve   | Winton, CA.         | 3/1/89  |
|                                       | Hobbs, Ray F.       | Oroville, CA.       | 8/1/98  |
|                                       | Lull, Kenneth       | Oroville, CA.       | 8/1/55  |
|                                       | Reed, Lillian       | Oroville, CA.       | 9/1/55  |
|                                       | Stewart, Fred L.    | Bangor, CA.         | 1/1/96  |
|                                       | Wolford, Paul       | Oroville, CA.       | 3/1/79  |

## Resolution of Appreciation

Whereas: The California State Grange has met in the City of Bakersfield for the 130th Annual Session to process resolutions and continue fraternal traditions as well as forge new ones, Therefore be it

Resolved: That the delegates of the California State Grange express their appreciation to the following:

To Master Leo Bergeron and First Lady, Kathy Bergeron, for their time and efforts in rebuilding the Grange;

To Mary Johnson, Master of the Idaho State Grange and National Grange Chaplain for attending and bringing a sense of grace and spirit to the Convention;

To Don Johnson, Past Master of the Idaho State Grange, for the excellent work performed as the Sixth Degree Master at this Session.

To LeRoy Watson, National Grange Legislative Director, and National Grange Representative to our convention. His participation in all areas of our convention have greatly enriched us all

To the Officers, Directors, leaders, and members of the California State Grange for their work and efforts in continuing the Grange tradition of Community Service, Legislative Involvement and Educational Excellence.

To all who come after us, we look to your future and hope you will be able to continue to build the Grange for years to come.

Fraternally submitted

Joe & Mary Victorine

